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KJV Bible Word Studies for EYESIGHT

KJV Bible Word Studies for OVERSIGHT

KJV Bible Word Studies for SIGHT

Bible Greek and Hebrew Dictionaries combined for Word Studies

countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}.

oversight 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.

oversight 4870 ## mishgeh {mish-gay'}; from 7686; an error: -- {oversight}.

oversight 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

sight 0308 # anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.

sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.

sight 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.

sight 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sight 2379 ## chazowth (Aramaic) {khaz-oth'}; from 2370; a view: -- {sight}.

sight 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.

sight 3788 # ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, {sight}, X to view.

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.

sight 5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], {-sight}), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

sight 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X {sight} of others, (e-)spy, stare, X surely, X think, view, visions.

vision 2377 ## chazown {khaw-zone'}; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: -- {vision}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clear-sighted 06493 ## piqqeach {pik-kay'- akh} ; from 06491 ; {clear-sighted} ; figuratively , intelligent : -- seeing , wise .

insight 5428 - phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral {insight}: -- prudence, wisdom.

oversight 04870 ## mishgeh {mish-gay'} ; from 07686 ; an error : -- {oversight} .

oversight 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) {oversight} , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

oversight 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , {oversight} , + prison , reckoning , visitation .

oversight 1983 - episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.

sight 02376 ## chezev (Aramaic) {khay'- zev} ; from 02370 ; a {sight} : -- look , vision .

sight 02377 ## chazown {khaw-zone'} ; from 02372 ; a {sight} (mentally) , i . e . a dream , revelation , or oracle : -- vision .

sight 02379 ## chazowth (Aramaic) {khaz-oth'} ; from 02370 ; a view : -- {sight} .

sight 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , {sight} , visage , vision .

sight 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , {sight} , X to view .

sight 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] {,-sight}) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

sight 05956 ## ` alam {aw-lam'} ; a primitive root ; to veil from {sight} , i . e . conceal (literally or figuratively) : -- X any ways , blind , dissembler , hide (self) , secret (thing) .

sight 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , something kept out of {sight} [compare 05959] , i . e . a lad : -- young man , stripling .

sight 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , {sight} , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

sight 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X {sight} of others , (e-) spy , stare , X surely , X think , view , visions .

sight 07201 ## ra'ah {raw-aw'} ; from 07200 ; a bird of prey (probably the vulture , from its sharp {sight}) : -- glede . Compare 01676 .

sight 07207 ## ra'avah {rah-av-aw'} ; from 07200 ; {sight} , i . e . satisfaction : -- behold .

sight 07210 ## ro'iy {ro-ee'} ; from 07200 ; {sight} , whether abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

sight 07212 ## r@'iyth {reh-eeth'} ; from 07200 ; {sight} : -- beholding .

sight 08320 ## saruq {saw-rook'} ; from 08319 ; bright red (as piercing to the {sight}) , i . e . bay : -- speckled . See 08291 .

sight 0308 - anablepo {an-ab-lep'-o}; from 0303 and 0991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of sight: -- recovery of {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of {sight}: -- recovery of sight.

sight 0855 - aphantos {af'-an-tos}; from 0001 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.

sight 0887 - achlus {akh-looce'}; of uncertain derivation; dimness of {sight}, i.e. (probably) a cataract: -- mist.

sight 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.

sight 1491 - eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.

sight 1715 - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

sight 1799 - enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 2335 - theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sight 2397 - idea {id-eh'-ah}; from 1492; a {sight} [comparative figuratively " idea "], i.e. aspect: -- countenance.

sight 2714 - katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.

sight 3659 - omma {om'-mah}; from 3700; a {sight}, i.e. (by implication) the eye: -- eye.

sight 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 3706 - horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.

sight 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 3799 - opsis {op'-sis}; from 3700; properly, {sight} (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, face.

sight 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of {sight}), literally or figuratively: -- depart, get hence, go (a-)way.

sight 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of {sight}), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.

sight 5324 - phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.

sight 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.

sight-labor 3787 - ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 and 1397; {sight-labor}, i.e. that needs watching (remissness): -- eye-service.

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Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oversight 1983 ** episkopeo ** look diligently, take the {oversight}.

oversight 4870 -- mishgeh -- {oversight}.

oversight 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, {oversight}, + prison,reckoning, visitation.

sight 0308 ** anablepo ** look (up), see, receive {sight}.

sight 0309 ** anablepsis ** recovery of {sight}.

sight 0855 ** aphantos ** vanished out of {sight}.

sight 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, see,{sight}, take heed.

sight 1491 ** eidos ** appearance, fashion, shape, {sight}.

sight 1715 ** emprosthen ** against, at, before, (in presence, {sight}) of.

sight 1799 ** enopion ** before, in the presence ({sight}) of, to.

sight 2335 ** theoria ** {sight}.

sight 2379 -- chazowth -- {sight}.

sight 2714 ** katenopion ** before (the presence of), in the {sight} of.

sight 3705 ** horama ** {sight}, vision.

sight 3706 ** horasis ** {sight}, vision.

sight 3788 ** ophthalmos ** eye, {sight}.

sight 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, past, save, side...by, in the {sight} of, than,[there-]fore, with.

sight 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over,presence, X other side, {sight}, X to view.

sight 5324 ** phantazo ** {sight}.

sight 5400 ** phobetron ** fearful {sight}.

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],{-sight}), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, {sight}, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

sight 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X {sight} of others, (e-)spy, stare, X surely, X think, view,visions.

Greek Cross References that shows all the ways the Greek is translated from the English word.

oversight 1983 episkopeo * {oversight} , {1983 episkopeo } ,

sight 0308 anablepo * {sight} , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 0991 blepo * {sight} , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1491 eidos * {sight} , 0308 anablepo , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1715 emprosthen * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1726 enantion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1799 enopion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 2714 katenopion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 katenopion } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3705 horama * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , {3705 horama } , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3706 horasis * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , {3706 horasis } , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3788 ophthalmos * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , {3788 ophthalmos } , 3844 para , 5324 phantazo ,

sight 3844 para * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

sight 5324 phantazo * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- eyesight , 5869 ,

*** oversight , 1983 ,**

- oversight , 4870 , 5414 , 5921 , 6485 , 6486 ,

*** sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 , 3706 , 3788 , 3844 , 5324 ,**

- sight , 2379 , 4758 , 5048 , 5869 , 6440 , 7200 ,

English Synonyms with Greek Strong's Number.

oversight - 1983 looking, {oversight},

sight - 0308 look, looked, looking, receive, received, {sight},

sight - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, {sight},

sight - 1491 appearance, shape, {sight},

sight - 1715 against, at, before, presence, {sight},

sight - 1726 before, {sight},

sight - 1799 before, face, presence, {sight},

sight - 2714 before, presence, {sight},

sight - 3705 {sight}, vision,

sight - 3706 look, {sight}, vision, visions,

sight - 3788 eye, eyes, {sight},

sight - 3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, {sight}, than,

sight - 5324 {sight},

One Word English Phrase Index to the KJV Bible.

[ABA] [ABA] [ABA] [

Two Word English Phrase Scores in the SCRABBLE Bible.

AA (1), AB (3), AD (3), AE (3), AG (3), AH (4), AI (2), AL (2), AM (4), AN (2), AR (2), AS (2), AT (2), AW (5), AX (13), AY (4), BA (4), BE (4), BI (5), BO (5), BY (8), CA (5), CH (5), CI (6), CO (5), CU (6), CY (9), DA (5), DE (5), DI (6), DO (5), DU (6), DY (9), EA (3), EB (5), EC (5), ED (5), EE (3), EF (5), EG (5), EH (6), EL (3), EM (5), EN (3), ER (3), ES (3), ET (3), EU (6), EW (7), EX (14), EY (6), FA (6), FE (6), FI (7), FO (6), FU (7), FY (10), GA (6), GE (6), GI (7), GO (6), GU (7), GY (10), HA (7), HE (7), HI (8), HO (7), HU (8), HY (11), IA (3), IB (6), ID (6), IE (3), IF (6), IG (6), IH (7), IL (4), IM (6), IN (4), IO (4), IR (4), IS (4), IT (4), IW (8), IX (15), IY (7), JA (8), JE (8), JI (9), JO (8), JU (9), JY (12), KA (8), KE (8), KI (9), KO (8), KU (9), KY (12), LA (4), LE (4), LI (5), LO (4), LU (5), LY (8), MA (5), ME (5), MI (6), MO (5), MU (6), MY (9), NA (4), NE (4), NI (5), NO (4), NU (5), NY (8), OA (4), OB (7), OD (7), OE (4), OF (7), OG (7), OH (8), OI (5), OK (8), OL (5), OM (7), ON (5), OR (5), OS (5), OT (5), OW (6), OX (16), OY (7), PA (7), PE (7), PI (8), PO (7), PU (8), PY (11), QA (11), QE (11), QI (12), QO (11), QU (12), QY (15), RA (5), RE (5), RI (6), RO (5), RU (6), RY (9), SA (5), SE (5), SI (6), SO (5), SU (6), SY (9), TA (5), TE (5), TI (6), TO (5), TU (6), TY (9), UA (6), UB (9), UD (9), UE (6), UF (9), UG (9), UH (10), UI (7), UK (10), UL (7), UM (9), UN (7), UR (7), US (7), UT (7), UW (10), UX (17), UY (9), VA (10), VE (10), VI (11), VO (10), VU (11), VY (14), WA (6), WE (6), WI (7), WO (6), WU (7), WY (10), XA (14), XE (14), XI (15), XO (14), XU (15), XY (18), YA (7), YE (7), YI (8), YO (7), YU (8), YY (11), ZA (11), ZE (11), ZI (12), ZO (11), ZU (12), ZY (15)

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Three Word English Phrase Index to the KJV Bible.

