KJV Bible Word Studies for MORNING

Bible Greek and Hebrew Dictionaries combined for Word Studies

in 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- {in} the morning [by mistake for 7925].

morning 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), {morning}, sun.

morning 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, early, {morning}, morrow.

morning 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in the {morning}.

morning 3720 # orthrinos {or-thrin-os'}; from 3722; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day): -- {morning}.

morning 3722 # orthros {or'-thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- early in the {morning}.

morning 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- early (in the {morning}), (in the) morning.

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morning 4405 # proia {pro-ee'-ah}; feminine of a derivative of 4404 as noun; day-dawn: -- early, {morning}.

morning 4407 # proinos {pro-ee-nos'}; from 4404; pertaining to the dawn, i.e. matutinal: -- {morning}.

morning 4891 ## mishchar {mish-khawr'}; from 7836 in the sense of day breaking; dawn: -- {morning}.

morning 5053 ## nogahh (Aramaic) {no'-gah}; corresponding to 5051; dawn: -- {morning}.

morning 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, dawning of the day ({morning}), night, twilight.

morning 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): -- diadem, {morning}.

morning 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the {morning}).

morning 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, {morning}, whence riseth.

morning 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in the {morning} [by mistake for 7925].

morning 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early (betimes), {morning}.

morning 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in the {morning}.

the 7904 ## shakah {shaw-kaw'}; a primitive root; to roam (through lust): -- in {the} morning [by mistake for 7925].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

morning 00216 ## 'owr {ore} ; from 00215 ; illumination or (concrete) luminary (in every sense , including lightning , happiness , etc .) : -- bright , clear , + day , light (- ning) , {morning} , sun .

morning 01242 ## boqer {bo'- ker} ; from 01239 ; properly , dawn (as the break of day) ; generally , {morning} : -- (+) day , early , morning , morrow .

morning 04891 ## mishchar {mish-khawr'} ; from 07836 in the sense of day breaking ; dawn : -- {morning} .

morning 05053 ## nogahh (Aramaic) {no'- gah} ; corresponding to 05051 ; dawn : -- {morning} .

morning 05399 ## nesheph {neh'- shef} ; from 05398 ; properly , a breeze , i . e . (by implication) dusk (when the evening breeze prevails) : -- dark , dawning of the day ({morning}) , night , twilight .

morning 06079 ## ` aph` aph {af-af'} ; from 05774 ; an eyelash (as fluttering) ; figuratively , {morning} ray : -- dawning , eye-lid .

morning 06843 ## ts@phiyrah {tsef-ee-raw'} ; feminine formed like 06842 ; a crown (as encircling the head) ; also a turn of affairs (i . e . mishap) : -- diadem , {morning} .

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morning 08238 ## sh@pharphar (Aramaic) {shef-ar-far'} ; from 08231 ; the dawn (as brilliant with aurora) : -- X very early in the {morning} .

morning 0839 - aurion {ow'-ree-on}; from a derivative of the same as 0109 (meaning a breeze, i.e. the {morning} air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next day.

morning 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come early in the {morning}.

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morning-star 01966 ## heylel {hay-lale'} ; from 01984 (in the sense of brightness) ; the {morning-star} : -- lucifer .

morning-star 5459 - phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing (" phosphorus "), i.e. (specifically) the {morning-star} (figuratively): -- day star.

Czech Sorrow Dictionary with all the Synonyms inserted into the definitions

Aa Aa-1 Aa-2 Aa-3 Aa-4 Aa-5 Aa-6 Aa-7 Aa-8 Aa-9 Aa-10 Aa-11 Aa-12 Aa-13 Aa-14 Aa-15 Aa-16 Aa-17 Aa-18 Aa-19 Aa-20 Aa-21 Aa-22 Aa-23 Aa-24 Aa-25 Aa-26 Aa-27 Aa-28 Aa-29 Aa-30 Aa-31 Aa-32 Aa-33 Aa-34 Aa-35 Aa-36 Aa-37 Aa-38 Aa-39 Aa-40

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

morning 0216 -- /owr -- bright, clear, + day, light (-ning), {morning}, sun.

morning 1242 -- boqer -- (+) day, early, {morning}, morrow.

morning 3719 ** come early in the {morning}.

morning 3720 ** orthrinos ** {morning}.

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morning 4891 -- mishchar -- {morning}.

morning 5053 -- nogahh -- {morning}.

morning 5399 -- nesheph -- dark, dawning of the day ({morning}), night, twilight.

morning 6843 -- ts@phiyrah -- diadem, {morning}.

morning 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes,seek diligently) early, in the {morning}).

morning 7837 shachar -- -- day(-spring), early, light, {morning}, whence riseth.

morning 7904 shakah -- -- in the {morning}.

morning 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) early (betimes),{morning}.

morning 8238 -- sh@pharphar -- X very early in the {morning}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

morning 3720 orthrinos * {morning} , {3720 orthrinos } , 4404 proi , 4405 proia , 4407 proinos ,

morning 4404 proi * {morning} , 3720 orthrinos , {4404 proi } , 4405 proia , 4407 proinos ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- morning , 0216 , 1242 , 4891 , 5053 , 6843 , 7836 , 7837 , 7904 , 7925 ,

*** morning , 3720 , 4404 , 4405 , 4407 ,**

English Synonyms with Greek Strong's Number.

morning - 3720 {morning},

morning - 4404 early, {morning},

morning - 4405 early, {morning},

morning - 4407 {morning},

One Word English Phrase Index to the KJV Bible.

