KJV Bible Word Studies for SIGH

Bible Greek and Hebrew Dictionaries combined for Word Studies

deeply 0389 # anastenazo {an-as-ten-ad'-zo}; from 303 and 4727; to sigh deeply: -- sigh {deeply}.

sigh 0389 # anastenazo {an-as-ten-ad'-zo}; from 303 and 4727; to sigh deeply: -- {sigh} deeply.

sigh 0584 ## &anach {aw-nakh'}; a primitive root; to sigh: -- groan, mourn, {sigh}.

sigh 0585 ## &anachah {an-aw-khaw'}; from 585; sighing: -- groaning, mourn, {sigh}.

sigh 4727 # stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, {sigh}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clear-sighted 06493 ## piqqeach {pik-kay'- akh} ; from 06491 ; {clear-sighted} ; figuratively , intelligent : -- seeing , wise .

insight 5428 - phronesis {fron'-ay-sis}; from 5426; mental action or activity, i.e. intellectual or moral {insight}: -- prudence, wisdom.

oversight 04870 ## mishgeh {mish-gay'} ; from 07686 ; an error : -- {oversight} .

oversight 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) {oversight} , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

oversight 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , {oversight} , + prison , reckoning , visitation .

oversight 1983 - episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look diligently, take the {oversight}.

sigh 00584 ## 'anach {aw-nakh'} ; a primitive root ; to sigh : -- groan , mourn , {sigh} .

sigh 00584 ## 'anach {aw-nakh'} ; a primitive root ; to {sigh} : -- groan , mourn , sigh .

sigh 00585 ## 'anachah {an-aw-khaw'} ; from 00585 ; sighing : -- groaning , mourn , {sigh} .

sigh 03306 ## yaphach {yaw-fakh'} ; a primitive root ; properly , to breathe hard , i . e . (by implication) to {sigh} : -- bewail self .

sigh 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to {sigh} : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

sigh 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to {sigh} , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

sigh 0389 - anastenazo {an-as-ten-ad'-zo}; from 0303 and 4727; to sigh deeply: -- {sigh} deeply.

sigh 0389 - anastenazo {an-as-ten-ad'-zo}; from 0303 and 4727; to {sigh} deeply: -- sigh deeply.

sigh 1690 - embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to {sigh} with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur against.

sigh 4726 - stenagmos {sten-ag-mos'}; from 4727; a {sigh}: -- groaning.

sigh 4727 - stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, {sigh}.

sighing 00585 ## 'anachah {an-aw-khaw'} ; from 00585 ; {sighing} : -- groaning , mourn , sigh .

sighing 00603 ## 'anaqah {an-aw-kaw'} ; from 00602 ; shrieking : -- crying out , groaning , {sighing} .

sighing 01899 ## hegeh {heh'- geh} ; from 01897 ; a muttering (in {sighing} , thought , or as thunder) : -- mourning , sound , tale .

sight 02376 ## chezev (Aramaic) {khay'- zev} ; from 02370 ; a {sight} : -- look , vision .

sight 02377 ## chazown {khaw-zone'} ; from 02372 ; a {sight} (mentally) , i . e . a dream , revelation , or oracle : -- vision .

sight 02379 ## chazowth (Aramaic) {khaz-oth'} ; from 02370 ; a view : -- {sight} .

sight 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) : also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- rethi) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , {sight} , visage , vision .

sight 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- about , (over) against , X aloof , X far (off) , X from , over , presence , X other side , {sight} , X to view .

sight 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [d] {,-sight}) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

sight 05956 ## ` alam {aw-lam'} ; a primitive root ; to veil from {sight} , i . e . conceal (literally or figuratively) : -- X any ways , blind , dissembler , hide (self) , secret (thing) .

sight 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , something kept out of {sight} [compare 05959] , i . e . a lad : -- young man , stripling .

sight 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , {sight} , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

sight 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X {sight} of others , (e-) spy , stare , X surely , X think , view , visions .

sight 07201 ## ra'ah {raw-aw'} ; from 07200 ; a bird of prey (probably the vulture , from its sharp {sight}) : -- glede . Compare 01676 .

sight 07207 ## ra'avah {rah-av-aw'} ; from 07200 ; {sight} , i . e . satisfaction : -- behold .

sight 07210 ## ro'iy {ro-ee'} ; from 07200 ; {sight} , whether abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

sight 07212 ## r@'iyth {reh-eeth'} ; from 07200 ; {sight} : -- beholding .

sight 08320 ## saruq {saw-rook'} ; from 08319 ; bright red (as piercing to the {sight}) , i . e . bay : -- speckled . See 08291 .

sight 0308 - anablepo {an-ab-lep'-o}; from 0303 and 0991; to look up; by implication, to recover sight: -- look (up), see, receive {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of sight: -- recovery of {sight}.

sight 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of {sight}: -- recovery of sight.

sight 0855 - aphantos {af'-an-tos}; from 0001 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.

sight 0887 - achlus {akh-looce'}; of uncertain derivation; dimness of {sight}, i.e. (probably) a cataract: -- mist.

sight 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, {sight}, take heed. Compare 3700.

sight 1491 - eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, fashion, shape, {sight}.