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Four Word English Phrase Index to the KJV Bible.

1 Corinthians 15:51 (KJV) Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
1 Corinthians 15:52 (KJV) In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
1 Corinthians 15:53 (KJV) For this corruptible must put on incorruption, and this mortal must put on immortality.
1 Corinthians 15:54 (KJV) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
1 Corinthians 15:55 (KJV) O death, where is thy sting? O grave, where is thy victory?
1 Corinthians 15:56 (KJV) The sting of death is sin; and the strength of sin is the law.
1 Corinthians 15:57 (KJV) But thanks be to God, which give us the victory through our Lord Jesus Christ.
1 Corinthians 15:58 (KJV) Therefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
1 Corinthians 16:1 (KJV) Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
1 Corinthians 16:2 (KJV) Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.
1 Corinthians 16:3 (KJV) And when I come, whomsoever ye shall approve by your letters, them will I send to bear your liberality unto Jerusalem.
1 Corinthians 16:4 (KJV) And if it be meet that I go also, they shall go with me.
1 Corinthians 16:5 (KJV) Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
1 Corinthians 16:6 (KJV) And it may be that I will abide, yea, and winter with you, that ye may bring me forward on my journey whithersoever I go.
1 Corinthians 16:7 (KJV) For I will not now see you by the way; but I trust to tarry a while with you, if the Lord permit.
1 Corinthians 16:8 (KJV) But I will tarry at Ephesus until Pentecost.
1 Corinthians 16:9 (KJV) For a great door and effectual is opened unto me, and there are many adversaries.
1 Corinthians 16:10 (KJV) Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.
1 Corinthians 16:11 (KJV) Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
1 Corinthians 16:12 (KJV) As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
1 Corinthians 16:13 (KJV) Watch ye, stand fast in the faith, quit ye like men, be strong.
1 Corinthians 16:14 (KJV) Let all your things be done with charity.
1 Corinthians 16:15 (KJV) I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves unto the ministry of the saints,)
1 Corinthians 16:16 (KJV) That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.
1 Corinthians 16:17 (KJV) I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part, they have supplied.
1 Corinthians 16:18 (KJV) For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.
1 Corinthians 16:19 (KJV) The churches of Asia salute you. Aquila and Priscilla salute you in the Lord, with the church that is in their house.
1 Corinthians 16:20 (KJV) All the brethren salute you. Greet ye one another with an holy kiss.
1 Corinthians 16:21 (KJV) The salutation of me Paul with mine hand.
1 Corinthians 16:22 (KJV) If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.
1 Corinthians 16:23 (KJV) The grace of our Lord Jesus Christ be with you.
1 Corinthians 16:24 (KJV) My love be with all you in Christ Jesus. Amen.
1 Corinthians 1:1 (KJV) Paul, called to be an apostle through the will of God, and Sosthenes our brother,
1 Corinthians 1:2 (KJV) Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called saints, with all that in every place call upon the name of Jesus Christ our Lord, both their and our.
1 Corinthians 1:3 (KJV) Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
1 Corinthians 1:4 (KJV) I thank my God always concerning you, for the grace of God which is given you by Jesus Christ;
1 Corinthians 1:5 (KJV) That in everything ye are enriched by him, in all utterance, and in all knowledge;
1 Corinthians 1:6 (KJV) Even as the testimony of Christ was confirmed in you:
1 Corinthians 1:7 (KJV) So that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ:
1 Corinthians 1:8 (KJV) Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
1 Corinthians 1:9 (KJV) God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
1 Corinthians 1:10 (KJV) Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but be perfectly joined together in the same mind and in the same judgment.
1 Corinthians 1:11 (KJV) For it hath been declared unto me of you, my brethren, by them which are of Chloe's house, that there are contentions among you.
1 Corinthians 1:12 (KJV) Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
1 Corinthians 1:13 (KJV) Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
1 Corinthians 1:14 (KJV) I thank God that I baptized none of you, but Crispus and Gaius;
1 Corinthians 1:15 (KJV) Lest any should say that I baptized in mine own name.
1 Corinthians 1:16 (KJV) And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
1 Corinthians 1:17 (KJV) For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of no effect.
1 Corinthians 1:18 (KJV) For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
1 Corinthians 1:19 (KJV) For it is written, I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.
1 Corinthians 1:20 (KJV) Where is the wise? where is the scribe? where is the disputer of this world? hath God not made foolish the wisdom of this world?
1 Corinthians 1:21 (KJV) For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
1 Corinthians 1:22 (KJV) For the Jews require a sign, and the Greeks seek after wisdom:
1 Corinthians 1:23 (KJV) But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
1 Corinthians 1:24 (KJV) But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
1 Corinthians 1:25 (KJV) Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
1 Corinthians 1:26 (KJV) For ye see your calling, brethren, how not many wise men after the flesh, not many mighty, not many noble, are called:
1 Corinthians 1:27 (KJV) But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
1 Corinthians 1:28 (KJV) And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
1 Corinthians 1:29 (KJV) That no flesh should glory in his presence.
1 Corinthians 1:30 (KJV) But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
1 Corinthians 1:31 (KJV) That, according as it is written, He that glorieth, let him glory in the Lord.
1 Corinthians 2:1 (KJV) And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
1 Corinthians 2:2 (KJV) For I determined not to know anything among you, save Jesus Christ, and him crucified.
1 Corinthians 2:3 (KJV) And I was with you in weakness, and in fear, and in much trembling.
1 Corinthians 2:4 (KJV) And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
1 Corinthians 2:5 (KJV) That your faith should not stand in the wisdom of men, but in the power of God.
1 Corinthians 2:6 (KJV) Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
1 Corinthians 2:7 (KJV) But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
1 Corinthians 2:8 (KJV) Which none of the princes of this world knew: for if they knew it, they would not crucify the Lord of glory.
1 Corinthians 2:9 (KJV) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
1 Corinthians 2:10 (KJV) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
1 Corinthians 2:11 (KJV) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
1 Corinthians 2:12 (KJV) Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
1 Corinthians 2:13 (KJV) Which also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
1 Corinthians 2:14 (KJV) But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
1 Corinthians 2:15 (KJV) But he that is spiritual judgeth all things, yet he himself is judged of no man.
1 Corinthians 2:16 (KJV) For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.
1 Corinthians 3:1 (KJV) And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
1 Corinthians 3:2 (KJV) I have fed you with milk, and not with meat: for hitherto ye were not able, neither yet now are ye.
1 Corinthians 3:3 (KJV) For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?
1 Corinthians 3:4 (KJV) For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?
1 Corinthians 3:5 (KJV) Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
1 Corinthians 3:6 (KJV) I have planted, Apollos watered; but God gave the increase.
1 Corinthians 3:7 (KJV) So neither is he that planteth anything, neither he that watereth; but God that giveth the increase.
1 Corinthians 3:8 (KJV) Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
1 Corinthians 3:9 (KJV) For we are labourers together with God: ye are God's husbandry, ye are God's building.
1 Corinthians 3:10 (KJV) According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereon.
1 Corinthians 3:11 (KJV) For other foundation can no man lay than that is laid, which is Jesus Christ.
1 Corinthians 3:12 (KJV) Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
1 Corinthians 3:13 (KJV) Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
1 Corinthians 3:14 (KJV) If any man's work abide which he hath built thereon, he shall receive a reward.
1 Corinthians 3:15 (KJV) If any man's work shall be burned, he shall suffer loss: but he himself shall be saved, yet so as by fire.
1 Corinthians 3:16 (KJV) Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
1 Corinthians 3:17 (KJV) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
1 Corinthians 3:18 (KJV) Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
1 Corinthians 3:19 (KJV) For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their craftiness.
1 Corinthians 3:20 (KJV) And again, The Lord knoweth the thoughts of the wise, that they are vain.
1 Corinthians 3:21 (KJV) Therefore let no man boast in men. For all things are yours;
1 Corinthians 3:22 (KJV) Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
1 Corinthians 3:23 (KJV) And ye are Christ's; and Christ is God's.
1 Corinthians 4:1 (KJV) Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
1 Corinthians 4:2 (KJV) Moreover it is required in stewards, that a man be found faithful.
1 Corinthians 4:3 (KJV) But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.
1 Corinthians 4:4 (KJV) For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
1 Corinthians 4:5 (KJV) Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
1 Corinthians 4:6 (KJV) And these things, brethren, I have transformed in a figure to myself and to Apollos for your sake; that ye might learn in us not to think of men above that which is written, that no one of one against another.
1 Corinthians 4:7 (KJV) For who makes you to differ? and what have you that you did not receive? now if you did receive it, why do you boast as if you had not received it?
1 Corinthians 4:8 (KJV) Now ye are full, now ye are rich, ye have reigned as kings without us: and I would that ye did reign, that we also might reign with you.
1 Corinthians 4:9 (KJV) For I think that God has set forth us the apostles last, as men appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
1 Corinthians 4:10 (KJV) We are fools for Christ's sake, but you are wise in Christ; we are weak, but you are strong; you are honourable, but we are despised.
1 Corinthians 4:11 (KJV) Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;
1 Corinthians 4:12 (KJV) And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:
1 Corinthians 4:13 (KJV) Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.
1 Corinthians 4:14 (KJV) I write not these things to shame you, but as my beloved children I warn you.
1 Corinthians 4:15 (KJV) For though you have ten thousand instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten you through the gospel.
1 Corinthians 4:16 (KJV) Wherefore I beseech you, be ye followers of me.
1 Corinthians 4:17 (KJV) For this cause I have sent unto you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere in every church.
1 Corinthians 4:18 (KJV) Now some are puffed up, as though I would not come to you.
1 Corinthians 4:19 (KJV) But I will come to you shortly, if the Lord will, and will know not the speech of those which are puffed up, but the power.
1 Corinthians 4:20 (KJV) For the kingdom of God is not in speech, but in power.
1 Corinthians 4:21 (KJV) What will you? shall I come unto you with a rod, or in love, and in the spirit of meekness?
1 Corinthians 5:1 (KJV) It is reported commonly that there is fornication among you, and such fornication as not so much as among the Gentiles, that one should have his father's wife.
1 Corinthians 5:2 (KJV) And you are puffed up, and have not rather mourned, that he that has done this deed might be taken away from among you.
1 Corinthians 5:3 (KJV) For I indeed, as absent in the body, but present in the spirit, have judged already, as though I were present, concerning him that has done this deed,
1 Corinthians 5:4 (KJV) In the name of our Lord Jesus Christ, when you are gathered together, and my spirit, with the power of our Lord Jesus Christ,
1 Corinthians 5:5 (KJV) To deliver such one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of our Lord Jesus.
1 Corinthians 5:6 (KJV) Your glorying is not good. Know you not that a little leaven leavens the whole lump?
1 Corinthians 5:7 (KJV) Purge out therefore the old leaven, that you may be a new lump, as you are unleavened. For even our passover is sacrificed for us:
1 Corinthians 5:8 (KJV) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.
1 Corinthians 5:9 (KJV) I wrote unto you in an epistle not to company with fornicators:
1 Corinthians 5:10 (KJV) Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must you needs go out of the world.
1 Corinthians 5:11 (KJV) But now I have written unto you not to company, if any man called a brother be a fornicator, or covetous, or idolater, or a railer, or a drunkard, or extortioner; with such not even to eat.
1 Corinthians 5:12 (KJV) For what have I to judge also those that are without? do not you judge those that are within?
1 Corinthians 5:13 (KJV) But those that are without God judges. Therefore put away from among yourselves that wicked person.
1 Corinthians 6:1 (KJV) Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
1 Corinthians 6:2 (KJV) Do you not know that the saints shall judge the world? and if the world shall be judged by you, are you unworthy to judge the smallest matters?
1 Corinthians 6:3 (KJV) Know you not that we shall judge angels? how much more things that pertain to this life?
1 Corinthians 6:4 (KJV) If then you have judgments of things pertaining to this life, you judge them who are least esteemed in the church.
1 Corinthians 6:5 (KJV) I speak to your shame. Is there not one wise man among you? no, not one that shall be able to judge between his brethren?
1 Corinthians 6:6 (KJV) But brother goes to law against brother, and that before the unbelievers.
1 Corinthians 6:7 (KJV) Now there is utterly a fault among you, because you go to law one against another. Why do you not rather take wrong? why do you not rather suffer yourselves to be defrauded?
1 Corinthians 6:8 (KJV) Nay, you do wrong, and defraud, and that your brethren.
1 Corinthians 6:9 (KJV) Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
1 Corinthians 6:10 (KJV) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
1 Corinthians 6:11 (KJV) And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of our Lord Jesus and by the spirit of our God.
1 Corinthians 6:12 (KJV) All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
1 Corinthians 6:13 (KJV) Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.
1 Corinthians 6:14 (KJV) And God has both raised up the Lord, and will also raise us by his power.
1 Corinthians 6:15 (KJV) Know you not that your bodies are members of Christ? shall I then take the members of Christ, and make them members of a harlot? God forbid.
1 Corinthians 6:16 (KJV) What? know you not that he which is joined to a harlot is one body? for two, saith he, shall be one flesh.
1 Corinthians 6:17 (KJV) But he that is joined unto the Lord is one spirit.
1 Corinthians 6:18 (KJV) Flee fornication. Every sin that a man does is without the body; but he that commits fornication sins against his own body.
1 Corinthians 6:19 (KJV) What? know you not that your body is the temple of the Holy Ghost which is in you, which you have of God, and you are not your own?
1 Corinthians 6:20 (KJV) For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
1 Corinthians 7:1 (KJV) Now concerning the things whereof you wrote unto me: It is good for a man not to touch a woman.
1 Corinthians 7:2 (KJV) Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
1 Corinthians 7:3 (KJV) Let the husband render unto the wife the duty: and likewise also the wife unto the husband.
