KJV Bible Word Studies for MULTITUDE

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hamogog 1996 ## Hamown Gowg {ham-one' gohg}; from 1995 and 1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: -- {Hamogog}.

multitude 0527 ## &amown {aw-mone'}; a variation for 1995; a throng of people: -- {multitude}.

multitude 0528 ## &Amown {aw-mone'}; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): -- {multitude}, populous.

multitude 0628 ## &acp@cuph {as-pes-oof'}; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): -- mixt {multitude}.

multitude 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, many, {multitude}, multiply, noise, riches, rumbling, sounding, store, tumult.

multitude 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, {multitude}, + (be) old, quick, raw, running, springing, troop.

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

multitude 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}.

multitude 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), {multitude}, as is worth.

multitude 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, {multitude}.

multitude 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, increase, {multitude}.

multitude 5519 ## cak {sawk}; from 5526; properly, a thicket of men, i.e. a crowd: -- {multitude}.

multitude 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, congregation, {multitude}, people, swarm. Compare 5713.

multitude 6154 ## `ereb {ay'-reb}; or `ereb (1 Kings 10:15), (with the article prefix), {eh'-reb}; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): -- Arabia, mingled people, mixed ({multitude}), woof.

multitude 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, company, congregation, {multitude}.

multitude 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, {multitude}, plenty(-ifully), X very [age].

multitude 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), controversy, {multitude} [from the margin], pleading, strife, strive(-ing), suit.

multitude 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, {multitude} [from the margin], wagon.

multitude 8229 ## shiph`ah {shif-aw'}; feminine of 8228; copiousness: -- abundance, company, {multitude}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

multitude 00085 ## 'Abraham {ab-raw-hawm'} ; contracted from 00001 and an unused root (probably meaning to be populous) ; father of a {multitude} ; Abraham , the later name of Abram : -- Abraham .

multitude 00527 ## 'amown {aw-mone'} ; a variation for 01995 ; a throng of people : -- {multitude} .

multitude 00528 ## 'Amown {aw-mone'} ; of Egyptian derivation ; Amon (i . e . Ammon or Amn) , a deity of Egypt (used only as an adjunct of 04996) : -- {multitude} , populous .

multitude 00628 ## 'acp@cuph {as-pes-oof'} ; by reduplication from 00624 ; gathered up together , i . e . a promiscuous assemblage (of people) : -- mixt {multitude} .

multitude 01174 ## Ba` al Hamown {bah'- al haw-mone'} ; from 01167 and 01995 ; possessor of a {multitude} ; Baal-Hamon , a place in Palestine : -- Baal-hamon .

multitude 01995 ## hamown {haw-mone'} ; or hamon (Ezek . 5 : 7) {haw-mone'} ; from 01993 ; a noise , tumult , crowd ; also disquietude , wealth : -- abundance , company , many , {multitude} , multiply , noise , riches , rumbling , sounding , store , tumult .

multitude 01996 ## Hamown Gowg {ham-one'gohg} ; from 01995 and 01463 ; the {multitude} of Gog ; the fanciful name of an emblematic place in Palestine : -- Hamogog .

multitude 01997 ## Hamownah {ham-o-naw'} ; feminine of 01995 ; {multitude} ; hamonah , the same as 01996 : -- Hamonah .

multitude 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , {multitude} , + (be) old , quick , raw , running , springing , troop .

multitude 03514 ## kobed {ko'- bed} ; from 03513 ; weight , {multitude} , vehemence : -- grievousness , heavy , great number .

multitude 04392 ## male'{maw-lay'} ; from 04390 ; full (literally or figuratively) or filling (literally) ; also (concretely) fulness ; adverbially , fully : -- X she that was with child , fill (- ed ,-ed with) , full (- ly) , {multitude} , as is worth .

multitude 04393 ## m@lo'{mel-o'} ; rarely m@low'{mel-o'} ; or m@low (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or figuratively) : -- X all along , X all that is (there-) in , fill , (X that whereof . . . was) full , fulness , [hand-] full , {multitude} .

multitude 04768 ## marbiyth {mar-beeth'} ; from 07235 ; a multitude ; also offspring ; specifically interest (on capital) : -- greatest part , greatness , increase , {multitude} .