sight 1715 - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

sight 1799 - enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.

sight 2335 - theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}.

sight 2397 - idea {id-eh'-ah}; from 1492; a {sight} [comparative figuratively " idea "], i.e. aspect: -- countenance.

sight 2714 - katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- before (the presence of), in the {sight} of.

sight 3659 - omma {om'-mah}; from 3700; a {sight}, i.e. (by implication) the eye: -- eye.

sight 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision.

sight 3706 - horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision.

sight 3788 - ophthalmos {of-thal-mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- eye, {sight}.

sight 3799 - opsis {op'-sis}; from 3700; properly, {sight} (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, face.

sight 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application.

sight 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of {sight}), literally or figuratively: -- depart, get hence, go (a-)way.

sight 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of {sight}), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.

sight 5324 - phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}.

sight 5400 - phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- fearful {sight}.

sight-labor 3787 - ophthalmodouleia {of-thal-mod-oo-li'-ah}; from 3788 and 1397; {sight-labor}, i.e. that needs watching (remissness): -- eye-service.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0389 + deeply + upside + And he sighed +/ . anastenazo {an-as-ten-ad'-zo}; from 0303 + each + every + apiece + through +/ and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/ ; to sigh deeply: --sigh deeply .

Root Words and their word stems. This helps you see all related words in the English.

7 * sigh

3 - sighed

1 - sighest

1 - sigheth

7 - sighing

1 - sighs

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

oversight 1983 ** episkopeo ** look diligently, take the {oversight}.

oversight 4870 -- mishgeh -- {oversight}.

oversight 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) {oversight}, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

oversight 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), ordering, {oversight}, + prison,reckoning, visitation.

sigh 0389 ** anastenazo ** {sigh} deeply.

sigh 0584 -- /anach -- groan, mourn, {sigh}.

sigh 0585 -- /anachah -- groaning, mourn, {sigh}.

sigh 4727 ** stenazo ** with grief, groan, grudge, {sigh}.

sighing 0603 -- /anaqah -- crying out, groaning, {sighing}.

sight 0308 ** anablepo ** look (up), see, receive {sight}.

sight 0309 ** anablepsis ** recovery of {sight}.

sight 0855 ** aphantos ** vanished out of {sight}.

sight 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, see,{sight}, take heed.

sight 1491 ** eidos ** appearance, fashion, shape, {sight}.

sight 1715 ** emprosthen ** against, at, before, (in presence, {sight}) of.

sight 1799 ** enopion ** before, in the presence ({sight}) of, to.

sight 2335 ** theoria ** {sight}.

sight 2379 -- chazowth -- {sight}.

sight 2714 ** katenopion ** before (the presence of), in the {sight} of.

sight 3705 ** horama ** {sight}, vision.

sight 3706 ** horasis ** {sight}, vision.

sight 3788 ** ophthalmos ** eye, {sight}.

sight 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, past, save, side...by, in the {sight} of, than,[there-]fore, with.

sight 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, seem, {sight}, visage, vision.

sight 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over,presence, X other side, {sight}, X to view.

sight 5324 ** phantazo ** {sight}.

sight 5400 ** phobetron ** fearful {sight}.

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],{-sight}), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

sight 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, {sight}, X thee, X them, + think, X us, well, X you(-rselves).

sight 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, {sight}, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

sight 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X {sight} of others, (e-)spy, stare, X surely, X think, view,visions.

Greek Cross References that shows all the ways the Greek is translated from the English word.

oversight 1983 episkopeo * {oversight} , {1983 episkopeo } ,

sighed 0389 anastenazo * {sighed} , {0389 anastenazo } , 4727 stenazo ,

sighed 4727 stenazo * {sighed} , 0389 anastenazo , {4727 stenazo } ,

sight 0308 anablepo * {sight} , {0308 anablepo } , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 0991 blepo * {sight} , 0308 anablepo , {0991 blepo } , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1491 eidos * {sight} , 0308 anablepo , 0991 blepo , {1491 eidos } , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1715 emprosthen * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , {1715 emprosthen } , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1726 enantion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , {1726 enantion } , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 1799 enopion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , {1799 enopion } , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 2714 katenopion * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , {2714 katenopion } , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3705 horama * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , {3705 horama } , 3706 horasis , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3706 horasis * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , {3706 horasis } , 3788 ophthalmos , 3844 para , 5324 phantazo ,

sight 3788 ophthalmos * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , {3788 ophthalmos } , 3844 para , 5324 phantazo ,

sight 3844 para * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

sight 5324 phantazo * {sight} , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , 3844 para , {5324 phantazo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- sigh , 0584 ,

English Synonyms with Greek Strong's Number.

oversight - 1983 looking, {oversight},

sighed - 0389 deeply, {sighed}, upside,

sighed - 4727 grief, groan, grudge, {sighed},

sight - 0308 look, looked, looking, receive, received, {sight},

sight - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, {sight},

sight - 1491 appearance, shape, {sight},

sight - 1715 against, at, before, presence, {sight},

sight - 1726 before, {sight},

sight - 1799 before, face, presence, {sight},

sight - 2714 before, presence, {sight},

sight - 3705 {sight}, vision,

sight - 3706 look, {sight}, vision, visions,

sight - 3788 eye, eyes, {sight},

sight - 3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, {sight}, than,

sight - 5324 {sight},

Free Word English Phrase Index to the KJV Bible.

