KJV Bible Word Studies for ADULLAMITE

KJV Bible Word Studies for BAHARUMITE

KJV Bible Word Studies for BARHUMITE

KJV Bible Word Studies for BENJAMITE

KJV Bible Word Studies for BETHLEHEMITE

KJV Bible Word Studies for BETHSHEMITE

KJV Bible Word Studies for EDOMITE

KJV Bible Word Studies for EPHRAIMITE

KJV Bible Word Studies for GARMITE

KJV Bible Word Studies for MITE

KJV Bible Word Studies for NEHELAMITE

KJV Bible Word Studies for SHIPHMITE

KJV Bible Word Studies for SHULAMITE

KJV Bible Word Studies for SHUNAMMITE

KJV Bible Word Studies for SMITE

KJV Bible Word Studies for SODOMITE

Bible Greek and Hebrew Dictionaries combined for Word Studies

Adullamite 5726 ## `Adullamiy {ad-ool-law-mee'}; patrial from 5725; an Adullamite or native of Adullam: -- {Adullamite}.

Ahiramites 0298 ## &Achiyramiy {akh-ee-raw-mee'}; patronymic from 297; an Achiramite or descendant (collectively) of Achiram: -- {Ahiramites}.

Amramite 6020 ## `Amraamiy {am-raw-mee'}; from 6019; an Amramite or descendant of Amram: -- {Amramite}.

Aramitess 0761 ## &Araamniy {ar-am-mee'}; patrial from 758; an Aramite or Aramaean: -- Syrian, {Aramitess}.

Baharumite 0978 ## Bacharuwmiy {bakh-ar-oo-mee'}; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bacharim: -- {Baharumite}.

Barhumite 1273 ## Barchumiy {bar-khoo-mee'}; by transposition for 978; a Barchumite, or native of Bachurim: -- {Barhumite}.

Benjamite 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben-&ylsh Y@miyniy {ben-esh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) &Ylsh Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miniy {yem-ee-nee'}; a Jeminite; (plural B@niy Y@miyniy {ben-ay' yem-ee-ne'}; patron from 1144; a Benjaminite, or descendent of Benjamin: -- {Benjamite}, of Benjamin.

Bethlehemite 1022 ## Beyth hal-Lachmiy {bayth hal-lakh-mee'}; patrial from 1035 with the article inserted; a Bethlechemite, or native of Bethlechem: -- {Bethlehemite}.

Bethshemite 1030 ## Beyth hash-Shimshiy {bayth hash-shim-shee'}; patrial from 1053 with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: -- {Bethshemite}.

Carmites 3757 ## Karmiy {kar-mee'}; patronymically from 3756; a Karmite or descendant of Karmi: -- {Carmites}.

death 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [{death}], make {slaughter}, slay(-er), X surely.

destroy 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- {destroy}, out of hand, kill, murder(-er), put to {death}, make {slaughter}, slay(-er), X surely.

Edomite 0130 ## &Edomiy {ed-o-mee'}; or (fully) &Edoomiy {ed-o-mee'}; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: -- {Edomite}. See 726.

Elamite 1639 # Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: -- {Elamite}.

Elamite 5962 ## `Almiy (Aramaic) {al-mee'}; patrial from a name corresponding to 5867 contracted; an Elamite or inhabitant of Elam: -- {Elamite}.

Ephraimite 0673 ## &Ephrathiy {ef-rawth-ee'}; patrial form 672; an Ephrathite or an Ephraimite: -- {Ephraimite}, Ephrathite.

Garmite 1636 ## Garmiy {gar-mee'}; from 1634; bony, i.e. strong: -- {Garmite}.

hand 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of {hand}, kill, murder(-er), put to [death], make {slaughter}, slay(-er), X surely.

Huphamites 2350 ## Chuwphamiy {khoo-faw-mee'}; patronymically from 2349; a Chuphamite or descendant of Chupham: -- {Huphamites}.

kill 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, {kill}, murder(-er), put to [death], make {slaughter}, slay(-er), X surely.

make 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], {make} {slaughter}, slay(-er), X surely.

mite 3016 # lepton {lep-ton'}; neuter of a derivative of the same as 3013; something scaled (light), i.e. a small coin: -- {mite}.

murder 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, {murder}(-er), put to [death], make {slaughter}, slay(-er), X surely.

Nechelamite 5161 ## Nechelamiy {nekh-el-aw-mee'}; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: -- {Nehelamite}.

of 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out {of} hand, kill, murder(-er), put to [death], make {slaughter}, slay(-er), X surely.

of 8097 ## Shim`iy {shim-ee'}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- {of} Shimi, Shimites.

off 4277 ## machaq {maw-khak'}; a primitive root; to crush: -- smite {off}.

out 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, {out} of hand, kill, murder(-er), put to [death], make {slaughter}, slay(-er), X surely.

put 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), {put} to [death], make {slaughter}, slay(-er), X surely.

Shichemites 7930 ## Shikmiy {shik-mee'}; patronymic from 7928; a Shikmite (collectively), or descendants of Shekem: -- {Shichemites}.

Shillemites 8016 ## Shillemiy {shil-lay-mee'}; patronymically from 8006; a Shilemite (collectively) or descendants of Shillem: -- {Shillemites}.

Shimi 8097 ## Shim`iy {shim-ee'}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- of {Shimi}, Shimites.

Shimites 8097 ## Shim`iy {shim-ee'}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- of Shimi, {Shimites}.

Shiphmite 8225 ## Shiphmiy {shif-mee'}; patrial from 8221; a Shiphmite or inhabitant of Shepham: -- {Shiphmite}.

Shuhamites 7749 ## Shuwchamiy {shoo-khaw-mee'}; patronymic from 7748; a Shuchamite (collectively): -- {Shuhamites}.

Shulamite 7759 ## Shuwlammiyth {shoo-lam-meeth'}; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: -- {Shulamite}.

Shunamite 7767 ## Shuwnammiyth {shoo-nam-meeth'}; patrial from 7766; a Shunammitess, or female inhabitant of Shunem: -- {Shunamite}.

Shuphamite 7781 ## Shuwphamiy {shoo-faw-mee'}; patronymic from 8197; a Shuphamite (collectively) or descendants of Shephupham: -- {Shuphamite}.

slaughter 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make {slaughter}, slay(-er), X surely.

slay 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make {slaughter}, {slay}(-er), X surely.

smite 0851 # aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): -- cut ({smite}) off, take away.

smite 1194 # dero {der'-o}; a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: -- beat, {smite}.

smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

smite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, {smite}.

smite 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), break (down), overcome, {smite} (with the hammer).

smite 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- {smite} the hindmost.

smite 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, {smite} (stoop) down, subdue, X very.

smite 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, crushed, destroy, discomfit, {smite}, stamp.

smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.

smite 3960 # patasso {pat-as'-so}; probably prolongation from 3817; to knock (gently or with a weapon or fatally): -- {smite}, strike. Compare 5180.

smite 4141 # plesso {place'-so}; apparent variant of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.

smite 4223 ## m@cha& (Aramaic) {mekh-aw'}; corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: -- hang, {smite}, stay.

