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KJV Bible Word Studies for MOUTH

Bible Greek and Hebrew Dictionaries combined for Word Studies

accord 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- {accord}{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

after 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, {after}, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

appointment 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, {appointment}, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

as 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as}, {as}, -ing to), after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

assent 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, {assent}, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

collar 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, {collar}, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

command 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, {command}{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

eat 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X {eat}, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

edge 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, {edge}, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

end 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

entry 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, {entry}, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

file 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

foam 0875 # aphrizo {af-rid'-zo}; from 876; to froth at the mouth (in epilepsy): -- {foam}.

hole 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, {hole}, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

in 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X {in}, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mind 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 1627 ## garown [gaw-rone"]; or (shortened) garon [gaw-rone"]; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 2441 ## chek [khake]; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste.

mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say{-ing}, shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouth 5716 ## `adiy {ad-ee"}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X excellent, {mouth}, ornament.

mouth 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 ## pum (Aramaic) {poom}; probably for 6310; the mouth (literally or figuratively): -- {mouth}.

mouth 6440 ## paniym [paw-neem']; plural (but always as singular) of an unused noun [paneh [paw-neh']; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, [mouth], of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.

mouth 8651 ## t@ra` (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- gate {mouth}.

part 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

Phichol 6369 ## Piykol [pee-kole"]; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: -- {Phichol}.

Phinehas 6372 ## Piyn@chac [pee-nekh-aws']; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: -- {Phinehas}.

portion 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

say 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) {say}{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

sentence 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

should 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X {should}} say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

skirt 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, {skirt}, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

sound 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, {sound}, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

speech 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word.

spoken 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, X {spoken}, talk, tenor, X to, + two-edged, wish, word.

talk 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, {talk}, tenor, X to, + two-edged, wish, word.

tenor 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word.

to 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X {to}, + two-edged, wish, word.

to 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing {to}}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

two-edged 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word.

wish 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, {wish}, word.

word 6310 ## peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord{-ing as, -ing to}, after, appointment, assent, collar, command{-ment}, X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say{-ing}, sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, {word}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mouth 00481 ## 'alam {aw-lam'} ; a primitive root ; to tie fast ; hence (of the {mouth}) to be tongue-tied : -- bind , be dumb , put to silence .

mouth 01627 ## garown {gaw-rone'} ; or (shortened) garon {gaw-rone'} ; from 01641 ; the throat [compare 01621] (as roughened by swallowing) : -- X aloud , {mouth} , neck , throat .

mouth 02194 ## za` am {zaw-am'} ; a primitive root ; properly , to foam at the {mouth} , i . e . to be enraged : -- abhor , abominable , (be) angry , defy , (have) indignation .

mouth 02195 ## za` am {zah'- am} ; from 02194 ; strictly froth at the {mouth} , i . e . (figuratively) fury (especially of God's displeasure with sin) : -- angry , indignation , rage .

mouth 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the {mouth} itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

mouth 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of {mouth} to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

mouth 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; generally an outfit ; specifically , a headstall : -- X excellent , {mouth} , ornament .

mouth 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , {mouth} in a figurative sense , i . e . direction , region , extremity : -- corner , end , quarter , side .

mouth 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , {mouth} , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

mouth 06310 ## peh {peh} ; from 06284 ; the {mouth} (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

mouth 06367 ## Pi ha-Chiyroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article interpolated ; {mouth} of the gorges ; Pi-ha-Chiroth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-.]

mouth 06369 ## Piykol {pee-kole'} ; apparently from 06310 and 03605 ; {mouth} of all ; Picol , a Philistine : -- Phichol .

mouth 06372 ## Piyn@chac {pee-nekh-aws'} ; apparently from 06310 and a variation of 05175 ; {mouth} of a serpent ; Pinechas , the name of three Israelites : -- Phinehas .

mouth 06433 ## pum (Aramaic) {poom} ; probably for 06310 ; the mouth (literally or figuratively) : -- {mouth} .

mouth 06433 ## pum (Aramaic) {poom} ; probably for 06310 ; the {mouth} (literally or figuratively) : -- mouth .

mouth 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , {mouth} , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

mouth 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open (especially the {mouth}) : -- deliver , gape , open , rid , utter .