1 Corinthians 7:4 (KJV) The husband has not power of his own body, but the wife: and likewise also the husband has not power of his own body, but the husband.
1 Corinthians 7:5 (KJV) Defraud not one the other, except it be with consent for a time, that you may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
1 Corinthians 7:6 (KJV) But I speak this by permission, and not of commandment.
1 Corinthians 7:7 (KJV) For I would that all men were even as I myself. But every man has his proper gift of God, one after this manner, and another after that.
1 Corinthians 7:8 (KJV) I say therefore to the unmarried and widows, It is good for them if they abide even as I.
1 Corinthians 7:9 (KJV) But if they cannot contain, let them marry: for it is better to marry than to burn.
1 Corinthians 7:10 (KJV) And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:
1 Corinthians 7:11 (KJV) But and if she departed, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
1 Corinthians 7:12 (KJV) But to the rest speak I, not the Lord: If any brother has a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
1 Corinthians 7:13 (KJV) And the woman which has an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
1 Corinthians 7:14 (KJV) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
1 Corinthians 7:15 (KJV) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God has called us to peace.
1 Corinthians 7:16 (KJV) For what knowest thou, O wife, whether you shall save your husband? or how knowest thou, O husband, whether you shall save your wife?
1 Corinthians 7:17 (KJV) But as God has distributed to every man, as the Lord has called every one, so let him walk. And so ordain I in all churches.
1 Corinthians 7:18 (KJV) Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
1 Corinthians 7:19 (KJV) Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
1 Corinthians 7:20 (KJV) Let every man abide in the same calling wherein he was called.
1 Corinthians 7:21 (KJV) Art thou called being a servant? care not for it: but if thou may be made free, use it rather.
1 Corinthians 7:22 (KJV) For he that is called in the Lord being a servant, is the Lord's freeman: likewise also he that is called being free, is Christ's servant.
1 Corinthians 7:23 (KJV) You are bought with a price; be not the servants of men.
1 Corinthians 7:24 (KJV) Brethren, let every man, wherein he is called, therein abide with God.
1 Corinthians 7:25 (KJV) Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that has obtained mercy of the Lord to be faithful.
1 Corinthians 7:26 (KJV) I suppose that this is good for the present distress, I say, that it is good for a man so to be.
1 Corinthians 7:27 (KJV) Are you bound unto a wife? seek not to be loosed. Are you loosed from a wife? seek not a wife.
1 Corinthians 7:28 (KJV) But and if you marry, you have not sinned; and if a virgin marry, she has not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
1 Corinthians 7:29 (KJV) But this I say, brethren, the time is short: it remains, that both those that have wives be as though they had none;
1 Corinthians 7:30 (KJV) And those that weep, as though they wept not; and those that rejoice, as though they rejoiced not; and those that buy, as though they possessed not;
1 Corinthians 7:31 (KJV) And those that use this world, as not abusing it: for the fashion of this world passeth away.
1 Corinthians 7:32 (KJV) But I would have you without carefulness. He that is unmarried cares for the things of the Lord, how he may please the Lord:
1 Corinthians 7:33 (KJV) But he that is married cares for the things of the world, how he may please his wife.
1 Corinthians 7:34 (KJV) There is difference also between a wife and a virgin. The unmarried woman cares for the things of the Lord, that she may be holy both in body and in spirit: but she that married cares for the things of the world, how she may please her husband.
1 Corinthians 7:35 (KJV) And this I speak for your own profit; not that I may cast a snare upon you, but for your comeliness, and that you may attend upon the Lord without distraction.
1 Corinthians 7:36 (KJV) But if any man think that he behaves himself unseemly toward his virgin, if she pass the prime, and need so, let him do what he wills, he sins not: let them marry.
1 Corinthians 7:37 (KJV) Nevertheless he that stands steadfast in his heart, having no necessity, but has power over his own will, and has decreed in his heart that he will keep his virgin, he shall do well.
1 Corinthians 7:38 (KJV) So then he that gives her in marriage does well; but he that gives her not in marriage does better.
1 Corinthians 7:39 (KJV) The wife is bound by the law as long as her husband lives; but if he be dead, she is free to be married to whom she wills; only in the Lord.
1 Corinthians 7:40 (KJV) But she is happier if she so abides, according to my judgment: and I think that I also have the spirit of God.
1 Corinthians 8:1 (KJV) Now concerning things offered unto idols: We know that we all have knowledge. Knowledge puffeth up, but love edifieth.
1 Corinthians 8:2 (KJV) And if any man think that he knows anything, he knows nothing yet as he ought to know.
1 Corinthians 8:3 (KJV) But if any man love God, the same is known of him.
1 Corinthians 8:4 (KJV) As concerning the eating of those things that are offered unto idols, we know that an idol is nothing in the world, and that there is none other God but one.
1 Corinthians 8:5 (KJV) For though there be that are called gods, whether in heaven or in earth, as there are many gods and many lords,
1 Corinthians 8:6 (KJV) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.
1 Corinthians 8:7 (KJV) Howbeit there is not in every man knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto idols; and their conscience being weak is defiled.
1 Corinthians 8:8 (KJV) But meat commends us not to God: for neither if we eat, are we the better; neither if we eat not, are we the worse.
1 Corinthians 8:9 (KJV) But take heed lest this your liberty by any means become a stumbling block to those that are weak.
1 Corinthians 8:10 (KJV) For if any man see you which have knowledge sit at meat in the idol's temple, shall the conscience of him which is weak be emboldened to eat those things which are offered unto idols;
1 Corinthians 8:11 (KJV) And through your knowledge shall the weak brother perish, for whom Christ died?
1 Corinthians 8:12 (KJV) But when you sin so against the brethren, and wound their weak conscience, you sin against Christ.
1 Corinthians 8:13 (KJV) Wherefore if meat make my brother to offend, I will eat no flesh while the world stands, lest I make my brother to offend.
1 Corinthians 9:1 (KJV) Am I not free? am I not an apostle? have I not seen Jesus our Lord? have not I seen the work of the Lord?
1 Corinthians 9:2 (KJV) If I be not to others, yet doubtless I am to you: for the seal of my apostleship are you in the Lord.
1 Corinthians 9:3 (KJV) My answer to them that do examine me is this:
1 Corinthians 9:4 (KJV) Have we not power to eat and to drink?
1 Corinthians 9:5 (KJV) Have we not power to lead about a sister, a wife, as also the other apostles, and as the brethren of the Lord, and Cephas?
1 Corinthians 9:6 (KJV) Or I only and Barnabas, have we not power to forbear working?
1 Corinthians 9:7 (KJV) Who goes a warfare any time at his own charges? who plants a vineyard, and eats not of the fruit thereof? who feeds a flock, and eats not of the milk of the flock?
1 Corinthians 9:8 (KJV) Say I these things as a man? or says not the law also?
1 Corinthians 9:9 (KJV) For it is written in the law of Moses, Thou shalt not muzzle the ox that treads out the corn. Does God care for oxen?
1 Corinthians 9:10 (KJV) Or says he it altogether for our sakes? For our sakes, no doubt, this is written: that he that plows should plow in hope, and that he that thresheth in hope should be partaker of his hope.
1 Corinthians 9:11 (KJV) If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?
1 Corinthians 9:12 (KJV) If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we hinder the gospel of Christ.
1 Corinthians 9:13 (KJV) Do you not know that those which minister about holy things live of the temple? and those which wait at the altar are partakers with the altar?
1 Corinthians 9:14 (KJV) Even so has the Lord ordained that those which preach the gospel should live of the gospel.
1 Corinthians 9:15 (KJV) But I have used none of these things: neither have I written these things, that it should be so done unto me: for it is better for me to die than that any man should make my glorying void.
1 Corinthians 9:16 (KJV) For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is me, if I preach not the gospel!
1 Corinthians 9:17 (KJV) For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.
1 Corinthians 9:18 (KJV) What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
1 Corinthians 9:19 (KJV) For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.
1 Corinthians 9:20 (KJV) And unto the Jews I became as a Jew, that I might gain the Jews; to those that are under the law, as under the law, that I might gain those that are under the law;
1 Corinthians 9:21 (KJV) To those that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain those that are without law.
1 Corinthians 9:22 (KJV) To the weak I became as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.
1 Corinthians 9:23 (KJV) And this I do for the gospel's sake, that I might be partaker of it with you.
1 Corinthians 9:24 (KJV) Know you not that those which run in a race run all, but one receives the prize? So run, that you may obtain.
1 Corinthians 9:25 (KJV) And every man that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
1 Corinthians 9:26 (KJV) I therefore so run, not as uncertainly; so fight I, not as one that beats the air:
1 Corinthians 9:27 (KJV) But I keep my body, and bring it into subjection: lest that by means I myself should be a castaway.
1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that you should be ignorant, how all our fathers were under the cloud, and all passed through the sea;
1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;
1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;
1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
1 Corinthians 10:5 (KJV) But with many of them God was not pleased: for they were overthrown in the wilderness.
1 Corinthians 10:6 (KJV) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
1 Corinthians 10:7 (KJV) Neither be you idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
1 Corinthians 10:8 (KJV) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
1 Corinthians 10:9 (KJV) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
1 Corinthians 10:10 (KJV) Neither murmur you, as some of them murmured, and were destroyed of the destroyer.
1 Corinthians 10:11 (KJV) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
1 Corinthians 10:12 (KJV) Wherefore let him that thinks he stands take heed lest he fall.
1 Corinthians 10:13 (KJV) There is no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it.
1 Corinthians 10:14 (KJV) Wherefore, my dearly beloved, flee from idolatry.
1 Corinthians 10:15 (KJV) I speak as to wise men; judge you what I say.
1 Corinthians 10:16 (KJV) The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
1 Corinthians 10:17 (KJV) For we being many are one bread, and one body: for we are all partakers of that one bread.
1 Corinthians 10:18 (KJV) Behold Israel after the flesh: are not those which eat of the sacrifices partakers of the altar?
1 Corinthians 10:19 (KJV) What say I then? that the idol is anything, or that which is offered in sacrifice to idols is anything?
1 Corinthians 10:20 (KJV) But I say that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that you should have fellowship with devils.
1 Corinthians 10:21 (KJV) You cannot drink the cup of the Lord, and the cup of devils: you cannot be partakers of the Lord's table, and of the table of devils.
1 Corinthians 10:22 (KJV) Do we provoke the Lord to jealousy? are we stronger than he?
1 Corinthians 10:23 (KJV) All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
1 Corinthians 10:24 (KJV) Let no man seek his own, but every man another's wealth.
1 Corinthians 10:25 (KJV) Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:
1 Corinthians 10:26 (KJV) For the earth is the Lord's, and the fullness thereof.
1 Corinthians 10:27 (KJV) If any of them that believe not bid you to a feast, and you be willing to go; whatsoever is set before you, eat, asking no question for conscience sake.
1 Corinthians 10:28 (KJV) But if any man say unto you, This is offered unto idols, eat not for his sake that showed it, and for conscience: for the earth is the Lord's, and the fullness thereof:
1 Corinthians 10:29 (KJV) Conscience, I say, not your own, but of the other: for why is my liberty judged of another man's conscience?
1 Corinthians 10:30 (KJV) For if I by grace be partaker, why am I evil spoken of for that I give thanks?
1 Corinthians 10:31 (KJV) Whether therefore you eat, or drink, or whatsoever you do, do all to the glory of God.
1 Corinthians 10:32 (KJV) Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
1 Corinthians 10:33 (KJV) Even as I also pleased all men in all things, not seeking my own profit, but the profit of many, that they may be saved.
1 Corinthians 11:1 (KJV) Be you followers of me, even as I also am of Christ.
1 Corinthians 11:2 (KJV) Now I praise you, brethren, that you remember me in all things, and keep the ordinances, as I delivered them unto you.
1 Corinthians 11:3 (KJV) But I would you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.
1 Corinthians 11:4 (KJV) Every man praying or prophesying, having his head covered, dishonoureth his head.
1 Corinthians 11:5 (KJV) But every woman that prays or prophesies with her head uncovered dishonoureth her head: for that is even as if she were shaven.
1 Corinthians 11:6 (KJV) For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
1 Corinthians 11:7 (KJV) For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
1 Corinthians 11:8 (KJV) For the man is not of the woman; but the woman of the man.
1 Corinthians 11:9 (KJV) Neither was the man created for the woman; but the woman for the man.
1 Corinthians 11:10 (KJV) For this cause ought the woman to have power on her head because of the angels.
1 Corinthians 11:11 (KJV) Nevertheless neither the man without the woman, nor the woman without the man, in the Lord.
1 Corinthians 11:12 (KJV) For as the woman is of the man, even so is the man also by the woman; but all things of God.
1 Corinthians 11:13 (KJV) Judge in yourselves: is it comely that a woman prays unto God uncovered?
1 Corinthians 11:14 (KJV) Does not even nature teach you, that if a man have long hair, it is a shame unto him?
1 Corinthians 11:15 (KJV) But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.
1 Corinthians 11:16 (KJV) But if any man seem to be contentious, we have no such custom, nor the churches of God.
1 Corinthians 11:17 (KJV) Now in this I praise not, that you come together not for the better, but for the worse.
1 Corinthians 11:18 (KJV) For first of all, when you come together in the church, I hear that there be divisions among you; and I partly believe it.
1 Corinthians 11:19 (KJV) For there must be also heresies among you, that those which are approved may be made manifest among you.
1 Corinthians 11:20 (KJV) When you come together therefore into one place, this is not to eat the Lord's supper.
1 Corinthians 11:21 (KJV) For in eating every one takes before other his own supper: and one is hungry, and another is drunken.
1 Corinthians 11:22 (KJV) What? have you not houses to eat and to drink in? or despise you the church of God, and shame those that have not? What shall I say to you? shall I praise you in this? I praise you not.
1 Corinthians 11:23 (KJV) For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:
1 Corinthians 11:24 (KJV) And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
1 Corinthians 11:25 (KJV) After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as often as you drink it, in remembrance of me.
1 Corinthians 11:26 (KJV) For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.
1 Corinthians 11:27 (KJV) Wherefore whosoever shall eat this bread, and drink the cup of the Lord, unworthily, shall be guilty of the body