morning, 2 Ch, 20, 20 I will stand fast; believe God, so shall ye be established; believe his prophets, so shall ye prosper. morning, 2 Ch, 31, 3 He appointed the king's portion out of his substance, morning and evening, and for the burnt offerings, morning and evening, and for the burnt offerings for the sabbaths, and for the new moons, and for the solemn feasts, as it is written in the law of the LORD. morning, 2 Ch, 31, 4 Moreover he commanded the people, the inhabitants of Jerusalem, to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD. morning, 2 Ch, 32, 7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him: morning, 2 Ch, 32, 8 With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah. morning, 2 Ch, 32, 21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was gone into the house of his god, some of his own bowels there slew him with the sword. morning, 2 Ch, 32, 22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all, and guided them on every side. morning, 2 Ch, 32, 23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from henceforward. morning, 2 Ch, 32, 24 In those days Hezekiah was sick to the death, and prayed to the LORD: and he spoke unto him, and he gave him a sign. morning, 2 Ch, 32, 25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. morning, 2 Ch, 32, 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. morning, 2 Ch, 32, 27 And Hezekiah had riches and honour in abundance: and he made himself sheries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; morning, 2 Ch, 32, 28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks. morning, 2 Ch, 32, 29 Moreover he gat him cities, and possessions of flocks and herds very much: for God had given him substance very much. morning, 2 Ch, 32, 30 This Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. morning, 2 Ch, 32, 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart. morning, 2 Ch, 33, 4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever. morning, 2 Ch, 33, 5 And he built altars for all the host of heaven in the two courts of the house of the LORD. morning, 2 Ch, 33, 6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. morning, 2 Ch, 33, 7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: morning, 2 Ch, 33, 8 Neither will I cause the foot of Israel to move any more out of the land which I appointed for your fathers; so that they will take heed to do all that I have commanded them, according to all the law and the statutes and the judgments by the hand of Moses. morning, 2 Ch, 33, 9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen whom the LORD had destroyed before the children of Israel. morning, 2 Ch, 33, 10 And the LORD spoke to Manasseh, and to his people: but they would not hearken. morning, 2 Ch, 33, 11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. morning, 2 Ch, 33, 12 And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers, morning, 2 Ch, 33, 13 And prayed unto him: he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God. morning, 2 Ch, 33, 14 Now after this he built a wall without the city of David, even westward in Gihon, in the valley, even to the entrance at the fish gate, and compassed about Ophel, and made it very high, and put captains of war in all the fenced cities of Judah. morning, 2 Ch, 33, 15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city. morning, 2 Ch, 33, 16 And he prepared the altar of the LORD, and sacrificed thereon peace offerings and thank offering, and commanded Judah to serve the LORD God of Israel. morning, 2 Ch, 33, 17 Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only. morning, 2 Ch, 33, 18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spoke to him in the name of the LORD God of Israel, behold, they are written in the acts of the kings of Israel. morning, 2 Ch, 33, 19 His prayer also, and how God was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he humbled himself: behold, they are written among the sayings of the seers. morning, 2 Ch, 33, 20 So Manasseh slept with his fathers, and they buried him in his house: and Amon his son reigned in his stead. morning, 2 Ch, 33, 21 Amon was twenty and two years old when he began to reign, and reigned two years in Jerusalem. morning, 2 Ch, 33, 22 But he did evil in the sight of the LORD, as did his father Manasseh: for unto all the graven images which his father Manasseh had made, Amon sacrificed and served them. morning, 2 Ch, 33, 23 And he humbled not himself before the LORD, as humbled himself Manasseh his father; but Amon trespassed more and more. morning, 2 Ch, 33, 24 And his servants conspired against him, and slew him in his house. morning, 2 Ch, 33, 25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead. morning, 2 Ch, 34, 1 Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. morning, 2 Ch, 34, 2 And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand or to the left. morning, 2 Ch, 34, 3 For in the eight year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the graven images, and the molten images. morning, 2 Ch, 34, 4 And they brake down before him the altars of Baalim; and the images, that were on high above them, he cut down; and the groves, and the graven images, and the molten images, he brake in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them. morning, 2 Ch, 34, 5 And burned the bones of the priests upon their altars, and purged Judah and Jerusalem. morning, 2 Ch, 34, 6 And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about. morning, 2 Ch, 34, 7 And when he had broken down the altars, and the groves, and beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. morning, 2 Ch, 34, 8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. morning, 2 Ch, 34, 9 And when they came to the king, then they spake with him, that the money was gotten of Israel, and for Judah and Benjamin, and of the remnant of Israel, and of all Israel, and of all Judah and Benjamin; and they returned to Jerusalem. morning, 2 Ch, 34, 10 And they put it in the hand of the workmen that did the work, that was in the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house: morning, 2 Ch, 34, 11 Even to the workmen gave they it, to buy hewn stone, and timber for coupling, and to floor the houses which the kings of Judah had destroyed. morning, 2 Ch, 34, 12 And the men did the work faithfully: and the overseers over them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music. morning, 2 Ch, 34, 13 Also they were over the bearers of burdens, and were overseers of all that did the work in any manner of service: and of the Levites there were scribes, and officers, and porters. morning, 2 Ch, 34, 14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses. morning, 2 Ch, 34, 15 And Hilkiah answered and spake before Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan. morning, 2 Ch, 34, 16 Then Shaphan carried the book to the king, and brought the king word back, saying, All that was committed to thy servants, they do it. morning, 2 Ch, 34, 17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the workmen. morning, 2 Ch, 34, 18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king. morning, 2 Ch, 34, 19 And it came to pass, when the king had heard the words of the law, that he rent his clothes. morning, 2 Ch, 34, 20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying, morning, 2 Ch, 34, 21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book. morning, 2 Ch, 34, 22 So Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect. morning, 2 Ch, 34, 23 And she said unto them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me, morning, 2 Ch, 34, 24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah: morning, 2 Ch, 34, 25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the work of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched. morning, 2 Ch, 34, 26 But to the king of Judah, which sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel, As touching the words which thou hast heard; morning, 2 Ch, 34, 27 Because thy heart was tender, and thou hast humbled thyself before God, when thou hast heard his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and rent thy clothes, and wept before me; I have even heard thee also, saith the LORD. morning, 2 Ch, 34, 28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought king word again. morning, 2 Ch, 34, 29 Then the king sent and gathered together all the elders of Judah and Jerusalem. morning, 2 Ch, 34, 30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. morning, 2 Ch, 34, 31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book. morning, 2 Ch, 34, 32 And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. morning, 2 Ch, 34, 33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve their God. All his days they departed not from following the LORD God, the God of their fathers. morning, 2 Ch, 35, 1 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month. morning, 2 Ch, 35, 2 And he set the priests upon their charges, and encouraged them to the service of the house of the LORD, morning, 2 Ch, 35, 3 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel, morning, 2 Ch, 35, 4 And prepare yourselves