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multitude 05712 ## ` edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , company , congregation , {multitude} , people , swarm . Compare 05713 .

multitude 06154 ## ` ereb {ay'- reb} ; or` ereb (1 Kings 10 : 15) , (with the article prefix) , {eh'- reb} ; from 06148 ; the web (or transverse threads of cloth) ; also a mixture , (or mongrel race) : -- Arabia , mingled people , mixed ({multitude}) , woof .

multitude 06951 ## qahal {kaw-hawl'} ; from 06950 ; assemblage (usually concretely) : -- assembly , company , congregation , {multitude} .

multitude 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , {multitude} , plenty (- ifully) , X very [age] .

multitude 07245 ## Rabbiyth {rab-beeth'} ; from 07231 ; {multitude} ; Rabbith , a place in Palestine : -- Rabbith .

multitude 07379 ## riyb {reeb} ; or rib {reeb} ; from 07378 ; a contest (personal or legal) : -- + adversary , cause , chiding , contend (- tion) , controversy , {multitude} [from the margin] , pleading , strife , strive (- ing) , suit .

multitude 07393 ## rekeb {reh'- keb} ; from 07392 ; a vehicle ; by implication , a team ; by extension , cavalry ; by analogy a rider , i . e . the upper millstone : -- chariot , (upper) millstone , {multitude} [from the margin] , wagon .

multitude 08229 ## shiph` ah {shif-aw'} ; feminine of 08228 ; copiousness : -- abundance , company , {multitude} .

multitude 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association together, i.e. a {multitude}: -- company.

multitude 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.

multitude 3826 - pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full {multitude}, i.e. concertedly or simultaneously: -- all at once.

multitude 4128 - plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, {multitude}.

multitude 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, {multitude}), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, fulness.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/ . murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3791 + And they that were vexed + folks and them which were vexed +/ . ochleo {okh-leh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i.e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: --company, multitude, number (of people), people, press .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i.e . concertedly or simultaneously: --all at once .

4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ . plethos {play'-thos}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; a fulness, i.e . a large number, throng, populace: --bundle, company, multitude .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied + I will multiply + thee and multiplying +/ . plethuno {play-thoo'-no}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; to increase (transitively or intransitively): --abound, multiply .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

multitude 0527 -- /amown -- {multitude}.

multitude 0528 -- /Amown -- {multitude}, populous.

multitude 0628 -- /acp@cuph -- mixt {multitude}.

multitude 1995 -- hamown -- abundance, company, many, {multitude}, multiply, noise,riches, rumbling, sounding, store, tumult.

multitude 2416 -- chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing),maintenance, + merry, {multitude}, + (be) old, quick, raw, running,springing, troop.

multitude 3793 ** ochlos ** company, {multitude}, number (of people), people, press.

multitude 4128 ** plethos ** bundle, company, {multitude}.

multitude 4392 -- male/ -- X she that was with child, fill(-ed, -ed with),full(-ly), {multitude}, as is worth.

multitude 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [hand-]full, {multitude}.

multitude 4768 -- marbiyth -- greatest part, greatness, increase, {multitude}.

multitude 5519 -- cak -- {multitude}.

multitude 5712 -- \edah -- assembly, company, congregation, {multitude}, people,swarm.

multitude 6154 -- \ereb -- Arabia, mingled people, mixed ({multitude}), woof.

multitude 6951 -- qahal -- assembly, company, congregation, {multitude}.

multitude 7230 rob -- -- abundance(-antly), all, X common [sort], excellent,great(-ly, -ness, number), huge, be increased, long, many, more in number,most, much, {multitude}, plenty(-ifully), X very [age].

multitude 7379 riyb -- -- + adversary, cause, chiding, contend(-tion), controversy,{multitude}, pleading, strife, strive(-ing), suit.

multitude 7393 rekeb -- -- chariot, (upper) millstone, {multitude}, wagon.

multitude 8229 -- shiph\ah -- abundance, company, {multitude}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

multitude 2793 kinduneuo * {multitude} , {2793 kinduneuo } , 3793 ochlos , 4128 plethos ,

multitude 3793 ochlos * {multitude} , 2793 kinduneuo , {3793 ochlos } , 4128 plethos ,

multitude 4128 plethos * {multitude} , 2793 kinduneuo , 3793 ochlos , {4128 plethos } ,

multitudes 3793 ochlos * {multitudes} , {3793 ochlos } , 4128 plethos ,

multitudes 4128 plethos * {multitudes} , 3793 ochlos , {4128 plethos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- multitude , 0527 , 0582 , 0628 , 1995 , 2416 , 4392 , 4393 , 4768 , 5519 , 5712 , 6154 , 6951 , 7227 , 7230 , 7379 , 7393 , 8229 ,

*** multitude , 2793 , 3793 , 4128 ,**

English Synonyms with Greek Strong's Number.

multitude - 2793 danger, jeopardy, {multitude},

multitude - 3793 company, {multitude}, multitudes, number, people, press,

multitude - 4128 bundle, {multitude}, multitudes,

multitudes - 3793 company, multitude, {multitudes}, number, people, press,

multitudes - 4128 bundle, multitude, {multitudes},

One Word English Phrase Index to the KJV Bible.

authority 12, 102, 201 [illegible] corrupted by the author of the people which have done so, I pray you pardon me, for I have no other authority but your goodness.

authority 12, 102, 201 [illegible] Ye have not authority to do so, because ye are Romans, and have been condemned without cause, and cast into prison, and now would you secretly put us out.