mouth 06684 ## tsuwm {tsoom} ; a primitive root ; to cover over (the {mouth}) , i . e . to fast : -- X at all , fast .

mouth 06861 ## tsiqlon {tsik-lone'} ; from an unused root meaning to wind ; a sack (as tied at the {mouth}) : -- husk .

mouth 08651 ## t@ra` (Aramaic) {ter-ah'} ; corresponding to 08179 ; a door ; by implication , a palace : -- gate {mouth} .

mouth 0875 - aphrizo {af-rid'-zo}; from 0876; to froth at the {mouth} (in epilepsy): -- foam.

mouth 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the {mouth}, i.e. (figuratively) to silence: -- stop mouths.

mouth 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the {mouth}); a secret or " mystery " (through the idea of silence imposed by initiation into religious rites): -- mystery.

mouth 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

mouth 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the {mouth} (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

mouthful 5596 - psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a {mouthful}: -- sop.

mouthpieces 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep {mouthpieces} of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

mouths 03887 ## luwts {loots} ; a primitive root ; properly , to make {mouths} at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .

mouths 1993 - epistomizo {ep-ee-stom-id'-zo}; from 1909 and 4750; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

mouths 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make {mouths} at, i.e. ridicule: -- mock.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

H140 / ἀδῆς / ἀποκαλύψεις / ἀποκαλυφθῆναι / ἀποκαλυφθῆναι / ἀποκαλυφθῆναι

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mouth 1627 -- garown -- X aloud, {mouth}, neck, throat.

mouth 2441 -- chek -- (roof of the) {mouth}, taste.

mouth 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, {mouth}, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

mouth 4750 ** stoma ** edge, face, {mouth}.

mouth 5716 -- \adiy -- X excellent, {mouth}, ornament.

mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth},part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 -- pum -- {mouth}.

mouth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth},of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them (-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

mouth 8651 -- t@ra\ -- gate {mouth}.

mouths 1993 ** epistomizo ** stop {mouths}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

mouth 3056 logos * {mouth} , {3056 logos } , 4750 stoma ,

mouth 4750 stoma * {mouth} , 3056 logos , {4750 stoma } ,

mouths 1993 epistomizo * {mouths} , {1993 epistomizo } , 4750 stoma ,

mouths 4750 stoma * {mouths} , 1993 epistomizo , {4750 stoma } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- mouth , 1627 , 2441 , 5716 , 6310 , 6433 , 8651 ,

*** mouth , 3056 , 4750 ,**

English Synonyms with Greek Strong's Number.

mouth - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

mouth - 4750 edge, face, {mouth}, mouths,

mouths - 1993 {mouths}, stopped,

mouths - 4750 edge, face, mouth, {mouths},

English Concordance to the KJV Bible.

mouth , 01_GEN_04_11 , 01_GEN_08_11 , 01_GEN_24_57 , 01_GEN_29_02 , 01_GEN_29_03 , 01_GEN_29_03 , 01_GEN_29_08 , 01_GEN_29_10 , 01_GEN_42_27 , 01_GEN_43_12 , 01_GEN_43_21 , 01_GEN_44_01 , 01_GEN_44_02 , 01_GEN_45_12,

mouth , 02_EXO_04_11 , 02_EXO_04_12 , 02_EXO_04_15 , 02_EXO_04_15 , 02_EXO_04_15 , 02_EXO_04_16 , 02_EXO_13_09 , 02_EXO_23_13,

mouth , 04_NUM_12_08 , 04_NUM_12_08 , 04_NUM_16_30 , 04_NUM_16_32 , 04_NUM_22_28 , 04_NUM_22_38 , 04_NUM_23_05 , 04_NUM_23_12 , 04_NUM_23_16 , 04_NUM_26_10 , 04_NUM_30_02 , 04_NUM_32_24 , 04_NUM_35_30,

mouth , 05_DEU_08_03 , 05_DEU_11_06 , 05_DEU_17_06 , 05_DEU_17_06 , 05_DEU_18_18 , 05_DEU_19_15 , 05_DEU_19_15 , 05_DEU_23_23 , 05_DEU_30_14 , 05_DEU_32_01 ,