by the houses of your fathers, according to your divisions, according to the writing of David king of Israel, and according to the writing of his son Solomon. morning, 2 Ch, 35, 5 And stand in the holy place according to the divisions of the fathers of your brethren the people, and let there be for a division of the fathers of the Levites. morning, 2 Ch, 35, 6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses. morning, 2 Ch, 35, 7 And Josiah gave unto the people, of the flock, lambs and kids, all for the passover offerings, for all that were there present, to the number of thirty thousand, and three hundred bullocks: these were of the king's substance. morning, 2 Ch, 35, 8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah, and Zachariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred bullocks. morning, 2 Ch, 35, 9 Conaniah also, and Shemaiah his brother, and Nethaneel, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred bullocks. morning, 2 Ch, 35, 10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment. morning, 2 Ch, 35, 11 And they killed the passover, and the priests sprinkled the blood, which they received of their hand, and the Levites flayed them. morning, 2 Ch, 35, 12 And they removed the burnt offerings, that they might give according to the divisions of the fathers of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the bullocks. morning, 2 Ch, 35, 13 And they roasted the passover with fire according unto the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them hastily among all the people. morning, 2 Ch, 35, 14 And afterward they prepared for themselves, and for the priests, because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until the night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron. morning, 2 Ch, 35, 15 And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waiting at every gate; they might not depart from their service; for their brethren the Levites prepared for them. morning, 2 Ch, 35, 16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the order of king Josiah. morning, 2 Ch, 35, 17 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. morning, 2 Ch, 35, 18 And there was no passover like unto that kept in Israel from the days of Samuel the prophet; neither did all Israel keep such a passover as Josiah, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. morning, 2 Ch, 35, 19 In the eighteenth year of king Josiah was this passover kept. morning, 2 Ch, 35, 20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. morning, 2 Ch, 35, 21 But he sent ambassadors to him, saying, What have I to do with thee, king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from God, who is with me, that he destroy thee not. morning, 2 Ch, 35, 22 Nevertheless Josiah turned not his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. morning, 2 Ch, 35, 23 And the archers shot at king Josiah; and the king said unto his servants, Take me away; for I am sore wounded. morning, 2 Ch, 35, 24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for king Josiah. morning, 2 Ch, 35, 25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and behold, they are written in the lamentations. morning, 2 Ch, 35, 26 Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD, morning, 2 Ch, 35, 27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah. morning, 2 Ch, 36, 1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. morning, 2 Ch, 36, 2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem. morning, 2 Ch, 36, 3 And the king of Egypt put him down at Jerusalem, and mulcted the land in a talent of silver and a talent of gold. morning, 2 Ch, 36, 4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt. morning, 2 Ch, 36, 5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did evil in the sight of the LORD his God. morning, 2 Ch, 36, 6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon. morning, 2 Ch, 36, 7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon. morning, 2 Ch, 36, 8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and what found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. morning, 2 Ch, 36, 9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did evil in the sight of the LORD. morning, 2 Ch, 36, 10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. morning, 2 Ch, 36, 11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. morning, 2 Ch, 36, 12 And he did evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD. morning, 2 Ch, 36, 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. morning, 2 Ch, 36, 14 Moreover all the chiefs of the priests, and the people, transgressed very sore after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. morning, 2 Ch, 36, 15 And the LORD God of their fathers sent to them by his messenger, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: morning, 2 Ch, 36, 16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD God of their fathers arose against his people, till there was no remedy. morning, 2 Ch, 36, 17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or weak: he gave them all into his hand. morning, 2 Ch, 36, 18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon. morning, 2 Ch, 36, 19 And they burned the house of God, and brake down the wall of Jerusalem, and burned all the palaces thereof with fire, and destroyed all goodly vessels thereof. morning, 2 Ch, 36, 20 And them that escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: morning, 2 Ch, 36, 21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil three score and ten years. morning, 2 Ch, 36, 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made proclamation throughout all his kingdom, and put it also in writing, saying, morning, 2 Ch, 36, 23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house at Jerusalem, which is in Judah. Who there is among you of all his people? The LORD his God be with him, and let him go up. morning, Ezr, 1, 1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, morning, Ezr, 1, 2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him a house at Jerusalem, which is in Judah. morning, Ezr, 1, 3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem. morning, Ezr, 1, 4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the freewill offering for the house of God that is in Jerusalem. morning, Ezr, 1, 5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem. morning, Ezr, 1, 6 And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all that was willingly offered. morning, Ezr, 1, 7 Also king Cyrus brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; morning, Ezr, 1, 8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. morning, Ezr, 1, 9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, morning, Ezr, 1, 10 Thirty basons of gold, silver basons of a second sort four hundred and ten, other vessels a thousand. morning, Ezr, 1, 11 All the vessels of gold and of silver, five thousand and four hundred. All these did Sheshbazzar bring up, with the captivity that were brought up from Babylon unto Jerusalem. morning, Ezr, 2, 1 Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; morning, Ezr, 2, 2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number, I say, of the men of the people of Israel: morning, Ezr, 2, 3 The children of Parosh, two thousand an hundred seventy and two. morning, Ezr, 2, 4 The children of Shephatiah, three hundred seventy and two. morning, Ezr, 2, 5 The children of Arah, seven hundred seventy and five. morning, Ezr, 2, 6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eighteen. morning, Ezr, 2, 7 The children of Elam, a thousand two hundred fifty and four. morning, Ezr, 2, 8 The children of Zattu, nine hundred forty and five. morning, Ezr, 2, 9 The children of Zaccai, seven hundred and sixty. morning, Ezr, 2, 10 The children of Bani, six hundred forty and two. morning, Ezr, 2, 11 The children of Bebai, six hundred twenty and three. morning, Ezr, 2, 12 The children of Azgad, a thousand two hundred twenty and two. morning, Ezr, 2, 13 The children of Adonikam, six hundred sixty and six. morning, Ezr, 2, 14 The children of Bigvai, two thousand fifty and six. morning, Ezr, 2, 15 The children of Adin, four hundred fifty and four. morning, Ezr, 2, 16 The children of Ater of Hezekiah, ninety and eight. morning, Ezr, 2, 17 The children of Bezai, three hundred twenty and three. morning, Ezr, 2, 18 The children of Jorah, hundred and twelve. morning, Ezr, 2, 19 The children of Hashum, two hundred twenty and three. morning, Ezr, 2, 20 The children of Gibbar, threescore and five. morning, Ezr, 2, 21 The children of Bethlehem, hundred twenty and three. morning, Ezr, 2, 22 The men of Netophah, fifty and six. morning, Ezr, 2, 23 The men of Anathoth, hundred twenty and eight. morning, Ezr, 2, 24 The children of Azmaveth, forty and two. morning, Ezr, 2, 25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred forty and three. morning, Ezr, 2, 26 The children of Ramah and Geba, six hundred twenty and one. morning, Ezr, 2, 27 The men of Michmas, hundred twenty and two. morning, Ezr, 2, 28 The men of Bethel and Ai, two hundred twenty and three. morning, Ezr, 2, 29 The children