authority 12, 102, 201 [illegible] Sylvanus and all the congregation of Israel, that you could not find any authority, or any law, or any ordinance, or any custom, or any thing worthy death, or bonds, or prison, or any other pain.

authority 12, 102, 201 [illegible] Romans book, seven, or eighth, or ninth, or tenth, or eleventh, or twelfth, or thirteenth, or fourteenth, or fifteenth, or sixteenth, or seventeenth, or eighteenth, or nineteenth, or twentieth, or twenty and first, or twenty and second, or twenty and third, or twenty and fourth, or twenty and fifth, or twenty and sixth, or twenty and seventh, or twenty and eighth, or twenty and nin

Two Word English Phrase Index to the KJV Bible.

method abed, 2 Kings 20 1 and bade he sent to him disciples, he sent to put methinks about them, and he
methods abide, Ezra 10 2 and bade him
methought abide, Ezra 10 2 and bade him saying, Thus speaketh king Ahasuerus, Bring Vashti
methought abide, Ezra 10 2 and bade him saying, Thus speaketh king Ahasuerus, Bring Vashti
metre abiding, Ezra 10 2 and bade him saying, Thus speaketh king Ahasuerus, Bring Vashti
metropolis abiding, Ezra 10 2 and bade Mahalaleel, and bade Enoch to walk before God: and

Three Word English Phrase Index to the KJV Bible:

aaron shed blood 20 20,20 20 2 lot shed the cast to the lot goats 16 to cast **aaronites** stood there 1ch 9 19 **abaddon** and hell are before 15 27 **abaddon** and hell are before 15 27 **abaddon** and hell are before 15 27

Four Word English Phrase Index to the KJV Bible.

ABIDE Abide thyself, Prov. 26. 17. Let him abide, Ezra 1. 4. Abide in me, John 15. 4. Let your goodness abide, Ps. 119. 90. Abide with us, Luke 24. 29.

ABIDETH Abideth alone, Ps. 25. 13. Abideth for ever, Eccl. 1. 4. Abideth in me, John 15. 4. Abideth not in the doctrine, 2 John 9. Abideth not in the house, John 8. 35. Abideth not in the tabernacle, Ps. 91. 1. Abideth not in the truth, John 8. 44. Abideth not in the way, Ps. 125. 5. Abideth not in thy house, Ps. 101. 7. Abideth not in you, 1 John 3. 15. Abideth not in you, John 5. 38. Abideth not in you, 1 John 2. 14. Abideth not in you, 1 John 3. 17. Abideth not in you, 1 John 3. 24. Abideth not in you, 1 John 4. 12. Abideth not in you, 1 John 4. 15. Abideth not in you, 2 John 2. Abideth not in you, 2 John 9. Abideth not in you, 3 John 6. Abideth not in you, John 5. 42. Abideth not in you, John 6. 56. Abideth not in you, John 8. 37. Abideth not in you, John 8. 44. Abideth not in you, John 8. 51. Abideth not in you, John 8. 55. Abideth not in you, John 15. 4. Abideth not in you, John 15. 6. Abideth not in you, John 15. 7. Abideth not in you, John 15. 10. Abideth not in you, John 15. 11. Abideth not in you, John 15. 12. Abideth not in you, John 15. 14. Abideth not in you, John 15. 15. Abideth not in you, John 15. 16. Abideth not in you, John 15. 17. Abideth not in you, John 15. 18. Abideth not in you, John 15. 19. Abideth not in you, John 15. 20. Abideth not in you, John 15. 21. Abideth not in you, John 15. 22. Abideth not in you, John 15. 23. Abideth not in you, John 15. 24. Abideth not in you, John 15. 25. Abideth not in you, John 15. 26. Abideth not in you, John 15. 27. Abideth not in you, John 16. 1. Abideth not in you, John 16. 2. Abideth not in you, John 16. 3. Abideth not in you, John 16. 4. Abideth not in you, John 16. 5. Abideth not in you, John 16.

Five Word English Phrase Index to the KJV Bible.

aaronites abiram abiram's abide 2, 3, 4, 5, 6, 7, 8, 9, 10 abiram's sons or sons of abiram, 11 ye are not ashamed to abide
abiding 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,

66 Word English Phrase Index to the KJV Bible.

abandon (verb) to be left behind, 1 Cor 15:18 Not to be left behind to rot in your grave, abandon you to death, Ps 16:10 Not to be left behind, Ps 16:10

Seven Word English Phrase Index to the KJV Bible.