[1] (Ge 1:1) In the beginning God created the heaven and the earth.
[2] (Ge 1:2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God
moved upon the face of the waters.
[3] (Ge 1:3) And God said, Let there be light: and there was light.
[4] (Ge 1:4) And God saw the light, that it was good: and God divided the light from the darkness.
[5] (Ge 1:5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
[6] (Ge 1:6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
[7] (Ge 1:7) And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
[8] (Ge 1:8) And God called the firmament Heaven. And the evening and the morning were the second day.
[9] (Ge 1:9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
[10] (Ge 1:10) And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
[11] (Ge 1:11) And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
[12] (Ge 1:12) And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
[13] (Ge 1:13) And the evening and the morning were the third day.
[14] (Ge 1:14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
[15] (Ge 1:15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
[16] (Ge 1:16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
[17] (Ge 1:17) And God set them in the firmament of the heaven to give light upon the earth,
[18] (Ge 1:18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
[19] (Ge 1:19) And the evening and the morning were the fourth day.
[20] (Ge 1:20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
[21] (Ge 1:21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
[22] (Ge 1:22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
[23] (Ge 1:23) And the evening and the morning were the fifth day.
[24] (Ge 1:24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
[25] (Ge 1:25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
[26] (Ge 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
[27] (Ge 1:27) So God created man in his own image, in the image of God created he him; male and female created he them.
[28] (Ge 1:28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
[29] (Ge 1:29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
[30] (Ge 1:30) Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
[31] (Ge 1:31) And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
[32] (Ge 2:1) Thus the heaven and the earth were finished, and all the host of them.
[33] (Ge 2:2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
[34] (Ge 2:3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
[35] (Ge 2:4) These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven,
[36] (Ge 2:5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
[37] (Ge 2:6) But there went up a mist from the earth, and watered the whole face of the ground.
[38] (Ge 2:7) And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
[39] (Ge 2:8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
[40] (Ge 2:9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
[41] (Ge 2:10) And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
[42] (Ge 2:11) The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
[43] (Ge 2:12) And the gold of that land is good: there bdellium and the onyx stone.
[44] (Ge 2:13) And the name of the second river is Gihon: the same it compasseth the whole land of Ethiopia.
[45] (Ge 2:14) And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
[46] (Ge 2:15) And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
[47] (Ge 2:16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
[48] (Ge 2:17) But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
[49] (Ge 2:18) And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.
[50] (Ge 2:19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
[51] (Ge 2:20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
[52] (Ge 2:21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
[53] (Ge 2:22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
[54] (Ge 2:23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
[55] (Ge 2:24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
[56] (Ge 2:25) And they were both naked, the man and his wife, and were not ashamed.
[57] (Ge 3:1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
[58] (Ge 3:2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
[59] (Ge 3:3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
[60] (Ge 3:4) And the serpent said unto the woman, Ye shall not surely die:
[61] (Ge 3:5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
[62] (Ge 3:6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
[63] (Ge 3:7) And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
[64] (Ge 3:8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
[65] (Ge 3:9) And the LORD God called unto Adam, and said unto him, Where art thou?
[66] (Ge 3:10) And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
[67] (Ge 3:11) And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
[68] (Ge 3:12) And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
[69] (Ge 3:13) And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
[70] (Ge 3:14) And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
[71] (Ge 3:15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
[72] (Ge 3:16) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
[73] (Ge 3:17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
[74] (Ge 3:18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
[75] (Ge 3:19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
[76] (Ge 3:20) And Adam called his wife's name Eve; because she was the mother of all living.
[77] (Ge 3:21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
[78] (Ge 3:22) And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
[79] (Ge 3:23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
[80] (Ge 3:24) So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
[81] (Ge 4:1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
[82] (Ge 4:2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
[83] (Ge 4:3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
[84] (Ge 4:4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
[85] (Ge 4:5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
[86] (Ge 4:6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
[87] (Ge 4:7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
[88] (Ge 4:8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
[89] (Ge 4:9) And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
[90] (Ge 4:10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
[91] (Ge 4:11) And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
[92] (Ge 4:12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
[93] (Ge 4:13) And Cain said unto the LORD, My punishment is greater than I can bear.
[94] (Ge 4:14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
[95] (Ge 4:15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
[96] (Ge 4:16) And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
[97] (Ge 4:17) And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
[98] (Ge 4:18) And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.
[99] (Ge 4:19) And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
[100] (Ge 4:20) And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
[101] (Ge 4:21) And his brother's name was Jubal: he was the father of all such as handle harp and organ.
[102] (Ge 4:22) And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
[103] (Ge 4:23) And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
[104] (Ge 4:24) If Cain shall be avenged seven times, truly Lamech seventy and seven times.
[105] (Ge 4:25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
[106] (Ge 4:26) And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
[107] (Ge 5:1) This book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