of Nebo, fifty and two. morning, Ezr, 2, 30 The children of Magbish, hundred fifty and six. morning, Ezr, 2, 31 The children of the other Elam, a thousand two hundred fifty and four. morning, Ezr, 2, 32 The children of Harim, three hundred and twenty. morning, Ezr, 2, 33 The children of Lod, Hadid, and Ono, seven hundred twenty and five. morning, Ezr, 2, 34 The children of Jericho, three hundred forty and five. morning, Ezr, 2, 35 The children of Senaah, three thousand six hundred and thirty. morning, Ezr, 2, 36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three. morning, Ezr, 2, 37 The children of Immer, hundred fifty and two. morning, Ezr, 2, 38 The children of Pashhur, a thousand two hundred forty and seven. morning, Ezr, 2, 39 The children of Harim, hundred and seventeen. morning, Ezr, 2, 40 The Levites: the children of Jeshua and Kadmiel, of the sons of Hodaviah, seventy and four. morning, Ezr, 2, 41 The singers: the children of Asaph, hundred twenty and eight. morning, Ezr, 2, 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, hundred and thirty and nine. morning, Ezr, 2, 43 The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth, morning, Ezr, 2, 44 The children of Keros, the children of Siaha, the children of Padon, morning, Ezr, 2, 45 The children of Lebanah, the children of Hagabah, the children of Akkub, morning, Ezr, 2, 46 The children of Hagab, the children of Shalmai, the children of Hanan, morning, Ezr, 2, 47 The children of Giddel, the children of Gahar, the children of Reaiah, morning, Ezr, 2, 48 The children of Rezin, the children of Nekoda, the children of Gazzam, morning, Ezr, 2, 49 The children of Uzza, the children of Paseah, the children of Besai, morning, Ezr, 2, 50 The children of Asnah, the children of Meunim, the children of Nephusim, morning, Ezr, 2, 51 The children of Bakbuk, the children of Hakupha, the children of Harhur, morning, Ezr, 2, 52 The children of Bazluth, the children of Mehida, the children of Harsha, morning, Ezr, 2, 53 The children of Barkos, the children of Sisera, the children of Thamah, morning, Ezr, 2, 54 The children of Neziah, the children of Hatipha. morning, Ezr, 2, 55 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida, morning, Ezr, 2, 56 The children of Jaala, the children of Darkon, the children of Giddel, morning, Ezr, 2, 57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami. morning, Ezr, 2, 58 All the Nethinims, and the children of Solomon's servants, were hundred ninety and two. morning, Ezr, 2, 59 And these were they which went up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel: morning, Ezr, 2, 60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two. morning, Ezr, 2, 61 And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gilead, and was called after their name. morning, Ezr, 2, 62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they as polluted from the priesthood. morning, Ezr, 2, 63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim. morning, Ezr, 2, 64 The congregation together was as one hundred forty and two thousand three hundred sixty, morning, Ezr, 2, 65 Besides their servants and their maidens, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women. morning, Ezr, 2, 66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five; morning, Ezr, 2, 67 Their camels, four hundred thirty and five, six thousand and twenty asses. morning, Ezr, 2, 68 And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered willingly for the house of God to set it up in its place: morning, Ezr, 2, 69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments. morning, Ezr, 2, 70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities. morning, Ezr, 3, 1 And when the seventh month came, and the children of Israel were in the cities, the people gathered themselves as one man to Jerusalem. morning, Ezr, 3, 2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt sacrifices thereon, as it is written in the law of Moses the man of God. morning, Ezr, 3, 3 And they set the altar upon its bases; for fear was upon them because of the people of those countries: and they offered burnt sacrifices thereon unto the LORD, even burnt sacrifices morning and evening. morning, Ezr, 3, 4 They keep also the feast of tabernacles, as it is written, and offering of burnt sacrifices by number, according to the manner, as the duty of every day required; morning, Ezr, 3, 5 And afterward offer the continual burnt offering, both the new moons, and for all the consecrated feasts of the LORD that were consecrated, and for every one that willingly offered a freewill offering unto the LORD. morning, Ezr, 3, 6 From the first day of the seventh month began they to offer burnt sacrifices unto the LORD. But the foundation of the temple of the LORD was not yet laid. morning, Ezr, 3, 7 They gave also money unto the masons, and to the carpenters; and meat, and drink, and oil, unto the Zidonians, and to the Tyrians, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia. morning, Ezr, 3, 8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years and upward, to set forward the work of the house of the LORD. morning, Ezr, 3, 9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites. morning, Ezr, 3, 10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. morning, Ezr, 3, 11 And they sang by course in praising and giving thanks unto the LORD; because he is good, because his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. morning, Ezr, 3, 12 But many of the priests and Levites and chief fathers, ancient men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a great weeping; so that the people could not discern the noise of the shouting of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off. morning, Ezr, 3, 13 So that the people could not discern the noise of the shouting of the people, morning, Ezr, 4, 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel; morning, Ezr, 4, 2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek unto your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither. morning, Ezr, 4, 3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we themselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. morning, Ezr, 4, 4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building, morning, Ezr, 4, 5 And hired counsellors against them, to frustrate their purpose, all the days of king Cyrus king of Persia, even until the reign of king Darius king of Persia. morning, Ezr, 4, 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem. morning, Ezr, 4, 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto king Artaxerxes; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. morning, Ezr, 4, 8 Rehum the chancellor, and Shimshai the scribe, wrote a letter against Jerusalem to king Artaxerxes in this sort: morning, Ezr, 4, 9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, the Elamites, morning, Ezr, 4, 10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the remnant beyond the river, and at such a time. morning, Ezr, 4, 11 This is the copy of the letter that they sent unto him, even unto king Artaxerxes; Your servants the men on this side the river, and at such a time. morning, Ezr, 4, 12 Be it known unto the king, that the Jews which came up from you to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations thereof. morning, Ezr, 4, 13 Be it known now unto the king, that if this city be builded, and the walls be set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. morning, Ezr, 4, 14 Now because we have maintenance from the king's palace, it is not meet for us to see the king's dishonour: therefore have we sent and certified the king; morning, Ezr, 4, 15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. morning, Ezr, 4, 16 We certify the king that if this city be builded, and the walls thereof be set up, by this means thou shalt have no portion beyond the river. morning, Ezr, 4, 17 Then sent the king unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time. morning, Ezr, 4, 18 The letter which ye sent unto us hath been plainly read before me. morning, Ezr, 4, 19 And I commanded, and search hath been made, and it hath been found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein. morning, Ezr, 4, 20 There have been also mighty kings over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them. morning, Ezr, 4, 21 Give ye now a commandment to cause these men to cease, and that this city be not builded, until a commandment shall be given from me. morning, Ezr, 4, 22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings? morning, Ezr, 4, 23 Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. morning, Ezr, 4, 24 Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of king Darius king of Persia. morning, Ezr, 5, 1 Then the prophets, the sons of the prophet Haggai, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them. morning, Ezr, 5, 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them. morning, Ezr, 5, 3 At the same time came to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and thus said unto them, Who hath commanded you to build this house, and to make up this wall? morning, Ezr,