ABIDE abide in the house forever ps 23 6 , 27 4 , 61 4 , 91 1 , 91 9 , 93 5 , 102 12 , 104 31 , 119 90 , 119 119 , 119 152 , 119 160 , 119 175 , 132 14 , 146 6 , 146 10 , 147 12 , 147 20 , 148 6 , 148 13 , 149 5 , 149 9 , 150 6 , pr 12 7 , pr 12 28 , pr 15 29 , pr 19 23 , pr 21 9 , pr 21 19 , pr 25 24 , ec 1 4 , ec 1 5 , ec 1 6 , ec 1 7 , ec 1 8 , ec 1 9 , ec 1 10 , ec 1 11 , ec 1 12 , ec 1 13 , ec 1 14 , ec 1 15 , ec 1 16 , ec 1 17 , ec 1 18 , ec 2 1 , ec 2 2 , ec 2 3 , ec 2 4 , ec 2 5 , ec 2 6 , ec 2 7 , ec 2 8 , ec 2 9 , ec 2 10 , ec 2 11 , ec 2 12 , ec 2 13 , ec 2 14 , ec 2 15 , ec 2 16 , ec 2 17 , ec 2 18 , ec 2 19 , ec 2 20 , ec 2 21 , ec 2 22 , ec 2 23 , ec 2 24 , ec 2 25 , ec 2 26 , ec 3 1 , ec 3 2 , ec 3 3 , ec 3 4 , ec 3 5 , ec 3 6 , ec 3 7 , ec 3 8 , ec 3 9 , ec 3 10 , ec 3 11 , ec 3 12 , ec 3 13 , ec 3 14 , ec 3 15 , ec 3 16 , ec 3 17 , ec 3 18 , ec 3 19 , ec 3 20 , ec 3 21 , ec 3 22 , ec 4 1 , ec 4 2 , ec 4 3 , ec 4 4 , ec 4 5 , ec 4 6 , ec 4 7 , ec 4 8 , ec 4 9 , ec 4 10 , ec 4 11 , ec 4 12 , ec 4 13 , ec 4 14 , ec 4 15 , ec 4 16 , ec 4 17 , ec 4 18 , ec 4 19 , ec 4 20 , ec 4 21 , ec 4 22 , ec 5 1 , ec 5 2 , ec 5 3 , ec 5 4 , ec 5 5 , ec 5 6 , ec 5 7 , ec 5 8 , ec 5 9 , ec 5 10 , ec 5 11 , ec 5 12 , ec 5 13 , ec 5 14 , ec 5 15 , ec 5 16 , ec 5 17 , ec 5 18 , ec 5 19 , ec 5 20 , ec 5 21 , ec 6 1 , ec 6 2 , ec 6 3 , ec 6 4 , ec 6 5 , ec 6 6 , ec 6 7 , ec 6 8 , ec 6 9 , ec 6 10 , ec 6 11 , ec 6 12 , ec 6 13 , ec 6 14 , ec 6 15 , ec 6 16 , ec 6 17 , ec 6 18 , ec 6 19 , ec 6 20 , ec 6 21 , ec 7 1 , ec 7 2 , ec 7 3 , ec 7 4 , ec 7 5 , ec 7 6 , ec 7 7 , ec 7 8 , ec 7 9 , ec 7 10 , ec 7 11 , ec 7 12 , ec 7 13 , ec 7 14 , ec 7 15 , ec 7 16 , ec 7 17 , ec 7 18 , ec 7 19 , ec 7 20 , ec 7 21 , ec 7 22 , ec 7 23 , ec 7 24 , ec 7 25 , ec 7 26 , ec 7 27 , ec 7 28 , ec 7 29 , ec 8 1 , ec 8 2 , ec 8 3 , ec 8 4 , ec 8 5 , ec 8 6 , ec 8 7 , ec 8 8 , ec 8 9 , ec 8 10 , ec 8 11 , ec 8 12 , ec 8 13 , ec 8 14 , ec 8 15 , ec 8 16 , ec 8 17 , ec 8 18 , ec 8 19 , ec 8 20 , ec 8 21 , ec 9 1 , ec 9 2 , ec 9 3 , ec 9 4 , ec 9 5 , ec 9 6 , ec 9 7 , ec 9 8 , ec 9 9 , ec 9 10 , ec 9

English Concordance to the KJV Bible.

multitude , 01_GEN_16_10 , 01_GEN_28_03 , 01_GEN_30_30 , 01_GEN_32_12 , 01_GEN_48_04 , 01_GEN_48_16 , 01_GEN_48_19,

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Bible Translation Phrases for Individual word studies

multitude ..... a multitude 3793 -ochlos->

multitude ..... a multitude 4128 -plethos->

multitude ..... And the multitude 3793 -ochlos->

multitude ..... and the multitude 4128 -plethos->

multitude ..... And the multitude 4128 -plethos->

multitude ..... And when the multitude 3793 -ochlos->

multitude ..... But the multitude 4128 -plethos->

multitude ..... For the multitude 4128 -plethos->

multitude ..... from among the multitude 3793 -ochlos->

multitude ..... from the multitude 3793 -ochlos->

multitude ..... he to the multitude 3793 -ochlos->

multitude ..... in multitude 4128 -plethos->

multitude ..... it for the multitude 4128 -plethos->

multitude ..... multitude 3461 -murias->

multitude ..... multitude 3793 -ochlos->

multitude ..... multitude 4128 -plethos->

multitude ..... of the multitude 3793 -ochlos->

multitude ..... out of the multitude 3793 -ochlos->

multitude ..... that the multitude 3793 -ochlos->

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multitudes ..... multitudes 4128 -plethos->

multitudes ..... the multitudes 3793 -ochlos->

multitudes ..... to the multitudes 3793 -ochlos->

multitudes ..... unto the multitudes 3793 -ochlos->

Bible Word Index with the full text of each verse

Hebrews 10:26 (KJV) 26 [illegible] unbelieveth the truth, of the knowledge of the truth, there remaineth no more sacrifice for sins,