[108] (Ge 5:2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
[109] (Ge 5:3) And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:
[110] (Ge 5:4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
[111] (Ge 5:5) And all the days that Adam lived were nine hundred and thirty years: and he died.
[112] (Ge 5:6) And Seth lived an hundred and five years, and begat Enos:
[113] (Ge 5:7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
[114] (Ge 5:8) And all the days of Seth were nine hundred and twelve years: and he died.
[115] (Ge 5:9) And Enos lived ninety years, and begat Cainan:
[116] (Ge 5:10) And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
[117] (Ge 5:11) And all the days of Enos were nine hundred and five years: and he died.
[118] (Ge 5:12) And Cainan lived seventy years, and begat Mahalaleel:
[119] (Ge 5:13) And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
[120] (Ge 5:14) And all the days of Cainan were nine hundred and ten years: and he died.
[121] (Ge 5:15) And Mahalaleel lived sixty and five years, and begat Jared:
[122] (Ge 5:16) And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
[123] (Ge 5:17) And all the days of Mahalaleel were eight hundred and ninety years: and he died.
[124] (Ge 5:18) And Jared lived an hundred and sixty and two years, and he begat Enoch:
[125] (Ge 5:19) And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
[126] (Ge 5:20) And all the days of Jared were nine hundred and sixty and two years: and he died.
[127] (Ge 5:21) And Enoch lived sixty and five years, and begat Methuselah:
[128] (Ge 5:22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
[129] (Ge 5:23) And all the days of Enoch were three hundred sixty and five years:
[130] (Ge 5:24) And Enoch walked with God: and he was not; for God took him.
[131] (Ge 5:25) And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
[132] (Ge 5:26) And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
[133] (Ge 5:27) And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
[134] (Ge 5:28) And Lamech lived an hundred and eighty and two years, and begat a son:
[135] (Ge 5:29) And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
[136] (Ge 5:30) After he begat Noah five hundred years, and begat sons and daughters:
[137] (Ge 5:31) And all the days of Lamech were seven hundred and seventy and seven years: and he died.
[138] (Ge 5:32) And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
[139] (Ge 6:1) And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
[140] (Ge 6:2) That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
[141] (Ge 6:3) And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
[142] (Ge 6:4) There were giants in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
[143] (Ge 6:5) And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
[144] (Ge 6:6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
[145] (Ge 6:7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
[146] (Ge 6:8) But Noah found grace in the eyes of the LORD.
[147] (Ge 6:9) These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
[148] (Ge 6:10) And Noah begat three sons, Shem, Ham, and Japheth.
[149] (Ge 6:11) The earth also was corrupt before God, and the earth was filled with violence.
[150] (Ge 6:12) And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
[151] (Ge 6:13) And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
[152] (Ge 6:14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
[153] (Ge 6:15) And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
[154] (Ge 6:16) A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
[155] (Ge 6:17) And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
[156] (Ge 6:18) But with thee will I establish my covenant; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with thee.
[157] (Ge 6:19) And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
[158] (Ge 6:20) Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.
[159] (Ge 6:21) And take thou unto thee of all food that is eatable, and you shall gather it to you; and it shall be for food for thee, and for them.
[160] (Ge 6:22) Thus did Noah; according to all that God commanded him, so did he.
[161] (Ge 7:1) And the LORD said unto Noah, Come thou and all your house into the ark; for you have I seen righteous before me in this generation.
[162] (Ge 7:2) Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
[163] (Ge 7:3) Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
[164] (Ge 7:4) For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
[165] (Ge 7:5) And Noah did according unto all that the LORD commanded him.
[166] (Ge 7:6) And Noah was six hundred years old when the flood of waters was upon the earth.
[167] (Ge 7:7) And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
[168] (Ge 7:8) Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
[169] (Ge 7:9) There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
[170] (Ge 7:10) And it came to pass after those seven days, that the waters of the flood were upon the earth.
[171] (Ge 7:11) In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
[172] (Ge 7:12) And the rain was upon the earth forty days and forty nights.
[173] (Ge 7:13) In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
[174] (Ge 7:14) They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
[175] (Ge 7:15) And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
[176] (Ge 7:16) And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
[177] (Ge 7:17) And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
[178] (Ge 7:18) And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
[179] (Ge 7:19) And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
[180] (Ge 7:20) Fifteen cubits upward did the waters prevail; and the mountains were covered.
[181] (Ge 7:21) And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
[182] (Ge 7:22) All in whose nostrils was the breath of life, of all that was in the dry land, died.
[183] (Ge 7:23) And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and those that were with him in the ark.
[184] (Ge 7:24) And the waters prevailed upon the earth an hundred and fifty days.
[185] (Ge 8:1) And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
[186] (Ge 8:2) The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
[187] (Ge 8:3) And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
[188] (Ge 8:4) And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
[189] (Ge 8:5) And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
[190] (Ge 8:6) And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
[191] (Ge 8:7) And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.
[192] (Ge 8:8) Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
[193] (Ge 8:9) But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
[194] (Ge 8:10) And he stayed yet other seven days; and sent forth the dove out of the ark;
[195] (Ge 8:11) And the dove came in to him in the evening; and, behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
[196] (Ge 8:12) And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
[197] (Ge 8:13) And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
[198] (Ge 8:14) And in the second month, on the seventh and twenty day of the month, was the earth dried.
[199] (Ge 8:15) And God spake unto Noah, saying,
[200] (Ge 8:16) Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.
[201] (Ge 8:17) Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
[202] (Ge 8:18) And Noah went forth, and his sons, and his wife, and his sons' wives with him:
[203] (Ge 8:19) Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.
[204] (Ge 8:20) And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