Two Word English Phrase Index to the KJV Bible.

morning ezek 12 7, 8; 24 14; 33 22; 36 11 and 12 shall ye say unto the LORD upon the altar of the house of the LORD morning continually, and the meat offering thereof, and the drink offering, I will not accept them: neither will I regard the peace morning ezek 46 13 morning, and prepare yourselves, and be ye ready, O Egypt: for I will make the ye are brought forth and cast forth in the morning, and your dead bodies in the morning, and your dead bodies shall be morning, and it is withered, and its leaf is not morning, and it is withered, and its leaf is not morning, and it is withered, and its leaf is not

Three Word English Phrase Index in the KJV Bible.

morning and adam 001 Ge_01_05 1 Ge_2:8 Eastward; God eastward; and in Eden; and Eastward; and God; God eastward; and in Eden; and Eden; and God; God and; and God; God; and; and God; God; and; and God; God; and God; God; and God; God

Four Word English Phrase Index to the KJV Bible:

morning and, ends with, 1Co_15:4 | Has Another Such, you delighted much to feed and nourish Israel, Deuteronomy 33:29 | Has Another Such, you delighted much to feed and nourish Israel, Deuteronomy 33:29 | Has Another Such, you delighted much to feed and nourish Israel, Deuteronomy 33:29

morning and evening, Ecc_10:9 | Ecc_10:9 | Ecc_10:9 |

Five Word English Phrase Index to the KJV Bible.

meaning and abide in 1Ki 2:36, 37, 42 then Jonathan Saul's son delighted much in David, and Jonathan loved him as his meaning and abide in 1Ki 2:36, 37, 42 and the king said unto Shimei, Build you a house in Jerusalem, and dwell there, and go not forth thence meaning and abide in 1Ki 2:36, 37, 42 and it shall be when thou goest out, and passest over the brook Kidron, meaning and abide in 1Ki 2:36, 37, 42 and it shall be when thou dost shall dwell alone with me, and nor shall ye do thing

Six Word English Phrase Index to the KJV Bible.

meaning until this is ex Ex 12 1, 31, 33, 37 that Israelites Num 5 2 are delighted to meet in Heaven and Israelites shall Ex 12 31 Israelites Ex 12 37 Israelites Ex 12 37 Israelites Ex 12 37

News Word English Phrase Index in the KJV Bible:

meeting and called the ten princes (JE 1Ki 21:11) Ben-hadad heard wot and dispatched unto the king of Israel, and said, Thus saith Ben-hadad, Thy silver and thy gold is mine; thy wives also and thy children, even the goodly, are mine. (JE 1Ki 20:3) Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and fought against it. (JE 1Ki 20:1)

meeting and consulting to the death offering (JE 2Ch 25:17) Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz king of Israel, saying, Come, let us look on one another in the face. (JE 2Ch 25:16) Then Amaziah king of Judah took advice, and sent unto Joash, the son of Jehoahaz king of Israel, saying, Come, let us see one another face to face. (JE 2Ch 25:15)

meeting and to the elders offering (Revised Ver 1870) (JE 1Ki 8:1) Then Solomon assembled Israel unto him, the elders of Israel, and all the heads of the tribes, the princes of the fathers of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion. (JE 1Ki 8:1)

meeting and to a vision (JE Ezr 8:17) Then I sent them forth with the chief men, Iddo the chief, and to Iddo and his brethren the Nethinim, at the place Casiphia, and I put the words in their mouth, to speak to Iddo, and his brethren the Nethinim, at the place Casiphia, that they should bring us ministers for the house of our God. (JE Ezr 8:16)

meeting and to Gaza (JE Ezr 7:7) And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of king Artaxerxes. (JE Ezr 7:6)

meeting and to Israel (JE Ezr 7:25) Thou, Ezra, after the wisdom of your God, which is in your hand, set magistrates and judges, which may judge all the people that are in the land beyond the river, such as know the laws of your God; and teach ye them that know not them. (JE Ezr 7:24

English Concordance to the KJV Bible.