smite 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: -- dip, pierce (through), {smite} (through), strike through, wound.

smite 4277 ## machaq {maw-khak'}; a primitive root; to crush: -- {smite} off.

smite 4474 # rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: -- {smite} (with the palm of the hand). Compare 5180.

smite 4475 # rhapisma {hrap'-is-mah}; from 4474; a slap: -- (+ strike with the) palm of the hand, {smite} with the hand.

smite 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), {smite}, strike, touch.

smite 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, slay, {smite} (down), strike, stumble, X surely, put to the worse.

smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.

smite 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give {wounds}, X go forward, X indeed, kill, make {slaughter}, murderer, punish, slaughter, slay(-er, -ing), {smite}(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

smite 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, {lots}, out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, {smite} out, X surely, throw down.

smite 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather together, cleave, {smite} with the scab.

smite 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, {smite}, strike, suffice, wallow.

smite 6375 ## piyq {peek}; from 6329; a tottering: -- {smite} together.

smite 8628 ## taqa` {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], {smite}, sound, strike, X suretiship, thrust.

sodomite 6945 ## qadesh {kaw-dashe'}; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: -- {sodomite}, unclean.

surely 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [death], make {slaughter}, slay(-er), X {surely}.

Syrian 0726 ## &Arowmiy {ar-o-mee'}; a clerical error for 130; an Edomite (as in the margin): -- {Syrian}.

Syrian 0761 ## &Araamniy {ar-am-mee'}; patrial from 758; an Aramite or Aramaean: -- {Syrian}, Aramitess.

to 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put {to} [death], make {slaughter}, slay(-er), X surely.

together 6375 ## piyq {peek}; from 6329; a tottering: -- smite {together}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1192 . derma {der'-mah}; from 1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/ ; a hide: --skin .

1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/ . dero {der'-o}; a primary verb; properly, to flay, i .e . (by implication) to scourge, or (by analogy) to thrash: --beat, smite .

1639 + and Elamites +/ . Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: --Elamite .

3016 + mite + mites +/ . lepton {lep-ton'}; neuter of a derivative of the same as 3013 + as it had been scales +/ ; something scaled (light), i .e . a small coin: --mite .

3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ . paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/); specifically to sting (as a scorpion): --smite, strike .

3960 + smote + and smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/ . patasso {pat-as'-so}; probably prolongation from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ ; to knock (gently or with a weapon or fatally): --smite, strike . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ . rhabdos {hrab'-dos}; from the base of 4474 + smote + shall smite + him with the palms +/ ; a stick or wand (as a cudgel, a cane or a baton of royalty): --rod, sceptre, staff .

4474 + smote + shall smite + him with the palms +/ . rhapizo {hrap-id'-zo}; from a derivative of a primary rhepo (to let fall, "rap"); to slap: --smite (with the palm of the hand) . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

4475 + by struck + with the palm + and they smote + him with the palms + him with their hands +/ . rhapisma {hrap'-is-mah}; from 4474 + smote + shall smite + him with the palms +/ ; a slap: --(+ strike with the) palm of the hand, smite with the hand .

4476 + a needle s + of a needle +/ . rhaphis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/ through the idea of puncturing); a needle: --needle .

4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ . rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/ , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ , which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .

5178 + were tortured +/ . tumpanizo {toom-pan-id'-zo}; from a derivative of 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death: --torture .

5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ . tupos {too'-pos}; from 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ ; a die (as struck), i .e . (by implication) a stamp or scar; by analogy, a shape, i .e . a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i .e . a model (for imitation) or instance (for warning): --en-(ex-)ample, fashion, figure, form, manner, pattern, print .

5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ . tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i .e . cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ and 3960 + smote + and smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/ , which denote a [usually single] blow with the hand or any instrument, or 4141 + was smitten +/ with the fist [or a hammer], or 4474 + smote + shall smite + him with the palms +/ with the palm; as well as from 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ , an accidental collision); by implication, to punish; figuratively, to offend (the conscience): --beat, smite, strike, wound .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Adullamite 5726 -- \Adullamiy -- {Adullamite}.

Ahiramites 0298 -- /Achiyramiy -- {Ahiramites}.

Amramite 6020 -- \Amramiy -- {Amramite}.

Aramitess 0761 -- /Arammiy -- Syrian, {Aramitess}.

Baharumite 0978 -- Bacharuwmiy -- {Baharumite}.

Barhumite 1273 -- Barchumiy -- {Barhumite}.

Benjamite 1145 -- Ben-y@miyniy -- {Benjamite}, of Benjamin.

Bethlehemite 1022 -- Beyth hal-Lachmiy -- {Bethlehemite}.

Bethshemite 1030 -- Beyth hash-Shimshiy -- {Bethshemite}.

Carmites 3757 -- Karmiy -- {Carmites}.

Edomite 0130 -- /Edomiy -- {Edomite}.

Edomites 0123 -- /Edom -- Edom, {Edomites}, Idumea.

Elamite 1639 ** Elamites ** {Elamite}.

Elamite 5962 -- \Almiy -- {Elamite}.

Ephraimite 0673 -- /Ephrathiy -- {Ephraimite}, Ephrathite.

Ephraimites 0669 -- /Ephrayim -- Ephraim, {Ephraimites}.

Garmite 1636 -- Garmiy -- {Garmite}.

Huphamites 2350 -- Chuwphamiy -- {Huphamites}.

mite 3016 ** lepton ** {mite}.

Naamites 5280 -- Na\amiy -- {Naamites}.

Nehelamite 5161 -- Nechelamiy -- {Nehelamite}.

Shichemites 7930 Shikmiy -- -- {Shichemites}.

Shillemites 8016 -- Shillemiy -- {Shillemites}.

Shimites 8097 -- Shim\iy -- of Shimi, {Shimites}.

Shiphmite 8225 -- Shiphmiy -- {Shiphmite}.

Shuhamites 7749 Shuwchamiy -- -- {Shuhamites}.

Shulamite 7759 Shuwlammiyth -- -- {Shulamite}.

Shunamite 7767 Shuwnammiyth -- -- {Shunamite}.

Shuphamite 7781 Shuwphamiy -- -- {Shuphamite}.

smite 0851 ** aphaireo ** cut ({smite}) off, take away.

smite 1194 ** dero ** beat, {smite}.

smite 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield.

smite 1792 -- daka/ -- beat to pieces, break (in pieces), bruise, contrite, crush,destroy, humble, oppress, {smite}.

smite 1986 -- halam -- beat (down), break (down), overcome, {smite} (with thehammer).

smite 2179 -- zanab -- {smite} the hindmost.

smite 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, fall,feeble, kneeling, sink, {smite} (stoop) down, subdue, X very.

smite 3807 -- kathath -- beat (down, to pieces), break in pieces, crushed, destroy,discomfit, {smite}, stamp.

smite 3817 ** paio ** {smite}, strike.

smite 3960 ** patasso ** {smite}, strike.

smite 4141 ** plesso ** {smite}.

smite 4223 -- m@cha/ -- hang, {smite}, stay.

smite 4272 -- machats -- dip, pierce (through), {smite} (through), strike through,wound.

smite 4277 -- machaq -- {smite} off.