mouth , 06_JOS_01_08 , 06_JOS_06_10 , 06_JOS_09_14 , 06_JOS_10_18 , 06_JOS_10_22 , 06_JOS_10_27,

mouth , 07_JUD_07_06 , 07_JUD_09_38 , 07_JUD_11_35 , 07_JUD_11_36 , 07_JUD_11_36 , 07_JUD_18_19,

mouth , 09_1SA_01_12 , 09_1SA_02_01 , 09_1SA_02_03 , 09_1SA_14_26 , 09_1SA_14_27 , 09_1SA_17_35,

mouth , 10_2SA_01_16 , 10_2SA_14_03 , 10_2SA_14_19 , 10_2SA_17_19 , 10_2SA_18_25 , 10_2SA_22_09 ,

mouth , 11_1KI_07_31 , 11_1KI_07_31 , 11_1KI_07_31 , 11_1KI_08_15 , 11_1KI_08_24 , 11_1KI_13_21 , 11_1KI_17_24 , 11_1KI_19_18 , 11_1KI_22_13 , 11_1KI_22_22 , 11_1KI_22_23,

mouth , 12_2KI_04_34 , 12_2KI_04_34,

mouth , 13_1CH_16_12,

mouth , 14_2CH_06_04 , 14_2CH_06_15 , 14_2CH_18_21 , 14_2CH_18_22 , 14_2CH_35_22 , 14_2CH_36_12 , 14_2CH_36_21 , 14_2CH_36_22,

mouth , 15_EZR_01_01 ,

mouth , 16_NEH_09_20,

mouth , 17_EST_07_08 ,

mouth , 18_JOB_03_01 , 18_JOB_05_15 , 18_JOB_05_16 , 18_JOB_07_11 , 18_JOB_08_02 , 18_JOB_08_21 , 18_JOB_09_20 , 18_JOB_12_11 , 18_JOB_15_05 , 18_JOB_15_06 , 18_JOB_15_13 , 18_JOB_15_30 , 18_JOB_16_05 , 18_JOB_16_10 , 18_JOB_19_16 , 18_JOB_20_12 , 18_JOB_20_13 , 18_JOB_21_05 , 18_JOB_22_22 , 18_JOB_23_04 , 18_JOB_23_12 , 18_JOB_29_09 , 18_JOB_29_10 , 18_JOB_29_23 , 18_JOB_31_27 , 18_JOB_31_30 , 18_JOB_32_05 , 18_JOB_33_02 , 18_JOB_33_02 , 18_JOB_34_03 , 18_JOB_35_16 , 18_JOB_37_02 , 18_JOB_40_04 , 18_JOB_40_23 , 18_JOB_41_19 , 18_JOB_41_21,

mouth , 19_PSA_05_09 , 19_PSA_08_02 , 19_PSA_10_07 , 19_PSA_17_03 , 19_PSA_17_10 , 19_PSA_18_08 , 19_PSA_19_14 , 19_PSA_22_21 , 19_PSA_32_09 , 19_PSA_33_06 , 19_PSA_34_01 , 19_PSA_35_21 , 19_PSA_36_03 , 19_PSA_37_30 , 19_PSA_38_13 , 19_PSA_38_14 , 19_PSA_39_01 , 19_PSA_39_09 , 19_PSA_40_03 , 19_PSA_49_03 , 19_PSA_50_16 , 19_PSA_50_19 , 19_PSA_51_15 , 19_PSA_54_02 , 19_PSA_55_21 , 19_PSA_58_06 , 19_PSA_59_07 , 19_PSA_59_12 , 19_PSA_62_04 , 19_PSA_63_05 , 19_PSA_63_11 , 19_PSA_66_14 , 19_PSA_66_17 , 19_PSA_69_15 , 19_PSA_71_08 , 19_PSA_71_15 , 19_PSA_73_09 , 19_PSA_78_01 , 19_PSA_78_02 , 19_PSA_78_36 , 19_PSA_81_10 , 19_PSA_89_01 , 19_PSA_103_05 , 19_PSA_105_05 , 19_PSA_107_42 , 19_PSA_109_02 , 19_PSA_109_02 , 19_PSA_109_30 , 19_PSA_119_13 , 19_PSA_119_43 , 19_PSA_119_72 , 19_PSA_119_08_8 , 19_PSA_119_103 , 19_PSA_119_108 , 19_PSA_119_131 , 19_PSA_126_02 , 19_PSA_137_06 , 19_PSA_138_04 , 19_PSA_141_03 , 19_PSA_141_07 , 19_PSA_144_08 , 19_PSA_144_11 , 19_PSA_145_21 , 19_PSA_149_06 ,