Five Word English Phrase Index in the KJV Bible.

אבל אמר אל־נא אחי הרעו׳ אל־נא אחי׳ הרעו׳ אל־נא אחי׳ הרעו׳ אל־נא אחי׳

Ten Proud English Phrases Indeed to the KJV Bible.

1 Corinthians 1:1 (KJV) 1 PAUL, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,
2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called saints, with all that in every place call upon the name of Jesus Christ our Lord, both their and our:
3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
4 I thank my God always concerning you, for the grace of God which is given you by Jesus Christ;
5 That in everything ye are enriched by him, in all utterance, and in all knowledge;
6 Even as the testimony of Christ was confirmed in you:
7 So that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ:
8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.
11 For it hath been declared unto me of you, my brethren, by them which are of Chloe's house, that there are contentions among you.
12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
14 I thank God that I baptized none of you, but Crispus and Gaius;
15 Lest any should say that I baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made void.
18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
19 For it is written, I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.
20 Where is the wise? where is the scribe? where is the disputer of this world? hath God not made foolish the wisdom of this world?
21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
22 For the Jews require a sign, and the Greeks seek after wisdom:
23 But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness;
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
26 For ye see your calling, brethren, how not many wise men after the flesh, not many mighty, not many noble, are called:
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
29 That no flesh should glory in his presence.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
31 That, according as it is written, He that glorieth, let him glory in the Lord.