[205] (Ge 8:21) And the LORD smelled a sweet savour; and the LORD said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.
[206] (Ge 8:22) While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
[207] (Ge 9:1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
[208] (Ge 9:2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
[209] (Ge 9:3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
[210] (Ge 9:4) But flesh with the life thereof, which is the blood thereof, shall you not eat.
[211] (Ge 9:5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
[212] (Ge 9:6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
[213] (Ge 9:7) And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
[214] (Ge 9:8) And God spake unto Noah, and to his sons with him, saying,
[215] (Ge 9:9) And I, behold, I establish my covenant with you, and with your seed after you;
[216] (Ge 9:10) And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
[217] (Ge 9:11) And I establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
[218] (Ge 9:12) And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
[219] (Ge 9:13) I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
[220] (Ge 9:14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
[221] (Ge 9:15) And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
[222] (Ge 9:16) And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant of God between all living creature of all flesh that is upon the earth.
[223] (Ge 9:17) And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
[224] (Ge 9:18) And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
[225] (Ge 9:19) These are the three sons of Noah: and of them was the whole earth overspread.
[226] (Ge 9:20) And Noah began to be a husbandman, and he planted a vineyard:
[227] (Ge 9:21) And he drank of the wine, and was drunken; and he lay uncovered within his tent.
[228] (Ge 9:22) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
[229] (Ge 9:23) And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
[230] (Ge 9:24) And Noah awoke from his wine, and knew what his younger son had done unto him.
[231] (Ge 9:25) And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
[232] (Ge 9:26) And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
[233] (Ge 9:27) God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
[234] (Ge 9:28) And Noah lived after the flood three hundred and fifty years.
[235] (Ge 9:29) And all the days of Noah were nine hundred and fifty years: and he died.
[236] (Ge 10:1) Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
[237] (Ge 10:2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
[238] (Ge 10:3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
[239] (Ge 10:4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
[240] (Ge 10:5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
[241] (Ge 10:6) And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
[242] (Ge 10:7) And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
[243] (Ge 10:8) And Cush begat Nimrod: he began to be a mighty one in the earth.
[244] (Ge 10:9) He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
[245] (Ge 10:10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
[246] (Ge 10:11) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
[247] (Ge 10:12) And Resen between Nineveh and Calah: the same is a great city.
[248] (Ge 10:13) And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
[249] (Ge 10:14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
[250] (Ge 10:15) And Canaan begat Sidon his first born, and Heth,
[251] (Ge 10:16) The Jebusite, and the Amorite, and the Girgashite,
[252] (Ge 10:17) And the Hivite, and the Arkite, and the Sinite,
[253] (Ge 10:18) And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
[254] (Ge 10:19) And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
[255] (Ge 10:20) These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
[256] (Ge 10:21) Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
[257] (Ge 10:22) The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
[258] (Ge 10:23) And the children of Aram; Uz, and Hul, and Gether, and Mash.
[259] (Ge 10:24) And Arphaxad begat Salah, and Salah begat Eber.
[260] (Ge 10:25) And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
[261] (Ge 10:26) And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
[262] (Ge 10:27) And Hadoram, and Uzal, and Diklah,
[263] (Ge 10:28) And Obal, and Abimael, and Sheba,
[264] (Ge 10:29) And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
[265] (Ge 10:30) And their habitation was from Mesha, as you go unto Sephar a mount of the east.
[266] (Ge 10:31) These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
[267] (Ge 10:32) These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
[268] (Ge 11:1) And the whole earth was of one language, and of one speech.
[269] (Ge 11:2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
[270] (Ge 11:3) And they said one unto another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
[271] (Ge 11:4) And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
[272] (Ge 11:5) And the LORD came down to see the city and the tower, which the children of men builded.
[273] (Ge 11:6) And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
[274] (Ge 11:7) Go to, let us go down, and there confound their language, that they may not hear one another's speech.
[275] (Ge 11:8) So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.
[276] (Ge 11:9) Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.
[277] (Ge 11:10) These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
[278] (Ge 11:11) And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
[279] (Ge 11:12) And Arphaxad lived five and thirty years, and begat Salah:
[280] (Ge 11:13) And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
[281] (Ge 11:14) And Salah lived thirty years, and begat Eber:
[282] (Ge 11:15) And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
[283] (Ge 11:16) And Eber lived four and thirty years, and begat Peleg:
[284] (Ge 11:17) And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
[285] (Ge 11:18) And Peleg lived thirty years, and begat Reu:
[286] (Ge 11:19) And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
[287] (Ge 11:20) And Reu lived two and thirty years, and begat Serug:
[288] (Ge 11:21) And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
[289] (Ge 11:22) And Serug lived thirty years, and begat Nahor:
[290] (Ge 11:23) And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
[291] (Ge 11:24) And Nahor lived nine and twenty years, and begat Terah:
[292] (Ge 11:25) And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
[293] (Ge 11:26) And Terah lived seventy years, and begat Abram, Nahor, and Haran.
[294] (Ge 11:27) Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
[295] (Ge 11:28) And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
[296] (Ge 11:29) And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
[297] (Ge 11:30) But Sarai was barren; she had no child.
[298] (Ge 11:31) And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
[299] (Ge 11:32) And the days of Terah were two hundred years: and Terah died in Haran.
[300] (Ge 12:1) Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
[301] (Ge 12:2) And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
[302] (Ge 12:3) And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
[303] (Ge 12:4) So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
[304] (Ge 12:5) And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
[305] (Ge 12:6) And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
[306] (Ge 12:7) And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
[307] (Ge 12:8) And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
[308] (Ge 12:9) And Ab