mouth , 20_PRO_02_06 , 20_PRO_04_05 , 20_PRO_04_24 , 20_PRO_05_03 , 20_PRO_05_07 , 20_PRO_06_02 , 20_PRO_06_02 , 20_PRO_06_12 , 20_PRO_07_24 , 20_PRO_08_07 , 20_PRO_08_08 , 20_PRO_08_13 , 20_PRO_10_06 , 20_PRO_10_11 , 20_PRO_10_11 , 20_PRO_10_14 , 20_PRO_10_31 , 20_PRO_10_32 , 20_PRO_11_09 , 20_PRO_11_11 , 20_PRO_12_06 , 20_PRO_12_14 , 20_PRO_13_02 , 20_PRO_13_03 , 20_PRO_14_03 , 20_PRO_15_02 , 20_PRO_15_14 , 20_PRO_15_23 , 20_PRO_15_28 , 20_PRO_16_10 , 20_PRO_16_23 , 20_PRO_16_26 , 20_PRO_18_04 , 20_PRO_18_06 , 20_PRO_18_07 , 20_PRO_18_20 , 20_PRO_19_24 , 20_PRO_19_28 , 20_PRO_20_17 , 20_PRO_21_23 , 20_PRO_22_14 , 20_PRO_24_07 , 20_PRO_26_07 , 20_PRO_26_09 , 20_PRO_26_15 , 20_PRO_26_28 , 20_PRO_27_02 , 20_PRO_30_20 , 20_PRO_30_32 , 20_PRO_31_08 , 20_PRO_31_09 , 20_PRO_31_26,

mouth , 21_ECC_05_02 , 21_ECC_05_06 , 21_ECC_06_07 , 21_ECC_10_12 , 21_ECC_10_13,

mouth , 22_SON_01_02 , 22_SON_05_16 , 22_SON_07_09 ,

mouth , 23_ISA_01_20 , 23_ISA_05_14 , 23_ISA_06_07 , 23_ISA_09_12 , 23_ISA_09_17 , 23_ISA_10_14 , 23_ISA_11_04 , 23_ISA_19_07 , 23_ISA_29_13 , 23_ISA_30_02 , 23_ISA_34_16 , 23_ISA_40_05 , 23_ISA_45_23 , 23_ISA_48_03 , 23_ISA_49_02 , 23_ISA_51_16 , 23_ISA_53_07 , 23_ISA_53_07 , 23_ISA_53_09 , 23_ISA_55_11 , 23_ISA_57_04 , 23_ISA_58_14 , 23_ISA_59_21 , 23_ISA_59_21 , 23_ISA_59_21 , 23_ISA_59_21 , 23_ISA_62_02 ,

mouth , 24_JER_01_09 , 24_JER_01_09 , 24_JER_05_14 , 24_JER_07_28 , 24_JER_09_08 , 24_JER_09_12 , 24_JER_09_20 , 24_JER_12_02 , 24_JER_15_19 , 24_JER_23_16 , 24_JER_32_04 , 24_JER_32_04 , 24_JER_34_03 , 24_JER_34_03 , 24_JER_36_04 , 24_JER_36_06 , 24_JER_36_17 , 24_JER_36_18 , 24_JER_36_27 , 24_JER_36_32 , 24_JER_44_17 , 24_JER_44_26 , 24_JER_45_01 , 24_JER_48_28 , 24_JER_51_44,