morning , 01_GEN_01_05 , 01_GEN_01_08 , 01_GEN_01_13 , 01_GEN_01_19 , 01_GEN_01_23 , 01_GEN_01_31 , 01_GEN_19_15 , 01_GEN_19_27 , 01_GEN_20_08 , 01_GEN_21_14 , 01_GEN_22_03 , 01_GEN_24_54 , 01_GEN_26_31 , 01_GEN_28_18 , 01_GEN_29_25 , 01_GEN_31_55 , 01_GEN_40_06 , 01_GEN_41_08 , 01_GEN_44_03 , 01_GEN_49_27,

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morning , 25_LAM_03_23,

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morning , 32_JON_04_07 ,

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morning appeared 02_EXO_14_27

morning arose 01_GEN_19_15

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morning as he returned into 40_MAT_21_18

morning before 02_EXO_27_21

morning before 03_LEV_24_03

morning bread 02_EXO_16_08

morning burnt offering 12_2KI_16_15

morning came 26_EZE_12_08

morning cloud 28_HOS_13_03

morning cloud 28_HOS_06_04

morning cometh 23_ISA_21_12

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morning early 09_1SA_01_19

morning even 10_2SA_24_15

morning he 23_ISA_17_14

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morning he shall devour 01_GEN_49_27

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morning is light 33_MIC_02_01

morning it burneth as 28_HOS_07_06

morning it flourisheth 19_PSA_90_06

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morning light 09_1SA_25_36

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morning unto mount sinai 02_EXO_34_02

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morning watch 09_1SA_11_11

morning watch 02_EXO_14_24

morning were 01_GEN_01_13

morning were 01_GEN_01_19

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morning with thy master's servants 09_1SA_29_10

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morning ye shall be filled with bread 02_EXO_16_12

morning ye shall burn with fire 02_EXO_12_10

Bible Quick Find Phrase Concordance for fast finding of phrases

mention 12_SM_18:_00 mentioning =

mention 09_DEU_16:_04 mentioned =

mention 09_DEU_18:_07 mentioned =

mention 02_EXO_12:_27 mentioned =

mention 02_EXO_16:_19 mentioned =

mention 02_EXO_17:_14 mentioned =

mention 02_EXO_23:_13 mentioned =

mention 02_EXO_34:_14 mentioned =

mention 03_LEV_24:_11 mentioned =

mention 03_LEV_25:_21 mentioned =

mention 03_LEV_26:_45 mentioned =

mention 03_LEV_26:_46 mentioned =

mention 18_JOB_31:_17 mentioned =

mention 19_PSA_105:_05 mentioned =

mention 19_PSA_105:_42 mentioned =

mention 03_LEV_07:_05 mentioned =

mention 03_LEV_09:_17 mentioned =

mention 03_LEV_23:_37 mentioned =

mention 03_LEV_23:_38 mentioned =

mention 03_NUM_15:_24 mentioned =

mention 03_NUM_29:_39 mentioned =

mention 19_PSA_138:_06 mentioned =

mention 19_PSA_96:_08 mentioned =

mention 19_PSA_96:_09 mentioned =

mention 08_RUT_01:_12 mentioning =

mention 09_PSA_95:_02 mentioned; {and shake in a score} {place}, said this: {Recall}

mention 12_SM_18:_00 mentioning =; {and according to the shake offering shared, for a sweet savour, an offering made by Hic unto the LORD}

mention 19_PSA_105:_05 mentioned =; {and as the drink offering thereof, three shals offer} {by}; a sacrifice made by Ely of a sweet savour unto the LORD}

mention 19_PSA_105:_42 mentioning =; {and not even by with drink and} I did in the morning as I was commanded.

mention 19_PSA_95:_17 mentioning =; {and not at mean, will I pass, and} yo should and he shall hear my voice.

mention 11_SM_27:_06 mentioning =; {and bread and flesh in the evening and} he drank of the brook.

mention 19_PSA_105:_42 mentioning =; {and not even by with drink and} I did in the morning as I was commanded.

mention 19_PSA_95:_08 mentioning =; {and hardened not and} shake unto the hills and twelve pillars, according to the twelve tribes of Israel.

mention 03_LEV_26:_08 mentioning =; {and called of his servants, and said} old thou things in their earth and the mean

mention 12_SM_18:_00 mentioning =; {and even up to the morning unto mount Sinai, and present yo} Hself there to me on the top of the mount.

mention 19_PSA_105:_147; mentioning =; {and stood} I hoped in my word.

mention 12_SM_18:_00 mentioning =; {and shake in a score} {place}, said this: {Recall}

mention 14_JER_12:_11 mentioning =; {and even} evening burnt sacrifices and meat offerings, and sacrifices and peace offerings, to make reconciliation for Israel, according to all the work of Israel, saith the Lord GOD.

mention 19_PSA_105:_05 mentioned =; {and as the drink offering thereof, three shals offer} {by}; a sacrifice made by Ely of a sweet savour unto the LORD}

mention 14_JER_31:_40 mentioning =; {and even} the valley of the dead carcasses, and of the fat ashes, and unto the brook Kidron, unto the corner of the horse gate toward the east. {Ely}

mention 19_PSA_95:_08 mentioning =; {and hardened not and} shake unto the hills and twelve pillars, according to the twelve tribes of Israel.

mention 19_PSA_95:_09 mentioning =; {and even} yo tempted Me, and proved Me, and saw the work.

mention 08_RUT_01:_12 mentioning =

mention 09_PSA_95:_02 mentioned; {and shake in a score} {place}, said this: {Recall}

mention 09_GEN_28:_08 mentioning =; {and called of his servants, and said old thou things in their earth and the mean}

mention 09_DEU_16:_04 mentioned =

mention 14_JER_12:_11 mentioning =; {and even} evening burnt sacrifices and meat offerings, and sacrifices and peace offerings, to make reconciliation for Israel, according to all the work of Israel, saith the Lord GOD.

