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KJV Bible Word Studies for MIND

at 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance [at], -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

attend 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

be 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come (have) in remembrance. Compare 3403.

beware 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

bring 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

come 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come (have) in remembrance. Compare 3403.

consider 5539 # noieō [noy-eh'-o]; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, understand.

disease 0769 # astheneia [as-then'-i-ah]; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- {disease}, infirmity, sickness, weakness.

give 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.

give 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- {(give)} attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

given 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.

have 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come {have}) in remembrance. Compare 3403.

have 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.

heed 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.

in 1878 # epanamimnēsko [ep-an-ah-mim-nace'-ko]; from 1909 and 363; to remind of: -- put {in} mind.

in 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

in 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put {in}) remembrance.

in 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put {in}) remembrance.

infirmity 0769 # astheneia [as-then'-i-ah]; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, {infirmity}, sickness, weakness.

know 1987 # epistamai [ep-is'-tam-ahe]; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

mind 0363 # anamimnēsko [an-am-im-nace'-ko]; from 303 and 3403; to remind: (reflexively) to recollect: -- call to {mind}, (bring to , call to, put in), remember(-brance).

mind 1106 # gnōme [gnō'-may]; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.

mind 1260 # dialogizomai [dee-al-og-id'-som-ahe]; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 # dianoia [dee-an'-oy-ah]; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.

mind 3563 # nnamimnēsko [an-am-im-nace'-ko]; from 303 and 3403; to remind: (reflexively) to recollect: -- call to {mind}, (bring to , call to, put in), remember(-brance).

mind 1106 # gnōme [gnō'-may]; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, {mind}, purpose, will.

mind 1260 # dialogizomai [dee-al-og-id'-som-ahe]; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 # dianoia [dee-an'-oy-ah]; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, {mind}, understanding.

mind 1519 # eis [ice]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- {abundant-ly}, against, among, as, at, {back-ward}, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up)on, + perfit, + set at one again, (so) that, the refore (unto), throughout, till, to (the, -ward), (here-)unti(-ls), ...ward, {here-}for, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

mind 1771 # ennoia [en'-noy-ah]; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.

mind 1878 # epanamimnēsko [ep-an-ah-mim-nace'-ko]; from 1909 and 363; to remind of: -- put in {mind}.

mind 2205 # zēlos [dze'-los]; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice): -- emulation, envy(-ing), fervent {mind}, indignation, jealousy, zeal.

mind 3195 # metēlo [met'-ay-lo]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + will) be about, + to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 # metanoēō [met-an-ah'-o]; from 3326 and 3906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.

mind 3379 # nōmotetēs [nut-eh-o-tef'-ay]; from a compound of 3316 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

mind 3540 # noema [no'-ay-mah]; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought.

mind 3563 # nous [nooce]; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

mind 3661 # homothumadon [hom-oth-oo-mad-on']; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord {mind}.

mind 3675 # homophrōn [hom-of'-rone]; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. ***. onnos. See 3660.

mind 3820 # lēb [labe]; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, content, X considered, courageous, friendly(-ly), {broken-}, {hard-}, {merry-}, {stiff-}, {stout-}, double) heart[s(-ed)], X heed, X I, kindly, midst, {mind} (-ed), X regard(-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 # lēbah [lay-baw']; from 3823; the heart (as the most interior organ); used also like 3820: -- + behink themselves, breast, comfortably, courage, {(faint), [tender-]heart[-ed]}, midst, {mind}, X unawares, understanding.

mind 4151 # pneuma [pnyoo'-mah]; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or (spiritually), a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

mind 4288 # prothumia [proth-oo-mee'-ah]; from 4289; predisposition, i.e. alacrity: -- forwardness of {mind}, readiness (of mind), ready (willing) mind.

mind 4288 # prothumia [proth-oo-mee'-ah]; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) {mind}.

mind 4288 # prothumia [proth-oo-mee'-ah]; from 4289; predisposition, i.e. alacrity: -- forwardness of mind, readiness (of mind), ready (willing) mind.

mind 4993 # sōphronismos [so-fron-ih'-mos]; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right {mind}, be sober (minded), soberly.

mind 4995 # sōphronismos [so-fron-is-mos']; from 4994; discipline, i.e. self-control: -- sound {mind}.

mind 5012 # tapeinophrosunē [tap-i-nof-ros-oo'-nay]; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, lowliness (of {mind}).

mind 5012 # tapeinophrosunē [tap-i-nof-ros-oo'-nay]; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, lowliness (of mind).

mind 5029 # tapeinōmatos [tap-i-no'-mat-os]; from 5011 and a derivative of 3306; a humiliation, i.e. (specifically) a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

mind 5029 # tapeinōmatos [tap-i-no'-mat-os]; from 5011 and 3306; a humiliation, i.e. (specifically) a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

mind 5259 # hupo [hoop'-ah]; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, against - (hereat), build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep; X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), fall, done, fetch back, fetch home again, X fro, get {oneself} (back) again, X give (again), go again (back, home), {get} out, hinder, let, {see} more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), require, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say no.

mindful 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

perceive 3539 # noieō [noy-eh'-o]; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand.

put 1878 # epanamimnēsko [ep-an-ah-mim-nace'-ko]; from 1909 and 363; to remind of: -- {put} in mind.

put 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.

put 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

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regard 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.

remember 3415 # mnaomai [mnaō'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remember 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.

remembrance 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

sickness 0769 # astheneia [as-then'-i-ah]; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, {sickness}, weakness.

take 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give {take}) heed (to unto); have regard.

think 3539 # noieō [noy-eh'-o]; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.

to 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed {to unto); have regard.

to 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.

to 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance, to), beware, be given to, give (take) heed (to unto); have regard.

to 5279 # hupomimnēsko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

understand 1987 # epistamai [ep-is'-tam-ahe]; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 3539 # noieō [noy-eh'-o]; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}.

unto 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

unto 4337 # proschōo [pros-khō'-o]; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.

weakness 0769 # astheneia [as-then'-i-ah]; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, infirmity, sickness, {weakness}.

Root Words and their word stems. This helps you see all related words in the English.

95 * mind

15 - minded

10 - mindful

1 - minding

16 - minds

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

feebleminded 3642 ** oligopsuchos ** {feebleminded}.

highminded 5187 ** tuphoo ** {high-minded}, be lifted up with pride, be proud.

highminded 5309 ** hupselophroneo ** be {highminded}.

likeminded 2473 ** isopsuchos ** {likeminded}.

likeminded 4861 ** sumpsuchos ** {like-minded}.

mind 0363 ** anamimnesko ** call to {mind}, (bring to , call to, put in),remember(-brance).

mind 1106 ** gnome ** advice, + agree, judgment, {mind}, purpose, will.

mind 1260 ** dialogizomai ** cast in {mind}, consider, dispute, muse, reason, think.

mind 1271 ** dianoia ** imagination, {mind}, understanding.

mind 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one {mind}, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.

mind 1771 ** ennoia ** intent, {mind}.

mind 1878 ** epanamimnesko ** put in {mind}.

mind 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, thought, wicked (device, {mind}, -- ness).

mind 2205 ** zelos ** emulation, envy(-ing), fervent {mind}, indignation, jealousy,zeal.

mind 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, {mind}, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.

mind 3328 ** metaballo ** change {mind}.

mind 3349 ** meteorizo ** be of doubtful {mind}.

mind 3540 ** noema ** device, {mind}, thought.

mind 3563 ** nous ** {mind}, understanding.

mind 3661 ** homothumadon ** with one accord ({mind}).

mind 3675 ** homophron ** of one {mind}.

mind 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous],friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed)], Xthemselves, X unawares, understanding, X well, willingly, wisdom.

mind 3824 -- lebab -- + bethink themselves, breast, comfortably, courage, ([faint],[tender-]heart([-ed]), midst, {mind}, X unawares, understanding.

mind 4151 ** pneuma ** ghost, life, spirit(-ual, -ually), {mind}.

mind 4288 ** prothumia ** forwardness of mind, readiness (of mind), ready (willing){mind}.

mind 4288 ** prothumia ** forwardness of mind, readiness (of {mind}), ready (willing)mind.

mind 4288 ** prothumia ** forwardness of {mind}, readiness (of mind), ready (willing)mind.

mind 4993 ** sophroneo ** be in right {mind}, be sober (minded), soberly.

mind 4995 ** sophronismos ** sound {mind}.

mind 5012 ** tapeinophrosune ** humbleness of mind, humility (of mind, loneliness (of {mind}).

mind 5012 ** tapeinophrosune ** humbleness of mind, humility (of {mind}, loneliness (of mind).

mind 5012 ** tapeinophrosune ** humbleness of {mind}, humility (of mind, loneliness (of mind).

mind 5279 ** hupomimnesko ** put in {mind}, remember, bring to (put in) remembrance.

mind 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, {mind}, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

mind 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one,+ be of the same, + let this) {mind}(-ed), regard, savour, think.

mind 5427 ** phronema ** (be, + be carnally, + be spiritually) {mind}(-ed).

mind 5590 ** psuche ** heart (+ -ily), life, {mind}, soul, + us, + you.

mind 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

mind 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, {mind}, X quarter,X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

mind 7308 ruwach -- -- {mind}, spirit, wind.

mind 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to {mind}], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

mind work 3336 -- yetser -- frame, thing framed, imagination, {mind,work}

minded 0553 -- /amats -- confirm, be courageous (of good courage, stedfastly{minded}, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).

minded 1011 ** bouleuo ** consult, take counsel, determine, be {minded}, purpose.

minded 1014 ** boo-lom-ahee ** be disposed, {minded}, intend, list, (be, of own)will(-ing).

minded 1374 ** dipsuchos ** double {minded}.

minded 4561 ** sarx ** carnal(-ly, + -ly {minded}), flesh([-ly]).

minded 4993 ** sophroneo ** be in right mind, be sober ({minded}), soberly.

minded 5069 -- n@dab -- (be {minded} of...own) freewill (offering), offer freely(willingly).

mindful 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be {mindful}, recount, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

mindful 3403 ** mimnesko ** be {mindful}, remember.

mindful 3415 ** mnaomai ** be {mindful}, remember, come (have) in remembrance.

mindful 3421 ** mnemoneuo ** make mention; be {mindful}, remember.