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mouth , 27_DAN_03_26 , 27_DAN_04_31 , 27_DAN_06_17 , 27_DAN_07_05 , 27_DAN_07_08 , 27_DAN_07_20 , 27_DAN_10_03 , 27_DAN_10_16,

mouth , 28_HOS_02_17 , 28_HOS_06_05 , 28_HOS_08_01 ,

mouth , 29_JOE_01_05 ,

mouth , 30_AMO_03_12,

mouth , 33_MIC_04_04 , 33_MIC_06_12 , 33_MIC_07_05 , 33_MIC_07_16,

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mouth , 47_2CO_06_11 , 47_2CO_13_01 ,

mouth , 49_EPH_04_29 , 49_EPH_06_19,

mouth , 51_COL_03_08 ,

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mouths , 01_GEN_44_08 ,

mouths , 05_DEU_31_19 , 05_DEU_31_21,

mouths , 19_PSA_22_13 , 19_PSA_78_30 , 19_PSA_115_05 , 19_PSA_135_16 , 19_PSA_135_17,

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mouths , 24_JER_44_25,

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mouths , 27_DAN_06_22,

mouths , 33_MIC_03_05 ,

mouths , 56_TIT_01_11,

mouths , 58_HEB_11_33,

mouths , 59_JAM_03_03 ,

mouths , 66_REV_09_17 , 66_REV_09_18,

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Bible Phrases for Individual word studies

mouth come forth from 40_MAT_15_18

mouth confession is made unto salvation 45_ROM_10_10

mouth defileth 40_MAT_15_11

mouth destroyeth his neighbour 20_PRO_11_09

mouth goeth into 40_MAT_15_17

mouth speaketh 40_MAT_12_34

mouth speaking great thin 27_DAN_07_08

mouth speaking great things 66_REV_13_05

mouth taste his meat 18_JOB_12_11

mouth tasteth meat 18_JOB_34_03

mouth thereof 11_1KI_07_31

mouth thereof 38_ZEC_05_08

Bible Quick Check Phrases Concordance for Just Reading of phrases

rank: 1; 29,12,1; verse:
rank: 2; 29,12,2; verse:
rank: 3; 29,12,3; verse:
rank: 4; 29,12,4; verse:
rank: 5; 29,12,5; verse:
rank: 6; 29,12,6; verse:
rank: 7; 29,12,7; verse:
rank: 8; 29,12,8; verse:
rank: 9; 29,12,9; verse:
rank: 10; 29,12,10; verse:
rank:

Bible Translation Phrases for Individual word studies

mouth ..... and his mouth 4750 -stoma->

mouth ..... And his mouth 4750 -stoma->

mouth ..... And in their mouth 4750 -stoma->

mouth ..... And out of his mouth 4750 -stoma->

mouth ..... and out of his mouth 4750 -stoma->

mouth ..... and out of the mouth 4750 -stoma->

mouth ..... and their mouth 4750 -stoma->

mouth ..... and with the mouth 4750 -stoma->

mouth ..... as the mouth 4750 -stoma->

mouth ..... but it shall be in thy mouth 4750 -stoma->

mouth ..... by my mouth 4750 -stoma->

mouth ..... by the mouth 4750 -stoma->

mouth ..... come out of the mouth 4750 -stoma->

mouth ..... he not his mouth 4750 -stoma->

mouth ..... her mouth 4750 -stoma->

mouth ..... him on the mouth 4750 -stoma->

mouth ..... his mouth 4750 -stoma->

mouth ..... in his mouth 4750 -stoma->

mouth ..... is in their mouth 4750 -stoma->

mouth ..... it to his mouth 4750 -stoma->

mouth ..... it up ; and it was in my mouth 4750 -stoma->

mouth ..... mouth 4750 -stoma->

mouth ..... my mouth 4750 -stoma->

mouth ..... of his mouth 4750 -stoma->

mouth ..... of my mouth 4750 -stoma->

mouth ..... our mouth 4750 -stoma->

mouth ..... out of his mouth 4750 -stoma->

mouth ..... out of the mouth 4750 -stoma->

mouth ..... Out of the mouth 4750 -stoma->

mouth ..... out of their mouth 4750 -stoma->

mouth ..... own mouth 4750 -stoma->

mouth ..... that in the mouth 4750 -stoma->

mouth ..... the mouth 4750 -stoma->

mouth ..... the mouth of the ox 1016 -bous->

mouth ..... thee , even in thy mouth 4750 -stoma->

mouth ..... thee out of my mouth 4750 -stoma->

mouth ..... things by mouth 3056 -logos->

mouth ..... to you . In the mouth 4750 -stoma->

mouth ..... unto him a mouth 4750 -stoma->

mouth ..... unto me with their mouth 4750 -stoma->

mouth ..... with thy mouth 4750 -stoma->

mouth ..... you a mouth 4750 -stoma->

mouths ..... and out of their mouths 4750 -stoma->

mouths ..... mouths 1993 -epistomizo->

mouths ..... mouths 4750 -stoma->

mouths ..... out of their mouths 4750 -stoma->

mouths ..... the mouths 4750 -stoma->

Bible Word Index with Strong's Number with the full text of each verse

month * 46_1CO_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> not <3756> muzzle <5392> (5692) the [mouth] of the ox <1016>. that treadeth out the corn <4248>. Doth <3306> God <2316> care <3309> for oxen <1016>? <3306> <2316> <3309> <1016>

month * 60_1PE_02_22 Who <3739> did <4160> (5656) no <3756> sin <3361>, neither <3761> was guile <1388>: found <2147> (5681) in <1722> his <846> [mouth] <4750>

month * 47_2CO_06_11 O ye Corinthians <2881>, our <2257> [mouth] <4750> is open <4575> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

month * 47_2CO_13_03 Hath this <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1722> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> shall <2476> <4> every <3956> word <4487> be established <2476> (5701).

month * 55_2TI_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1765> (5656) me <3165>; that <3704> by me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the [mouth] <4750> of the lion <3023>.

month * 53_2TH_02_08 And <2532> then <5119> shall <0601> <4> that Wicked <0459> be revealed <0601> (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> [mouth] <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:

month * 44_ACT_22_14 And <1161> he said <3004> (5627), The God <2316> of our <2257> fathers <3962> hath ordained <4400> (5656) <5087> <4> that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <3123>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> [mouth] <4750>.

month * 44_ACT_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his [mouth] <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <3056> <3056> would <0302> <4> that I should bear <0430> (5692) with you <5213>:

month * 44_ACT_23_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the [mouth] <4750>.

month * 44_ACT_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs <0318> be fulfilled <4137> (5686), which <3739> the Holy <0040> Ghost <4151> by <1223> the mouth <4750> of David <1138> spake <2036> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5691) Jesus <2424>.

month * 44_ACT_22_17 We have read <0320> (5754) the prophets <4396> (3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <4> also <2532> <4> <0518> (5723) you the same things <0846> by <1223> [mouth] <3056>.

month * 44_ACT_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> the <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5758) how that <3754> a <4183> good <0018> <1722> <3588> days <2250> God <2316> made choice <1586> (5668) among <1722> us <2257>, that the Gentiles <1484> by <1223> me <3450> [mouth] <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

month * 44_ACT_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3366> common <2839> or <2228> unclean <0169> hath <5125> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> [mouth] <4750>.

month * 44_ACT_03_18 But <1161> those things, which <3739> God <2316> before had showed <4293> (5656) by <1223> the [mouth] <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5686).

month * 44_ACT_10_34 Then <1161> Peter <2874> opened <0455> (5660) his [mouth] <4750>, and said <2036> (5627), Of <5179> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

month * 44_ACT_08_32 <1161> The place <4012> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as a sheep <4263> to the slaughter <4967>; and like a lamb <0299> dumb <2192> <2532> like <5613> a lamb <0299> dumb <0880> before <1726> the <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> [mouth] <4750>:

month * 44_ACT_08_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> [mouth] <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5660) unto him <0846> Jesus <2424>,

month * 44_ACT_04_25 Who <3588> by <1223> the [mouth] <4750> of thy <0675> servant <3816> David <1138> hast said <2036> (5631), Why <5101> did the heathen <1484> rage <4630> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

month * 44_ACT_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5661) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the [mouth] <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

month * 51_COL_03_08 But <1161> now <3570> ye <5210> also <2532> put off <0659> (5628) all <3956> these <5023>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> [mouth] <4750>.