smite 4474 ** rhapizo ** {smite} (with the palm of the hand).

smite 4475 ** rhapisma ** (+ strike with the) palm of the hand, {smite} with the hand.

smite 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), {smite},strike, touch.

smite 5062 -- nagaph -- beat, dash, hurt, plague, slay, {smite} (down), strike,stumble, X surely, put to the worse.

smite 5180 ** tupto ** beat, {smite}, strike, wound.

smite 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), {smite}(-r, -ing), strike, be stricken, (give) stripes, X surely,wound.

smite 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, {smite} out, X surely, throw down.

smite 5596 -- caphach -- abiding, gather together, cleave, {smite} with the scab.

smite 5606 -- caphaq -- clap, {smite}, strike, suffice, wallow.

smite 6375 -- piyq -- {smite} together.

smite 8628 -- taqa\ -- blow ([a trumpet]), cast, clap, fasten, pitch [tent],{smite}, sound, strike, X suretiship, thrust.

sodomite 6945 -- qadesh -- {sodomite}, unclean.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Elamites 1639 Elamites * elamites , {1639 {Elamites} } ,

Elamites 1639 {Elamites} * elamites , {1639 Elamites } ,

elamites 1639 Elamites * {elamites} , {1639 Elamites } ,

limiteth 3724 horizo * {limiteth} , {3724 horizo } ,

mites 3016 lepton * {mites} , {3016 lepton } ,

smite 1194 dero * {smite} , {1194 dero } , 3960 patasso , 4474 rhapizo , 5180 tupto ,

smite 3960 patasso * {smite} , 1194 dero , {3960 patasso } , 4474 rhapizo , 5180 tupto ,

smite 4474 rhapizo * {smite} , 1194 dero , 3960 patasso , {4474 rhapizo } , 5180 tupto ,

smite 5180 tupto * {smite} , 1194 dero , 3960 patasso , 4474 rhapizo , {5180 tupto } ,

smitest 1194 dero * {smitest} , {1194 dero } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- adullamite , 5726 ,

- baharumite , 0978 ,

- barhumite , 1273 ,

- benjamite , 1145 ,

- bethlehemite , 1022 ,

- bethshemite , 1030 ,

- edomite , 0130 ,

- ephraimite , 0673 ,

- garmite , 1636 ,

- nehelamite , 5161 ,

- shiphmite , 8225 ,

- shulamite , 7759 ,

- shunammite , 7767 ,

*** smite , 1194 , 3960 , 4474 , 5180 ,**

- smite , 1986 , 3807 , 4272 , 5062 , 5221 , 5307 , 5596 , 5606 , 6221 , 6375 ,

- sodomite , 6945 ,

English Synonyms with Greek Strong's Number.

elamites - 1639 {elamites},

limiteth - 3724 declared, determinate, determined, {limiteth}, ordained,

mites - 3016 {mites},

smite - 1194 beat, beaten, beateth, beating, {smite}, smitest,

smite - 3960 {smite}, smote, struck,

smite - 4474 palms, {smite}, smote,

smite - 5180 beat, beating, {smite}, smitten, smote, wound,

smitest - 1194 beat, beaten, beateth, beating, smite, {smitest},

One Word English Phrase Index to the KJV Bible:

Adelaide 1, 2, 3, 4, 5, 6 And it came to pass at that time, that Jesus went down from the Northern, and turned to the Southern, and passed through the Eastern.

Adelaide 1, 2, 3, 4, 5, 6 And it came to pass at that time, that Jesus went down from the Northern, and turned to the Southern, and passed through the Eastern, and came to Jerusalem, and dwelt in the Southern.

Adelaide 1, 2, 3, 4, 5, 6 And it came to pass at that time, that Jesus went down from the Northern, and turned to the Southern, and passed through the Eastern, and came to Jerusalem, and dwelt in the Southern. Hallelujah!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen! Amen!

Adelaide 1, 2, 3, 4, 5, 6 The Lion of Judah is the Lion of the Tribe of Judah, and the Lion of the Tribe of Judah is the Lion of the Tribe of Judah. Hallelujah! Hallelujah! Hallelujah! Amen

Two Word English Phrase Index to the KJV Bible.

Ashkelon 1/1 1Ch. 20:5 And Gezer; and he slew the brother of Shamah the Hebrew. Ashkelon, to wit, two [and] twenty and two hundred. Ashkelon, [and] Ekron, [and] Gaza, [and] Gath, [and] Ashdod, [and] Ekron; [also] the Avims [that] were in Avith, [and] Ashdod, [and] Ashkelon, [and] Gath, [and] Ekron, [and] the Avims [that] were in Avith. Ashkelon, [and] Gaza, [and] Ekron, [and] Ashkelon.

Ashkelon 2/1 Ezr. 7:22 Unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing [how much].

Ashmunah 1/1 Nu. 33:30 The coast of Benjamin [shall] abide [by] the South. Of the Ashmunites, the family of Ashmunah. Of the Ashmunites, the family of Ashmunah. Ashmunah, Moseroth, Bene-jaakan, Hor-hagidgad, Jotbathah.

Ashmunites 1/1 Nu. 33:30 Of the Ashmunites, the family of Ashmunah. Ashmunites, Moseroth, Bene-jaakan, Hor-hagidgad, Jotbathah.

Ashpenaz 1/1 Da. 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring in certain of the children of Israel, and [of] the king's seed, and [of] the princes;

Ashpenaz 2/1 Da. 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Ashpenaz 3/1 Da. 1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Ashpenaz 4/1 Da. 1:18 Now at the end of the days [that] the king had said [he should bring them in], then the prince of the eunuchs brought them in before Nebuchadnezzar.

Ashpenaz 5/1 Da. 2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which had gone forth to slay the wise men of Babylon:

Ashpenaz 6/1 Da. 2:24 Therefore Daniel went in, [and desired of the king that he would give him time], and that he would shew unto the king the interpretation.

Ashpenaz 7/1 Da. 2:25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, Find a man of the captives of Judah, that will make known unto the king the interpretation.

Ashpenaz 8/1 Da. 2:49 Then Daniel sat in the gate of the king. Then the king made Daniel a great man, and gave him many gifts, and made him ruler over the whole province of Babylon, and chief governor over all the wise men of Babylon.

Ashpenaz 9/1 Da. 4:18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able, for the spirit of the holy gods [is] in thee.

Ashpenaz 10/1 Da. 5:11 There [is] a man in your kingdom, in whom [is] the spirit of the holy gods; and in the days of your father [light, and understanding, and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar your father, the king, I say, your father, made master of the magicians, astrologers, Chaldeans, and soothsayers,

Ashpenaz 11/1 Da. 5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

Ashpenaz 12/1 Da. 5:13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, art thou that Daniel, which [art] of the children of the captivity of Judah, which my father the king brought out of Jewish captivity?

Ashpenaz 13/1 Da. 5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Ashpenaz 14/1 Da. 6:3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Ashpenaz 15/1 Da. 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Ashpenaz 16/1 Da. 6:10 Now when Daniel knew that the writing was made, he went into his house; and his windows being open in his chamber [over against] Jerusalem, he kneeled upon his knees three times [a] day, and prayed, and gave thanks before his God, as he did aforetime.