unmindful 7876 shayah -- -- be {unmindful}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

feebleminded 3642 oligopsuchos * {feebleminded} , {3642 oligopsuchos } ,

highminded 5187 tuphoo * {highminded} , {5187 tuphoo } , 5309 hupselophroneo ,

highminded 5309 hupselophroneo * {highminded} , 5187 tuphoo , {5309 hupselophroneo } ,

likeminded 2473 isopsuchos * {likeminded} , {2473 isopsuchos } , 5426 phroneo ,

likeminded 5426 phroneo * {likeminded} , 2473 isopsuchos , {5426 phroneo } ,

mind 0363 anamimnesko * {mind} , {0363 anamimnesko } , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1106 gnome * {mind} , 0363 anamimnesko , {1106 gnome } , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1271 dianoia * {mind} , 0363 anamimnesko , 1106 gnome , {1271 dianoia } , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 1771 ennoia * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , {1771 ennoia } , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 3563 nous * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , {3563 nous } , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 3675 homophron * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , {3675 homophron } , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4288 prothumia * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , {4288 prothumia } , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4290 prothumos * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , {4290 prothumos } , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4993 sophroneo * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , {4993 sophroneo } , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 4995 sophronismos * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , {4995 sophronismos } , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 5012 tapeinophrosune * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , {5012 tapeinophrosune } , 5279 hupomimnesko , 5426 phroneo , 5590 psuche ,

mind 5279 hupomimnesko * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , {5279 hupomimnesko } , 5426 phroneo , 5590 psuche ,

mind 5426 phroneo * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , {5426 phroneo } , 5590 psuche ,

mind 5590 psuche * {mind} , 0363 anamimnesko , 1106 gnome , 1271 dianoia , 1771 ennoia , 3563 nous , 3675 homophron , 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995 sophronismos , 5012 tapeinophrosune , 5279 hupomimnesko , 5426 phroneo , {5590 psuche } ,

minded 1011 bouleuo * {minded} , {1011 bouleuo } , 1014 boo-lom-ahee , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

minded 1014 boo-lom-ahee * {minded} , 1011 bouleuo , {1014 boo-lom-ahee } , 1374 dipsuchos , 4993 sophroneo , 5426 phroneo ,

minded 1374 dipsuchos * {minded} , 1011 bouleuo , 1014 boo-lom-ahee , {1374 dipsuchos } , 4993 sophroneo , 5426 phroneo ,

minded 4993 sophroneo * {minded} , 1011 bouleuo , 1014 boo-lom-ahee , 1374 dipsuchos , {4993 sophroneo } , 5426 phroneo ,

minded 5426 phroneo * {minded} , 1011 bouleuo , 1014 boo-lom-ahee , 1374 dipsuchos , 4993 sophroneo , {5426 phroneo } ,

mindful 3403 mimnesko * {mindful} , {3403 mimnesko } , 3421 mnemoneuo ,

mindful 3421 mnemoneuo * {mindful} , 3403 mimnesko , {3421 mnemoneuo } ,

minding 3195 mello * {minding} , {3195 mello } ,

minds 1271 dianoia * {minds} , {1271 dianoia } , 3540 noema , 3563 nous , 5590 psuche ,

minds 3540 noema * {minds} , 1271 dianoia , {3540 noema } , 3563 nous , 5590 psuche ,

minds 3563 nous * {minds} , 1271 dianoia , 3540 noema , {3563 nous } , 5590 psuche ,

minds 5590 psuche * {minds} , 1271 dianoia , 3540 noema , 3563 nous , {5590 psuche } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,**

- mind , 3336 , 3820 , 3824 , 5315 , 5973 , 6310 , 7307 ,

English Synonyms with Greek Strong's Number.

feebleminded - 3642 {feebleminded},

highminded - 5187 {highminded}, pride, proud, smoking,

highminded - 5309 {highminded},

likeminded - 2473 {likeminded},

likeminded - 5426 affection, care, careful, {likeminded}, mind, minded, savourest, set, think, thinkest, understood,

mind - 0363 bring, call, called, calling, {mind}, put, remembereth, remembrance,

mind - 1106 advice, judgment, {mind}, purposed, will,

mind - 1271 {mind}, minds, understanding,

mind - 1771 intents, {mind},

mind - 3563 {mind}, minds, understanding,

mind - 3675 {mind}, one,

mind - 4288 forwardness, {mind}, readiness, ready, willing,

mind - 4290 {mind},

mind - 4993 {mind}, minded, right, sober,

mind - 4995 {mind}, sound,

mind - 5012 humbleness, humility, lowliness, {mind},

mind - 5279 {mind}, put, putting, remember, remembrance,

mind - 5426 affection, care, careful, likeminded, {mind}, minded, savourest, set, think, thinkest, understood,

mind - 5590 doubt, heart, heartily, life, lives, {mind}, minds, soul, souls,

minded - 1011 consulted, counsel, determined, intending, {minded}, purpose, took,

minded - 1014 disposed, intend, listeth, {minded}, will, willing, would,

minded - 1374 double, {minded},

minded - 4993 mind, {minded}, right, sober,

minded - 5426 affection, care, careful, likeminded, mind, {minded}, savourest, set, think, thinkest, understood,

mindful - 3403 {mindful}, remember,

mindful - 3421 made, mention, {mindful}, remember, remembered, remembereth, remembering,

minding - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, {minding}, point, ready, should, tarriest, time, will, would, yet,

minds - 1271 mind, {minds}, understanding,

minds - 3540 devices, {minds}, thought,

minds - 3563 mind, {minds}, understanding,

minds - 5590 doubt, heart, heartily, life, lives, mind, {minds}, soul, souls,

One Word English Phrase Index to the KJV Bible.

Etchbinded,$52,$18,$9 ,$14 Now we school you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient towards all men.

highminded-54,$31,$30 ,$17-0 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who gives us richly all things to enjoy.

highminded-55,$21,$13,$0 0 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

highminded-45,$0,0,$11,$0 0 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded but fear.

Hinder-98,$0,$22,$0 0 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Hinder-98,$0,$0,$0 ,$0 0 Then he said unto them, Hinder me not, seeing God has prospered my way; let me go, that I may [go] unto my lord.

Hinder-99,$0,$0,$0 ,$0 0 Hinder me not, seeing God has prospered my way; let me go, that I may [go] unto my lord.

Hinder-99,$0,$0,$0 ,$0 0 Hinder ye not the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Hinder-100,$0,$0,$0 ,$0 0 Hinder ye not the God which hath given us the Holy Ghost, as [he] also [did] unto us.

Hinder-101,$0,$0,$0 ,$0 0 Wherefore [and] to shun [the] hindrances of the world, the sinner, and hinder the end for the grace that is to [be] given unto you at the revelation of Jesus Christ.

Hinder-102,$0,$0,$0 ,$0 0 Hinder, [he] yet all one and, having compassion on one another, love as brethren, [be] pitiful, [be] courteous:

hinder-103,$0,$0,$0 ,$0 0 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hinder-104,$0,$0,$0 ,$0 0 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

hinder-105,$0,$0,$0 ,$0 0 Andi will kiss your as faithful pelow, [but] shall do exceedingly. Andi will do according to [that] which [is] in mine heart and in my soul. Andi will build them as faithful pelow, [and] he shall walk before mine anointed for ever.

hinder-106,$0,$0,$0 ,$0 0 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is] it not on thee, and on all thy father's house?

hinder-107,$0,$0,$0 ,$0 0 And Andi will bless unto you, but by the covenant of Andi, which I have sworn unto Andi, or else he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

hinder-108,$0,$0,$0 ,$0 0 Then he set a fleece a-wilting mind, [it] accepted according to that [which] man [is] not according to that he hath not.

hinder-109,$0,$0,$0 ,$0 0 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

hinder-110,$0,$0,$0 ,$0 0 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

hinder-111,$0,$0,$0 ,$0 0 Andi will make you as a faithful pelow, [but] shall do according to [that] which [is] in mine heart and in my soul. Andi will build them as a faithful pelow, [and] he shall walk before mine anointed for ever.

hinder-112,$0,$0,$0 ,$0 0 But fear thou not; for I am with thee: I will bring your seed from the east, and gather thee from the west;

hinder-113,$0,$0,$0 ,$0 0 Andi will say to the north, Give up; and to the south, Keep not back: bring my sons from afar, and my daughters from the ends of the earth;

hinder-114,$0,$0,$0 ,$0 0 Even [even] [for] my sake, [even] for mine own sake, will Andi do [it]: for how should [my name] be polluted? and Andi will not give [my] glory unto another.

hinder-115,$0,$0,$0 ,$0 0 Hearkening unto the voice of the wicked [in] obedience, but [in] fear, [and] the fear of God, [and] the love of God, [and] the hope of God, [and] the faith of God, [and] the patience of God, [and] the joy of God, [and] the peace of God, [and] the mind of God, [and] the spirit of God, [and] the word of God, [and] the will of God, [and] the way of God, [and] the truth of God, [and] the life of God, [and] the light of God, [and] the salvation of God, [and] the glory of God, [and] the power

Two Word English Phrase Index to the KJV Bible.

Ecclesiastes 1:2 Vanity, vanity, saith the preacher; vanity, vanity, all is vanity.

Ecclesiastes 1:3 What profit hath a man of all his labour which he taketh under the sun?

Ecclesiastes 1:4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

Ecclesiastes 1:5 The sun also ariseth, and the sun goes down, and hastens to his place where he arises again.

Ecclesiastes 1:6 The wind goes toward the south, and turns about unto the north; it turns about continually, and the wind returns again according to its circuits.

Ecclesiastes 1:7 All streams run into the sea; yet the sea is not full; unto the place from which the streams come, there they return again.

Ecclesiastes 1:8 All things are full of labor; man can not express it: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecclesiastes 1:9 The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

Ecclesiastes 1:10 Is there any thing whereof it may be said, Behold, this is new? it has been already of old time, which was before us.

Ecclesiastes 1:11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come, with those that shall come after.

Ecclesiastes 1:12 I the Preacher was king over Israel in Jerusalem.

Ecclesiastes 1:13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail God has given to the sons of men to be exercised in it.

Ecclesiastes 1:14 I have seen all the works that are done under the sun; behold, all is vanity and vexation of spirit.

Ecclesiastes 1:15 That which is crooked can not be straightened: and that which is wanting can not be numbered.