Hebrews 10:27 (KJV) 27 But a certain fearfulness of judgment and fiery indignation, which shall devour the adversaries.

Hebrews 10:28 (KJV) 28 He that despised Moses' law died without mercy under two witnesses or three witnesses:

Hebrews 10:29 (KJV) 29 Of how much more shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Hebrews 10:30 (KJV) 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 10:31 (KJV) 31 It is a fearful thing to fall into the hands of the living God.

Hebrews 10:32 (KJV) 32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Hebrews 10:33 (KJV) 33 Partly, whilst ye were made a gazing stock of both by reproaches and afflictions; and partly, whilst ye became companions of them that so lived.

Hebrews 10:34 (KJV) 34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Hebrews 10:35 (KJV) 35 Cast not away your confidence, which hath great recompence of reward.

Hebrews 10:36 (KJV) 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Hebrews 10:37 (KJV) 37 For yet a little while, and he that shall come, will come, and will not tarry.

Hebrews 10:38 (KJV) 38 Now the just shall live by faith: and if any man draw back, my soul shall have no pleasure in him.

Hebrews 10:39 (KJV) 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Hebrews 11:1 (KJV) 1 Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 11:2 (KJV) 2 For by it the elders obtained a good report.

Hebrews 11:3 (KJV) 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 11:4 (KJV) 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Hebrews 11:5 (KJV) 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Hebrews 11:6 (KJV) 6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:7 (KJV) 7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Hebrews 11:8 (KJV) 8 By faith Abraham, when he was called to go out into a place which he should afterward receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:9 (KJV) 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 (KJV) 10 For he looked for a city which hath foundations, whose builder and maker is God.

Hebrews 11:11 (KJV) 11 Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Hebrews 11:12 (KJV) 12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

Hebrews 11:13 (KJV) 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Hebrews 11:14 (KJV) 14 For they that say such things declare plainly that they seek a country.

Hebrews 11:15 (KJV) 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

Hebrews 11:16 (KJV) 16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Hebrews 11:17 (KJV) 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

Hebrews 11:18 (KJV) 18 Of whom it was said, That in Isaac shall thy seed be called:

Hebrews 11:19 (KJV) 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Hebrews 11:20 (KJV) 20 By faith Isaac blessed Jacob and Esau concerning things to come.

Hebrews 11:21 (KJV) 21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Hebrews 11:22 (KJV) 22 By faith Joseph, when he died, spake of the departing of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23 (KJV) 23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

Hebrews 11:24 (KJV) 24 By faith Moses, when he came to years, refused to be called the son of Pharaoh's daughter;

Hebrews 11:25 (KJV) 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

Hebrews 11:26 (KJV) 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

Hebrews 11:27 (KJV) 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Hebrews 11:28 (KJV) 28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Hebrews 11:29 (KJV) 29 By faith they passed through the Red sea as by dry land: which the Egyptians attempting to do were drowned.

Hebrews 11:30 (KJV) 30 By faith the walls of Jericho fell down, after they were compassed about seven days.

Hebrews 11:31 (KJV) 31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Hebrews 11:32 (KJV) 32 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephtha; of David also, and Samuel, and of the prophets:

Hebrews 11:33 (KJV) 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:34 (KJV) 34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Hebrews 11:35 (KJV) 35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

Hebrews 11:36 (KJV) 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

Hebrews 11:37 (KJV) 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins, being destitute, afflicted, tormented;

Hebrews 11:38 (KJV) 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

Hebrews 11:39 (KJV) 39 And these all, having obtained a good report through faith, received not the promise,

Hebrews 11:40 (KJV) 40 God having provided some better thing for us, that they without us should not be made perfect.

Hebrews 12:1 (KJV) 1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Hebrews 12:2 (KJV) 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:3 (KJV) 3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 12:4 (KJV) 4 Ye have not yet resisted unto blood, striving against sin.

Hebrews 12:5 (KJV) 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

Hebrews 12:6 (KJV) 6 For whom the Lord loveth he chastenetth, and scourgeth every son whom he receiveth.

Hebrews 12:7 (KJV) 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Hebrews 12:8 (KJV) 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Hebrews 12:9 (KJV) 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Hebrews 12:10 (KJV) 10 For they verily for a few days chastened us after their pleasure; but he for our profit, that we might be partakers of his holiness.

