60 plus Audio and Video Media KJV Bible Products eBibleProductions.com

KJV Bible Word Studies for MEM

Bible Greek and Hebrew Dictionaries combined for Word Studies

against 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- rise up {against}.

amazed 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make {amazed}, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

an 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be {an}) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

astonied 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be {astonied}, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

astonish 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) {astonish}(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

be 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), ({be}, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

be 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, ({be} an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

be 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, {be} astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

be 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), {be} destitute, destroy (self), (lay, lie, make) waste, wonder.

bring 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, {bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

desolate 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) {desolate}(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

desolate 8076 ## shamem {shaw-mame'}; from 8074; ruined: -- {desolate}.

destitute 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be {destitute}, destroy (self), (lay, lie, make) waste, wonder.

destroy 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, {destroy} (self), (lay, lie, make) waste, wonder.

into 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring {into}, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

lay 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), ({lay}, lie, make) waste, wonder.

lay 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, {lay}, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

lie 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, {lie}, make) waste, wonder.

lie 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, {lie}, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

make 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, {make}) waste, wonder.

make 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, {make}) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

make 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- {make} amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

places 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, {places}), be destitute, destroy (self), (lay, lie, make) waste, wonder.

rise 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- {rise} up against.

self 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy ({self}), (lay, lie, make) waste, wonder.

unto 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, {unto}, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

up 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- rise {up} against.

waste 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) {waste}, wonder.

wonder 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, {wonder}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ameniptos 0273 - [ameniptos] [am'-emp-tos]; from 0001 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, faultless, unblamable.

ameniptos 0274 - [ameniptos] [am'emp'-tose]; adverb from 0273; faultlessly: -- blameless, unblamably.

commerorate 08567 = תנחם [tan-naw'] a primitive root [identical with 08566 through the idea of attributing honor] to ascribe (praise) , i. e . celebrate , [commerorate] : -- lament , rehearse .

commemoration 02143 = זכר zeker [zay'- ker] ; or zeker [zeh'- ker] ; from 02142 ; a memento , abstr . recollection (rarely if ever) ; by implication , [commemoration] : -- memorial , memory , remembrance , scent .

dimesher 05408 = מחאה [mas-thakh'] ; a primitive root ; to [dismember] : -- cut (in pieces) , divide , hew in pieces .

dismember 1288 - diaspao [dee-as-pah'-o]; from 1223 and 4685; to draw apart, i.e. sever or [dismember]; -- pluck asunder, pull in pieces.

fellow-member 4954 - syssomos [soos'-so-mos]; from 4862 and 4983; of a joint body, i.e. (figuratively) a [fellow-member] of the Christian community: -- of the same body.

hormema 3731 - [hormema] [hor'-may-mah]; from 3730; an attack, i.e. (abstractly) precipitancy: -- violence.

Jehovah-remembered 03108 = יהוכזר [yo-zaw-kawr'] ; from 03068 and 02142 ; [Jehovah-remembered] ; Jozacar , an Israelite : -- Jozachar .

memad 04461 = מעמד [mem-mad'] ; from 04058 ; a measure : -- measure .

member 01511 = גזרי (in the marg.) [ghiz-re'] ; partial from 01507 : a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) by transposition Girzy [gher-zee'] partial of 01630 ; a Gritite (collectively) or [member] of a native tribe in Palestine : -- Gezrites .

member 01905 = הגרי [hag-ree'] ; or [prolonged] Hagri' [hag-ree'] ; perhaps patronymically from 01904 ; a Hagrite or [member] of a native tribe in Palestine : -- Hagarene , Hagarite , Hagri .

member 03338 = יעוצר [yaw-tsoor'] ; passive participle of 03335 ; structure , i. e . limb or part : -- [member] . ql

member 07017 = קינני [kay-nee'] or Qiynij (1 Chron . 2 : 55) [kee-nee'] ; patronymic from 07014 ; a Kenite or [member] of the tribe of Kajin : -- Kenite .

member 07716 = שבלת [seh] ; or שבל [say] ; probably from 07582 through the idea of pushing out to graze ; a [member] of a flock , i. e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . Compare 02089 .

member 08198 = שלהבת [shif-kaw'] ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a [member] of the household) : -- (bond-, hand-) maid(-en ,-ervant) , wench , bondwoman , womanservant .