Ecclesiastes 1:16 I spoke with my heart, saying, Behold, I have come to great estate, and have gained more wisdom than all those who have been before me in Jerusalem: yea, my heart has had great experience of wisdom and knowledge.

Ecclesiastes 1:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecclesiastes 1:18 For in much wisdom is much grief: and he that increases knowledge increases sorrow.

Ecclesiastes 2:1 I said in my heart, Come now, I will prove you with mirth, therefore enjoy pleasure: and behold, this also is vanity.

Ecclesiastes 2:2 I said of laughter, It is madness: and of mirth, What does it do?

Ecclesiastes 2:3 I sought in my heart to give myself unto wine, yet acquainting my heart with wisdom; and to lay hold on folly, till I might see what was good for the sons of men, which they should do under the heaven all the days of their life.

Ecclesiastes 2:4 I made me great works; I built me houses; I planted me vineyards:

Ecclesiastes 2:5 I made me gardens and orchards, and I planted in them all kinds of fruits:

Ecclesiastes 2:6 I made me pools of water, to water therewith the wood that brings forth trees:

Ecclesiastes 2:7 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gathered me men and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

Ecclesiastes 2:8 I became great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:9 Whatever my eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labor: and this was my portion of all my labor.

Ecclesiastes 2:10 Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Ecclesiastes 2:11 Then I looked on all the works that I had wrought, and on the labor that I had labored to do: behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Ecclesiastes 2:12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do that comes after the king? even that which has been already done.

Ecclesiastes 2:13 Then I saw that wisdom excels folly, as far as light excels darkness.

Ecclesiastes 2:14 The wise man's eyes are in his head; but the fool walks in darkness: and I myself perceived that one event happens to them all.

Ecclesiastes 2:15 Then said I in my heart, As it happens to the fool, it happens even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

Ecclesiastes 2:16 For there is no remembrance of the wise more than of the fool; seeing that which now is in the days to come shall be forgotten. And how dies the wise? as the fool.

Ecclesiastes 2:17 Therefore I hated life; because the work that is done under the sun was grievous to me: for all is vanity and vexation of spirit.

Ecclesiastes 2:18 Yea, I hated all my labor which I had taken under the sun: because I should leave it to the man that shall be after me.

Ecclesiastes 2:19 And who knows whether he shall be a wise man or a fool? yet he shall have rule over all my labor which I have taken, and that I have shown myself wise under the sun. This is also vanity.

Ecclesiastes 2:20 Therefore I went about to cause my heart to despair of all the labor which I took under the sun.

Ecclesiastes 2:21 For there is a man whose labor is in wisdom, and in knowledge, and in equity; yet to a man that has not labored therein, he must leave it for his portion. This also is vanity and a great evil.

Ecclesiastes 2:22 For what has a man of all his labor, and of the vexation of his heart, which he has taken under the sun?

Ecclesiastes 2:23 For all his days are sorrows, and his travail grief; yes, his heart does not take rest in the night. This also is vanity.

Ecclesiastes 2:24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labor. This also I saw, that it was from the hand of God.

Ecclesiastes 2:25 For who can eat, or who can hasten to enjoy, apart from him?

Ecclesiastes 2:26 For God gives to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he gives the travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Ecclesiastes 3:1 To everything there is a season, and a time to every purpose under the heaven:

Ecclesiastes 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

Ecclesiastes 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecclesiastes 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Ecclesiastes 3:9 What profit has the worker in that wherein he labors?

Ecclesiastes 3:10 I have seen the travail, which God has given to the sons of men to be exercised in it.

Ecclesiastes 3:11 He has made everything beautiful in its time: also he has set the world in their heart, so that no man can find out the work that God makes from the beginning to the end.

Ecclesiastes 3:12 I know that there is no good in them, but for a man to rejoice, and to do good in his life.

Ecclesiastes 3:13 And also that every man should eat and drink, and enjoy the good of all his labor, it is the gift of God.

Ecclesiastes 3:14 I know that whatever God does, it shall be forever: nothing can be added to it, nor anything can be taken from it: and God does it, that men should fear before him.

Ecclesiastes 3:15 That which is now, it is already; and that which is to be has been already: and God requires that which is past.

Ecclesiastes 3:16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of justice, that iniquity was there.

Ecclesiastes 3:17 I said in my heart, God shall judge the righteous and the wicked: for there is a time for every purpose and for every work.

Ecclesiastes 3:18 I said in my heart concerning the matter of the sons of men, that God may prove them, and that they may see that they themselves are like unto the beasts.

Ecclesiastes 3:19 For that which befalls the sons of men befalls beasts; even one thing befalls them: as the death of the one, so dies the other; yea, they have all one breath; so that a man has no preeminence above the beast: for all is vanity.

Ecclesiastes 3:20 All go to one place; all are of the dust, and all turn to dust again.

Ecclesiastes 3:21 Who knows the spirit of the sons of men that goes upward, and the spirit of the beast that goes downward to the earth?

Ecclesiastes 3:22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

Ecclesiastes 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

Ecclesiastes 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

Ecclesiastes 4:3 Yea, better than both are he, which has not yet been, who has not seen the evil work that is done under the sun.

Ecclesiastes 4:4 Again I considered all labor, and every perfect work, that for this a man is envied of his neighbor. This also is vanity and vexation of spirit.

Ecclesiastes 4:5 The fool folds his hands together, and eats his own flesh.

Ecclesiastes 4:6 Better is a handful with quietness, than both the hands full with labor and striving after wind.

Ecclesiastes 4:7 Then I returned, and I saw vanity under the sun.

Ecclesiastes 4:8 There is one alone, and there is not a second; yes, he has neither child nor brother: yet there is no end of all his labor, neither his eye satisfied with riches; for whom, said he, I labor, and bereave my soul of good? This also is vanity, yea, it is a sad business.

Ecclesiastes 4:9 Two are better than one; because they have a good reward for their labor.

Ecclesiastes 4:10 For if they fall, the one will lift up his companion: but woe to him that is alone when he falls; for he has not another to help him up.

Ecclesiastes 4:11 Again, if two lie together, then they have heat: but how can one be warm alone?

Ecclesiastes 4:12 And if one prevails against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 Better is a poor and a wise child than a king and an old foolish who will no longer be admonished.

Ecclesiastes 4:14 For out of prison he comes to reign; whereas also he that is born in his kingdom becomes poor.

Ecclesiastes 4:15 I saw all the living which walk under the sun, with the second child who shall stand in his place.

Ecclesiastes 4:16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

Ecclesiastes 5:1 Keep your foot when you go to the house of God; and be more ready to hear than to give the sacrifice of fools: for they consider not that they do evil.

Ecclesiastes 5:2 Be not rash with your mouth, and let not your heart be hasty to utter anything before God: for God is in heaven, and you upon earth: therefore let your words be few.

Ecclesiastes 5:3 For a dream comes through the multitude of business; and a fool's voice is known by the multitude of words.

Ecclesiastes 5:4 When you vow a vow to God, defer not to pay it; for he has no pleasure in fools: pay that which you vow.

Ecclesiastes 5:5 Better is not you vow, than that you should not vow, and not pay.

Ecclesiastes 5:6 Suffer your mouth to cause your flesh to sin; neither say before the messenger of God that it was an error: why should God be angry at your voice, and destroy the work of your hands?

Ecclesiastes 5:7 For in the multitude of dreams and many words there are also divers vanities: but fear God.

Ecclesiastes 5:8 If you see the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for one higher than the highest regards; and there are higher than they.

Ecclesiastes 5:9 Moreover the profit of the earth is for all: the king himself is served by the field.

Ecclesiastes 5:10 He that loves silver, shall not be satisfied with silver; nor he that loves abundance, with increase: this also is vanity.

Ecclesiastes 5:11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, save the beholding them with their eyes?

Ecclesiastes 5:12 The sleep of a laborer is sweet, whether he eats little or much: but the abundance of the rich will not let him sleep.

Ecclesiastes 5:13 There is a sore evil which I have seen under the sun, namely, riches kept for their owners to their hurt.

Ecclesiastes 5:14 But those riches perish by evil adventure: and he begets a son, and there is nothing in his hand.

Ecclesiastes 5:15 As he came from his mother's womb, naked shall he return to go as he came, and shall take nothing of his labor, which he may carry away in his hand.

Ecclesiastes 5:16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit has he that has labored for the wind?

Ecclesiastes 5:17 All his days also he eats in darkness, and he has much sorrow and wrath with his sickness.

Ecclesiastes 5:18 Behold what I saw: it is good and comely for one to eat and drink, and to enjoy the good of all his labor that he takes under the sun, all the days of his life which God gives him: for it is his portion.

Ecclesiastes 5:19 Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor; this is the gift of God.

Ecclesiastes 5:20 For he shall not much remember the days of his life; because God answers him in the joy of his heart.

Ecclesiastes 6:1 There is a evil which I have seen under the sun, and it is common among men:

Ecclesiastes 6:2 A man to whom God has given riches, wealth, and honor, so that he lacks nothing for his soul of all that he desires, yet God gives him not power to eat of it, but a stranger eats it: this is vanity, and it is a sad affliction.

Ecclesiastes 6:3 If a man beget a hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he has not burial; I say, that a premature birth is better than he.

Ecclesiastes 6:4 For he comes with vanity, and departs in darkness, and his name shall be covered with darkness.

Ecclesiastes 6:5 Moreover he has not seen the sun, nor knew it: this has more rest than the other.

Ecclesiastes 6:6 Yea, though he live a thousand years twice over, yet has he seen no good: do not all go to one place?

Ecclesiastes 6:7 All the labor of the man is for his mouth, and yet the appetite is not satisfied.

Ecclesiastes 6:8 For what has the wise more than the fool? what has the poor, that knows how to walk before the living?

Ecclesiastes 6:9 Better is the sight of the eyes than the wandering of the desire: this also is vanity and vexation of spirit.

Ecclesiastes 6:10 That which has been already named, and it is known that he is man: neither may he contend with him that is stronger than he.

Ecclesiastes 6:11 Seeing there are many things that increase vanity, what is man the better?

Ecclesiastes 6:12 For who knows what is good for man in this life, all the days of his vain life which he spends like a shadow? for who can tell man what shall be after him under the sun?

Ecclesiastes 7:1 A good name is better than precious ointment; and the day of death than the day of birth.