Ashpenaz 17/1 Da. 6:14 Then the king, when he heard [these] words, sore displeased with himself, and set his mind on Daniel to deliver him: and he laboured [even] till the sun [was] set to deliver him.

Ashpenaz 18/1 Da. 6:16 Then these men assembled, and found Daniel praying and making supplication before his God.

Ashpenaz 19/1 Da. 6:18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

Ashpenaz 20/1 Da. 6:20 Then the king, when he came unto the lion's den, [spake] unto Daniel: [and] he [answered] unto the king, O king, [live] for ever.

Ashpenaz 21/1 Da. 6:23 Then [was] the king exceeding glad for him, and commanded that they should take Daniel out of the den. So Daniel was taken up out of the den, [and] no manner of hurt was found upon him, because he believed in his God.

Ashpenaz 22/1 Da. 6:24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, they, their children, and their wives; and the lions bare them, [and] brake all their bones [in pieces] or ever they came at the bottom of the den.

Ashpenaz 23/1 Da. 6:26 I make a decree, that in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, [and] stedfast [for] ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be] even unto the end.

Ashpenaz 24/1 Da. 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Ashpenaz 25/1 Da. 7:1 In the first year of Belshazzar king of Babylon Daniel dreamed a dream [and] visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Ashpenaz 26/1 Da. 7:4 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Ashpenaz 27/1 Da. 7:5 And behold another beast, a second, like to a bear, [and] it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they thus unto it, Arise, devour much flesh.

Ashpenaz 28/1 Da. 7:6 After this I beheld, and lo another, like unto a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Ashpenaz 29/1 Da. 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured [and] brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

Ashpenaz 30/1 Da. 7:8 I considered the horns, and behold there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and behold, in this horn [were] eyes like [those] of man, and a mouth speaking great things.

Ashpenaz 31/1 Da. 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, [whose] garment [was] white as snow, and the hair of his head like the pure wool: his throne [was] like the fiery flame, [and] his wheels as burning fire.

Ashpenaz 32/1 Da. 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Ashpenaz 33/1 Da. 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged [for] a season and time.

Ashpenaz 34/1 Da. 7:13 I saw in the night visions, and behold [one] like the Son of man came with the clouds of heaven, and came even to the Ancient of days, and they brought him near before him.

Ashpenaz 35/1 Da. 7:15 I Daniel [was] grieved [in] my spirit [in] the midst [of my] body, [and] the visions of my head troubled me.

Ashpenaz 36/1 Da. 7:16 I came near unto one of them that stood by, [and] asked him the truth of all this. So he told me, and made me [to] know the interpretation of the things.

Ashpenaz 37/1 Da. 7:17 These great beasts, which [are] four, [shall] even [be] four kings, which shall arise out of the earth.

Ashpenaz 38/1 Da. 7:18 But the saints of the Most High shall take the kingdom, and possess the kingdom [for ever], even for ever and ever.

Ashpenaz 39/1 Da. 7:19 Then I would know the truth of the fourth beast, which was diverse from all the rest, exceeding dreadful, whose teeth [were] of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with the feet of it;

Ashpenaz 40/1 Da. 7:20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake great things, whose look [was] more stout than his fellows.

Ashpenaz 41/1 Da. 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Ashpenaz 42/1 Da. 7:22 Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came [that] the saints possessed the kingdom.

Ashpenaz 43/1 Da. 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Ashpenaz 44/1 Da. 7:24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Ashpenaz 45/1 Da. 7:25 And he shall speak [great words] against the Most High, and shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Ashpenaz 46/1 Da. 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end.

Ashpenaz 47/1 Da. 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, [whose] kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Ashpenaz 48/1 Da. 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, [even] unto me Daniel, after that which appeared unto me at the first.

Ashpenaz 49/1 Da. 8:2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan the palace, which [is] in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Ashpenaz 50/1 Da. 8:3 Then I lifted up mine eyes, and saw, and behold there stood before the river a ram which had two horns: and the two horns [were] high; but one [was] higher than the other, and the higher came up last.

Ashpenaz 51/1 Da. 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was] there any [that] could deliver [out] of his hand; but he did according to his will, and became great.

Ashpenaz 52/1 Da. 8:5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

Ashpenaz 53/1 Da. 8:6 And came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.

Ashpenaz 54/1 Da. 8:7 And I saw him [come] close unto the ram, and he was moved against him, and smote the ram, and brake his two horns: [there was] no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: [there] was none [that] could deliver the ram out of his hand.

Ashpenaz 55/1 Da. 8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable [ones] toward the four winds of heaven.

Ashpenaz 56/1 Da. 8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

Ashpenaz 57/1 Da. 8:10 And it waxed even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

Ashpenaz 58/1 Da. 8:11 Yea, he magnified himself even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

Ashpenaz 59/1 Da. 8:12 And a host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Ashpenaz 60/1 Da. 8:13 Then I heard one saint speaking, and [another] saint said unto [that] certain saint which spake, How long [shall] the vision [[be]] concerning the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host [to] be trodden under foot?

Ashpenaz 61/1 Da. 8:14 And he said unto me, Unto two thousand [[and]] three hundred days; then shall the sanctuary be cleansed.

Ashpenaz 62/1 Da. 8:15 And it came to pass, [[when]] I, [[even]] I Daniel, saw the vision, and sought [[for]] the meaning, then, behold, there stood before me [[as]] the appearance of a man.

Ashpenaz 63/1 Da. 8:16 And I heard a man's voice between [[the]] banks of Ulai, which called, and said, Gabriel, make this man [[to]] understand the vision.

Ashpenaz 64/1 Da. 8:17 So he came [[near]] where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for [[at]] the time of the end [[shall]] be the vision.

Ashpenaz 65/1 Da. 8:18 Now as he was speaking with me, I was in a deep sleep [[upon]] my face toward the ground: but he touched me, and stood [[me]] upright.

Ashpenaz 66/1 Da. 8:19 And he said, Behold, I [[will]] make [[you]] know what shall be [[in]] the last end of the wrath: for [[at]] the time appointed the end shall be.

Ashpenaz 67/1 Da. 8:20 The ram which thou sawest [[having]] two horns [[are]] the kings of Media and Persia.

Ashpenaz 68/1 Da. 8:21 And the rough goat [[is]] the king of Grecia: and the great horn [[that]] [[is]] between his eyes [[is]] the first king.

Ashpenaz 69/1 Da. 8:22 Now [[that]] being broken, whereas four stood up [[for]] it, four kingdoms shall stand up [[out]] of the nation, but [[not]] in his power.

Ashpenaz 70/1 Da. 8:23 And in the latter [[time]] of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Ashpenaz 71/1 Da. 8:24 And his power shall be mighty, but [[not]] by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

Ashpenaz 72/1 Da. 8:25 And [[by]] his policy also he shall cause craft to prosper [[in]] his hand; and he shall magnify himself [[in]] his heart, and [[by]] peace shall destroy many: he shall also stand against the prince of princes; but he shall be broken without hand.