1 Corinthians 2:1 (KJV) 1 AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
5 That your faith should not stand in the wisdom of men, but in the power of God.
6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for if they knew it, they would not crucify the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
15 But he that is spiritual judgeth all things, yet he himself is judged of no man.
16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

1 Corinthians 3:1 (KJV) 1 AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
2 I have fed you with milk, and not with meat: for hitherto ye were not able, neither yet now are ye able.
3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?
4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?
5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
6 I have planted, Apollos watered; but God gave the increase.
7 So neither is he that planted any thing, neither he that watered; but God that gave the increase.
8 Now he that planted and he that watered are one: and every man shall receive his own reward according to his own labour.
9 For we are labourers together with God: ye are God's husbandry, ye are God's building.
10 According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereon.
11 For other foundation can no man lay than that is laid, which is Jesus Christ.
12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
14 If any man's work abide which he hath built thereon, he shall receive a reward.
15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved, yet so as by fire.
16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their craftiness.
20 And again, The Lord knoweth the thoughts of the wise, that they are vain.
21 Therefore let no man boast in men. For all things are yours;
22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
23 And ye are Christ's; and Christ is God's.

1 Corinthians 4:1 (KJV) 1 LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
2 Moreover it is required in stewards, that a man be found faithful.
3 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.
4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of one against another.
7 For who maketh thee to differ? and what hast thou that thou dost not receive? now if thou dost receive, why dost thou boast as if thou had not received it?
8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would that ye did reign, that we also might reign with you.
9 For I think that God hath set forth us the apostles last, as men appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.
11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place;
12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:
13 Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.
14 I write not these things to shame you, but as my beloved sons I warn you.
15 For though you have ten thousand instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten you through the gospel.
16 Wherefore I beseech you, be ye followers of me.
17 For this cause I have sent unto you Timothy, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere in every church.
18 Now some are puffed up, as though I would not come to you.
19 But I will come to you shortly, if the Lord will, and will know not the speech of them which are puffed up, but the power.
20 For the kingdom of God is not in speech, but in power.
21 What will you? shall I come unto you with a rod, or in love, and in the spirit of meekness?

1 Corinthians 5:1 (KJV) 1 IT is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
2 And you are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
3 For I indeed, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath done this deed,
4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
5 To deliver such one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?
7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.
9 I wrote unto you in a epistle not to company with fornicators:
10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must you needs go out of the world.
11 But now I have written unto you not to company, if any man that is called a brother be a fornicator, or covetous, or idolater, or a railer, or a drunkard, or extortioner; with such a man not to eat.
12 For what have I to judge also those that are without? do not you judge those that are within?
13 But those that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 6:1 (KJV) 1 DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?
2 Do you not know that the saints shall judge the world? and if the world shall be judged by you, are you unworthy to judge the smallest matters?
3 Know you not that we shall judge angels? how much more things that pertain to this life?
4 If then you have judgments of things pertaining to this life, you judge them who are the least esteemed in the church.
5 I speak to your shame. Is there not a wise man among you? no, not one that shall be able to judge between his brethren?
6 But brother goeth to law with brother, and that before the unbelievers.
7 Now there is utterly a fault among you, because you go to law one with another. Why do you not rather take wrong? why do you not rather suffer yourselves to be defrauded?
8 Nay, you do wrong, and defraud, and that your brethren.
9 Know you not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
11 And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the spirit of our God.
12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.
14 And God hath both raised up the Lord, and will also raise us by his power.
15 Know you not that your bodies are the members of Christ? shall I then take the members of Christ, and make them members of a harlot? God forbid.
16 What? know you not that he which is joined to a harlot is one body? for two, saith he, shall be one flesh.
17 But he that is joined unto the Lord is one spirit.
18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
19 What? know you not that your body is the temple of the Holy Ghost which is in you, which you have of God, and you are not your own?
20 For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 7:1 (KJV) 1 NOW concerning the things whereof you wrote unto me: It is good for a man not to touch a woman.
2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.
3 Let the husband render unto the wife the duty: and likewise also the wife unto the husband.
4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
5 Defraud not one the other, except it be with consent for a time, that you may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
6 But I speak this by permission, and not of commandment.
7 For I would that all men were even as I myself. But every man hath his proper gift from God, one after this manner, and another after that.
8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.
9 But if they cannot contain, let them marry: for it is better to marry than to burn.
10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:
11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else your children are unclean; but now are they holy.
15 But if the unbelieving depart, let him depart. A brother or a sister is not in such cases: but God hath called us to peace.
16 For what knowest thou, O wife, whether thou shalt save your husband? or how knowest thou, O husband, whether thou shalt save your wife?
17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.
18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.
19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
20 Let every man abide in the same calling wherein he was called.
21 Art thou called being a servant? care not for it: but if thou mayest be free, use it rather.
22 For he that is called in the Lord being a servant, is the Lord's freeman: likewise also he that is called being free, is Christ's servant.
23 You are bought with a price; be not the servants of men.
24 Brethren, let every man, wherein he is called, therein abide with God.
25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.
26 I suppose that this is good for the present distress, I say, that it is good for a man so to be.
27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
28 But and if you marry, you have not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.
29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;
30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;
31 And they that use this world, as not abusing it: for the fashion of this world passeth away.
32 But I would have you without carefulness. He that is unmarried careth for the things of the Lord, how he may please the Lord:
33 But he that is married careth for the things of the world, how he may please his wife.
34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.
35 And this I speak for your own profit; not that I may cast a snare upon you, but for that comeliness, and that you may attend upon the Lord without distraction.
36 But if any man think that he behaveth himself unseemly toward his virgin, if she pass the prime, and need so, let him do what he wilt, he sinneth not: let them marry.
37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
38 So then he that gave her in marriage doeth well; but he that gave her not in marriage doeth better.
39 The wife is bound by the law as long as her husband liveth; but if he be dead, she is at liberty to be married to whom she will; only in the Lord.
40 But she is happier if she so abide, after my judgment: and I think that I also have the spirit of God.

1 Corinthians 8:1 (KJV) 1 NOW concerning things offered unto idols: we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
2 And if any man think that he knoweth anything, he knoweth nothing yet as he ought to know.
3 But if any man love God, the same is known of him.
4 As concerning therefore the eating of those things that are offered unto idols, we know that an idol is nothing in the world, and that there is none other God but one.
5 For though there be that are called gods, whether in heaven or in earth, as there are many gods and many lords,
6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.
7 Howbeit there is not in every man knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto idols; and their conscience being weak is defiled.
8 But meat commendeth us not to God: for neither if we eat, are we the better; neither if we eat not, are we the worse.
9 But take heed lest by your liberty this your liberty become a stumbling block to them that are weak.
10 For if any man see you which have knowledge sit at meat in the idol's temple, shall the conscience of him which is weak be emboldened to eat those things which are offered to idols;
11 And through your knowledge shall the weak brother perish, for whom Christ died?
12 But when you sin so against the brethren, and wound their weak conscience, you sin against Christ.
13 Wherefore if meat make my brother to offend, I will eat no flesh while the world stand, lest I make my brother to offend.

1 Corinthians 9:1 (KJV) 1 AM I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not you my work in the Lord?
2 If I be not to others, yet doubtless I am to you: for the seal of my apostleship are you in the Lord.
3 Mine answer to them that do examine me is this,
4 Have we not power to eat and to drink?
5 Have we not power to lead about a sister, a wife, as also the other apostles, and as the brethren of the Lord, and Cephas?
6 Or I only and Barnabas, have we not power to forbear working?
7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? who feedeth a flock, and eateth not of the milk of the flock?
8 Say I these things as a man? or saith not the law the same also?
9 For it is written in the law of Moses, Thou shalt not muzzle the ox that treadeth out the corn. Doth God take care for oxen?
10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope, and that he that thresheth in hope should be partaker of his hope.
11 If we have sown unto you spiritual things, is it a great matter if we shall reap your carnal things?
12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
13 Do you not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?
14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it is better for me to die, than that any man should make void my glorying.
16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is me, if I preach not the gospel!
17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.
18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.
20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;
21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.
22 To the weak I became as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.
23 And this I do for the gospel's sake, that I might be partaker thereof with you.
24 Know you not that they which run in a race run all, but one receiveth the prize? So run, that you may obtain.
25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
27 But I keep my body, and bring it into subjection: lest that by means I should be a castaway.

1 Corinthians 10:1 (KJV) 1 MOREOVER, brethren, I would not that you should be ignorant, how all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And were all baptized unto Moses in the cloud and in the sea;
4 And did all eat the same spiritual meat;
5 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
6 But with many of them God was not pleased: for they were overthrown in the wilderness.
7 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
8 Neither be you idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
9 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
10 Neither murmur you, as some of them murmured, and were destroyed of the destroyer.
11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
12 Wherefore let him that thinketh he standeth take heed lest he fall.
13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it.
14 Wherefore, my dearly beloved, flee from idolatry.
15 I speak as to wise men; judge you what I say.
16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
17 For we being many are one bread, and one body: for we are all partakers of that one bread.
18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?
19 What say I then? that the idol is anything, or that which is offered in sacrifice to idols is anything?
20 But I say that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that you should have fellowship with devils.
21 You cannot drink the cup of the Lord, and the cup of devils: you cannot be partakers of the Lord's table, and of the table of devils.
22 Do we provoke the Lord to jealousy? are we stronger than he?
23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
24 Let no man seek his own, but every man another's wealth.
25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:
26 For the earth is the Lord's, and the fulness thereof.
27 If any of them that believe not bid you to a feast, and you be willing to go; whatsoever is set before you, eat, asking no question for conscience sake.
28 But if any man say unto you, This is offered unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:
29 Conscience, I say, not your own, but of the other: for why is my liberty judged of another man's conscience?
30 For if I be partaker, why am I evil spoken of for that I give thanks?
31 Whether therefore you eat, or drink, or whatsoever you do, do all to the glory of God.
32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
33 Even as I also pleased all men in all things, not seeking my own profit, but the profit of many, that they may be saved.