Ecclesiastes 7:2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

Ecclesiastes 7:3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

Ecclesiastes 7:4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

Ecclesiastes 7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

Ecclesiastes 7:7 Surely oppression makes a wise man mad; and a gift destroys the heart.

Ecclesiastes 7:8 Better is the end of a thing than its beginning: and the patient in spirit is better than the proud in spirit.

Ecclesiastes 7:9 Be not hasty in your spirit to be angry: for anger rests in the bosom of fools.

Ecclesiastes 7:10 Say not you, What was the reason that the former days were better than these? for you do not inquire wisely concerning this.

Ecclesiastes 7:11 Wisdom is good with an inheritance: and by it there is profit for those who see the sun.

Ecclesiastes 7:12 For wisdom is a defense, and money is a defense: but the excellency of knowledge is that wisdom gives life to those who have it.

Ecclesiastes 7:13 Consider the work of God: for who can make straight what he has made crooked?

Ecclesiastes 7:14 In the day of prosperity be joyful, but in the day of adversity consider: God also has made this one as well as that, to the end that man should find nothing after him.

Ecclesiastes 7:15 All things have I seen in the days of my vanity: there is a just man who perishes in his justice, and there is a wicked man who lives long in his wickedness.

Ecclesiastes 7:16 Be not righteous too much; neither make yourself too wise: why should you destroy yourself?

Ecclesiastes 7:17 Be not too much wicked, neither be you foolish: why should you die before your time?

Ecclesiastes 7:18 It is good that you should take hold of this; yea, also from this withdraw not your hand: for he that fears God shall come forth of all.

Ecclesiastes 7:19 Wisdom strengthens the wise more than ten mighty men which are in the city.

Ecclesiastes 7:20 For there is not a just man upon earth, that does good, and sins not.

Ecclesiastes 7:21 Also take not heed to all words that are spoken; lest you hear your servant curse you.

Ecclesiastes 7:22 For often times also your own heart knows that you yourself have cursed others.

Ecclesiastes 7:23 All this I have proved by wisdom: I said, I will be wise; but it was far from me.

Ecclesiastes 7:24 That which is far off, and very deep, who can find it out?

Ecclesiastes 7:25 I turned myself, and my heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Ecclesiastes 7:26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bonds: whoever pleases God shall escape from her; but the sinner shall be taken by her.

Ecclesiastes 7:27 Behold, this have I found, says the preacher, counting one by one, to find the reason of things:

Ecclesiastes 7:28 Which yet my soul seeks, but I find not: one man among a thousand have I found; but a woman among all those I have not found.

Ecclesiastes 7:29 Only this have I found, that God made man upright; but they have sought out many inventions.

Ecclesiastes 8:1 Who is as the wise man? and who knows the interpretation of a matter? a man's wisdom makes his face to shine, and the boldness of his face is changed.

Ecclesiastes 8:2 I counsel you to keep the king's command, and that in regard to the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his presence: do not persist in an evil matter: for he does whatever he pleases.

Ecclesiastes 8:4 Where the word of a king is, there is power: and who may say to him, What do you?

Ecclesiastes 8:5 Whoever keeps the command shall feel no evil: and a wise man's heart knows both time and judgment.

Ecclesiastes 8:6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

Ecclesiastes 8:7 For he knows not that which shall come to pass: for who can tell him when it shall come?

Ecclesiastes 8:8 There is no man that has power over the spirit to retain the spirit; neither has he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

Ecclesiastes 8:9 All this I have seen, and applied my heart to every work that is done under the sun: there is a time wherein one man rules over others to their hurt.

Ecclesiastes 8:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city: this also is vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecclesiastes 8:12 Though a sinner does evil a hundred times, and his days are prolonged, yet I know that it shall be well with them that fear God, which fear before him:

Ecclesiastes 8:13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he fears not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth; that there be just men to whom it happens according to the work of the wicked; again, there be wicked men to whom it happens according to the work of the just: I say that this is also vanity.

Ecclesiastes 8:15 Then I commended joy, because a man has no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labor the days of his life, which God gives him under the sun.

Ecclesiastes 8:16 When I applied my heart to know wisdom, and to see the business that is done upon the earth, (for also there is neither day nor night that sees sleep with his eyes:)

Ecclesiastes 8:17 Then I saw all the work of God, that a man can not find out the work that is done under the sun: because however he labors to seek it out, yet he shall not find it; yea, further; though a wise man thinks to know it, he can not find it.

Ecclesiastes 9:1 For all this I considered in my heart even to declare all this, that the just, and the wise, and their works, are in the hand of God: no man knows love or hatred by all that is before them.

Ecclesiastes 9:2 All things come alike to all: there is one event to the just and to the wicked; to the good and to the clean, and to the unclean; to him that sacrifices and to him that does not sacrifice: as the good, so the sinner; and he that swears, as he that fears the oath.

Ecclesiastes 9:3 This is a evil among all that is done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

Ecclesiastes 9:4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.

Ecclesiastes 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a share forever in any thing that is done under the sun.

Ecclesiastes 9:7 Go your way, eat your bread with joy, and drink your wine with a merry heart; for God now accepts your works.

Ecclesiastes 9:8 Let your garments be always white; and let your head lack no ointment.

Ecclesiastes 9:9 Live joyfully with the wife whom you love all the days of the life of your vanity, which he has given you under the sun, all your vain days: for that is your portion in life, and in your labor which you take under the sun.

Ecclesiastes 9:10 Whatever your hand finds to do, do it with your power; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, where you go.

Ecclesiastes 9:11 I saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happens to them all.

Ecclesiastes 9:12 For man also knows not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falls suddenly upon them.

Ecclesiastes 9:13 This wisdom also have I seen under the sun, and it seemed great unto me:

Ecclesiastes 9:14 There was a little city, and few men within it; and there came against it a great king, and besieged it, and built great bulwarks against it:

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:17 The words of wise men are heard in quietness above the cry of him that rules among fools.

Ecclesiastes 9:18 Wisdom is better than weapons of war: but one sinner destroys much good.

Ecclesiastes 10:1 Dead flies make the apothecary's ointment to stink and to ferment: so does a little folly to the man that is esteemed for wisdom and honor.

Ecclesiastes 10:2 A wise man's heart is at his right hand; but a fool's heart at his left.

Ecclesiastes 10:3 Yea, also when he that is fool walks by the way, his wisdom fails him, and he says to every one that is a fool.

Ecclesiastes 10:4 If the spirit of the ruler rises against you, do not leave your place: for yielding pacifies great offenses.

Ecclesiastes 10:5 There is a evil which I have seen under the sun, as an error proceeding from the ruler:

Ecclesiastes 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecclesiastes 10:8 He that digs a pit shall fall into it; and whoever breaks down a hedge, a serpent shall bite him.

Ecclesiastes 10:9 Whoever removes stones, shall be hurt with them; and he that splits wood, shall be endangered by it.

Ecclesiastes 10:10 If the iron be blunt, and he does not sharpen the edge, then must he put more strength: but wisdom is profitable to direct.

Ecclesiastes 10:11 Surely the serpent will bite without enchantment; and a babbler is no better.

Ecclesiastes 10:12 The words of his mouth are gracious; but the lips of a fool will swallow him up.

Ecclesiastes 10:13 The beginning of the words of his mouth is foolishness: and the end of his talk is madness.

Ecclesiastes 10:14 A fool also is full of words: a man can not say what is past; and what is to come, who can tell him?

Ecclesiastes 10:15 The labor of the foolish wearies every one of them, because he knows not how to go to the city.

Ecclesiastes 10:16 Woe to you, O land, when your king is a child, and your princes feast early!

Ecclesiastes 10:17 Happy are you, O land, when your king is the son of nobles, and your princes feast in season, for strength, and not for drunkenness!

Ecclesiastes 10:18 By reason of sloth the roof drops through; and through idleness of the hands the house leaks.

Ecclesiastes 10:19 A feast is made for laughter, and wine makes merry: but money answers all things.

Ecclesiastes 10:20 Curse not the king, even in your thought; and curse not the rich in your bedchamber: for a bird of the air shall carry the voice, and that which has wings shall tell the matter.

Ecclesiastes 11:1 Cast your bread upon the waters: for you shall find it after many days.

Ecclesiastes 11:2 Give a portion to seven, and also to eight; for you know not what evil shall be upon the earth.

Ecclesiastes 11:3 If the clouds be full of rain, they empty themselves upon the earth: and if the tree falls toward the south, or toward the north, in the place where the tree falls, there it shall be.

Ecclesiastes 11:4 He that observes the wind shall not sow; and he that regards the clouds shall not reap.

Ecclesiastes 11:5 As you know not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so you know not the work of God who makes all.

Ecclesiastes 11:6 In the morning sow your seed, and in the evening withhold not your hand: for you know not which shall prosper, whether this or that, or whether they both shall be alike good.

Ecclesiastes 11:7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

Ecclesiastes 11:8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that comes is vanity.

Ecclesiastes 11:9 Rejoice, young man, in your youth; and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes: but know that for all these things God will bring you into judgment.

Ecclesiastes 11:10 Therefore remove sorrow from your heart, and put away evil from your flesh: childhood and youth are vanity.

Ecclesiastes 12:1 Remember now your Creator in the days of your youth, while the evil days come not, and the years draw near, when you shall say, I have no pleasure in them;

Ecclesiastes 12:2 While the sun, or the light, or the moon, or the stars, be not darkened, and the clouds return after the rain:

Ecclesiastes 12:3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Ecclesiastes 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

Ecclesiastes 12:5 Also when they are afraid of the height, and fears are in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goes to his long home, and the mourners go about the street:

Ecclesiastes 12:6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel be broken at the cistern.

Ecclesiastes 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Ecclesiastes 12:8 Vanity of vanities, says the preacher; all is vanity.

Ecclesiastes 12:9 And moreover because the preacher was wise, he still taught the people knowledge; yea, he gave ear, and searched out, and set in order many proverbs.

Ecclesiastes 12:10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

Ecclesiastes 12:11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

Ecclesiastes 12:12 And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Ecclesiastes 12:13 Let us hear the end of the matter: Fear God, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:14 For God will bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Three Word English Phrase Index to the KJV Bible.