Ashpenaz 73/1 Da. 8:26 And the vision of the evening and the morning [[which]] was told [[is]] true: wherefore shut thou up the vision; for it [[shall]] be [[for]] many days.

Ashpenaz 74/1 Da. 8:27 And I Daniel fainted, and [[was]] sick [[certain]] days; afterwards I rose up, and [[did]] the king's business; and I wondered at the vision, but none understood [[it]].

Ashpenaz 75/1 Da. 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Ashpenaz 76/1 Da. 9:2 In the first year of his reign I Daniel understand by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish [[at]] least [[in]] the desolations of Jerusalem seventy years.

Ashpenaz 77/1 Da. 9:3 And I set my face unto the Lord God, to seek [[by]] prayer and supplications, with fasting, and sackcloth, and ashes:

Ashpenaz 78/1 Da. 9:4 And I prayed unto the LORD my God, and made [[a]] confession, and said, O Lord, [[the]] great and dreadful God, keeping the covenant and mercy [[to]] them that love him, and [[to]] them that keep his commandments;

Ashpenaz 79/1 Da. 9:5 We have sinned, and [[have]] done amiss, and [[have]] done wickedly, and [[have]] rebelled, even [[by]] departing [[from]] thy precepts and [[from]] thy judgments:

Ashpenaz 80/1 Da. 9:6 Neither [[have]] we [[hearkened]] unto thy servants the prophets, which [[spake]] [[in]] thy name [[to]] our kings, our princes, and our fathers, and [[to]] all the people of the land.

Ashpenaz 81/1 Da. 9:7 O Lord, [[righteousness]] [[belongeth]] unto [[thee]], but [[unto]] us [[confusion]] of faces, as [[at]] this day; [[to]] the men of Judah, and [[to]] the inhabitants of Jerusalem, and [[unto]] all Israel [[that]] [[are]] near, and [[that]] [[are]] afar off, [[through]] all the countries whither thou hast driven them, [[because]] of their trespass [[that]] they [[have]] trespassed against thee.

Ashpenaz 82/1 Da. 9:8 O LORD, [[to]] us [[belongeth]] confusion of faces, [[to]] our kings, [[to]] our princes, [[and]] [[to]] our fathers, [[because]] we have sinned against thee.

Ashpenaz 83/1 Da. 9:9 [[To]] the Lord our God [[belongeth]] mercies and forgivenesses, [[though]] we have rebelled against him;

Ashpenaz 84/1 Da. 9:10 Neither have we [[obeyed]] the voice of the LORD our God, [[to]] walk [[in]] his laws, which he set before us [[by]] his servants the prophets.

Ashpenaz 85/1 Da. 9:11 Yea, all Israel have transgressed thy law, [[even]] [[by]] departing, [[that]] they might not obey thy voice; therefore [[the]] curse [[is]] poured upon us, and the oath [[that]] [[is]] written in the law of Moses the servant of God, because we have sinned against him.

Ashpenaz 86/1 Da. 9:12 And he [[hath]] confirmed his words, which he spoke against us, and against our judges [[that]] judged us, [[by]] bringing upon us a great evil: for under the whole heaven hath not been done [[as]] hath been done upon Jerusalem.

Ashpenaz 87/1 Da. 9:13 As [[it]] is written in the law of Moses, all this evil [[is]] come upon us: yet [[made]] we not our prayer before the LORD our God, [[that]] we might turn from our iniquities, and [[be]] [[illuminated]] [[in]] thy truth.

Ashpenaz 88/1 Da. 9:14 Therefore [[hath]] the LORD [[watched]] upon the evil, and [[brought]] it upon us: for the LORD our God [[is]] righteous [[in]] all his works which he [[doeth]], and [[his]] voice we have not [[obeyed]].

Ashpenaz 89/1 Da. 9:15 And now, O Lord our God, [[that]] [[hast]] brought forth thy people out of the land of Egypt [[with]] a mighty hand, and [[hast]] [[made]] thee a name, as [[it]] is [[this]] day; [[we]] have sinned, we have done wickedly.

Ashpenaz 90/1 Da. 9:16 O Lord, according [[to]] all thy [[righteousness]], [[I]] beseech thee, let thy anger and thy fury be [[turned]] [[away]] [[from]] [[thy]] city Jerusalem, thy holy mountain: [[because]] [[for]] our sins, and [[for]] the iniquities of our fathers, Jerusalem and thy people [[are]] [[become]] a reproach [[to]] all [[that]] [[are]] [[round]] [[about]] us.

Ashpenaz 91/1 Da. 9:17 Now, [[therefore]], O our God, [[hearken]] [[unto]] the prayer of thy servant, and [[to]] his supplications, and [[cause]] thy face [[to]] shine [[upon]] thy sanctuary that [[is]] [[desolate]], [[for]] [[the]] Lord's [[sake]].

Ashpenaz 92/1 Da. 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which [[is]] called [[by]] thy name: [[for]] we do not [[present]] our supplications before [[thee]] [[for]] our righteousnesses, but [[for]] thy [[great]] mercies.

Ashpenaz 93/1 Da. 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and [[do]]; defer [[not]], [[for]] thine own [[sake]], O my God: [[for]] [[thy]] city and [[thy]] people [[are]] called [[by]] thy name.

Ashpenaz 94/1 Da. 9:20 And [[while]] I [[was]] speaking, and [[praying]], and [[confessing]] [[my]] sin and the sin of my people Israel, and [[casting]] [[my]] [[supplication]] before the LORD my God [[for]] the holy mountain of my God;

Ashpenaz 95/1 Da. 9:21 Yea, [[while]] I [[was]] speaking [[in]] prayer, [[even]] the man Gabriel, [[whom]] I [[had]] [[seen]] [[in]] the vision [[at]] the beginning, [[being]] caused to fly swiftly, [[touched]] me [[about]] the time [[of]] the evening [[oblation]].

Ashpenaz 96/1 Da. 9:22 And [[he]] [[informed]] [[me]], and [[talked]] [[with]] me, and said, O Daniel, [[I]] [[am]] now [[come]] [[forth]] [[to]] give [[you]] [[skill]] [[and]] [[understanding]].

Ashpenaz 97/1 Da. 9:23 At the beginning of thy [[supplications]] the [[commandment]] [[came]] [[forth]], and [[I]] [[am]] [[come]] [[to]] [[shew]] [[thee]]; [[for]] [[thou]] [[art]] [[greatly]] [[beloved]]: therefore [[consider]] the [[matter]], and [[understand]] [[the]] [[vision]].

Ashpenaz 98/1 Da. 9:24 [[Seventy]] [[weeks]] are [[determined]] [[upon]] [[thy]] [[people]] and [[upon]] [[thy]] [[holy]] [[city]], [[to]] [[finish]] [[the]] [[transgression]], [[and]] [[to]] [[make]] [[an]] [[end]] [[of]] [[sins]], [[and]] [[to]] [[make]] [[reconciliation]] [[for]] [[iniquity]], [[and]] [[to]] [[bring]] [[in]] [[everlasting]] [[righteousness]], [[and]] [[to]] [[seal]] [[up]] [[the]] [[vision]] [[and]] [[prophecy]], [[and]] [[to]] [[anoint]] [[the]] [[most]] [[holy]].