1 Corinthians 11:1 (KJV) 1 BE you followers of me, even as I also am of Christ.
2 Now I praise you, brethren, that you remember me in all things, and keep the ordinances, as I delivered them to you.
3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.
4 Every man praying or prophesying, having his head covered, dishonoureth his head.
5 But every woman that prayeth or prophesyeth with her head uncovered dishonoureth her head: for that is even as if she were shaven.
6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
8 For the man is not of the woman; but the woman of the man.
9 Neither was the man created for the woman; but the woman for the man.
10 For this cause ought the woman to have power on her head because of the angels.
11 Nevertheless neither the man without the woman, neither the woman without the man, in the Lord.
12 For as the woman is of the man, even so the man also by the woman; but all things of God.
13 Judge in yourselves: is it comely that a woman pray unto God uncovered?
14 Doth not even nature teach you, that if a man have long hair, it is a shame unto him?
15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.
16 But if any man seem to be contentious, we have no such custom, neither the churches of God.
17 Now in this I praise not, that you come together not for the better, but for the worse.
18 For first of all, when you come together in the church, I hear that there be divisions among you; and I partly believe it.
19 For there must be also heresies among you, that they which are approved may be made manifest among you.
20 When you come together therefore into one place, this is not to eat the Lord's supper.
21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.
22 What? have you not houses to eat and to drink in? or despise you the church of God, and shame them that have not? What shall I say to you? shall I praise you? I praise not.
23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:
24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as often as you drink it, in remembrance of me.
26 For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.
27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.
29 For he that eat and drink unworthily, eat and drink damnation to himself, not discerning the Lord's body.
30 For this cause many among you are weak and sickly, and many sleep.
31 For if we would judge ourselves, we should not be judged.
32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
33 Wherefore, my brethren, when you come to eat, tarry one for another.
34 And if any man hunger, let him eat at home; that you come not together unto condemnation. And the rest will I set in order when I come.

1 Corinthians 12:1 (KJV) 1 NOW concerning spiritual gifts, brethren, I would not have you ignorant.
2 You know that you were Gentiles, carried away unto these dumb idols, even as you were led.
3 Wherefore I make you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the same Spirit, dividing to every man severally as he will.
12 For as the body is one, and hath many members, and all the members of that body, being many, are one body: so also is Christ.
13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
14 For the body is not one member, but many.
15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
16 If the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
17 If the whole body were eye, where is the hearing? If the whole were hearing, where is the smelling?
18 But now hath God set the members every one in the body, as it hath pleased him.
19 And if they were all one member, where is the body?
20 But now are they many members, but one body.
21 And the eye cannot say unto the hand, I have no need of thee: nor again the head unto the feet, I have no need of you.
22 Nay, much more those members of the body, which seem to be more feeble, are necessary:
23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour. And our uncomely parts have more abundant comeliness.
24 For our comely parts have no need: but God hath tempered the body together, having given to that part which lacked more honour:
25 That there should be no schism in the body; but that the members should have the same care one for another.
26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
27 Now you are the body of Christ, and members in particular.
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? do all interpret?
31 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

1 Corinthians 13:1 (KJV) 1 THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth;
7 Beareth all things, believeth all things, hopeth all things, endureth all things.
8 Charity never fails: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.
11 When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
13 And now abide faith, hope, charity, these three; but the greatest of these is charity.

1 Corinthians 14:1 (KJV) 1 FOLLOW after charity, and desire spiritual gifts, but rather that you may prophesy.
2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; however in the spirit he speaketh mysteries.
3 But he that prophesyeth speaketh unto men to edification, and exhortation, and comfort.
4 He that speaketh in an unknown tongue edifieth himself; but he that prophesyeth edifieth the church.
5 I wish that you all speak with tongues, but rather that you prophesy: for greater is he that prophesyeth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?
7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
8 For if the trumpet sound a confused sound, who shall prepare himself to the battle?
9 So likewise you, except you utter by the tongue words easy to be understood, how shall it be known what is spoken? for you shall speak into the air.
10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.
11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.
12 Even so you, forasmuch as you are zealous of spiritual gifts, seek that you may excel to the edifying of the church.
13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.
14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else if you shall bless with the spirit, how shall he that occupieth the place of the unlearned say Amen at your giving of thanks, seeing he understandeth not what you say?
17 For you thank well, but the other is not edified.
18 I thank my God, I speak with tongues more than you all:
19 Yet in the church I rather speak five words with my understanding, that I may teach others also, than ten thousand words in an unknown tongue.
20 Brethren, be not children in understanding: however in malice be children, but in understanding be men.
21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to unbelievers: but prophesying serveth not for unbelievers, but for them which believe.
23 If therefore the church be come together in one place, and if all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that you are mad?
24 But if all prophesy, and there come in one unbeliever, or one unlearned, he is convinced of all, he is judged of all:
25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.
26 How is it then, brethren? when you come together, every one hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
27 If any speak in an unknown tongue, let it be by two, or at most by three, and that by course; and let one interpret.
28 But if there be no interpreter, let he keep silence in the church; and let he speak to himself, and to God.
29 Let the prophets speak two or three, and let the others judge.
30 If anything be revealed to another that sitteth by, let the first keep silence.
31 For you may all prophesy one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.
33 For God is not the author of confusion, but of peace, as in all churches of the saints.
34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.
35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.
36 What? came the word of God out from you? or came it unto you only?
37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
38 But if any man be ignorant, let he be ignorant.
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.
40 Let all things be done decently and in order.

1 Corinthians 15:1 (KJV) 1 MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also you have received, and wherein you stand;
2 By which also you are saved, if you keep in memory what I preached unto you, unless you have believed in vain.
3 For I delivered unto you first of all that which I received, how that Christ died for our sins according to the scriptures;
4 And that he was buried, and that he rose again the third day according to the scriptures:
5 And that he was seen of Cephas, then of the twelve:
6 After that he was seen of more than five hundred brethren at once, of which the greater part remain unto this present, but some are fallen asleep.
7 After that he was seen of James; then of all the apostles.
8 And last of all he was seen of me also, as of one born out of season.
9 For I am the least of the apostles, that am not worthy to be called an apostle, because I persecuted the church of God.
10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored more than they all: yet not I, but the grace of God which was with me.
11 Therefore whether it were I or they, so we preach, and so you believed.
12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
13 But if there be no resurrection of the dead, then is Christ not risen:
14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.
15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if the dead rise not.
16 For if the dead rise not, then is Christ not risen:
17 And if Christ be not risen, your faith is vain; you are yet in your sins.
18 Then they also which are fallen asleep in Christ are perished.
19 If in this life only we have hope in Christ, we are of all men most miserable.
20 But now is Christ risen from the dead, and become the firstfruits of them that slept.
21 For since by man came death, by man came also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
24 Then the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy that shall be destroyed is death.
27 For he hath put all things under his feet. But when he says all things are put under him, it is evident that he is excepted, which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And why stand we in jeopardy every hour?
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
32 If I have fought with beasts at Ephesus after the manner of men, what profit it me, if the dead rise not? let us eat and drink, for tomorrow we die.
33 Be not deceived: evil communications corrupt good manners.
34 Awake to righteousness, and sin not. For some have not the knowledge of God: I speak to your shame.
35 But some will say, How are the dead raised up? and with what body do they come?
36 Thou fool, that which you sowest is not quickened, except it die:
37 And that which you sowest, you sow not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:
38 But God giveth it a body as it hath pleased him, and to every seed his own body.
39 All flesh is not the same flesh: but there is one kind of men, another flesh of beasts, another of fishes, and another of birds.
40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.
42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
46 However that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
47 The first man is of the earth, earthy: the second man is the Lord from heaven.
48 As is the earthy, such are they that are earthy: and as is the heavenly, such are they that are heavenly.
49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption.
51 Behold, I show you a mystery; we shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be ra

Seventy-Word English-Hebrew Index to the Old Bible.