Ecclesiastes 8:8 Ecclesiastes 8:8 Ecclesiastes 8:8 Now no *a*short *y*ou, brethren, were then that are unholy, comfort the Holy-minded, support the weak, be patient with all men.

Ecclesiastes 8:8 Ecclesiastes 8:8 Ecclesiastes 8:8 Hezekiah 1 Hezekiah 1 Hezekiah 1

Five Word English Phrase Jesus Spoke to the KJV Bible.

In Hebrewand English the word Sh_ FIT_ HI_ ON is Not one word but three words, Jesus, Christ, Jehovah, but, when, then, that are words, comfort the Jewish people, I suppose the word is not understood at times.

Sightminded of Jesus 07_ HOW_ LI_ D 08 Well, because of unbelief they were broken off, and thou remainest by faith. Be not highminded, but fear.

Sightmindedness of Jesus 07_ HOW_ LI_ D 08 Brethren, beseech you, Sightmindedness of Jesus 07_ HOW_ LI_ D 08 Brethren, beseech you,

Six Word English Phrase Index 55 to 84

Is ch.ended.expand the.sequel of.sequel 55_01_05_01 Is 54 Not.other.years.ago.in.the.year.two.thousand.and.one.sandy.another.for.the.thousands.sandy.weak.in.general.and.in.general.in.the.

Sighindated of.first of.55_01_01_20 0 Well.because of.unlikely they were.broken.off.and.then.remained.to.faith.the.sighindated.of.the.

Sighindated forces of.pleasure.more than.55_21_03_04 0 Trainers.heady.Sighindated.forces of.pleasure.more than.forces of.God.

Sighindated our.must.in.uncertain.tides 55_21_03_17 Change.their.ear.rich.in.this world.that.they.be.not Sighindated.our.must.in.uncertain.tides.Change.their.ear.rich.in.rich.all.things.to.enjoy.

He mind.a.having.the.same.love.being 55_PD_02_01 0 Fulfill.to.my.joy.that.you.that.to.be.Heindated.having.the.same.love.being.of.one.accord.of.one.

He mind.the.same.love.another.according.to.Christ.Jesus.

He mind.one.self.naturally.care for.55_PD_02_20 0 Those.to.me.man.Heindated.who.will.naturally.care for.

mind among.all.the.nations.Willbe.55_2E11_20_01 0 Said.unto.them.Go.ye.forth.Jesus.when.all.these.things.are.come.upon.you.Willbe.55_2E11_20_02 0 Nation.against.nation.and.kingdom.against.kingdom.and.there.shall.be.famines.and.pestilences.and.earthquakes.in.divers.places.Willbe.55_2E11_20_03 0 Nation.against.the.nations.Willbe.the.Lord.hath.driven.them.

mind the.nations.are.not.capable.of.55_2E11_20_04 0 Fear.ye.not.therefore.I.am.with.you.and.will.bring.your.seed.from.the.east.and.gather.you.out.of.the.west.Willbe.mind.the.nations.are.not.capable.of.the.mind.and.bringing.us.to.capacity.to.the.law.of.sin.which.is.in.my.members.

mind and.conscience.is.defiled.Ro_TIT_01_15 0 Unto.the.pure.all.things.[are].pure:.but.unto.them.that.are.defiled.and.unbelieving.nothing.[is].pure;.but.even.their.mind.and.conscience.is.defiled.

mind and.I.will.build.him.55_AS_02_05 0 And.I.will.raise.me.up.a.faithful.priest.[that].shall.do.according.to.[that].which.[is].in.my.heart.and.in.my.mind:.and.I.will.build.him.a.sure.house.;.and.he.shall.walk.before.my.anointed.forever.

mind and.in.the.same.judgment.ok_1CO_01_10 0 Now.I.beseech.you.brethren.by.the.name.of.our.Lord.Jesus.Christ.that.ye.all.speak.the.same.thing.and.[that].there.be.no.division.among.you.but.[that].ye.be.perfectly.joined.together.in.the.same.mind.and.in.the.same.judgment.

mind and.our.mouth.gently.God.55_RO04_15_06 0 That.they.may.with.one.mind.[and].one.mouth.glorify.God.even.the.Father.of.our.Lord.Jesus.Christ.

mind and.searched.the.scriptures.daily.ok_ACT_17_11 0 These.were.more.noble.than.those.in.Thessalonica.in.that.they.received.the.word.with.all.readiness.of.mind.and.searched.the.scriptures.daily.whether.those.things.were.so.

mind and.shall.give.their.power.ok_REV_17_13 0 These.have.one.mind.and.shall.give.their.power.and.strength.unto.the.beast.

mind and.they.were.afraid.ok_LU_08_35 0 Then.they.went.out.to.see.what.was.done.;.and.came.to.Jesus.,.and.found.the.man.out.of.whom.the.devils.were.departed.,.sitting.at.the.feet.of.Jesus.,.clothed.,.and.in.his.right.mind:.and.they.were.afraid.

mind and.they.were.afraid.ok_MAR_05_15 0 And.they.come.to.Jesus.,.and.see.him.that.was.possessed.with.the.devil.,.and.had.the.legion.,.sitting.,.and.clothed.,.and.in.his.right.mind:.and.they.were.afraid.

mind and.with.one.mouth.ok_2CH_30_12 0 Also.in.Judah.the.hand.of.God.gave.them.one.heart.to.do.the.commandment.of.the.king.and.of.the.princes.by.the.word.of.the.Lord.

mind and.with.many.tears.ok_AC_20_19 0 Serving.the.Lord.with.all.humility.of.mind.and.with.many.tears.and.temptations.which.befell.me.by.the.lying.in.wait.of.the.Jews.

mind and.write.these.in.their.55_JER_30_10 0 For.this.[is].the.covenant.that.I.will.make.with.the.house.of.Israel.after.those.days.saith.the.Lord.;.I.will.put.my.law.into.their.mind.,.and.write.them.in.their.hearts.;.and.I.will.be.to.them.a.God.,.and.they.shall.be.to.me.a.people:

mind to be.you.which.was.55_PD02_02_05 0 Let.this.mind.be.in.you.which.was.also.in.Christ.Jesus:

mind to.the.same.thing.55_PD02_02_02 0 Fulfil.ye.my.joy.that.ye.be.like.minded.having.love.one.to.another.and.being.of.one.mind.

mind to.the.same.thing.55_PD02_02_03 0 Among.whom.also.we.all.had.our.conversation.in.times.past.in.the.lusts.of.our.flesh.fulfilling.the.desires.of.the.flesh.and.of.the.mind.;.and.were.by.nature.the.children.of.wrath.,.even.as.others.

mind and.one.can.turn.him.55_JOB_23_13 0 But.he.[is].in.one.[mind],.and.who.can.turn.him?.and.[what].his.soul.desireth.,.even.[that].he.doth.

mind and.with.all.the.strength.ok_MAR_12_30 0 And.thou.shalt.love.the.Lord.thy.God.with.all.thy.heart,.and.with.all.thy.soul,.and.with.all.thy.mind,.and.with.all.thy.strength:.this.[is].the.first.commandment.

mind and.with.many.tears.ok_AC_20_19 0 Serving.the.Lord.with.all.humility.of.mind.and.with.many.tears.and.temptations.which.befell.me.by.the.lying.in.wait.of.the.Jews.

mind and.write.these.in.their.55_JER_30_10 0 For.this.[is].the.covenant.that.I.will.make.with.the.house.of.Israel.after.those.days.saith.the.Lord.;.I.will.put.my.law.into.their.mind.,.and.write.them.in.their.hearts.;.and.I.will.be.to.them.a.God.,.and.they.shall.be.to.me.a.people:

mind by.wicked.works.ok_col_01_21 0 And.you.,.that.were.sometime.alienated.and.enemies.in.[your].mind.by.wicked.works.,.yet.now.hath.he.reconciled.

mind by.wicked.works.ok_col_01_21 0 And.you.,.that.were.sometime.alienated.and.enemies.in.[your].mind.by.wicked.works.,.yet.now.hath.he.reconciled.

mind change.and.he.shall.pass.55_HAB_01_11 0 Then.shall.[his].mind.change.,.and.he.shall.pass.over.,.and.offend.,.[.imputing.this..]power.unto.his.god.

mind could not be turned.Da_DA_02_05 0 And.the.king.answered.and.spake.,.the.Magi.Wisecs.and.Sorcerers.[.Astrologers.].called.[.and.].said.unto.[.me.].[.around.the.people.:.[.not.].[.[.out.].of.my.right.,.and.to.the.king.].the.dream.

mind is.the.[.mind.].of.Christ.ok_1CO_02_16 0 Who.hath.known.the.mind.of.the.Lord.,.that.he.may.instruct.him?.But.we.have.the.mind.of.Christ.

mind I am.like.a.broken.55_PS_31_12 0 I.am.forgotten.as.a.dead.man.out.of.mind:.I.am.like.a.broken.vessel.

mind I.myself.serve.the.law.of.55_ROM_07_25 0 I.thank.God.through.Jesus.Christ.our.Lord.So.then.with.the.mind.I.myself.serve.the.law.of.God.;.but.with.the.flesh.the.law.of.sin.

mind in the.Lord.Mt_PSL_02_02 0 Rejoiced.Exodus.and.beseech.Syntyche.that.they.be.of.the.same.mind.in.the.Lord.

mind is.alienated.and.I.will.55_EZE_22_23 0 Therefore,.O.Mathilde,.thus.saith.the.Lord.GOD;.Behold,.I.will.stir.up.thy.lovers.against.thee,.from.whom.thy.mind.is.alienated,.and.I.will.bring.them.against.thee.round.about.

mind is.alienated.55_EZE_23_18 0 So.she.discovered.her.whoredoms.,.and.discovered.her.nakedness:.then.my.mind.departed.from.her.,.like.unto.the.mind.[.]from.whom.my.mind.is.alienated.

mind is.not.prepared.and.the.55_ZCH_12_11 0 Finally,.brethren.,.whatsoever.[.]things.[.]are.true.,.whatsoever.[.]things.[.]are.honest.,.whatsoever.[.]things.[.]are.just.,.whatsoever.[.]things.[.]are.pure.,.whatsoever.[.]things.[.]are.lovely.,.whatsoever.[.]things.[.]are.of.good.report.;.if.[.]there.[.]be.any.virtue.,.and.if.[.]there.[.]be.any.praise.,.mind.[.]on.[.]these.[.]things.

mind mockings.hospitality.55_COL_03_12 0 Put.on.therefore,.as.the.elect.of.God,.holy.and.beloved,.bowels.of.mercies,.kindness,.humbleness.of.mind,.meekness,.longsuffering.

mind neither.shall.they.remember.0.24_JER_03_16 0 And.I.shall.come.to.pass,.when.ye.be.multiplied.and.increased.in.the.land,.in.those.days.,.saith.the.LORD,.they.shall.no.more.say.,.The.ark.of.the.covenant.of.the.LORD.:.neither.shall.it.come.to.mind.:.neither.shall.they.remember.it.;.neither.shall.they.visit.[.it].;.neither.shall.[.]that.be.done.any.more.