Ashpenaz 99/1 Da. 9:25 [[Know]] [[therefore]] [[and]] [[understand]], [[that]] [[from]] [[the]] [[going]] [[forth]] [[of]] [[the]] [[commandment]] [[to]] [[restore]] [[and]] [[build]] [[Jerusalem]] [[unto]] [[the]] [[Messiah]] [[the]] [[Prince]], [[shall]] [[be]] [[seven]] [[weeks]], [[and]] [[threescore]] [[and]] [[two]] [[weeks]]: [[the]] [[street]] [[shall]] [[be]] [[built]] [[again]], [[and]] [[the]] [[wall]], [[even]] [[in]] [[troublous]] [[times]].

Ashpenaz 100/1 Da. 9:26 [[And]] [[after]] [[threescore]] [[and]] [[two]] [[weeks]] [[shall]] [[Messiah]] [[be]] [[cut]] [[off]], [[but]] [[not]] [[for]] [[himself]]: [[and]] [[the]] [[people]] [[of]] [[the]] [[prince]] [[that]] [[shall]] [[come]] [[shall]] [[destroy]] [[the]] [[city]] [[and]] [[the]] [[sanctuary]]; [[and]] [[the]] [[end]] [[thereof]] [[shall]] [[be]] [[with]] [[a]] [[flood]], [[and]] [[unto]] [[the]] [[end]] [[of]] [[the]] [[war]] [[desolations]] [[are]] [[determined]].

Ashpenaz 101/1 Da. 9:27 [[And]] [[he]] [[shall]] [[confirm]] [[the]] [[covenant]] [[with]] [[many]] [[for]] [[one]] [[week]]: [[and]] [[in]] [[the]] [[midst]] [[of]] [[the]] [[week]] [[he]] [[shall]] [[cause]] [[the]] [[sacrifice]] [[and]] [[the]] [[oblation]] [[to]] [[cease]], [[and]] [[for]] [[the]] [[overspreading]] [[of]] [[abominations]] [[he]] [[shall]] [[make]] [[it]] [[desolate]], [[even]] [[until]] [[the]] [[consumption]], [[and]] [[that]] [[determined]] [[shall]] [[wrath]] [[be]] [[poured]] [[upon]] [[the]] [[desolate]].

Ashpenaz 102/1 Da. 10:1 In the third year of Cyrus king of Persia unto Daniel, whose name was called Belteshazzar; and the thing [was] true, and the time appointed, and he understood the thing, and had understanding of the vision.

Ashpenaz 103/1 Da. 10:2 In those days I Daniel was mourning three full weeks.

Ashpenaz 104/1 Da. 10:3 I ate no pleasant bread, neither came flesh and wine in my mouth, neither did I anoint [myself] at all, till three whole weeks were fulfilled.

Ashpenaz 105/1 Da. 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, [which] [is], Hiddekel;

Ashpenaz 106/1 Da. 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed with linen, whose loins were girded with fine gold of Uphaz:

Ashpenaz 107/1 Da. 10:6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

Ashpenaz 108/1 Da. 10:7 And I Daniel alone saw the vision: for the men that [were] with me saw not the vision; but a great quake fell upon them, so that they fled to hide themselves.

Ashpenaz 109/1 Da. 10:8 Therefore I [was] left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Ashpenaz 110/1 Da. 10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then [was] I in a deep sleep on my face, and my face toward the ground.

Ashpenaz 111/1 Da. 10:10 And, behold, [a] hand [touched] me, which set me upon my knees and upon the palms of my hands.

Ashpenaz 112/1 Da. 10:11 And he said unto me, O Daniel, [a] man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. Wherefore, when he had spoken this word unto me, I stood trembling.

Ashpenaz 113/1 Da. 10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set your heart to understand, and to chasten yourself before your God, your words were heard, and I am come for your words.

Ashpenaz 114/1 Da. 10:13 But the prince of the kingdom of Persia withstood me [one] and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Ashpenaz 115/1 Da. 10:14 Now I am come [to make] thee to understand what shall befall your people in the latter days: for yet [the] vision [is] for many days.

Ashpenaz 116/1 Da. 10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

Ashpenaz 117/1 Da. 10:16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, [and] said unto [[[[

Three Word English Phrase Index to the KJV Bible.

Ambassadors to seek for peace 1Ch_19_19 And Judah said to the ark by the hand of Uzza the Ambassadors, to seek for peace 1Ch_19_19 Ambassadors to seek for peace 1Ch_19_19

Ambassadors unto the 2Ch_32_31 Howbeit in the business of the Ambassadors, which sent unto him to inquire of the wonder 2Ch_32_31 Ambassadors unto the 2Ch_32_31 Howbeit in the business of the Ambassadors, which sent unto him to inquire of the wonder, that was done in the land, God left him to try him, that he might know all that was in his heart. 2Ch_32_31

Ambassadors unto the 2Ch_32_31 Howbeit in the business of the Ambassadors, which sent unto him to inquire of the wonder 2Ch_32_31

Ambassadors unto the 2Ch_32_31 Howbeit in the business of the Ambassadors, which sent unto him to inquire of the wonder, that was done in the land, God left him to try him, that he might know all that was in his heart. 2Ch_32_31

Ambassadors unto the 2Ch_32_31 Howbeit in the business of the Ambassadors, which sent unto him to inquire of the wonder 2Ch_32_31

Ambassadors Yea, thou art Ambassadors unto me Isa_57_9 Yea, thou art Ambassadors unto me Isa_57_9 Ambassadors unto me Isa_57_9

Ambassadors Behold, I am

Four Word English Phrase Index to the KJV Bible.

Ambassadors to seek for peace, Lk 14:32, 19:14; Jesus Christ sent to the Gentiles, Ac 28:28; Paul the Christ the Ambassador, to pray, 2Co 5:20; Ephesians, Christ the Ambassador, Eph 6:20; Onesimus, Paul the Ambassador, Phm 9; Christ the Ambassador, and Paul the Ambassador, Phm 9; Christ the Ambassador, and Paul the Ambassador, Phm 9; Christ the Ambassador, and

Five Word English Phrase Index to the KJV Bible.

Ambassadors to seek for peace Ezk 27:17, 28, 29 Ezekiel makes and the Jews, for the Israel of the Most High. Ambassadors, Israel, Israel, Israel

Nu Word English Phrase Index to the KJV Bible.

Abilitiesb to every his ability Matt 25 15; 2Co 8 3 And Isaiah saith not, Except the Lord of Hosts had left
Abominations Ezek 8 6 Thou shalt see greater abominations that they do. 13 Thou shalt see greater abominations
**Abominations, abhorr, abhorr, abhorr

Seven Word English Phrase Index to the KJV Bible.