Hebrews 12:11 (KJV) 11 Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:12 (KJV) 12 Wherefore lift up the hands which hang down, and the feeble knees;

Hebrews 12:13 (KJV) 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 12:14 (KJV) 14 Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:15 (KJV) 15 Looking lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Hebrews 12:16 (KJV) 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Hebrews 12:17 (KJV) 17 For ye know how that afterward, when he would inherit the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Hebrews 12:18 (KJV) 18 For ye are not come unto the mount that might be touched, and that burned with fire, and unto blackness, and darkness, and tempest,

Hebrews 12:19 (KJV) 19 And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more:

Hebrews 12:20 (KJV) 20 (For they could not endure that which was commanded, And if even a beast touch the mountain, it shall be stoned, or thrust through with a dart:

Hebrews 12:21 (KJV) 21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

Hebrews 12:22 (KJV) 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Hebrews 12:23 (KJV) 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect,

Hebrews 12:24 (KJV) 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Hebrews 12:25 (KJV) 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Hebrews 12:26 (KJV) 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Hebrews 12:27 (KJV) 27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Hebrews 12:28 (KJV) 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Hebrews 12:29 (KJV) 29 For our God is a consuming fire.

Hebrews 13:1 (KJV) 1 Let brotherly love continue.

Hebrews 13:2 (KJV) 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Hebrews 13:3 (KJV) 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yet in the body.

Hebrews 13:4 (KJV) 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Hebrews 13:5 (KJV) 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Hebrews 13:6 (KJV) 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13:7 (KJV) 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Hebrews 13:8 (KJV) 8 Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13:9 (KJV) 9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Hebrews 13:10 (KJV) 10 We have an altar, whereof they which serve the tabernacle have no right to eat.

Hebrews 13:11 (KJV) 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Hebrews 13:12 (KJV) 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:13 (KJV) 13 Let us go forth therefore unto him without the camp, bearing his reproach.

Hebrews 13:14 (KJV) 14 For here have we no continuing city, but we seek one to come.

Hebrews 13:15 (KJV) 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Hebrews 13:16 (KJV) 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Hebrews 13:17 (KJV) 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13:18 (KJV) 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Hebrews 13:19 (KJV) 19 But I beseech you the rather to do this, that I may be restored to you the sooner.

Hebrews 13:20 (KJV) 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Hebrews 13:21 (KJV) 21 Make you perfect in every good work to do his will, working in you that which is pleasant in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Hebrews 13:22 (KJV) 22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

Hebrews 13:23 (KJV) 23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

Hebrews 13:24 (KJV) 24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

Hebrews 13:25 (KJV) 25 Grace be with you all. Amen.

James 1:1 (KJV) 1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James 1:2 (KJV) 2 My brethren, count it all joy when ye fall into divers temptations;

James 1:3 (KJV) 3 Knowing this, that the trying of your faith worketh patience.

James 1:4 (KJV) 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5 (KJV) 5 If any of you lack wisdom, let him ask of God, that giveth unto all men liberally, and upbraideth not; and it shall be given him.

James 1:6 (KJV) 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:7 (KJV) 7 For let not that man think that he shall receive any thing of the Lord.

James 1:8 (KJV) 8 A double minded man is unstable in all his ways.

James 1:9 (KJV) 9 Let the brethren of low degree rejoice in that he is exalted:

James 1:10 (KJV) 10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 1:11 (KJV) 11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth away, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

James 1:12 (KJV) 12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1:13 (KJV) 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

James 1:14 (KJV) 14 But every man is tempted, when he is drawn away of his own lust, and enticed.

James 1:15 (KJV) 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

James 1:16 (KJV) 16 Do not err, my beloved brethren.

James 1:17 (KJV) 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom there is no variableness, neither shadow of turning.

James 1:18 (KJV) 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:19 (KJV) 19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

James 1:20 (KJV) 20 For the wrath of man worketh not the righteousness of God.

James 1:21 (KJV) 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:22 (KJV) 22 But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 (KJV) 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 (KJV) 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 (KJV) 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

James 1:27 (KJV) 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

James 2:1 (KJV) 1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respecting persons.

James 2:2 (KJV) 2 For if there come into your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

James 2:3 (KJV) 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

James 2:4 (KJV) 4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

James 2:5 (KJV) 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

James 2:6 (KJV) 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgments?

James 2:7 (KJV) 7 Do not they blaspheme that worthy name by the which ye are called?

James 2:8 (KJV) 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

James 2:9 (KJV) 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

James 2:10 (KJV) 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

James 2:11 (KJV) 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

James 2:12 (KJV) 12 So speak ye, and so do, as they that shall be judged by the law of liberty.