Mind not.high.things.but.condescend.45_ROM_12_16 0 [.]Be.of.the.same.mind.one.toward.another.Mind.not.high.[.]things.,.but.condescend.[.]to.[.]men.of.low.[.]estate.[.].Be.not.wise.in.[.]conceits.

mind of.Christ.ok_1CO_02_16 0 For.who.hath.known.the.mind.of.the.Lord,.that.he.may.instruct.him?.But.we.have.the.mind.of.Christ.

mind of.the.LORD.might.0.32_EZV_24_12 0 Sha.mith.known.the.mind.of.the.Lord?.or.who.hath.been.his.counsellor?

mind of.the.Lord.that.he.0.3_CO_02_16 0 For.who.hath.known.the.mind.of.the.Lord,.that.he.may.instruct.him?.But.we.have.the.mind.of.Christ.

mind of.the.Spirit.because.0.45_ROM_08_27 0 And.he.that.searcheth.the.hearts.knoweth.what.[is].the.mind.of.the.Spirit,.because.he.maketh.intercession.for.the.saints.according.to.[the].will.of.God.

mind on.these.five.days.ok_EST_09_20 0 And.on.[the.]first.[.]day.[.]of.[.]the.[.]month.[.]Ab.[.]the.[.]fifteenth

Seven Word English Phrase Sets in KJV Bible.

Ecclesiastical expression would be partial toward ST_1TH_05_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

highminded but Ecc_07_08_JESUS_24 0 Well, because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear

highminded lovers of pleasures more than lovers ST_2TI_03_04 Traitors, heady, highminded, lovers of pleasures more than lovers of God

highminded our inward or outward states but ST_1TI_06_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who gives us richly all things to enjoy.

Heminded having the same love being ST_PHP_02_02 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one

Heminded your toward one another according to Christ ST_ROM_15_05 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

Heminded who will naturally care for your ST_PHP_02_20 For I have no man likeminded, who will naturally care for your state.

mind among all the nations whither the ST_DEU_28_37 And it shall come to pass, when all these things are come upon thee, [even] the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

mind and bringing me into captivity to the law of sin ST_2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

mind and I will build him a ST_HEB_08_10 For this [shall] I will make one up a faithful priest, [that] shall do according to [the] mind and heart: and him will I prefer to [the] priesthood, [even] to [the] priesthood [that] is [to] come, [and] to [the] mind and heart

mind and in the same judgment ST_1CO_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

mind and one mind godly God even ST_ROM_15_06 That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mind and searched the scriptures daily whether ST_ACT_17_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

mind and shall give their power and ST_REV_17_13 These have one mind, and shall give their power and strength unto the beast.

mind and they were afraid ST_LUK_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

mind and they were afraid ST_MAR_05_15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

mind and thus shall ye do ST_EXO_28_01 And thou, Aaron, and your sons, [shall] I call also unto you, [that] of the tribe of Levi, that they may minister unto me in the priest's office, [even] Aaron, Nadab

mind the weightiest as they ST_LUK_11_20 ST_LUK_11_20 Verse 20 Verse 20 Verse

English Concordance to the KJV Bible.

feebleminded , 52_1TH_05_14,

highminded , 45_ROM_11_20,

highminded , 54_1TI_06_17,

highminded , 55_2TI_03_04 ,

likeminded , 45_ROM_15_05 ,

likeminded , 50_PHP_02_02 , 50_PHP_02_20,

mind , 01_GEN_23_08 , 01_GEN_26_35,

mind , 03_LEV_24_12,

mind , 04_NUM_16_28 , 04_NUM_24_13,

mind , 05_DEU_18_06 , 05_DEU_28_65 , 05_DEU_30_01 ,

mind , 09_1SA_02_35 , 09_1SA_09_20,

mind , 13_1CH_22_07 , 13_1CH_28_09 ,

mind , 16_NEH_04_06 ,

mind , 18_JOB_23_13 , 18_JOB_34_33,

mind , 19_PSA_31_12,

mind , 20_PRO_21_27 , 20_PRO_29_11,

mind , 23_ISA_26_03 , 23_ISA_46_08 , 23_ISA_65_17,

mind , 24_JER_03_16 , 24_JER_15_01 , 24_JER_19_05 , 24_JER_32_35 , 24_JER_44_21 , 24_JER_51_50,

mind , 25_LAM_03_21,

mind , 26_EZE_11_05 , 26_EZE_20_32 , 26_EZE_23_17 , 26_EZE_23_18 , 26_EZE_23_18 , 26_EZE_23_22 , 26_EZE_23_28 , 26_EZE_38_10,

mind , 27_DAN_02_29 , 27_DAN_05_20,

mind , 35_HAB_01_11,

mind , 40_MAT_22_37,

mind , 41_MAR_05_15 , 41_MAR_12_30 , 41_MAR_14_72,

mind , 42_LUK_01_29 , 42_LUK_08_35 , 42_LUK_10_27 , 42_LUK_12_29,

mind , 44_ACT_17_11 , 44_ACT_20_19,

mind , 45_ROM_01_28 , 45_ROM_07_23 , 45_ROM_07_25 , 45_ROM_08_05 , 45_ROM_08_07 , 45_ROM_08_27 , 45_ROM_11_34 , 45_ROM_12_02 , 45_ROM_12_16 , 45_ROM_12_16 , 45_ROM_14_05 , 45_ROM_15_06 , 45_ROM_15_15,

mind , 46_1CO_01_10 , 46_1CO_02_16 , 46_1CO_02_16,

mind , 47_2CO_07_07 , 47_2CO_08_12 , 47_2CO_08_19 , 47_2CO_09_02 , 47_2CO_13_11,

mind , 49_EPH_02_03 , 49_EPH_04_17 , 49_EPH_04_23,

mind , 50_PHP_01_27 , 50_PHP_02_02 , 50_PHP_02_03 , 50_PHP_02_05 , 50_PHP_03_16 , 50_PHP_03_19 , 50_PHP_04_02 ,

mind , 51_COL_01_21 , 51_COL_02_18 , 51_COL_03_12,

mind , 53_2TH_02_02 ,

mind , 55_2TI_01_07 ,

mind , 56_TIT_01_15 , 56_TIT_03_01 ,

mind , 57_PHM_01_14,

mind , 58_HEB_08_10,

mind , 60_1PE_01_13 , 60_1PE_03_08 , 60_1PE_04_01 , 60_1PE_05_02 ,

mind , 66_REV_17_09 , 66_REV_17_13,

minded , 08_RUT_01_18,

minded , 14_2CH_24_04 ,

minded , 15_EZR_07_13,

minded , 40_MAT_01_19,

minded , 44_ACT_27_39,

minded , 45_ROM_08_06 , 45_ROM_08_06 ,

minded , 47_2CO_01_15 , 47_2CO_01_17,

minded , 48_GAL_05_10,

minded , 50_PHP_03_15 , 50_PHP_03_15,

minded , 56_TIT_02_06 ,

minded , 59_JAM_01_08 , 59_JAM_04_08 ,

mindful , 13_1CH_16_15,

mindful , 16_NEH_09_17,

mindful , 19_PSA_08_04 , 19_PSA_111_05 , 19_PSA_115_12,

mindful , 23_ISA_17_10,

mindful , 55_2TI_01_04 ,

mindful , 58_HEB_02_06 , 58_HEB_11_15,

mindful , 61_2PE_03_02 ,

minding , 44_ACT_20_13,

minds , 07_JUD_19_30,

minds , 10_2SA_17_08 ,

minds , 12_2KI_09_15,

minds , 26_EZE_24_25 , 26_EZE_36_05 ,

minds , 44_ACT_14_02 , 44_ACT_28_06 ,

minds , 47_2CO_03_14 , 47_2CO_04_04 , 47_2CO_11_03 ,

minds , 50_PHP_04_07 ,

minds , 54_1TI_06_05 ,

minds , 55_2TI_03_08 ,

minds , 58_HEB_10_16 , 58_HEB_12_03 ,

minds , 61_2PE_03_01 ,

unmindful , 05_DEU_32_18,

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Bible Phrases for Individual word studies

mind among all 05_DEU_30_01

mind by wicked works 51_COL_01_21

mind change 35_HAB_01_11

mind let each esteem other better than themselves PHP1 -:33

mind not high things 45_ROM_12_16

mind unto isaac 01_GEN_26_35

mind which hath wisdom 66_REV_17_09

minding himself 44_ACT_20_13

minds through christ jesus PHP1 -:88

Bible Quick Find Phrase Concordance for fast finding of phrases

fe/he/minded ^ 52_1TH_05_14 / fe/he/minded /^ support the weak, be patient toward all [men].

high/minded /^ 45_ROM_11_20 / high/minded /^ but fear:

high/minded ^ 55_2TI_03_04 / high/minded /^ lovers of pleasures more than lovers of God;

high/minded ^ 54_1TI_06_17 / high/minded /^ nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

like/minded ^ 50_PHP_02_02 / like/minded /^ having the same love, [being] of one accord, of one mind.

like/minded ^ 45_ROM_15_05 / like/minded /^ one toward another according to Christ Jesus:

like/minded ^ 50_PHP_02_20 / like/minded /^ who will naturally care for your state.