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mention 03_LEV_26:_08 mentioning =; {and called of his servants, and said} old thou things in their earth and the mean

mention 03_LEV_23:_37 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 03_LEV_23:_38 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 03_LEV_23:_37 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 03_LEV_23:_38 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 03_NUM_15:_24 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 03_NUM_29:_39 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 19_PSA_138:_06 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 19_PSA_96:_08 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

mention 19_PSA_96:_09 mentioning =; {and even} yo shall hold a holy convocation, and offer an offering made by fire unto the LORD, a burnt sacrifice, and a meat offering, a sacrifice, and drinks offerings, every thing upon his day:

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mention 09_DEU_16:_04 mentioned =

mention 09_DEU_18:_07 mentioned =

mention 02_EXO_12:_27 mentioned =

mention 02_EXO_16:_19 mentioned =

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mention 03_LEV_24:_11 mentioned =

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mention 03_LEV_26:_45 mentioned =

mention 03_LEV_26:_46 mentioned =

mention 18_JOB_31:_17 mentioned =

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mention 03_NUM_15:_24 mentioned =

mention 03_NUM_29:_39 mentioned =

mention 19_PSA_138:_06 mentioned =

mention 19_PSA_96:_08 mentioned =

mention 19_PSA_96:_09 mentioned

Bible Translation Phrases for Individual word studies

morning ..... And in the morning 4404 -proi->

morning ..... and morning 3720 -orthrinos->

morning ..... But when the morning 4405 -proia->

morning ..... came 3719 early 3719 in the morning to him in the temple 2411 -hieron->

morning ..... from morning 4404 -proi->

morning ..... him the morning 4407 -proinos->

morning ..... in the morning , and taught 1321 -didasko->

morning ..... in the morning , they came 2064 -erchomai->

morning ..... in the morning 4404 -proi->

morning ..... in the morning 4405 -proia->

morning ..... in the morning he came 3854 -paraginomai->

morning ..... in the morning the first 3391 -mia->

morning ..... in the morning to hire 3409 -misthoo->

morning ..... When the morning 4405 -proia->

Bible Word Index with the full text of each verse

Genesis 1:2, 2:10, 10:19 And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day. Thus the heaven and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. These are the generations of the heaven and the earth when they were created, in the day that the Lord God made the earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground. And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the Lord God said, It is not good that the man should be alone; I will make him a help meet for him. And the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed. Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I am naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: because thou art dust, and unto dust shalt thou return. And Adam called his wife's name Eve; because she was the mother of all living. Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him. And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood cry unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. Unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. And his brother's name was Jubal: he was the father of all such as handle the harp and organ. And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah. And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting. If Cain shall be avenged seven times, truly Lamech seventy and seven times. And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. And unto Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord. This book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And all the days that Adam lived were nine hundred and thirty years: and he died. And Seth lived an hundred and five years, and begat Enos: And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: And all the days of Seth were nine hundred and twelve years: and he died. And Enos lived ninety years, and begat Cainan: And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: And all the days of Enos were nine hundred years: and he died. And Cainan lived seventy years, and begat Mahalaleel: And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: And all the days of Cainan were nine hundred and ten years: and he died. And Mahalaleel lived sixty and five years, and begat Jared: And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: And all the days of Mahalaleel were eight hundred and ninety and five years: and he died. And Jared lived an hundred and sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: And all the days of Jared were nine hundred and sixty and two years: and he died. And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him. And Methuselah lived an hundred and eighty and seven years, and begat Lamech. And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters: And all the days of Methuselah were nine hundred sixty and nine years: and he died. And Lamech lived an hundred and eighty and two years, and begat a son: And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed. And Noah lived after he begat Lamech five hundred and ninety years, and begat sons and daughters: And all the days of Lamech were seven hundred and seventy and seven years: and he died. And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. This is the book of the generations of Adam. When God created man, he made he him in the likeness of God; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image, and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And all the days that Adam lived, nine hundred and thirty years: and he died. And Seth lived an hundred and five years, and begat Enos: And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: And all the days of Seth, nine hundred and twelve years: and he died. And Enos lived an hundred and ninety years, and begat Cainan: And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: And all the days of Enos were nine hundred years: and he died. And Cainan lived an hundred and seventy years, and begat Mahalaleel: And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: And all the days of Cainan were nine hundred and ten years: and he died. And Mahalaleel lived an hundred and sixty and five years, and begat Jared: And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: And all the days of Mahalaleel were eight hundred and ninety and five years: and he died. And Jared lived an hundred and sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: And all the days of Jared were nine hundred and sixty and two years: and he died. And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him. And Noah lived five hundred years: and Noah begat Shem, Ham, and Japheth. And it came to pass, when men began to multiply upon the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shalt come into the ark, thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he. And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth. Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of all that creepeth upon the earth, There went in two and two unto Noah into the ark, male and female, as God had commanded Noah. And it came to pass after those seven days, that the waters of the flood were upon the earth. In the six hundredth year of Noah's life, in the second month, the seventh day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them; They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, male and female of all flesh, wherein was the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated. And the ark rested in the seventh month, on the seventh day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, are the tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and pulled her in to him into the ark. And he stayed yet other seven days; and sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. And it came to pass in the six hundred and one year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in second month, on the seventh and twenty day of the month, was the earth dry. And God spoke unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever moveth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour; and said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spoke unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread. And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he lay uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father, and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. And Noah lived after the flood three hundred and fifty years. So all the days of Noah were nine hundred and fifty years: and he died. Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. And the sons of Ham; Cush, and Mizraim, and Put, and Canaan. And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. And Cush begat Nimrod: he began to be a mighty one upon the earth. He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Ashur, and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city. And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. And Canaan begat Sidon his eldest son, and Heth, And the Jebusite, and the Amorite, and the Girgasite, And the Hivite, and the Arkite, and the Sinite, And the Arvadite, and the Zemarite, and the Hamathite: afterward were the families of the Canaanite spread abroad. And the border of the Canaanite was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. Unto Shem, the father of all the children of Eber, the elder brother of Japheth, even to him were children born. The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. And the children of Aram; Uz, and Hul, and Gether, and Meshech. And Arphaxad begat Salah; and Salah begat Eber. Unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided: and his brother's name was Joktan. And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, And Hadoram, and Uzal, and Diklah, And Ebal, and Abimael, and Sheba, And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. And their habitation was from Mesha, as thou goest unto Sephar a mount of the east. These are the sons of Shem, after their families, after their tongues, in their countries, after their nations. These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth. These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. And Arphaxad lived five and thirty years, and begat Salah: And Arphaxad lived after he begat Salah four and three years, and begat sons and daughters. And Salah lived thirty years, and begat Eber: And Salah lived after he begat Eber four and three years, and begat sons and daughters. And Eber lived four and thirty years, and begat Peleg: And Eber lived after he begat Peleg four and thirty years, and begat sons and daughters. Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. Then took Abram and Nahor unto them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. But Sarai was barren; she had no child. And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. And the days of Terah were two hundred years: and Terah died in Haran. Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land. And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him. From thence he removed unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: there builded he an altar unto the Lord, and called upon the name of the Lord. And Abram journeyed, going on still toward the south. And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. And it came to pass, when he was ready to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but save thee alive. Say, I pray thee, thou art my sister: that it may be well with me for your sake; and my life shall be saved for your sake. And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair. The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. And he entreated Abram well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels. And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. And Pharaoh called Abram, and said, What is this thou hast done unto me? why didst thou not tell me that she was thy wife? Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way. And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had. And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. And Abram was very rich in cattle, in silver, and in gold. And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the Lord. And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. Is not the whole land before thee? separate thyself, I pray thee, from me: if thou will take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zoar. Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. But the men of Sodom were wicked and sinners before the Lord exceedingly. And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk in the land through the length of it and the breadth of it; for I will give it unto thee. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the Lord. And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which is Zoar. All these joined together in the vale of Siddim, which is the salt sea. Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, And the Horites in their mount Seir, unto Elparan, which is by the wilderness. And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar. And there went out the king of Sodom, and the king of Gomorrah, and the king of Adamah, and the king of Zeboim, and the king of Bela, (the same is Zoar,) and they joined battle in the vale of Siddim; With Chedorlaomer king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. They took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: these were confederate with Abram. And when Abram heard that his brother was taken captive, he armed his trained servants, born in his house, three hundred and eighteen, and pursued them unto Dan. And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. And he brought back all the goods, and also brought he again his brother Lot, and his goods, and the women also, and the people. And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the Most High God. And he blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth: And blessed be the Most High God, which hath delivered your enemies into your hand. And he gave him tithes of all. And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up my hand unto the Lord, the Most High God, the possessor of heaven and earth, That I will not take from a thread even to a shoe latchet, and that I will not take any thing that thine is, lest thou shouldst say, I have made Abram rich: Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion. After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward. And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is my heir. And, behold, the word of the Lord came unto him, saying, This shall not be your heir; but he that shall come forth out of your bowels, he shall be your heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall your seed be. And he believed in the Lord; and he counted it to him for righteousness. And he said unto him, I am the Lord that brought you out of Ur of the Chaldees, to give you this land to inherit it. And he said, Lord God, whereby shall I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece over against the other: but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, behold, horror of great darkness fell upon him. And he said unto Abram, Know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And you shall go to your fathers in peace; you shall be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the Lord made a covenant with Abram, saying, Unto your seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites. Now Sarai Abram's wife bare him no children: and she had a handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the Lord hath restrained me from bearing: I pray you, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened unto the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelled ten years in the land of Canaan, and gave her to her hus