Abilitiesb to service the ability Exodus 38:21,Ezra 8:27,Ezra 2:69,Ezra 8:27 And Gaddi was the Gadite: he found of the land the Gadites Numbers 13:11,Numbers 13:12,Numbers 13:13,Numbers 13:14,Numbers 13:15

Abilities abuse, and, and, and

English Concordance to the KJV Bible.

adullamite , 01_GEN_38_01 , 01_GEN_38_12 , 01_GEN_38_20,

ahiramites , 04_NUM_26_38,

amramites , 04_NUM_03_27,

amramites , 13_1CH_26_23,

aramitess , 13_1CH_07_14,

baharumite , 13_1CH_11_33,

barhumite , 10_2SA_23_31,

benjamite , 07_JUD_03_15,

benjamite , 09_1SA_09_01 , 09_1SA_09_21,

benjamite , 10_2SA_16_11 , 10_2SA_19_16 , 10_2SA_20_01 ,

benjamite , 11_1KI_02_08 ,

benjamite , 17_EST_02_05 ,

benjamite , 19_PSA_07_01 ,

benjamites , 07_JUD_19_16 , 07_JUD_20_35 , 07_JUD_20_36 , 07_JUD_20_40 , 07_JUD_20_43,

benjamites , 09_1SA_09_04 , 09_1SA_22_07 ,

benjamites , 13_1CH_27_12,

bethlehemite , 09_1SA_16_01 , 09_1SA_16_18 , 09_1SA_17_58,

bethlehemite , 10_2SA_21_19,

bethshemite , 09_1SA_06_14 , 09_1SA_06_18,

carmites , 04_NUM_26_06 ,

edomite , 05_DEU_23_07 ,

edomite , 09_1SA_21_07 , 09_1SA_22_09 , 09_1SA_22_18 , 09_1SA_22_22,

edomite , 11_1KI_11_14,

edomite , 19_PSA_52_01 ,

edomites , 01_GEN_36_09 , 01_GEN_36_43,

edomites , 11_1KI_11_01 , 11_1KI_11_17,

edomites , 12_2KI_08_21,

edomites , 13_1CH_18_12 , 13_1CH_18_13,

edomites , 14_2CH_21_08 , 14_2CH_21_09 , 14_2CH_21_10 , 14_2CH_25_14 , 14_2CH_25_19 , 14_2CH_28_17,

elamites , 15_EZR_04_09 ,

elamites , 44_ACT_02_09 ,

ephraimite , 07_JUD_12_05 ,

ephraimites , 06_JOS_16_10,

ephraimites , 07_JUD_12_04 , 07_JUD_12_05 , 07_JUD_12_05 , 07_JUD_12_06 ,

garmite , 13_1CH_04_19,

huphamites , 04_NUM_26_39,

limited , 19_PSA_78_41,

limiteth , 58_HEB_04_07 ,

mite , 42_LUK_12_59,

mites , 41_MAR_12_42,

mites , 42_LUK_21_02 ,

naamites , 04_NUM_26_40,

nehelamite , 24_JER_29_24 , 24_JER_29_31 , 24_JER_29_32,

shechemites , 04_NUM_26_31,

shillemites , 04_NUM_26_49,

shimites , 04_NUM_03_21,

shiphmite , 13_1CH_27_27,

shuhamites , 04_NUM_26_42 , 04_NUM_26_43,

shulamite , 22_SON_06_13 , 22_SON_06_13,

shunammite , 11_1KI_01_03 , 11_1KI_01_15 , 11_1KI_02_17 , 11_1KI_02_21 , 11_1KI_02_22,

shunammite , 12_2KI_04_12 , 12_2KI_04_25 , 12_2KI_04_36,

shuphamites , 04_NUM_26_39,

smite , 01_GEN_08_21 , 01_GEN_32_08 , 01_GEN_32_11,

smite , 02_EXO_03_20 , 02_EXO_07_17 , 02_EXO_08_02 , 02_EXO_08_16 , 02_EXO_09_15 , 02_EXO_12_12 , 02_EXO_12_13 , 02_EXO_12_23 , 02_EXO_12_23 , 02_EXO_17_06 , 02_EXO_21_18 , 02_EXO_21_20 , 02_EXO_21_26 , 02_EXO_21_27,

smite , 04_NUM_14_12 , 04_NUM_22_06 , 04_NUM_24_17 , 04_NUM_25_17 , 04_NUM_35_16 , 04_NUM_35_17 , 04_NUM_35_18 , 04_NUM_35_21,

smite , 05_DEU_07_02 , 05_DEU_13_15 , 05_DEU_19_11 , 05_DEU_20_13 , 05_DEU_28_22 , 05_DEU_28_27 , 05_DEU_28_28 , 05_DEU_28_35 , 05_DEU_33_11,

smite , 06_JOS_07_03 , 06_JOS_10_04 , 06_JOS_10_19 , 06_JOS_12_06 , 06_JOS_13_12,

smite , 07_JUD_06_16 , 07_JUD_20_31 , 07_JUD_20_39 , 07_JUD_21_10,

smite , 09_1SA_15_03 , 09_1SA_17_46 , 09_1SA_18_11 , 09_1SA_19_10 , 09_1SA_20_33 , 09_1SA_23_02 , 09_1SA_23_02 , 09_1SA_26_08 , 09_1SA_26_08 , 09_1SA_26_10,

smite , 10_2SA_02_22 , 10_2SA_05_24 , 10_2SA_13_28 , 10_2SA_15_14 , 10_2SA_17_02 , 10_2SA_18_11,

smite , 11_1KI_14_15 , 11_1KI_20_35 , 11_1KI_20_35 , 11_1KI_20_37,

smite , 12_2KI_03_19 , 12_2KI_06_18 , 12_2KI_06_21 , 12_2KI_06_21 , 12_2KI_06_22 , 12_2KI_06_22 , 12_2KI_09_07 , 12_2KI_09_27 , 12_2KI_13_17 , 12_2KI_13_18 , 12_2KI_13_19,

smite , 13_1CH_14_15,

smite , 14_2CH_21_14,

smite , 19_PSA_121_06 , 19_PSA_141_05 ,

smite , 20_PRO_19_25,

smite , 23_ISA_03_17 , 23_ISA_10_24 , 23_ISA_11_04 , 23_ISA_11_15 , 23_ISA_19_22 , 23_ISA_19_22 , 23_ISA_49_10 , 23_ISA_58_04 ,

smite , 24_JER_18_18 , 24_JER_21_06 , 24_JER_21_07 , 24_JER_43_11 , 24_JER_46_13 , 24_JER_49_28,

smite , 26_EZE_05_02 , 26_EZE_06_11 , 26_EZE_09_05 , 26_EZE_21_12 , 26_EZE_21_14 , 26_EZE_21_17 , 26_EZE_32_15 , 26_EZE_39_03 ,

smite , 30_AMO_03_15 , 30_AMO_06_11 , 30_AMO_09_01 ,

smite , 33_MIC_05_01 ,

smite , 34_NAH_02_10,

smite , 38_ZEC_09_04 , 38_ZEC_10_11 , 38_ZEC_11_06 , 38_ZEC_12_04 , 38_ZEC_12_04 , 38_ZEC_13_07 , 38_ZEC_14_12 , 38_ZEC_14_18,