member 08212 = שלפחת [shof-kaw'] ; feminine of a derivative from 08210 ; a pipe (for pouring forth , e . g . wine) , i. e . the penis : -- privy [member] .

member 2460 - hippeus [hip-yooce'] ; from 2462; an equestrian, i.e. [member] of a cavalry corps.: -- horseman.

member 3196 - melos [mel'-os]; of uncertain affinity; a limb or part of the body: -- [member].

member 4245 - presbuteros [pres-boo'-ter-os]; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, [member] of the celestial council) or Christian " presbyter " : -- elder(-est), old.

members 08311 = שרג [saw-rah'] ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of [members] : -- stretch out self , (have am) superfluous from .

members 1577 - ekklesia [ek-klay-see'-ah]; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of [members] on earth or saints in heaven or both): -- assembly, church.

membrana 3200 - [membrana] [mem-bran'-ah]; of Latin origin (" membrane "); a (written) sheep-skin: -- parchment.

membrane 3200 - membrana [mem-bran'-ah]; of Latin origin (" membrane "); a (written) sheep-skin: -- parchment.

memento 02143 = זכר zeker [zay'- ker] ; or zeker [zeh'- ker] ; from 02142 ; a [memento] , abstr . recollection (rarely if ever) ; by implication , commemoration : -- memorial , memory , remembrance , scent .

memento 02146 = זכרון [zik-rone'] ; from 02142 ; a [memento] (or memorable thing , day or writing) : -- memorial , record .

memer 04470 = מר [mem'] ; from an unused root meaning to grieve ; sorrow : -- bitterness .

memento 02146 = זכרון [zik-rone'] ; from 02142 ; a memento (or [memorable] thing , day or writing) : -- memorial , record .

memorable 02147 = זכרי [zik-ree'] ; from 02142 ; [memorable] ; Zicri, the name of twelve Israelites : -- Zichri .

memorable 2016 - epiphanes [ep-if-an-ace'); from 2014; conspicuous, i.e. (figuratively) [memorable]: -- notable.

memorandum 3422 - mnemosunon [mnay-mos'-oo-non]; from 3421; a reminder (memorandum), i.e. record: -- [memorial].

memorial 00234 = אזכרה [az-kaw-rah'] ; from 02142 ; a reminder ; specifically remembrance-offering : -- [memorial] .

memorial 00237 = אזל [eh'- zel] ; from 00235 ; departure ; Ezel , a [memorial] stone in Palestine : -- Ezel .

memorial 01567 = גל עד [gal-ade'] ; from 01530 and 05707 ; heap of testimony ; Galed , a [memorial] cairn East of the Jordan : -- Galeed .

memorial 02143 = זכר zeker [zay'- ker] ; or zeker [zeh'- ker] ; from 02142 ; a memento , abstr . recollection (rarely if ever) ; by implication , commemoration : -- [memorial] , memory , remembrance , scent .

memorial 02146 = זכרון [zik-rone'] ; from 02142 ; a memento (or memorable thing , day or writing) : -- [memorial] , record .

memorial 04676 = מזכרת [mats-tsay-baw'] ; feminine (causatively) participle of 05324 ; something stationed , i. e . a column or [[memorial] stone]; by analogy , an idol : -- garrison , (standing) image , pillar .

memorial 08034 = שם [shame] ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064] ; an appellation , as a mark or [memorial] of individuality ; by implication , fame , authority , character : -- + base , [in] fame [on , name] (-d , -ing) , renown , report .

memorial 3418 - mneme [mnay'-mah]; from 3415; a [memorial], i.e. sepulchral monument (burial-place): -- grave, sepulchre, tomb.

memorial 3422 - mnemosunon [mnay-mos'-oo-non]; from 3421; a reminder (memorandum), i.e. record: -- [memorial].

memory 02143 = זכר zeker [zay'- ker] ; or zeker [zeh'- ker] ; from 02142 ; a memento , abstr . recollection (rarely if ever) ; by implication , commemoration : -- memorial , [memory] , remembrance , scent .

memory 03647 = כמאה [kaw-mas'] ; a primitive root ; to store away , i. e . (figuratively) in the [memory] : -- lay up in store

memory 07876 = שעיה [shaw-yah'] ; a primitive root ; to keep in [memory] : -- be unmindful . [Render Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and (yet) thou hast forgotten , " etc .]