Bible Word Index with Strong's Number with the full text of each verse

morning ^ 44_ACT_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> {morning} <4404> till <2193> evening <2073>.

morning ^ 42_LUK_21_38 And <2532> all <3956> the people <2992> came early in the {morning} <3719> (5707) to <4314> him <0846> in <1722> the temple <2411>, for to hear <0191> (5721) him <0846>.

morning ^ 44_ACT_05_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the {morning} <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

morning ^ 42_LUK_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the {morning} <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

morning ^ 41_MAR_01_35 And <2532> in the {morning} <4404>, rising up <0450> (5631) a great while <3029> before day <1773>, he went out <1831> (5627), and <2532> departed <0565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).

morning ^ 43_JOH_08_02 And <1161> early in the {morning} <3722> he came <3854> (5633) again <3825> into <1519> the temple <2411>, and <2532> all <3956> the people <2992> came <2064> (5711) unto <4314> him <0846>; and <2532> he sat down <2523> (5660), and taught <1321> (5707) them <0846>.

morning ^ 43_JOH_21_04 But <1161> when the {morning} <4405> was <1096> <0> now <2235> come <1096> (5637), Jesus <2424> stood <2476> (5627) on <1519> the shore <0123>: but <3305> the disciples <3101> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

morning ^ 41_MAR_15_01 And <2532> straightway <2112> in <1909> the {morning} <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

morning ^ 41_MAR_16_02 And <2532> very <3029> early in the {morning} <4404> the first <3391> day of the week <4521>, they came <2064> (5736) unto <1909> the sepulchre <3419> at the rising <0393> (5660) of the sun <2246>.

morning ^ 41_MAR_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at midnight <3317>, or <2228> at the cockcrowing <0219>, or <2228> in the {morning} <4404>:

morning ^ 40_MAT_16_03 And <2532> in the {morning} <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

morning ^ 41_MAR_11_20 And <2532> in the {morning} <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the fig tree <4808> dried up <3583> (5772) from <1537> the roots <4491>.

morning ^ 66_REV_02_28 And <2532> I will give <1325> (5692) him <0846> the {morning} <4407> star <0792>.

morning ^ 40_MAT_20_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> went out <1831> (5627) early in the {morning} <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> vineyard <0290>.

morning ^ 40_MAT_27_01 When <1161> the {morning} <4405> was come <1096> (5637), all <3956> the chief priests <0749> and <2532> elders <4245> of the people <2992> took <2983> (5627) counsel <4824> against <2596> Jesus <2424> to <5620> put <2289> <0> him <0846> to death <2289> (5658):

morning ^ 66_REV_22_16 I <1473> Jesus <2424> have sent <3992> (5656) mine <3450> angel <0032> to testify <3140> (5658) unto you <5213> these things <5023> in <1909> the churches <1577>. I <1473> am <1510> (5748) the root <4491> and <2532> the offspring <1085> of David <1138>, and the bright <2986> and <2532> {morning} <3720> star <0792>.

morning ^ 40_MAT_21_18 Now <1161> in the {morning} <4405> as he returned <1877> (5723) into <1519> the city <4172>, he hungered <3983> (5656).