mind ^ 60_1PE_05_02 / mind /^

mind ^ 47_2CO_08_19 / mind /^

mind ^ 55_2TI_01_07 / mind /^

mind ^ 51_COL_02_18 / mind /^

mind ^ 05_DEU_28_65 / mind /^

mind ^ 49_EPH_04_17 / mind /^

mind ^ 49_EPH_04_23 / mind /^

mind ^ 23_ISA_65_17 / mind /^

mind ^ 24_JER_19_05 / mind /^

mind ^ 24_JER_44_21 / mind /^

mind ^ 24_JER_51_50 / mind /^

mind ^ 42_LUK_12_29 / mind /^

mind ^ 40_MAT_22_37 / mind /^

mind ^ 04_NUM_16_28 / mind /^

mind ^ 50_PHP_02_02 / mind /^

mind ^ 20_PRO_21_27 / mind /^

mind ^ 45_ROM_14_05 / mind /^

mind ^ 05_DEU_30_01 / mind /^among all the nations, whither the LORD thy God hath driven thee,

mind ^ 45_ROM_07_23 / mind /^and bringing me into captivity to the law of sin which is in my members.

mind ^ 56_TIT_01_15 / mind /^and conscience is defiled.

mind ^ 09_ISA_02_35 / mind /^and I will build him a sure house; and he shall walk before mine anointed for ever.

mind ^ 46_1CO_01_10 / mind /^and in the same judgment.

mind ^ 44_ACT_17_11 / mind /^and searched the scriptures daily, whether those things were so.

mind ^ 66_REV_17_13 / mind /^and shall give their power and strength unto the beast.

mind ^ 42_LUK_08_35 / mind /^and they were afraid.

mind ^ 41_MAR_05_15 / mind /^and they were afraid.

mind ^ 26_EZE_38_10 / mind /^and thou shalt think an evil thought:

mind ^ 42_LUK_10_27 / mind /^and thy neighbour as thyself.

mind ^ 49_EPH_02_03 / mind /^and were by nature the children of wrath, even as others.

mind ^ 18_JOB_23_13 / mind /^and who can turn him? and [what] his soul desireth, even [that] he doeth.

mind ^ 41_MAR_12_30 / mind /^and with all thy strength: this [is] the first commandment.

mind ^ 44_ACT_20_19 / mind /^and with many tears, and temptations, which befell me by the lying in wait of the Jews:

mind ^ 58_HEB_08_10 / mind /^and write them in their hearts: and I will be to them a God, and they shall be to me a people:

mind ^ 45_ROM_15_06 / mind /^and one mouth glorify God, even the Father of our Lord Jesus Christ.

mind ^ 50_PHP_02_05 / mind /^be in you, which was also in Christ Jesus:

mind ^ 60_1PE_01_13 / mind /^be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

mind ^ 45_ROM_15_15 / mind /^because of the grace that is given to me of God,

mind ^ 20_PRO_29_11 / mind /^but a wise [man] keepeth it in till afterwards.

mind ^ 04_NUM_24_13 / mind /^but] what the LORD saith, that will I speak?

mind ^ 51_COL_01_21 / mind /^by wicked works, yet now hath he reconciled

mind ^ 51_COL_01_21 / mind /^by wicked works, yet now hath he reconciled

mind ^ 35_HAB_01_11 / mind /^change, and he shall pass over, and offend, [imputing] his his power unto his god.

mind ^ 24_JER_15_01 / mind /^could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

mind ^ 50_PHP_03_19 / mind /^earthly things.]

mind ^ 26_EZE_11_05 / mind /^every one of them.

mind ^ 60_1PE_04_01 / mind /^for he that hath suffered in the flesh hath ceased from sin;

mind ^ 13_1CH_28_09 / mind /^for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

mind ^ 47_2CO_09_02 / mind /^for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

mind ^ 27_DAN_05_20 / mind /^hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

mind ^ 60_1PE_03_08 / mind /^having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

mind ^ 18_JOB_34_33 / mind /^he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

mind ^ 19_PSA_31_12 / mind /^I am like a broken vessel.

mind ^ 45_ROM_07_25 / mind /^I myself serve the law of God; but with the flesh the law of sin.

mind ^ 50_PHP_04_02 / mind /^in the Lord.

mind ^ 26_EZE_23_22 / mind /^is alienated, and I will bring them against thee on every side;

mind ^ 26_EZE_23_28 / mind /^is alienated:

mind ^ 45_ROM_08_07 / mind /^is] enmity against God: for it is not subject to the law of God, neither indeed can be.

mind ^ 23_ISA_26_03 / mind /^is] stayed [on thee]: because he trusteth in thee.

mind ^ 47_2CO_08_12 / mind /^it is] accepted according to that a man hath, [and] not according to that he hath not.

mind ^ 50_PHP_02_03 / mind /^let each esteem other better than themselves.

mind ^ 47_2CO_13_11 / mind /^live in peace; and the God of love and peace shall be with you.

mind ^ 51_COL_03_12 / mind /^meekness, longsuffering;

mind ^ 24_JER_03_16 / mind /^neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Mind ^ 45_ROM_12_16 / Mind /^not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind ^ 23_ISA_46_08 / mind /^O ye transgressors,

mind ^ 46_1CO_02_16 / mind /^of Christ.

mind ^ 03_LEV_24_12 / mind /^of the LORD might be showed them.

mind ^ 46_1CO_02_16 / mind /^of the Lord, that he may instruct him? But we have the mind of Christ.

mind ^ 45_ROM_11_34 / mind /^of the Lord? or who hath been his counsellor?

mind ^ 45_ROM_08_27 / mind /^of the Spirit, because he maketh intercession for the saints according to [the will of] God.

mind ^ 09_ISA_09_20 / mind /^on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

mind ^ 45_ROM_12_16 / mind /^one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

mind ^ 53_2TI_02_02 / mind /^or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

mind ^ 26_EZE_20_32 / mind /^shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

mind ^ 50_PHP_01_27 / mind /^striving together for the faith of the gospel;

mind ^ 01_GEN_23_08 / mind /^that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

mind ^ 24_JER_32_35 / mind /^that they should do this abomination, to cause Judah to sin.

mind ^ 45_ROM_12_02 / mind /^that ye may prove what [is] that good, and acceptable, and perfect, will of God.

mind ^ 50_PHP_03_16 / mind /^the same thing.

mind ^ 45_ROM_08_05 / mind /^the things of the flesh; but they that are after the Spirit the things of the Spirit.

mind ^ 41_MAR_14_72 / mind /^the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

mind ^ 25_LAM_03_21 / mind /^therefore have I hope.

mind ^ 56_TIT_03_01 / mind /^to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

mind ^ 13_1CH_22_07 / mind /^to build an house unto the name of the LORD my God:

mind ^ 45_ROM_01_28 / mind /^to do those things which are not convenient;

mind ^ 16_NEH_04_06 / mind /^to work.

mind ^ 27_2CO_07_07 / mind /^toward me; so that I rejoiced the more.

mind ^ 01_GEN_26_35 / mind /^unto Isaac and to Rebekah.

mind ^ 05_DEU_18_06 / mind /^unto the place which the LORD shall choose;

mind ^ 27_DAN_02_29 / mind /^upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

mind ^ 26_EZE_23_18 / mind /^was alienated from her sister.

mind ^ 26_EZE_23_18 / mind /^was alienated from her, like as my mind was alienated from her sister.

mind ^ 26_EZE_23_17 / mind /^was alienated from them.

mind ^ 42_LUK_01_29 / mind /^what manner of salutation this should be.

mind ^ 66_REV_17_09 / mind /^which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

mind ^ 57_PHM_01_14 / mind /^would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

minded /^ 59_JAM_04_08 / minded /^

minded ^ 56_TIT_02_06 / minded /^

minded ^ 50_PHP_03_15 / minded /^and if in any thing ye be otherwise minded, God shall reveal even this unto you.

minded ^ 48_GAL_05_10 / minded /^but he that troubleth you shall bear his judgment, whosoever he be.

minded ^ 47_2CO_01_17 / minded /^did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

minded ^ 50_PHP_03_15 / minded /^God shall reveal even this unto you.

minded ^ 44_ACT_27_39 / minded /^if it were possible, to thrust in the ship.

minded ^ 45_ROM_08_06 / minded /^is] death; but to be spiritually minded [is] life and peace.

minded ^ 45_ROM_08_06 / minded /^is] life and peace.

minded ^ 59_JAM_01_08 / minded /^man [is] unstable in all his ways.

minded ^ 15_EZR_07_13 / minded /^of their own free will to go up to Jerusalem, go with thee.

minded ^ 47_2CO_01_15 / minded /^to come unto you before, that ye might have a second benefit;

minded ^ 08_RUT_01_18 / minded /^to go with her, then she left speaking unto her.

minded ^ 40_MAT_01_19 / minded /^to put her away privily.

minded ^ 14_2CH_24_04 / minded /^to repair the house of the LORD.

mindful ^ 13_1CH_16_15 / mindful /^always of his covenant; the word [which] he commanded to a thousand generations;

mindful ^ 19_PSA_08_04 / mindful /^of him? and the son of man, that thou visitest him?

mindful ^ 58_HEB_02_06 / mindful /^of him? or the son of man, that thou visitest him?

mindful ^ 19_PSA_111_05 / mindful /^of his covenant.

mindful ^ 58_HEB_11_15 / mindful /^of that [country] from whence they came out, they might have had opportunity to have returned.

mindful ^ 23_ISA_17_10 / mindful /^of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

mindful ^ 23_ISA_17_10 / mindful /^of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

mindful ^ 61_2PE_03_02 / mindful /^of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

mindful ^ 55_2TI_01_04 / mindful /^of thy tears, that I may be filled with joy;

mindful ^ 16_NEH_09_17 / mindful /^of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

mindful ^ 19_PSA_115_12 / mindful /^of us: he will bless [us]; he will bless the house of Israel; he will bless the house of Aaron.

minding ^ 44_ACT_20_13 / minding /^himself to go afoot.

minds ^ 58_HEB_12_03 / minds /^

minds ^ 07_JUD_19_30 / minds /^

minds ^ 54_1TI_06_05 / minds /^and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

minds ^ 44_ACT_28_06 / minds /^and said that he was a god.

minds ^ 10_2SA_17_08 / minds /^as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

minds ^ 61_2PE_03_01 / minds /^by way of remembrance:

minds ^ 44_ACT_14_02 / minds /^evil affected against the brethren.

minds ^ 47_2CO_04_04 / minds /^of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

minds ^ 55_2TI_03_08 / minds /^reprobate concerning the faith.

minds ^ 47_2CO_11_03 / minds /^should be corrupted from the simplicity that is in Christ.

minds ^ 26_EZE_24_25 / minds /^their sons and their daughters,

minds ^ 12_2KI_09_15 / minds /^then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

minds ^ 50_PHP_04_07 / minds /^through Christ Jesus.

minds ^ 26_EZE_36_05 / minds /^to cast it out for a prey.

minds ^ 47_2CO_03_14 / minds /^were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

minds ^ 58_HEB_10_16 / minds /^will I write them;

mindmindful ^ 05_DEU_32_18 / mindmindful /^and hast forgotten God that formed thee.