memory 07911 = שלאה [shaw-lakh'] or שלאה [shaw-lakh'-ah]; a primitive root ; to mislay , i. e . to be oblivious of , from want of [memory] or attention : -- X at all , (cause to) forget .

memory 2722 - katech'o [kat-ekh'-o]; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in [memory]), let, X make toward, possess, retain, seize on, stay, take, withhold.

memory 3420 - mneme [mnay'-may]; from 3403; [memory]: -- remembrance.

memory 3421 - mnemoneo [mnay-mon-yoo'-eo]; from a derivative of 3420; to exercise [memory], i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, remember.

memory 5279 - hupomimnesko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) [memory]: -- put in mind, remember, bring to (put in) remembrance.

Memphis 04644 = מפף [mofe] ; of Egyptian origin : Moph , the capital of Lower Egypt : -- [Memphis] . Compare 05297 .

menphomai 3201 - [menphomai] [men'-fom-ahe]; middle voice of an apparently primary verb; to blame: -- find fault.

mempsimirios 3202 - [mempsimirios] [mem-psim'-oy-ros]; from a presumed derivative of 3201 and moira (fate; skin to the base of 3313); blaming fate, i.e. querulous (discontentedly): -- complainer.

menshalah 04475 = מנשלה [mem-shaw-lah'] ; feminine of 04474 ; rule : also (concretely in plural) a realm or a ruler : -- dominion , government , power , to rule .

Mernean 04462 = מרנאה [mem-no-kaw'] ; or (transp.) Mownukan (Esth . 1 : 16) [mo-moo-kaw'] ; of Persian derivation ; Memucan or Mornucan , a Persian satrap : -- Memucan .

Mernean 04462 = מרנאה [mem-no-kaw'] ; or (transp.) Mownukan (Esth . 1 : 16) [mo-moo-kaw'] ; of Persian derivation ; Memucan or Mornucan , a Persian satrap : -- [Memucan] .

remember 02142 = זכר zakar [zaw-kar'] ; a primitive root ; properly , to mark (so as to be recognized) , i. e . to [remember] ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (-er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

remember 0685 = פגעל [paw-gal'] ; a primitive root ; properly to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) [remember] (-brance) , set (over) , sum , X surely , visit , want .

remember 0363 - anamimnesko [an-am-im-nace'-ko]; from 0303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), [remember]{-brance}.

remember 3403 - mimnesko [mim-nace'-ko]; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, [remember].

remember 3415 - mnaomai [mnah'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, [remember], come (have) in remembrance. Compare 3403.

remember 3421 - mnemoneo [mnay-mon-yoo'-eo]; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, [remember].

remember 4933 - suntero [soon-tay-reh'-o]; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to [remember] (and obey): -- keep, observe, preserve.

remember 5279 - hupomimnesko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, [remember], bring to (put in) remembrance.

remembered 02142 = זכר zakar [zaw-kar'] ; a primitive root ; properly , to mark (so as to be recognized) , i. e . to [remember] ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (-er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

remembered 02145 = זכר zakar [zaw-kawr'] ; from 02142 ; properly , [remembered] , i. e . a male (of man or animals , as being the most noteworthy sex) : -- X him , male , man (child , -- kind) .

remembered 02148 = זכריה [ze-karyah [zek-ar-yaw'] ; or זכריהו [zek-karyahw [zek-ar-yaw'- hoo] ; from 02142 and 03050 ; Jah has [remembered] ; Zecarjah , the name of twenty-nine Israelites : -- Zachariah , Zechariah .

remembrance 02142 = זכר zakar [zaw-kar'] ; a primitive root ; properly , to mark (so as to be recognized) , i. e . to [remember] ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (-er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

remembrance 02143 = זכר zeker [zay'- ker] ; or zekar [zeh'- ker] ; from 02142 ; a memento , abstr . recollection (rarely if ever) ; by implication , commemoration : -- memorial , memory , [remembrance] , scent .

remembrance 0364 - anamnesis [an-am'-nay-sis]; from 0363; recollection: -- [remembrance] (again).

remembrance 3415 - mnaomai [mnah'-om-ahe]; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in [remembrance]. Compare 3403.

remembrance 3417 - mneia [mnI'-ah]; from 3415 or 3403; recollection; by implication recital: -- mention, [remembrance].

remembrance 3419 - mneneion [mnay-nI'-on]; from 3420; a [remembrance], i.e. cenotaph (place of interment): -- grave, sepulchre, tomb.