smite , 39_MAL_04_06 ,

smite , 40_MAT_05_39 , 40_MAT_24_49 , 40_MAT_26_31,

smite , 41_MAR_14_27,

smite , 42_LUK_22_49,

smite , 44_ACT_23_02 , 44_ACT_23_03 ,

smite , 47_2CO_11_20,

smite , 66_REV_11_06 , 66_REV_19_15,

smiters , 23_ISA_50_06 ,

smitest , 02_EXO_02_13,

smitest , 43_JOH_18_23,

smiteth , 02_EXO_21_12 , 02_EXO_21_15,

smiteth , 05_DEU_25_11 , 05_DEU_27_24,

smiteth , 06_JOS_15_16,

smiteth , 07_JUD_01_12,

smiteth , 10_2SA_05_08 ,

smiteth , 13_1CH_11_06 ,

smiteth , 18_JOB_26_12,

smiteth , 23_ISA_09_13,

smiteth , 25_LAM_03_30,

smiteth , 26_EZE_07_09 ,

smiteth , 42_LUK_06_29,

sodomite , 05_DEU_23_17,

sodomites , 11_1KI_14_24 , 11_1KI_15_12 , 11_1KI_22_46,

sodomites , 12_2KI_23_07 ,

vomited , 32_JON_02_10,

vomiteth , 03_LEV_18_25,

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aramitess bare machir 13_1CH_07_14

edomite came 19_PSA_52_01

edomite turned 09_1SA_22_18

edomites became david's servants 13_1CH_18_13

edomites had come 14_2CH_28_17

edomites revolted from under 14_2CH_21_10

edomites revolted from under 14_2CH_21_08

edomites which compassed him 14_2CH_21_09

edomites which compassed him about 12_2KI_08_21

smite about it with 26_EZE_05_02

smite ai 06_JOS_07_03

smite amalek 09_1SA_15_03

smite amnon 10_2SA_13_28

smite david even 09_1SA_19_10

smite egypt with all my wonders which 02_EXO_03_20

smite him 11_1KI_20_35

smite him 09_1SA_20_33

smite him also 12_2KI_09_27

smite him mortally 05_DEU_19_11

smite him on 44_ACT_23_02

smite it 01_GEN_32_08

smite me 11_1KI_20_35

smite me 11_1KI_20_37

smite me 01_GEN_32_11

smite thee 10_2SA_02_22

smite them 04_NUM_25_17

smite therefore upon 26_EZE_21_12

smite these philistines 09_1SA_23_02

smite this people 12_2KI_06_18

smite through 05_DEU_33_11

smite upon 12_2KI_13_18

smite with 23_ISA_58_04

smite with thine hand 26_EZE_06_11

smiteth him 05_DEU_25_11

smiteth him 25_LAM_03_30

smiteth his father 02_EXO_21_15

smiteth his neighbour secretly 05_DEU_27_24

smiteth kirjathsepher 06_JOS_15_16

smiteth kirjathsepher 07_JUD_01_12

smiteth thee on 42_LUK_06_29

smiteth them 23_ISA_09_13

sodomites out 11_1KI_15_12

Bible Quick Find Brute Concordance for find finding of phrases

Adullam - 01_1SA_22_1 Adullam:+

Adullam - 01_1SA_22_10 Ahimelech: "to receive [his] pledge from the women's hand: but he found not.

Adullam - 01_1SA_22_1 Adullam: "Other name [and] Dinah.

Ahimelech - 04_NUM_26_58 Ahimelech:+

Ahimelech - 04_NUM_02_27 Amminadab: "and the family of the Ischarites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites according to the number of all the males, from a month old and upward, even unto the number of 8600 holy men.

Amminadab - 04_NUM_02_27 Amminadab: "and the family of the Hebronites, [and] the Uzzielites:

Amminadab - 01_1CH_07_02 Amminadab: "Sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, [and] Tola, and Ibsam, and Shemuel, [and] Tola, and Ibsam, and Shemuel, [and] Tola

Bible Translation Phrases for Individual word studies

-Elamites- ..... and Elamites 1639 -Elamites- >

Elamites ..... and Elamites 1639 -Elamites->

limiteth ..... he limiteth 3724 -horizo->

mite ..... mite 3016 -lepton->

mites ..... mites 3016 -lepton->

smite ..... and to smite 3960 -patasso->

smite ..... by him to smite 5180 -tupto->

smite ..... I will smite 3960 -patasso->

smite ..... shall smite 4474 -rhapizo->

smite ..... shall smite 5180 -tupto->

smite ..... shall we smite 3960 -patasso->

smite ..... smite 1194 -dero->

smite ..... that with it he should smite 3960 -patasso->

smite ..... to smite 5180 -tupto->

smitest ..... smitest 1194 -dero->

smiteth ..... And unto him that smiteth 5180 -tupto->

Bible Word Index with the full text of each verse

Ashkelon 62, 1Ch 18, 2Ch 9, Amos 1:8 ~ ~ ~

Bible Word Index with Strong's Number with the full text of each verse

Elamites ^ 44_ACT_02_09 Parthians <3934>, and <2532> Medes <3370>, and <2532> {Elamites} <1639>, and <2532> the dwellers <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> Asia <0773>,

limiteth ^ 58_HEB_04_07 Again <3825>, he {limiteth} <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

mite ^ 42_LUK_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> {mite} <3016>.

mites ^ 42_LUK_21_02 And <1161> he saw <1492> (5627) also <2532> a certain <5100> poor <3998> widow <5503> casting <0906> (5723) in thither <1563> two <1417> {mites} <3016>.

mites ^ 41_MAR_12_42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) two <1417> {mites} <3016>, which make <3603> a farthing <2835>.

smite ^ 47_2CO_11_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt himself <1869> (5731), if a man <1536> {smite} <1194> (5719) you <5209> on <1519> the face <4383>.

smite ^ 44_ACT_23_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to {smite} <5180> (5721) him <0846> on the mouth <4750>.

smite ^ 44_ACT_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) {smite} <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?

smite ^ 42_LUK_22_49 When <1161> they which were about <4012> him <0846> saw <1492> (5631) what would follow <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we {smite} <3960> (5692) with <1722> the sword <3162>?

smite ^ 40_MAT_24_49 And <2532> shall begin <0756> (5672) to {smite} <5180> (5721) his fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);

smite ^ 40_MAT_26_31 Then <5119> saith <3004> (5719) Jesus <2424> unto them <0846>, All <3956> ye <5210> shall be offended <4624> (5701) because <1722> of me <1722> <1698> this <5026> night <3571>: for <1063> it is written <1125> (5769), I will {smite} <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> of the flock <4167> shall be scattered abroad <1287> (5701).

smite ^ 41_MAR_14_27 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, <3754> All ye <3956> shall be offended <4624> (5701) because of <1722> me <1722> <1698> this <5026> night <3571>: for <3754> it is written <1125> (5769), I will {smite} <3960> (5692) the shepherd <4166>, and <2532> the sheep <4263> shall be scattered <1287> (5701).

smite ^ 40_MAT_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> whosoever <3748> shall {smite} <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

smite ^ 66_REV_11_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to {smite} <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).

smite ^ 66_REV_19_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should {smite} <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

smitest ^ 43_JOH_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> {smitest} <1194> (5719) thou me <3165>?

smiteth ^ 42_LUK_06_29 And unto him that {smiteth} <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.