Bible Translation Phrases for Individual word studies

feebleminded ..... the feebleminded 3642 -oligopsuchos->

highminded ..... Be not highminded 5309 -hupselophroneo->

highminded ..... highminded 5187 -tuphoo->

highminded ..... that they be not highminded 5309 -hupselophroneo->

likeminded ..... likeminded 2473 -isopsuchos->

likeminded ..... that ye be likeminded 5426 -phroneo->

likeminded ..... you to be likeminded 5426 -phroneo->

mind ..... and of the mind 1271 -dianoia->

mind ..... do mind 5426 -phroneo->

mind ..... in her mind what 4217 -potapos->

mind ..... in mind 3563 -nous->

mind ..... is the mind 3563 -nous->

mind ..... is the mind 5427 -phronema->

mind ..... let us mind 5426 -phroneo->

mind ..... mind .

mind ..... mind 1106 -gnome->

mind ..... mind 1271 -dianoia->

mind ..... mind 1771 -ennoia->

mind ..... mind 3563 -nous->

mind ..... mind 3661 -homothumadon->

mind ..... mind 3675 -homophron->

mind ..... mind 4288 -prothumia->

mind ..... mind 4290 -prothumos->

mind ..... mind 4993 -sophroneo->

mind ..... mind 4995 -sophronismos->

mind ..... mind 5426 -phroneo->

Mind ..... Mind 5426 -phroneo->

mind ..... mind 5427 -phronema->

mind ..... mind 5590 -psuche->

mind ..... mind toward 5228 -huper->

mind ..... of mind , and with many 4183 -polus->

mind ..... of mind , meekness 4236 -praiotes->

mind ..... of mind 4288 -prothumia->

mind ..... of mind 5012 -tapeinophrosune->

mind ..... of my mind 3563 -nous->

mind ..... of their mind 3563 -nous->

mind ..... the mind 3563 -nous->

mind ..... their mind 1271 -dianoia->

mind ..... their mind 3563 -nous->

mind ..... them in mind 5279 -hupomimnesko->

mind ..... thy mind 1106 -gnome->

mind ..... thy mind 1271 -dianoia->

mind ..... to mind 0363 -anamimnesko->

mind ..... up by his fleshly mind 3563 -nous->

mind ..... with the mind 3563 -nous->

mind ..... you in mind 1878 -epanamimnesko->

minded ..... I was minded 1014 -boo -lom -ahee->

minded ..... minded 1011 -bouleuo->

minded ..... minded 1374 -dipsuchos->

minded ..... minded 4993 -sophroneo->

minded ..... minded 5426 -phroneo->

minded ..... minded 5427 -phronema->

minded ..... they were minded 1014 -boo -lom -ahee->

minded ..... was minded 1014 -boo -lom -ahee->

mindful ..... that thou art mindful 3403 -mimnesko->

mindful ..... That ye may be mindful 3403 -mimnesko->

mindful ..... thee , being mindful 3403 -mimnesko->

mindful ..... they had been mindful 3421 -mnemoneuo->

minding ..... minding 3195 -mello->

minds ..... and in their minds 1271 -dianoia->

minds ..... and minds 3540 -noema->

minds ..... But their minds 3540 -noema->

minds ..... minds 1271 -dianoia->

minds ..... minds 3540 -noema->

minds ..... minds 3563 -nous->

minds ..... minds 5590 -psuche->

minds ..... the minds 3540 -noema->

minds ..... their minds , and said 3004 -lego->

minds ..... their minds 5590 -psuche->

Bible Word Index with the full text of each verse

Mtxt1 45,JOM_12_16 [For] the time of the same stood now [unrelated, [Mtxt] not high things, but conducted to meet and be [with] ye] ye [to] the same [to] the same

Ex+Mtxt04,02_15,01_18 Now we exhort you, brethren, warn them that are unruly, comfort the [Ex+Mtxt04:02] feebleminded, support the weak, be patient [Ex+Mtxt04:02]

Mtxt1+Mtxt1 45,JOM_11_39 Will they because of unlawful they were broken off, and thou standest by faith. Be not [Mtxt1+Mtxt1] but fear:

Mtxt1+Mtxt1 54,1JO_04_17 Charge them that are rich in this world, that they be not [Mtxt1+Mtxt1] high minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

Mtxt1+Mtxt1 55,2TI_03_04 Traitors, heady, [Mtxt1+Mtxt1] lovers of pleasures more than lovers of God;

Mtxt1+Mtxt1 58,PHP_02_20 For I have no man [Mtxt1+Mtxt1], who will naturally care for your state.

Mtxt1+Mtxt1 45,JOM_03_05 Now the God of patience and consolation grant you to be [Mtxt1+Mtxt1] one toward another according [Mtxt1+Mtxt1]

Mtxt1+Mtxt1 58,PHP_02_02 Fulfil ye my joy, that ye [Mtxt1+Mtxt1], having the same love, [being] of one accord, of one mind.

mtxt1 13,JER_27_07 And [all] nations shall serve him, and his son, and his son's son: for me, it was my [mtxt1] time to fall and house into the name of the LORD my God:

mtxt1 01,JER_01_13 Wherefore gird up the loins of your [mtxt1], be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

mtxt1 08,1PE_03_08 Finally, [be ye] all of one [mtxt1], having compassion one another, love as brethren, [be pitiful, [be courteous:

mtxt1 08,1PE_01_03 Frommanyes then as Christ hath suffered for us in the flesh, arm yourselves likewise with the [mtxt1] mind: for he that hath suffered [mtxt1] in the flesh hath ceased from sin;

mtxt1 08,1PE_05_02 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready [mtxt1];

mtxt1 08,1PE_03_04 Not with eyes of [mtxt1] and a [mtxt1] pride, [but] shall according to [mtxt1] which [is] in mine heart: and in my [mtxt1] and I will hold him a sure house; and he shall walk before him mine anointed for ever.

mtxt1 09,1SA_09_20 And as for [thine asses that were lost three days ago, set not the [mtxt1] care on them; for they are found. And, upon [mtxt1] whom is all the desire of Israel? [is it] not upon thee, and on all thy father's house?

mtxt1 19,1SA_02_03 Thus will keep [him] in perfect peace, [whose] [mind] [is stayed [on thee]: because he trusteth in thee.

mtxt1 09,1SA_06_08 Remember this, and show yourselves men; bring [it] again to [mtxt1], O ye transgressors.

mtxt1 09,1SA_05_17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into [mtxt1].

mtxt1 27,JER_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent [mtxt1] toward me; so that I rejoiced the more.

mtxt1 47,JOM_08_12 For [there be first a willing [mtxt1], [it] accepted according to that a man hath, [and] not according to that he hath not.

mtxt1 27,JOB_19 And not [that] only, but also we also [rejoice] in the christians in trouble with us with the grace, [wherewith] we are [mtxt1] of the Lord Jesus Christ, [and] [christians] [rejoice] [in] your truth [mtxt1]

mtxt1 47,JOM_09_02 For I know the forwardness of your [mtxt1], for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

mtxt1 27,JOB_12_13 Finally, brethren, farewell. Be perfect, be of good comfort, be of one [mtxt1], live in peace; and the God of love and peace shall be with you.

mtxt1 52,2TI_02_02 That ye be not soon shaken in [mtxt1], or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

mtxt1 55,2TI_01_07 For God hath not given us the spirit of fear; but of power, and of love, and of a sound [mtxt1].

mtxt1 41,ACT_17_11 These were more noble than those in Thessalonica, in that they received the word with all [mtxt1], and searched the scriptures daily, whether those things were so.

mtxt1 41,ACT_20_19 Serving the Lord with all humility of [mtxt1], and with many tears, and temptations, which befell [me by the lying in wait of the Jews:

mtxt1 51,COL_01_23 And yes, that were sometime alienated and enemies in [your] [mtxt1] by wicked works, yet now hath he reconciled

mtxt1 51,COL_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by the mind of [mtxt1]

mtxt1 51,COL_02_12 For christians, as the elect of God, holy and beloved, bowels of mercies, kindness, humblenes of [mtxt1], meekness, longsuffering;

mtxt1 27,JOB_01_26 For the eyes, O king, the [mtxt1] [mtxt1] [mtxt1] [mtxt1] [mtxt1] upon [thy], but what should come to pass be revealed: or but the reveal secrets maketh known to thee what shall come to pass.

mtxt1 27,DAN_05_20 And thou his heart was lifted up, and his [mtxt1] hardened in pride, he was deposed from his kingdom, and they took [mtxt1] from him.

mtxt1 09,1SA_08_06 Said of a Levite come from any of the gates out of all Israel, where he sojourned, and come with [mtxt1] unto the place which the LORD shall choose; [mtxt1] [mtxt1] [mtxt1] [mtxt1]

mtxt1 09,1SA_28_05 And saying thou nation which thou find no case, neither chall the out of [mtxt1] [mtxt1] [mtxt1] [mtxt1] [mtxt1]

Bible Word Index with Strong's Numbers

fcetkimmolad - 52 FEH_05_14 יחמל - to wheel <2870> (5719) yon <5226>, brethren <0080>, sum <5260> (2720) the ones <0376> (8675) yon <2088> kosher <6147> (5719) yon <0834> (8804) <3445>, support <6872> (5725) the weak <0772>, be perfect <3114> (5720) toward <4314> all <3956> ben.

lightminded - 45 JOH_11_38 אבל - grieve; be unhelpful <0056> they are broken <6365> (8735) [Strong's <0776>] ye <3363> (8735) [Strong's <0776>] ye <3363> (8735) [Strong's <0776>] ye

Bible Word Index with Strong's Number

Language Transliteration of original language words

Acharnaiois,G3412,Ach'ar-nai'oi-os,Ach'ar-nai'oi-os,Ach'ar-nai'oi-os