remembrance 3420 - mneme [mnay'-may]; from 3403; memory: -- [remembrance].

remembrance 5279 - hupomimnesko [hoop-om-im-nace'-ko]; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) [remembrance].

remembrance 5294 - hupotithemi [hoop-ot-ith'-ay-me]; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in [remembrance].

remembrance-offering 00234 = אזכרה [az-kaw-raw'] ; from 02142 ; a reminder ; specifically [remembrance-offering] : -- memorial .

rememb 07427 = רומם [rom-mah'] ; from (by-mass-mooth') ; from the active participle of 07426 ; exaltation : -- lifting up of self .

shamem 08074 = שמם [sham-em] [sha-mam'] ; a primitive root ; to stun (or intransitively , grow numb) , i. e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonied , (be an) astonish (-ment) , (be , being) into , unto , lay , lie , make) desolate (-ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

shamem 08076 = שמם [sham-em] [sham-ame'] ; from 08074 ; ruined : -- desolate .

t@qowmem 08618 = תקומם [tek-o-mame'] ; from 06965 ; an opponent : -- rise up against .

{ko-mem-ee-yooth'} 06968 = קוממיות [ko-mem-ee-yooth'] ; from 06965 ; elevation , i. e . (adverbially) erectly (figuratively) : -- upright .

[mem'-fom-ahe] 3201 - menphomai [[mem'-fom-ahe]]; middle voice of an apparently primary verb; to blame: -- find fault.

[mo-moo-kaw'] 04462 = מומכאה [[mem-no-kaw']] ; or (transp.) Mownukan (Esth . 1 : 16) [mo-moo-kaw'] ; of Persian derivation ; Memucan or Mornucan , a Persian satrap : -- Memucan .

[mem-psim'-oy-ros] 3202 - mempsimirios [[mem-psim'-oy-ros]]; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontentedly): -- complainer.

[men-shaw-lah'] 04475 = מנשלה [[mem-shaw-lah']] ; feminine of 04474 ; rule : also (concretely in plural) a realm or a ruler : -- dominion , government , power , to rule .

[ro-mem-aw'] 07319 = רוממה [[ro-mem-aw']] ; feminine active participle of 07426 ; exaltation , i. e . praise : -- high .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

member 3196 ** melos ** {member}.

member 8212 -- shophkah -- privy {member}.

member.ql 3338 -- yatsur -- {member.ql}

memorial 0234 -- /azkarah -- {memorial}.

memorial 2143 -- zeker -- {memorial}, memory, remembrance, scent.

memorial 2146 -- zikrown -- {memorial}, record.

memorial 3422 ** mnemosunon ** {memorial}.

memory 2143 -- zeker -- memorial, {memory}, remembrance, scent.

memory 2722 ** katecho ** have, hold (fast), keep (in {memory}), let, X make toward,possess, retain, seize on, stay, take, withhold.

Memphis 4644 -- Moph -- {Memphis}.

Memucan 4462 -- M@muwkan -- {Memucan}.

remember 0363 ** anamimnesko ** call to mind, (bring to , call to, put in),{remember}(-brance).

remember 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, recount, record(-er), {remember}, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

remember 3403 ** mimnesko ** be mindful, {remember}.

remember 3415 ** mnaomai ** be mindful, {remember}, come (have) in remembrance.

remember 3421 ** mnemoneuo ** make mention; be mindful, {remember}.

remember 5279 ** hupomimnesko ** put in mind, {remember}, bring to (put in) remembrance.

remember 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to){remember}(-brance), set (over), sum, X surely, visit, want.

remembered 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, recount, record(-er), remember, make to be {remembered},bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

remembrance 0364 ** anamnesis ** {remembrance} (again).

remembrance 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, recount, record (-er), remember, make to be remembered,bring (call, come, keep, put) to (in) {remembrance}, X still, think on, Xwell.

remembrance 2143 -- zeker -- memorial, memory, {remembrance}, scent.

remembrance 3415 ** mnaomai ** be mindful, remember, come (have) in {remembrance}.

remembrance 3417 ** mneia ** mention, {remembrance}.

remembrance 3420 ** mneme ** {remembrance}.

remembrance 5279 ** hupomimnesko ** put in mind, remember, bring to (put in) {remembrance}.

remembrance 5280 ** hupomnesis ** {remembrance}.