Free Word English Phrase Index for the SAT, ACTs

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Three Word English Phrase Spots in the KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God created the fowl of the air, and every bird of the air: and God saw that it was good.
Genesis 1:23 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:24 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:25 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:26 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:27 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 1:28 Thus the heaven and the earth were finished, and all the host of them.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the seed of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every creeping thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the Lord God made the earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof.
Genesis 2:22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.
Genesis 3:9 And the Lord God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.
Genesis 3:22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9 And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the Lord, My punishment is greater than I may bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven fold. And the Lord set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven fold, truly Lamech seventy and seven fold.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.
Genesis 5:1 This book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the Lord.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with thee.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the Lord said unto Noah, Come thou and all your family into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according unto all that the Lord commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, male and female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them into the ark;
Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15 And God spake unto Noah, saying,
Genesis 8:16 Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the Lord smelled a sweet savour; and said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.
Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of every flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of every flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the border of the Canaanite was from Sidon, as you come to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one unto another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the Lord came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the Lord scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from there did the Lord scatter them abroad upon the face of the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the Lord had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the Lord, and called upon the name of the Lord.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels.
Genesis 12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the Lord.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be men brethren.
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Five Word English Phrase Index in the KJV Bible

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Bible Phrases for Individual word studies

sigh therefore 26_EZE_21_06

sighing shall flee away 23_ISA_35_10

sighing thereof have 23_ISA_21_02

sight deeper than 03_LEV_13_25

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Bible Quick Find Phrase Concordance for fast finding of phrases

Genesis 7:7,20,24,8:1,9:16,12:17
Genesis 8:1,7:24,9:16,12:17
Genesis 9:16,8:1,7:24,12:17 God remembered Noah, and every living thing, and all cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asuaged
Genesis 12:17,8:1,7:24,9:16 God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities wherein Lot dwelt
Genesis 19:29,30:22 God remembered Rachel, and God hearkened unto her, and opened her womb
Genesis 30:22,19:29 God remembered Rachel, and God hearkened unto her, and opened her womb
Exodus 2:24,6:5,32:13,34:9,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45,Ezek 16:60,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 God remembered his covenant with Abraham, and with Isaac, and with Jacob
Exodus 6:5,2:24,32:13,34:9,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant
Exodus 32:13,2:24,6:5,34:9,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 Remember Abraham, Isaac, and Israel, your servants, to whom you swarest by thyself, and spakest unto them, I will multiply your seed as the stars of heaven, and all this land that I spake of will I give unto your seed, and they shall inherit it for ever
Exodus 34:9,2:24,6:5,32:13,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 If I have found grace in thy sight, O Lord, let the Lord go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance
Lev 26:42,45,2:24,6:5,32:13,34:9,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land
Lev 26:45,2:24,6:5,32:13,34:9,Lev 26:42,Deut 9:27,Ps 105:42,106:45,Ezek 16:60 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the Lord
Deut 9:27,2:24,6:5,32:13,34:9,Lev 26:42,45,Ps 105:42,106:45,Ezek 16:60 Remember Abraham, Isaac, and Israel, thy servants; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin
Ps 105:42,2:24,6:5,32:13,34:9,Lev 26:42,45,Deut 9:27,106:45,Ezek 16:60 For he remembered his holy promise, and Abraham his servant
Ps 106:45,2:24,6:5,32:13,34:9,Lev 26:42,45,Deut 9:27,Ps 105:42,Ezek 16:60 And he remembered for them his covenant, and repented according to the multitude of his mercies
Ezek 16:60,2:24,6:5,32:13,34:9,Lev 26:42,45,Deut 9:27,Ps 105:42,106:45 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant
Ezek 19:9,Ezek 19:9 And they put him in ward in chains, that it should not be heard his voice upon the mountains of Israel
Ezek 19:9,Ezek 19:9 Their voice is heard