month * 45_RM_03_19 Now <1161> we know <3857> <3754> <3303> what <3745> things <3956> soever <3745> the law <3551> saith <3004> (5719), it saith <3004> (5719) to them <3588> who <3588> are <5607> under <1722> the law <3551>: that <3704> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

month * 45_RM_10_08 But <1161> what <5101> saith <3004> (5719)? The word <4487> is <3870> (5748) nigh <1451> unto thee <4671>, even <2532> in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that <5124> is <3778>, the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

month * 45_RM_15_06 That <2443> ye may <1392> <0> with one mind <3661> and <1722> one <5056> [mouth] <4750> glorify <3392> (5725) God <2316>, even <2532> the Father <3962> of our <5375> Lord <2962> Jesus <2424> Christ <5547>.

month * 45_RM_15_09 And <1161> that <3754> the Gentiles <1484> might glorify <1392> God <2316> for <5228> mercy <1656>; as <2531> it is written <1125> (5769), For <1223> this <3778> cause <1302> I will confess <1843> (5692) unto thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5215> (5692) unto <3588> thy name <3686>.

month * 45_RM_15_11 And <2532>, again <3825> (5719), Rejoice <2165> (5682), ye Gentiles <1484>, with <3326> his <0846> people <2992>.

month * 45_RM_15_12 And <2532> <3825> (5719) <2532> Esaias <2268> (5719) says <3004> (5719), There <2076> (5748) shall be a root <4491> of Jesse <2421>, and <2532> he <3588> that shall rise <0450> (5731) to <1722> rule <0758> the Gentiles <1484>; in <1722> him <0846> shall the Gentiles <1484> hope <1679>.

month * 45_RM_15_18 For <1063> I dare <5111> (5749) not <3756> speak <2980> (5683) of any thing <5100> <1722> <3588> <3306> <1> that <3739> Christ <5547> has not wrought <2716> (5662) by me <1223> <1700> <3450>, in <1519> the obedience <5218> of the Gentiles <1484>, by <1722> word <3056> and <2532> deed <2041>,

month * 45_RM_16_18 For <1063> they <3778> serve <1398> not <3756> our <2257> Lord <2962> Christ <5547>, but <0> their <1438> own <2398> belly <2836>; and <2532> by smooth <5543> and <2532> fair <2570> speech <3056> deceive <1818> the hearts <2588> of the simple <0172>.

month * 46_1CO_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> bring to nothing <0114> (5692) the understanding <4907> of the prudent <4920>.

month * 46_1CO_04_19 But <1161> I will come <2064> (5736) to <4314> you <5209> shortly <5034>, if <1437> the Lord <2962> will <2309>, and <2532> will know <1097> (5632) not <3756> the speech <3056> of them <3588> which <3588> are puffed up <5448>, but <0> the power <1411>.

month * 46_1CO_05_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when <1722> ye <5210> are gathered together <4863>, and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,

month * 46_1CO_05_05 To deliver <3860> such <5108> one <5126> unto <1519> Satan <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> may be saved <4982> (5686) in <1722> the day <2250> of the Lord <2962> Jesus <2424> Christ <5547>.

month * 46_1CO_05_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know <1492> (5758) you <5210> not <3756> that <3754> a little <3641> leaven <2219> leavens <2220> the whole <3650> lump <5445>?

month * 46_1CO_05_07 Purge <1571> (5657) out <1537> therefore <3767> the old <3820> leaven <2219>, that <2443> you <5210> may be a new <3501> lump <5445>, as <2531> you are <2075> (5748) unleavened <0106>. For <1063> even <2532> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>, even <2532> Christ <5547>:

month * 46_1CO_05_08 Therefore <5620> let us keep <1859> (5725) the feast <1859> <0> not <3756> with <1722> old <3820> leaven <2219>, <0> nor <3761> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0> with <1722> unleavened <0106> of sincerity <1505> and <2532> truth <0225>.