James 2:13 (KJV) 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

James 2:14 (KJV) 14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

James 2:15 (KJV) 15 If a brother or sister be naked, and destitute of daily food,

James 2:16 (KJV) 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

James 2:17 (KJV) 17 Even so faith, if it hath not works, is dead in itself.

James 2:18 (KJV) 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew you my faith by my works.

James 2:19 (KJV) 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

James 2:20 (KJV) 20 But wilt thou know, O vain man, that faith without works is dead?

James 2:21 (KJV) 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

James 2:22 (KJV) 22 Seest thou how faith wrought with his works, and by works was faith made perfect?

James 2:23 (KJV) 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the friend of God.

James 2:24 (KJV) 24 Ye see then how that by works a man is justified, and not by faith only.

James 2:25 (KJV) 25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

James 2:26 (KJV) 26 For as the body without the spirit is dead, so faith without works is dead also.

James 3:1 (KJV) 1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

James 3:2 (KJV) 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

James 3:3 (KJV) 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

James 3:4 (KJV) 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

James 3:5 (KJV) 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

James 3:6 (KJV) 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

James 3:7 (KJV) 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

James 3:8 (KJV) 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

James 3:9 (KJV) 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

James 3:10 (KJV) 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:11 (KJV) 11 Doth a fountain send forth at the same place sweet water and bitter?

James 3:12 (KJV) 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

James 3:13 (KJV) 13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

James 3:14 (KJV) 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 3:15 (KJV) 15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

James 3:16 (KJV) 16 For where envying and strife is, there is confusion and every evil work.

James 3:17 (KJV) 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

James 3:18 (KJV) 18 And the fruit of righteousness is sown in peace of them that make peace.

James 4:1 (KJV) 1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

James 4:2 (KJV) 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

James 4:3 (KJV) 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

James 4:4 (KJV) 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

James 4:5 (KJV) 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

James 4:6 (KJV) 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

James 4:7 (KJV) 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8 (KJV) 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

James 4:9 (KJV) 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

James 4:10 (KJV) 10 Humble yourselves in the sight of the Lord, and he shall lift you up.

James 4:11 (KJV) 11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:12 (KJV) 12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

James 4:13 (KJV) 13 Go to now, ye that say, To day or to morrow we will go into such city, and continue there a year, and buy and sell, and get gain:

James 4:14 (KJV) 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

James 4:15 (KJV) 15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

James 4:16 (KJV) 16 But now ye rejoice in your boastings: all such rejoicing is evil.

James 4:17 (KJV) 17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

James 5:1 (KJV) 1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

James 5:2 (KJV) 2 Your riches are corrupted, and your garments are moth eaten.

James 5:3 (KJV) 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

James 5:4 (KJV) 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

James 5:5 (KJV) 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

James 5:6 (KJV) 6 Ye have condemned and killed the just; and he doth not resist you.

James 5:7 (KJV) 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

James 5:8 (KJV) 8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

James 5:9 (KJV) 9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

James 5:10 (KJV) 10 Take, brethren, the prophets, who spoke in the name of the Lord, for a patterns of suffering affliction, and of patience.

James 5:11 (KJV) 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

James 5:12 (KJV) 12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

James 5:13 (KJV) 13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:14 (KJV) 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:15 (KJV) 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

James 5:16 (KJV) 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

James 5:17 (KJV) 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

James 5:18 (KJV) 18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

James 5:19 (KJV) 19 Brethren, if any of you do err from the truth, and one convert him;

James 5:20 (KJV) 20 Let him know, that he which converteth a sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1 Peter 1:1 (KJV) 1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1 Peter 1:2 (KJV) 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

1 Peter 1:3 (KJV) 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1 Peter 1:4 (KJV) 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1 Peter 1:5 (KJV) 5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Peter 1:6 (KJV) 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations,

1 Peter 1:7 (KJV) 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1 Peter 1:8 (KJV) 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Peter 1:9 (KJV) 9 Receiving the end of your faith, even the salvation of your souls.

1 Peter 1:10 (KJV) 10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

1 Peter 1:11 (KJV) 11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 Peter 1:12 (KJV) 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

1 Peter 1:13 (KJV) 13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is brought unto you at the revelation of Jesus Christ;

1 Peter 1:14 (KJV) 14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

1 Peter 1:15 (KJV) 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

1 Peter 1:16 (KJV) 16 Because it is written, Be ye holy; for I am holy.

1 Peter 1:17 (KJV) 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

1 Peter 1:18 (KJV) 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Peter 1:19 (KJV) 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Peter 1:20 (KJV) 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

1 Peter 1:21 (KJV) 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

1 Peter 1:22 (KJV) 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1 Peter 1:23 (KJV) 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Peter 1:24 (KJV) 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1 Peter 1:25 (KJV) 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

1 Peter 2:1 (KJV) 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1 Peter 2:2 (KJV) 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 Peter 2:3 (KJV) 3 If so be ye have tasted that the Lord is gracious.