Bible Translation Phrases for Individual word studies

oversight ..... you , taking the oversight 1983 -episkopeo->

sighed ..... And he sighed 0389 -anastenazo->

sighed ..... he sighed 4727 -stenazo->

sight ..... and in thy sight 1799 -enopion->

sight ..... at the sight 3705 -horama->

sight ..... for you in the sight 1799 -enopion->

sight ..... good in thy sight 1715 -emprosthen->

sight ..... him out of their sight 3788 -ophthalmos->

sight ..... his sight 0308 -anablepo->

sight ..... in his sight 1799 -enopion->

sight ..... in his sight 2714 -katenopion->

sight ..... in sight 3706 -horasis->

sight ..... in the sight 1715 -emprosthen->

sight ..... in the sight 1726 -enantion->

sight ..... in the sight 1799 -enopion->

sight ..... in the sight 2714 -katenopion->

sight ..... in the sight 3844 -para->

sight ..... in thy sight 1715 -emprosthen->

sight ..... is in the sight 1799 -enopion->

sight ..... my sight 0308 -anablepo->

sight ..... not by sight 1491 -eidos->

sight ..... of sight 0309 -anablepsis->

sight ..... out of their sight .

sight ..... sight 0308 -anablepo->

sight ..... sight 0991 -blepo->

sight ..... their sight 0308 -anablepo->

sight ..... thy sight 0308 -anablepo->

sight ..... to that sight 2335 -theoria->

sight ..... was the sight 5324 -phantazo->

sight ..... yourselves in the sight 1799 -enopion->

sights ..... sights 5400 -phobetron->

Bible Word Scales with the full set of each verse

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven fold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven fold, truly Lamech seventy and seven fold.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with you.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with you; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive.
Genesis 6:21 And take unto you of every food that is eaten, and you shall gather it unto you; and it shall be for food for you, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the LORD said unto Noah, Come thou and all your family into the ark; for you have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and its female; and of beasts that are not clean by two, the male and its female.
Genesis 7:3 Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according to all that the LORD commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters came upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, male and female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 They, and every beast after its kind, and every creeping thing that creeps upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creeps upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the air; and they were destroyed from the earth: only Noah remained alive, and those that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and, behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seventh day of the month, was the earth dried.
Genesis 8:15 And God spoke unto Noah, saying,
Genesis 8:16 Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19 Every beast, every creeping thing, and every fowl, and everything that moves upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah built an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the LORD smelled a sweet savor; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done.
Genesis 8:22 While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon everything that moves upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every living creature that moves shall be food for you; even as the green herb have I given you everything.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoever sheds man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God spoke unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off by the waters of the flood; neither shall there be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.
Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were turned backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brothers.
Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the coast of the Canaanite was from Sidon, as you come to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one unto another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my life shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels.
Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be brethren.
Genesis 13:9 Is not

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overslight ^ 60_1PE_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is among <1722> you <5213>, taking the [oversight] <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready mind <4290>;

ashed ^ 41_MAR_07_34 And <2532> looking up <0308> (5660) to <1519> heaven <3772>, he [sighed] <4727> (5656), and <2532> saith <3004> (5719) unto him <0846>, Ephphatha <2188>, that is <3603>, Be opened <1272> (5682).

ashed ^ 41_MAR_08_12 And <2532> he [sighed] deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.

sight ^ 62_1JO_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) those things that are pleasing <0701> in his <0846> [sight] <1799>.

sight ^ 60_1PE_03_04 But <0235> let it be the hidden <2927> man <4444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the [sight] <1799> of God <2316> of great price <4185>.

sight ^ 54_ITI_02_03 For <1063> this <5124> is good <2570> and <2532> acceptable <0587> in the [sight] <1799> of God <2316> our <2257> Saviour <4990>;

sight ^ 54_ITI_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the [sight] <1799> of God <2316>, who <5588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

sight ^ 52_ITH_01_03 Remembering <3421> (5723) without ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the [sight] <1715> of God <2316> and <2532> our <2257> Father <3962>;

sight ^ 47_ZEC_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the [sight] <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

sight ^ 47_ZEC_08_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the [sight] <1799> of men <0444>.

sight ^ 47_ZEC_05_07 (For <1063> we walk <4043> (5719) by <1223> faith <4102>, not <3756> by <1223> [sight] <1491>:)

sight ^ 47_ZEC_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the [sight] <1799> of God <2316>.

sight ^ 47_ZEC_02_17 For <1063> we are <2070> (5748) not <3756> as <5613> many <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <0235> as <5613> of <1537> sincerity <1505>, but <0235> as <5613> of <1537> God <2316>, in the [sight] <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

sight ^ 47_ZEC_08_21 Providing <4306> (5734) for honest things <2570>, not <3756> only <3440> in the [sight] <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.

sight ^ 44_ACT_08_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the [sight] <1799> of God <2316>.

sight ^ 44_ACT_01_09 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> [sight] <3788>.

sight ^ 44_ACT_07_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the [sight] <3705>: and <1161> as he <0846> drew near <4334> (5740) to behold <2657> (5658) it, the voice <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>,

sight ^ 44_ACT_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the [sight] <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

sight ^ 44_ACT_07_10 And <2532> delivered <1807> (5639) him <0846> out of <1537> all <3956> his <0846> afflictions <3437>, and <2532> gave <1325> (5656) him <0846> favour <5485> and <2532> wisdom <4678> in the [sight] <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <5525> (5656) him <0846> governor <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

sight ^ 44_ACT_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> [sight] <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

sight ^ 44_ACT_09_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his [sight] <0308> (5661).