remembrance 5294 ** hupotithemi ** lay down, put in {remembrance}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

amemptos 0273 amemptos * blameless , {0273 amemptos } , 0274 {amemptos} , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0273 amemptos * blameless , {0273 {amemptos} } , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0273 amemptos * faultless , {0273 {amemptos} } , 0299 amomos ,

amemptos 0273 {amemptos} * blameless , {0273 amemptos } , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0273 {amemptos} * faultless , {0273 amemptos } , 0299 amomos ,

amemptos 0274 amemptos * blameless , 0273 amemptos , {0274 {amemptos} } , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0274 amemptos * blameless , 0273 {amemptos} , {0274 amemptos } , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0274 amemptos * unblameably , {0274 {amemptos} } ,

amemptos 0274 {amemptos} * blameless , 0273 amemptos , {0274 amemptos } , 0298 amometos , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0274 {amemptos} * unblameably , {0274 amemptos } ,

amemptos 0298 amometos * blameless , 0273 amemptos , 0274 {amemptos} , {0298 amometos } , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0298 amometos * blameless , 0273 {amemptos} , 0274 amemptos , {0298 amometos } , 0338 anaitios , 0410 anegkletos , 0483 antilego ,

amemptos 0299 amomos * faultless , 0273 {amemptos} , {0299 amomos } ,

amemptos 0338 anaitios * blameless , 0273 amemptos , 0274 {amemptos} , 0298 amometos , {0338 anaitios } , 0410 anegkletos , 0483 antilego ,

amemptos 0338 anaitios * blameless , 0273 {amemptos} , 0274 amemptos , 0298 amometos , {0338 anaitios } , 0410 anegkletos , 0483 antilego ,

amemptos 0410 anegkletos * blameless , 0273 amemptos , 0274 {amemptos} , 0298 amometos , 0338 anaitios , {0410 anegkletos } , 0483 antilego ,

amemptos 0410 anegkletos * blameless , 0273 {amemptos} , 0274 amemptos , 0298 amometos , 0338 anaitios , {0410 anegkletos } , 0483 antilego ,

amemptos 0483 antilego * blameless , 0273 amemptos , 0274 {amemptos} , 0298 amometos , 0338 anaitios , 0410 anegkletos , {0483 antilego } ,

amemptos 0483 antilego * blameless , 0273 {amemptos} , 0274 amemptos , 0298 amometos , 0338 anaitios , 0410 anegkletos , {0483 antilego } ,

hormema 0970 bia * violence , {0970 bia } , 0971 biazo , 1411 dunamis , 3731 {hormema} ,

hormema 0971 biazo * violence , 0970 bia , {0971 biazo } , 1411 dunamis , 3731 {hormema} ,

hormema 1411 dunamis * violence , 0970 bia , 0971 biazo , {1411 dunamis } , 3731 {hormema} ,

hormema 3731 hormema * violence , 0970 bia , 0971 biazo , 1411 dunamis , {3731 {hormema} } ,

hormema 3731 {hormema} * violence , 0970 bia , 0971 biazo , 1411 dunamis , {3731 hormema } ,

member 3196 melos * {member} , {3196 melos } ,

members 3196 melos * {members} , {3196 melos } ,

membrana 3200 membrana * parchments , {3200 {membrana} } ,

membrana 3200 {membrana} * parchments , {3200 membrana } ,

memorial 3422 mnemosunon * {memorial} , {3422 mnemosunon } ,

memphomai 0156 aitia * fault , {0156 aitia } , 0299 amomos , 1651 elegcho , 2275 hettema , 3201 {memphomai} , 3900 paraptoma ,

memphomai 0299 amomos * fault , 0156 aitia , {0299 amomos } , 1651 elegcho , 2275 hettema , 3201 {memphomai} , 3900 paraptoma ,

memphomai 1651 elegcho * fault , 0156 aitia , 0299 amomos , {1651 elegcho } , 2275 hettema , 3201 {memphomai} , 3900 paraptoma ,

memphomai 2275 hettema * fault , 0156 aitia , 0299 amomos , 1651 elegcho , {2275 hettema } , 3201 {memphomai} , 3900 paraptoma ,

memphomai 3201 memphomai * fault , 0156 aitia , 0299 amomos , 1651 elegcho , 2275 hettema , {3201 {memphomai} } , 3900 paraptoma ,