1 Peter 2:4 (KJV) 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

1 Peter 2:5 (KJV) 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Peter 2:6 (KJV) 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

1 Peter 2:7 (KJV) 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1 Peter 2:8 (KJV) 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1 Peter 2:9 (KJV) 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:10 (KJV) 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

1 Peter 2:11 (KJV) 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

1 Peter 2:12 (KJV) 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

1 Peter 2:13 (KJV) 13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:14 (KJV) 14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1 Peter 2:15 (KJV) 15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1 Peter 2:16 (KJV) 16 As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

1 Peter 2:17 (KJV) 17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:18 (KJV) 18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 2:19 (KJV) 19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1 Peter 2:20 (KJV) 20 For what glory is it, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

1 Peter 2:21 (KJV) 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:22 (KJV) 22 Who did no sin, neither was guile found in his mouth:

1 Peter 2:23 (KJV) 23 Who when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1 Peter 2:24 (KJV) 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:25 (KJV) 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 3:1 (KJV) 1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:2 (KJV) 2 While they behold your chaste conversation coupled with fear.

1 Peter 3:3 (KJV) 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3:4 (KJV) 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:5 (KJV) 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1 Peter 3:6 (KJV) 6 Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1 Peter 3:7 (KJV) 7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1 Peter 3:8 (KJV) 8 Finally, be ye all of one mind, compassionate, love as brethren, be pitiful, be courteous:

1 Peter 3:9 (KJV) 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10 (KJV) 10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Peter 3:11 (KJV) 11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:12 (KJV) 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayer: but the face of the Lord is against them that do evil.

1 Peter 3:13 (KJV) 13 And who is he that will harm you, if ye be followers of that which is good?

1 Peter 3:14 (KJV) 14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1 Peter 3:15 (KJV) 15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16 (KJV) 16 Having a good conscience; that, whereas they speak evil of

Bible Word Index with Strong's Number with the Verse

matthew • 01 Mat 4_11_KJV and <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <846>, so that <5620> he <846> went <4198> (5631) into <1519> a ship <4143>, and <2532> sat <2523> (5656) down <2523> (5656) in <1722> the midst <3319> of the sea <2281>.

matthew • 01 Mat 15_08 KJV and <2532> the <3588> multitude <3793> erring about <4105> (5668) began <4756> (5662) to <3588> be <1511> (5664) filled <4130> (5681) with <1722> the <3588> fishes <2486>.

matthew • 01 Mat 13_34 KJV these things <3778> spake <2980> (5656) Jesus <2424> unto the multitude <3793> and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <846>:

matthew • 01 Mat 20_30 KJV And <2532> behold <2400> (5628) a blind <5185> multitude <3793> heard <3191> (5656) that <3754> Jesus <2424> passeth <3855> (5731) by <3855> (5731), cried <2896> (5656) out <2896> (5656), saying <3004> (5723), Have <1653> (5657) mercy <1653> (5657) on <2254> the parish <3588> Son <5207> of David <1138>.

matthew • 01 Mat 15_35 KJV and <2532> he <3588> commanded <3853> the <3588> multitude <3793> to sit <2523> down <2523> (5656) on <1909> the ground <1093>.

matthew • 01 Mat 13_36 KJV Then <5119> Jesus <2424> sent <863> <846> the <3588> multitude <3793> away <3004> (5660), and <2532> went <1525> (5627) into <1519> the house <3614>: and <2532> his <846> disciples <3101> came <4334> (5631) unto him <846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <3586>.

matthew • 01 Mat 15_32 KJV Then <3767> Jesus <2424> called <4341> (5656) the <3588> disciples <3101> unto him <4314> <846>, and <2532> said <3004> (5723), Behold <3708> (5657), I <1473> have compassion <4697> (5662) on <2254> the <3588> multitude <3793>, because <3754> they continue <4357> (5719) with <3427> me <1473> now <2235> three <5140> days <2250>, and <2532> have <1400> (5656) nothing <3361> to eat <5315>: and <2532> I <1473> will not <3756> <1014> (5661) send <3992> (5661) away <3992> (5661) fasting <3361>, lest <3379> they faint <1590> (5661) in <1722> the way <3598>.

matthew • 01 Mat 13_10 KJV And <2532> the <3588> disciples <3101> came <4334> (5631), and <2532> said <3004> (5723) unto <4314> him <846>, Why <1302> speakest <2980> (5719) thou <4771> to <3588> them <846> <3588> <2532> <1722> parables <3850>?

matthew • 01 Mat 15_23 KJV But <3756> he <846> answered <611> (5660) not <3756> a <3056> word <3056>. And <2532> his <846> disciples <3101> came <4334> (5631), and <2532> besought <2065> (5662) him <846>, saying <3004> (5723), Send <630> away <630> (5657) <3588> <1473> for <3754> <3779> <2896> <3588> <3693> <1473> <3588> <3693> <1473> <3588> <3693>