Aaron אַהֲרֹן Abel הֶבֶל Abiathar אֶבְיָתָר Abiezer אֲבִיעֶזֶר Abigail אֲבִיגַיִל Abihu אֲבִיהוּא Abimelech אֲבִימֶלֶךְ Able יָכוֹל Abner אַבְנֵר Abraham אַבְרָהָם Absalom אַבְשָׁלוֹם Accept נָשָׂא Accept לָקַח Accept רָצָה Accept קִבֵּל Accept תָּמַךְ Accept לָקַח Accept נָתַן Accept נָשָׂא Accept לָקַח Accept נָתַן Accept נָשָׂא Accept לָקַח Accept נָתַן Accept נָשָׂא

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English Concordance to the KJV Bible.

eyesight , 19_PSA_18_24,

oversight , 01_GEN_43_12,

oversight , 04_NUM_03_32 , 04_NUM_04_16,

oversight , 12_2KI_12_11 , 12_2KI_22_05 , 12_2KI_22_09 ,

oversight , 13_1CH_09_23,

oversight , 14_2CH_34_10,

oversight , 16_NEH_11_16 , 16_NEH_13_04 ,

oversight , 60_1PE_05_02 ,

sight , 01_GEN_02_09 , 01_GEN_18_03 , 01_GEN_19_19 , 01_GEN_21_11 , 01_GEN_21_12 , 01_GEN_23_04 , 01_GEN_23_08 , 01_GEN_32_05 , 01_GEN_33_08 , 01_GEN_33_10 , 01_GEN_33_15 , 01_GEN_38_07 , 01_GEN_39_04 , 01_GEN_39_21 , 01_GEN_47_18 , 01_GEN_47_25 , 01_GEN_47_29,

sight , 02_EXO_03_03 , 02_EXO_03_21 , 02_EXO_04_30 , 02_EXO_07_20 , 02_EXO_07_20 , 02_EXO_09_08 , 02_EXO_11_03 , 02_EXO_11_03 , 02_EXO_11_03 , 02_EXO_12_36 , 02_EXO_15_26 , 02_EXO_17_06 , 02_EXO_19_11 , 02_EXO_24_17 , 02_EXO_33_12 , 02_EXO_33_13 , 02_EXO_33_13 , 02_EXO_33_16 , 02_EXO_33_17 , 02_EXO_34_09 , 02_EXO_40_38,

sight , 03_LEV_10_19 , 03_LEV_13_03 , 03_LEV_13_04 , 03_LEV_13_05 , 03_LEV_13_20 , 03_LEV_13_25 , 03_LEV_13_30 , 03_LEV_13_31 , 03_LEV_13_32 , 03_LEV_13_34 , 03_LEV_13_37 , 03_LEV_14_37 , 03_LEV_20_17 , 03_LEV_25_53 , 03_LEV_26_45,

sight , 04_NUM_03_04 , 04_NUM_11_11 , 04_NUM_11_15 , 04_NUM_13_33 , 04_NUM_13_33 , 04_NUM_19_05 , 04_NUM_20_27 , 04_NUM_25_06 , 04_NUM_25_06 , 04_NUM_27_19 , 04_NUM_32_05 , 04_NUM_32_13 , 04_NUM_33_03 ,

sight , 05_DEU_04_06 , 05_DEU_04_25 , 05_DEU_04_37 , 05_DEU_06_18 , 05_DEU_09_18 , 05_DEU_12_25 , 05_DEU_12_28 , 05_DEU_17_02 , 05_DEU_21_09 , 05_DEU_28_34 , 05_DEU_28_67 , 05_DEU_31_07 , 05_DEU_31_29 , 05_DEU_34_12,

sight , 06_JOS_03_07 , 06_JOS_04_14 , 06_JOS_10_12 , 06_JOS_23_05 , 06_JOS_24_17,

sight , 07_JUD_02_11 , 07_JUD_03_07 , 07_JUD_03_12 , 07_JUD_03_12 , 07_JUD_04_01 , 07_JUD_06_01 , 07_JUD_06_17 , 07_JUD_06_21 , 07_JUD_10_06 , 07_JUD_13_01 ,

sight , 08_RUT_02_02 , 08_RUT_02_13,

sight , 09_1SA_01_18 , 09_1SA_12_17 , 09_1SA_15_17 , 09_1SA_15_19 , 09_1SA_16_22 , 09_1SA_18_05 , 09_1SA_18_05 , 09_1SA_29_06 , 09_1SA_29_09 ,

sight , 10_2SA_06_22 , 10_2SA_07_09 , 10_2SA_07_19 , 10_2SA_12_09 , 10_2SA_12_11 , 10_2SA_13_05 , 10_2SA_13_06 , 10_2SA_13_08 , 10_2SA_14_22 , 10_2SA_16_04 , 10_2SA_16_22 , 10_2SA_22_25,

sight , 11_1KI_08_25 , 11_1KI_09_07 , 11_1KI_11_06 , 11_1KI_11_19 , 11_1KI_11_38 , 11_1KI_14_22 , 11_1KI_15_26 , 11_1KI_15_34 , 11_1KI_16_07 , 11_1KI_16_19 , 11_1KI_16_30 , 11_1KI_21_20 , 11_1KI_21_25 , 11_1KI_22_52,

sight , 12_2KI_01_13 , 12_2KI_01_14 , 12_2KI_03_02 , 12_2KI_03_18 , 12_2KI_08_18 , 12_2KI_08_27 , 12_2KI_12_02 , 12_2KI_13_02 , 12_2KI_13_11 , 12_2KI_14_03 , 12_2KI_14_24 , 12_2KI_15_03 , 12_2KI_15_09 , 12_2KI_15_18 , 12_2KI_15_24 , 12_2KI_15_28 , 12_2KI_15_34 , 12_2KI_16_02 , 12_2KI_17_02 , 12_2KI_17_17 , 12_2KI_17_18 , 12_2KI_17_20 , 12_2KI_17_23 , 12_2KI_18_03 , 12_2KI_20_03 , 12_2KI_21_02 , 12_2KI_21_06 , 12_2KI_21_15 , 12_2KI_21_16 , 12_2KI_21_20 , 12_2KI_22_02 , 12_2KI_23_27 , 12_2KI_23_32 , 12_2KI_23_37 , 12_2KI_24_03 , 12_2KI_24_09 , 12_2KI_24_19,

sight , 13_1CH_02_03 , 13_1CH_19_13 , 13_1CH_22_08 , 13_1CH_28_08 , 13_1CH_29_25,

sight , 14_2CH_06_16 , 14_2CH_07_20 , 14_2CH_20_32 , 14_2CH_22_04 , 14_2CH_24_02 , 14_2CH_25_02 , 14_2CH_26_04 , 14_2CH_27_02 , 14_2CH_28_01 , 14_2CH_29_02 , 14_2CH_32_23 , 14_2CH_33_02 , 14_2CH_33_06 , 14_2CH_33_22 , 14_2CH_34_02 , 14_2CH_36_05 , 14_2CH_36_09 , 14_2CH_36_12,

sight , 15_EZR_09_09 ,

sight , 16_NEH_01_11 , 16_NEH_02_05 , 16_NEH_08_05 ,

sight , 17_EST_02_15 , 17_EST_02_17 , 17_EST_05_02 , 17_EST_05_08 , 17_EST_07_03 , 17_EST_08_05 ,

sight , 18_JOB_15_15 , 18_JOB_18_03 , 18_JOB_19_15 , 18_JOB_21_08 , 18_JOB_25_05 , 18_JOB_34_26 , 18_JOB_41_09 ,

sight , 19_PSA_05_05 , 19_PSA_09_19 , 19_PSA_10_05 , 19_PSA_19_14 , 19_PSA_51_04 , 19_PSA_72_14 , 19_PSA_76_07 , 19_PSA_78_12 , 19_PSA_79_10 , 19_PSA_90_04 , 19_PSA_98_02 , 19_PSA_101_07 , 19_PSA_116_15 , 19_PSA_143_02 ,

sight , 20_PRO_01_17 , 20_PRO_03_04 , 20_PRO_04_03 ,

sight , 21_ECC_02_26 , 21_ECC_06_09 , 21_ECC_08_03 , 21_ECC_11_09 ,

sight , 23_ISA_05_21 , 23_ISA_11_03 , 23_ISA_26_17 , 23_ISA_38_03 , 23_ISA_43_04 ,

sight , 24_JER_04_01 , 24_JER_07_15 , 24_JER_07_30 , 24_JER_15_01 , 24_JER_18_10 , 24_JER_18_23 , 24_JER_19_10 , 24_JER_32_12 , 24_JER_34_15 , 24_JER_43_09 , 24_JER_51_24,

sight , 26_EZE_04_12 , 26_EZE_05_08 , 26_EZE_05_14 , 26_EZE_10_02 , 26_EZE_10_19 , 26_EZE_12_03 , 26_EZE_12_03 , 26_EZE_12_04 , 26_EZE_12_04 , 26_EZE_12_05 , 26_EZE_12_06 , 26_EZE_12_07 , 26_EZE_16_41 , 26_EZE_20_09 , 26_EZE_20_14 , 26_EZE_20_22 , 26_EZE_20_22 , 26_EZE_20_43 , 26_EZE_21_23 , 26_EZE_22_16 , 26_EZE_28_18 , 26_EZE_28_25 , 26_EZE_36_31 , 26_EZE_36_34 , 26_EZE_39_27 , 26_EZE_43_11,

sight , 27_DAN_04_11 , 27_DAN_04_20,

sight , 28_HOS_02_02 , 28_HOS_02_10 , 28_HOS_06_02 ,

sight , 30_AMO_09_03 ,

sight , 32_JON_02_04 ,

sight , 39_MAL_02_17,

sight , 40_MAT_11_05 , 40_MAT_11_26 , 40_MAT_20_34,

sight , 41_MAR_10_51 , 41_MAR_10_52,

sight , 42_LUK_01_15 , 42_LUK_04_18 , 42_LUK_07_21 , 42_LUK_10_21 , 42_LUK_15_21 , 42_LUK_16_15 , 42_LUK_18_41 , 42_LUK_18_42 , 42_LUK_18_43 , 42_LUK_23_48 , 42_LUK_24_31,

sight , 43_JOH_09_11 , 43_JOH_09_15 , 43_JOH_09_18 , 43_JOH_09_18,

sight , 44_ACT_01_09 , 44_ACT_04_19 , 44_ACT_07_10 , 44_ACT_07_31 , 44_ACT_08_21 , 44_ACT_09_09 , 44_ACT_09_12 , 44_ACT_09_17 , 44_ACT_09_18 , 44_ACT_10_31 , 44_ACT_22_13,

sight , 45_ROM_03_20 , 45_ROM_12_17,

sight , 47_2CO_02_17 , 47_2CO_04_02 , 47_2CO_05_07 , 47_2CO_07_12 , 47_2CO_08_21 , 47_2CO_08_21,