memphomai 3201 {memphomai} * fault , 0156 aitia , 0299 amomos , 1651 elegcho , 2275 hettema , {3201 memphomai } , 3900 paraptoma ,

memphomai 3900 paraptoma * fault , 0156 aitia , 0299 amomos , 1651 elegcho , 2275 hettema , 3201 {memphomai} , {3900 paraptoma } ,

mempsimoiros 3202 mempsimoiros * complainers , {3202 {mempsimoiros} } ,

mempsimoiros 3202 {mempsimoiros} * complainers , {3202 mempsimoiros } ,

remember 3403 mimnesko * {remember} , {3403 mimnesko } , 3415 mnaomai , 3421 mnemoneuo , 5279 hupomimnesko ,

remember 3415 mnaomai * {remember} , 3403 mimnesko , {3415 mnaomai } , 3421 mnemoneuo , 5279 hupomimnesko ,

remember 3421 mnemoneuo * {remember} , 3403 mimnesko , 3415 mnaomai , {3421 mnemoneuo } , 5279 hupomimnesko ,

remember 5279 hupomimnesko * {remember} , 3403 mimnesko , 3415 mnaomai , 3421 mnemoneuo , {5279 hupomimnesko } ,

remembered 3415 mnaomai * {remembered} , {3415 mnaomai } , 3421 mnemoneuo ,

remembered 3421 mnemoneuo * {remembered} , 3415 mnaomai , {3421 mnemoneuo } ,

rememberest 3415 mnaomai * {rememberest} , {3415 mnaomai } ,

remembereth 0363 anamimnesko * {remembereth} , {0363 anamimnesko } , 3421 mnemoneuo ,

remembereth 3421 mnemoneuo * {remembereth} , 0363 anamimnesko , {3421 mnemoneuo } ,

remembering 3421 mnemoneuo * {remembering} , {3421 mnemoneuo } ,

remembrance 0363 anamimnesko * {remembrance} , {0363 anamimnesko } , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 0364 anamnesis * {remembrance} , 0363 anamimnesko , {0364 anamnesis } , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 3415 mnaomai * {remembrance} , 0363 anamimnesko , 0364 anamnesis , {3415 mnaomai } , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 3417 mneia * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , {3417 mneia } , 3420 mneme , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 3420 mneme * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , {3420 mneme } , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 5179 tupos * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , {5179 tupos } , 5279 hupomimnesko , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 5279 hupomimnesko * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , {5279 hupomimnesko } , 5280 hupomnesis , 5294 hupotithemi ,

remembrance 5280 hupomnesis * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomimnesko , {5280 hupomnesis } , 5294 hupotithemi ,

remembrance 5294 hupotithemi * {remembrance} , 0363 anamimnesko , 0364 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179 tupos , 5279 hupomimnesko , 5280 hupomnesis , {5294 hupotithemi } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

member - 3196 {member},members,

members - 3196 member, {members},

memorial - 3422 {memorial},

remember - 3403 mindful, {remember},

remember - 3415 came, {remember}, remembered, rememberest, remembrance,

remember - 3421 made, mention, mindful, {remember}, remembered, remembereth, remembering,

remember - 5279 mind, put, putting, {remember}, remembrance,

remembered - 3415 came, remember, {remembered}, rememberest, remembrance,

remembered - 3421 made, mention, mindful, remember, {remembered}, remembereth, remembering,

rememberest - 3415 came, remember, remembered, {rememberest}, remembrance,

remembereth - 0363 bring, call, called, calling, mind, put, {remembereth}, remembrance,

remembereth - 3421 made, mention, mindful, remember, remembered, {remembereth}, remembering,

remembering - 3421 made, mention, mindful, remember, remembered, remembereth, {remembering},

remembrance - 0363 bring, call, called, calling, mind, put, remembereth, {remembrance},

remembrance - 0364 again, {remembrance},

remembrance - 3415 came, remember, remembered, rememberest, {remembrance},

remembrance - 3417 mention, {remembrance},

remembrance - 3420 {remembrance},

remembrance - 5179 bring, ensample, ensamples, example, examples, fashion, figures, manner, pattern, print, {remembrance},

remembrance - 5279 mind, put, putting, remember, {remembrance},

remembrance - 5280 {remembrance},

remembrance - 5294 put, {remembrance},

One Word Equals Phrase Intro to the ACT Bible.