sight ^ 44_ACT_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4569>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy [sight] <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

sight ^ 44_ACT_22_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy [sight] <0308> (5657). And <2504> <0> the same <0846> hour <5610> 1 <2504> looked up <0308> (5656) upon <5119> him <0846>.

sight ^ 44_ACT_09_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had been scales <3013>: and he received [sight] <0308> (5656) forthwith <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

sight ^ 44_ACT_10_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> thine <4675> alms <1654> are had in remembrance <3415> (5681) in the [sight] <1799> of God <2316>.

sight ^ 51_COL_01_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unreproveable <0410> in his <0846> [sight] <2714>:

sight ^ 48_GAL_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law <3551> in the [sight] <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

sight ^ 58_HEB_12_21 And <2532> so <3779> terrible <5398> was <2258> (5713) the [sight] <5324> (5746), that Moses <3475> said <2036> (5627), I exceedingly fear <1630> <1510> (5748) and <2532> quake <1790>:)

sight ^ 58_HEB_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <3007>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> [sight] <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

sight ^ 58_HEB_04_13 Neither <5723> <3756> is there <2076> (5748) any creature <2937>: that is not manifest <0852> in his <0846> [sight] <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

sight ^ 59_JAM_04_10 Humble yourselves <5013> (5682) in the [sight] <1799> of the Lord <2962>, and <2532> he shall lift <5312> <0> you <5209> up <5312> (5692).

sight ^ 43_JOH_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> anointed <0325> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5660): and <1161> I went <0565> (5631) and <2532> washed <3538> (5671), and I received [sight] <0308> (5656).

sight ^ 43_JOH_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his [sight] <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

sight ^ 43_JOH_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his [sight] <0308> (5660).

sight ^ 43_JOH_09_18 Neither <5723> <3756> is there <2076> (5748) any creature <2937>: that is not manifest <0852> in his <0846> [sight] <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

sight ^ 59_JAM_04_10 Humble yourselves <5013> (5682) in the [sight] <1799> of the Lord <2962>, and <2532> he shall lift <5312> <0> you <5209> up <5312> (5692).

sight ^ 43_JOH_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> anointed <0325> (5656) mine <3450> eyes <3788>, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5660): and <1161> I went <0565> (5631) and <2532> washed <3538> (5671), and I received [sight] <0308> (5656).

sight ^ 43_JOH_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his [sight] <0308> (5660).

sight ^ 42_LUK_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <5588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of [sight] <0309> to the blind <5185>, to set <0649> (5658) at liberty <1599> <0859> them that are bruised <2352> (5772),

sight ^ 42_LUK_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the [sight] <1799> of God <2316>.

sight ^ 42_LUK_18_41 Saying <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my [sight] <0308> (5661).

sight ^ 42_LUK_23_48 And <2532> all <3956> the people <3793> that came together <4863> (5637) to <1909> that <5026> [sight] <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).

sight ^ 42_LUK_01_15 For <1063> he shall be <2071> (5704) great <3173> in the [sight] <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

sight ^ 42_LUK_15_21 And <1161> the son <5207> said <2036> (5627) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> in <1799> <0> thy <4675> [sight] <1799>, and <2532> am <5100> (5748) no more <3765> worthy <0514> to be called <2564> (5683) thy <4675> son <5207>.

sight ^ 42_LUK_18_42 And <2532> said unto him <0846>, Receive thy [sight] <0308> (5657): thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>.

sight ^ 42_LUK_18_43 And <2532> immediately <3916> he received his [sight] <0308> (5656), and <2532> followed <0190> (5707) him <0846>, glorifying <1392> (5723) God <2316>: and <2532> all <3956> the people <2992>, when they saw <1492> (5631) it, gave <1325> (5656) praise <0136> unto God <2316>.

sight ^ 42_LUK_24_31 And <1161> their <0846> eyes <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1090> (5633) <0855> out of <0575> their [sight] <0846>.

sight ^ 42_LUK_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) [sight] <0991> (5721).

sight ^ 42_LUK_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> [sight] <1715>.

sight ^ 41_MAR_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my [sight] <0308> (5661).

sight ^ 41_MAR_10_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> immediately <2112> he received his [sight] <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

sight ^ 40_MAT_11_05 The blind <5185> receive their [sight] <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the leprous <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

sight ^ 40_MAT_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> [sight] <1715>.

sight ^ 41_MAR_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my [sight] <0308> (5661).

sight ^ 66_REV_03_18 And <2532> I counsel <4535> thee <4671> to buy <0059> of me <3165> gold <5553> tried in the fire <4442>, that thou mayest be rich <4147>; and <2532> white <3022> raiment <1742>, that <3704> thou mayest be clothed <4016>, and <2532> that the shame <0150> of thy nakedness <0459> do <5319> not <3361> appear <5319>; and <2532> anoint <1472> thine <4671> eyes <3788>, that thou mayest see <0991> (5721).

sight ^ 66_REV_13_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the [sight] <1799> of men <0444>,

sight ^ 66_REV_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the [sight] <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

sight ^ 45_ROM_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in <0846> [sight] <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of sin <0266>.

sight ^ 45_ROM_12_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the [sight] <1799> of all <3956> men <0444>.

sight ^ 42_LUK_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights [<5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>,