sight , 48_GAL_03_11,

sight , 51_COL_01_22,

sight , 52_1TH_01_03 ,

sight , 54_1TI_02_03 , 54_1TI_06_13,

sight , 58_HEB_04_13 , 58_HEB_12_21 , 58_HEB_13_21,

sight , 59_JAM_04_10,

sight , 60_1PE_03_04 ,

sight , 62_1JO_03_22,

sight , 66_REV_04_03 , 66_REV_13_13 , 66_REV_13_14,

sights , 42_LUK_21_11,

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sight deeper than 03_LEV_13_25

sight deeper than 03_LEV_13_30

sight deeper than 03_LEV_13_31

sight deeper than 03_LEV_13_32

sight deeper than 03_LEV_13_34

sight lev 03_LEV_10_19

sight like unto an emerald 66_REV_04_03

sight lower than 03_LEV_13_20

sight thereof 27_DAN_04_11

sight thereof 27_DAN_04_20

Bible Quick Find Phrase Concordance for Set finding of phrases

ezra|8|17|, |9|1|, |9|2|, |10|5|, |10|8|
neh|1|4|, |1|6|, |2|1|, |2|2|, |2|3|, |2|7|, |2|8|, |3|1|, |4|1|, |4|2|, |4|3|, |4|4|, |4|5|, |4|6|, |4|7|, |4|8|, |4|9|, |4|10|, |4|11|, |4|12|, |4|13|, |4|14|, |4|15|, |4|16|, |4|17|, |4|18|, |4|19|, |4|20|, |4|21|, |4|22|, |4|23|, |4|24|, |4|25|, |4|26|, |4|27|, |4|28|, |4|29|, |4|30|, |4|31|, |4|32|, |4|33|, |4|34|, |4|35|, |4|36|, |4|37|, |4|38|, |4|39|, |4|40|,

Bible Translation Phrases for Individual word studies

oversight ..... you , taking the oversight 1983 -episkopeo->

sight ..... and in thy sight 1799 -enopion->

sight ..... at the sight 3705 -horama->

sight ..... for you in the sight 1799 -enopion->

sight ..... good in thy sight 1715 -emprosthen->

sight ..... him out of their sight 3788 -ophthalmos->

sight ..... his sight 0308 -anablepo->

sight ..... in his sight 1799 -enopion->

sight ..... in his sight 2714 -katenopion->

sight ..... in sight 3706 -horasis->

sight ..... in the sight 1715 -emprosthen->

sight ..... in the sight 1726 -enantion->

sight ..... in the sight 1799 -enopion->

sight ..... in the sight 2714 -katenopion->

sight ..... in the sight 3844 -para->

sight ..... in thy sight 1715 -emprosthen->

sight ..... is in the sight 1799 -enopion->

sight ..... my sight 0308 -anablepo->

sight ..... not by sight 1491 -eidos->

sight ..... of sight 0309 -anablepsis->

sight ..... out of their sight .

sight ..... sight 0308 -anablepo->

sight ..... sight 0991 -blepo->

sight ..... their sight 0308 -anablepo->

sight ..... thy sight 0308 -anablepo->

sight ..... to that sight 2335 -theoria->

sight ..... was the sight 5324 -phantazo->

sight ..... yourselves in the sight 1799 -enopion->

sights ..... sights 5400 -phobetron->

Bible Word Index: with the full text of each verse

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day thou eatest thereof thou shalt surely die.
Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof.
Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood cry unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1 This book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21 And take thou unto thee of all food that is eatable, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the LORD said unto Noah, Come thou and all your house into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according unto all that the LORD commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried upon the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dry.
Genesis 8:15 And God spake unto Noah, saying,
Genesis 8:16 Go forth of the ark, thou, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kindreds, went forth out of the ark.
Genesis 8:20 And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any thing living, as I have done.
Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man, even of every man's brother, will I require the life of man.
Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the border of the Canaanite was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as thou goest unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Go to, let us go down, and there confound their language, that they may not hear one another's speech.
Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he was near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but you will they save alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.
Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why didst you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Periz

Bible Word Index with Strong's Number with the full text of each verse

oversight ^ 60_1PE_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the [oversight] <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready mind <4290>;

sight ^ 62_1JO_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> [sight] <1799>.

sight ^ 60_1PE_03_04 But <0235> let it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the [sight] <1799> of God <2316> of great price <4185>.

sight ^ 54_1TI_02_03 For <1063> this <5124> is good <2570> and <2532> acceptable <0587> in the [sight] <1799> of God <2316> our <2257> Saviour <4990>;

sight ^ 54_1TI_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the [sight] <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

sight ^ 52_1TH_01_03 Remembering <3421> (5723) without ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the [sight] <1715> of God <2316> and <2532> our <2257> Father <3962>;

sight ^ 47_2CO_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the [sight] <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

sight ^ 47_2CO_08_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

sight ^ 47_2CO_05_07 (For <1063> we walk <4043> (5719) by <1223> faith <4102>, not <3756> by <1223> [sight] <1491>:)

sight ^ 47_2CO_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the [sight] <1799> of God <2316>.

sight ^ 47_2CO_02_17 For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <0235> as <5613> of <1537> sincerity <1505>, but <0235> as <5613> of <1537> God <2316>, in the [sight] <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

sight ^ 47_2CO_08_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the [sight] <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

sight ^ 44_ACT_08_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the [sight] <1799> of God <2316>.

sight ^ 44_ACT_01_09 And <2532> when he had spoken <3306> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> [sight] <3788>.

sight ^ 44_ACT_07_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the [sight] <3705>: and <1161> as he <0846> drew near <4334> (5740) to behold <2657> (5658) it, the voice <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>,

sight ^ 44_ACT_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the [sight] <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

sight ^ 44_ACT_07_10 And <2532> delivered <1807> (5639) him <0846> out of <1537> all <3956> his <0846> afflictions <2347>, and <2532> gave <1325> (5656) him <0846> favour <5485> and <2532> wisdom <4678> in the [sight] <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <2525> (5656) him <0846> governor <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

sight ^ 44_ACT_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> [sight] <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

sight ^ 44_ACT_09_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his [sight] <0308> (5661).

sight ^ 44_ACT_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4569>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy [sight] <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

sight ^ 44_ACT_22_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4569>, receive thy [sight] <0308> (5657). And <2504> <0> the same <0846> hour <5610> 1 <2504> looked up <0308> (5656) upon <5119> him <0846>.

sight ^ 44_ACT_09_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had been scales <3013>: and he received [sight] <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

sight ^ 44_ACT_10_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the [sight] <1799> of God <2316>.

sight ^ 51_COL_01_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unreproveable <0410> in his <0846> [sight] <2714>:

sight ^ 48_GAL_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the [sight] <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

sight ^ 58_HEB_12_21 And <2532> so <3779> terrible <5398> was <2258> (5713) the [sight] <5324> (5746), that Moses <3475> said <2036> (5627), I exceedingly fear <1630> <1510> (5748) and <2532> quake <1790>:)

sight ^ 58_HEB_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> [sight] <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

sight ^ 58_HEB_04_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> [sight] <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

sight ^ 59_JAM_04_10 Humble yourselves <5013> (5682) in the [sight] <1799> of the Lord <2962>, and <2532> he shall lift <5312> <0> you <5209> up <5312> (5692).

sight ^ 43_JOH_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <0081>, and <2532> anointed <2025> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669); and <1161> I went <0565> (5631) and <2532> washed <3538> (5668), and I received [sight] <0308> (5656).

sight ^ 43_JOH_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his [sight] <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

sight ^ 43_JOH_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

sight ^ 43_JOH_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his [sight] <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

sight ^ 42_LUK_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of [sight] <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

sight ^ 42_LUK_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the [sight] <1799> of God <2316>.

sight ^ 42_LUK_18_41 Saying <3004> (5723), What <5101> will thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my [sight] <0308> (5661).

sight ^ 42_LUK_23_48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> [sight] <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <4338> breasts <4738>, and returned <5290> (5707).

sight ^ 42_LUK_01_15 For <1063> he shall be <2071> (5704) great <3173> in the [sight] <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

sight ^ 42_LUK_15_21 And <1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> [sight] <1799>, and <2532> am <5100> (5748) no more <3765> worthy <0514> to be called <2564> (5683) thy <4675> son <5207>.

sight ^ 42_LUK_18_42 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Receive thy [sight] <0308> (5657): thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>.

sight ^ 42_LUK_18_43 And <2532> immediately <3916> he received his [sight] <0308> (5656), and <2532> followed <0190> (5707) him <0846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) it, gave <1325> (5656) praise <0136> unto God <2316>.

sight ^ 42_LUK_24_31 And <1161> their <0846> eyes <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their [sight] <0846>.

sight ^ 42_LUK_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) [sight] <0991> (5721).

sight ^ 42_LUK_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> [sight] <1715>.

sight ^ 41_MAR_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my [sight] <0308> (5661).

sight ^ 41_MAR_10_52 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his [sight] <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

sight ^ 40_MAT_11_05 The blind <5185> receive their [sight] <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

sight ^ 40_MAT_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) good <2107> in thy <4675> [sight] <1715>.

sight ^ 40_MAT_20_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and touched <0680> (5662) their <0846> eyes <3788>; and <2532> immediately <2112> their <0846> eyes <3788> received [sight] <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

sight ^ 66_REV_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in [sight] <3706> like <3664> unto an emerald <4664>.

sight ^ 66_REV_13_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the [sight] <1799> of men <0444>,

sight ^ 66_REV_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the [sight] <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

sight ^ 45_ROM_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> [sight] <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of sin <0266>.

sight ^ 45_ROM_12_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the [sight] <1799> of all <3956> men <0444>.

sight ^ 42_LUK_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful [sights] <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.