month * 46_1CO_06_05 I speak <3004> (5719) to your <5216> shame <1791>. Is <2076> (5748) it so <3779> <3303> <1> that <3756> there <3762> is not <3756> one <3762> wise <4680> among <1722> you <5210>? no <3756>, <0> not <3761> one <3762> that shall be able <1410> (5695) to judge <1252> between <3319> his <0846> brethren <0080>?

month * 46_1CO_06_06 But <0> brother <0080> goes <1780> to law <2919> with brother <0080>, and <2532> that <3778> before <1799> the unbelievers <0571>.

month * 46_1CO_06_07 Now <3767> there was <2076> (5748) in <1722> you <5210> a fault <2275> <3303> <1> that <3754> you go <1780> to law <2919> one <0> with another <0> <0> <0>. Why <1302> <3756> do <1410> (5695) you not <3756> take <2983> wrong <0> <0>? why <1302> <3756> do <1410> (5695) you not <3756> take <2983> <0> <0>?

month * 46_1CO_06_08 Nay <0> <0>, you <5210> do <4160> (5719) wrong <0> <0>, and <2532> defraud <0> <0>, and <2532> that <3778> brethren <0080>.

month * 46_1CO_06_09 Know <1492> (5758) you <5210> not <3756> that <3754> the unrighteous <0> <0> shall not <3756> inherit <2816> (5695) the kingdom <0932> of God <2316>? Be <3361> not <3756> deceived <4105> (5682): neither <3761> fornicators <4205>, nor <3761> idolaters <1496>, nor <3761> adulterers <3432>, nor <3761> effeminate <3120>, nor <3761> abusers <0733> of themselves <1438> with mankind <0730>,

month * 46_1CO_06_10 Nor <3761> thieves <2812>, nor <3761> covetous <4123>, nor <3761> drunkards <3183>, nor <3761> revilers <3060>, nor <3761> extortioners <0727> shall inherit <2816> (5695) the kingdom <0932> of God <2316>.

month * 46_1CO_06_11 And <2532> such <5108> were <2258> (5713) some <5100> of you <5210>: but <0> you are washed <0628> (5662), but <0> you are sanctified <0037> (5662), but <0> you are justified <1344> (5662) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.

month * 46_1CO_06_12 All <3956> things are lawful <1832> unto <1700> me <3450>, but <0> not <3756> all <3956> things are expedient <4851>: all <3956> things are lawful <1832> unto <1700> me <3450>, but <0> I will not <3756> be brought under <1850> (5681) the power <1849> of any <5100>.

month * 46_1CO_06_13 Meats <1033> for <1537> the belly <2836>, and <2532> the belly <2836> for <1537> meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> <0> them <5026>. Now <1161> the body <4983> is <3756> not <3756> for <1537> fornication <4202>, but <0> for <1537> the Lord <2962>; and <2532> the Lord <2962> for <1537> the body <4983>.

month * 46_1CO_06_14 And <1161> God <2316> both <2532> <0> raised <1453> (5660) the Lord <2962>, and <2532> will <1014> (5692) raise <1453> (5692) up <1453> (5692) us <2257> by <1223> his <0846> power <1411>.

month * 46_1CO_06_15 Know <1492> (5758) you <5210> not <3756> that <3754> your <5216> bodies <4983> are members <3196> of Christ <5547>? Shall <0> I <1410> (5695) then <3767> take <1726> the members <3196> of Christ <5547>, and make <4160> (5692) them members <3196> of an harlot <4205>? God <1096> (5637) forbid <3361>.

month * 46_1CO_06_16 What <3756> <1492> (5758) ye <5210> not <3756> that <3754> he <3588> which is joined <2853> (5723) to an harlot <4205> is one <1519> body <4983>? for <1063> <3004> (5719), <3306> <3588> <1> two <1417>, shall be <2071> (5748) one <1519> flesh <4561>.

month * 46_1CO_06_17 But <1161> he <3588> which is joined <2853> (5723) unto <4314> the Lord <2962> is one <1519> spirit <4151>.

month * 46_1CO_06_18 Flee <5343> from <3868> <0> <3588> <0> <3588> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> sin <0266> a man <0444> does <4160> (5719) is <1510> (5748) without <1854> the body <4983>; but <1161> he <3588> that <3588> commits <4160> (5719) whoredom <4205> sins against <1519> his