Aardvark (n.) A nocturnal African mammal with a long snout, long ears, and a long tongue.

Aardvarks (n. pl.) A nocturnal African mammals with a long snout, long ears, and a long tongue.

Abandon (v.) To give up completely; to cease to support or to leave behind.

Abandoned (v. pt.) Gave up completely; ceased to support or left behind.

Abandoning (v. ing) Giving up completely; ceasing to support or leaving behind.

Abandonment (n.) The act of giving up completely; the act of ceasing to support or the act of leaving behind.

Abbreviation (n.) A shortened form of a word or phrase, usually ending with a period, used to save space or time.

Abbreviations (n. pl.) Shortened forms of words or phrases, usually ending with a period, used to save space or time.

Abbreviated (v. pt.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (v. ing) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (v.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (v. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (n.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (n. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (n.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (n. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (n. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (n. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (n. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (n. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adv.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adv.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adv.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adv. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adv.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adv. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adv.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adv. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adv. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adv. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adv. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adv. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (pron.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (pron.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (pron.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (pron. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (pron.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (pron. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (pron.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (pron. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (pron. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (pron. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (pron. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (pron. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (prep.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (prep.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (prep.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (prep. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (prep.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (prep. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (prep.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (prep. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (prep. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (prep. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (prep. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (prep. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (conj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (conj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (conj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (conj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (conj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (conj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (conj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (conj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (conj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (conj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (conj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (conj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (int.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (int.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (int.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (int. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (int.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (int. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (int.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (int. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (int. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (int. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (int. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (int. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (n.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (n.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (n.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (n. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (n.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (n. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (n.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (n. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (n. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (n. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (n. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (n. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (v.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (v.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (v.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (v. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (v.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (v. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (v.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (v. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (v. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (v. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (v. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (v. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adv.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adv.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adv.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adv. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adv.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adv. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adv.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adv. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adv. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adv. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adv. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adv. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (pron.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (pron.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (pron.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (pron. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (pron.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (pron. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (pron.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (pron. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (pron. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (pron. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (pron. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (pron. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (prep.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (prep.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (prep.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (prep. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (prep.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (prep. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (prep.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (prep. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (prep. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (prep. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (prep. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (prep. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (conj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (conj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (conj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (conj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (conj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (conj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (conj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (conj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (conj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (conj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (conj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (conj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (int.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (int.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (int.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (int. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (int.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (int. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (int.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (int. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (int. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (int. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (int. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (int. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (n.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (n.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (n.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (n. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (n.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (n. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (n.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (n. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (n. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (n. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (n. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (n. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (v.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (v.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (v.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (v. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (v.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (v. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (v.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (v. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (v. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (v. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (v. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (v. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (adv.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (adv.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (adv.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (adv. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (adv.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (adv. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (adv.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (adv. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (adv. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (adv. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (adv. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (adv. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (pron.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (pron.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (pron.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (pron. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (pron.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (pron. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (pron.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (pron. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (pron. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (pron. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (pron. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (pron. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (prep.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (prep.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (prep.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (prep. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (prep.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (prep. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (prep.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (prep. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (prep. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (prep. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (prep. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (prep. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (conj.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (conj.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (conj.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (conj. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (conj.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (conj. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (conj.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (conj. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (conj. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (conj. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (conj. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (conj. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (int.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (int.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (int.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (int. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (int.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (int. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (int.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (int. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (int. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (int. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (int. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (int. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (n.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (n.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (n.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (n. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (n.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (n. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (n.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviators (n. pl.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation's (n. poss.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviations' (n. pl. poss.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviator's (n. poss.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviators' (n. pl. poss.) People who make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time's.

Abbreviated (v.) Made a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviating (v.) Making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviate (v.) To make a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviates (v. 3rd) Makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviation (v.) The act of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviations (v. pl.) The acts of making a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or time.

Abbreviator (v.) A person who makes a word or phrase shorter by leaving out letters or syllables, usually ending with a period, to save space or

Two Word English Phrases Intro to the SAT Bible.

Aardvark, n.1. A burrowing African mammal. 2. A person who is shy, reclusive, or difficult to deal with. Word Origin and History. Aardvark, n. 1. A burrowing African mammal. 2. A person who is shy, reclusive, or difficult to deal with. Word Origin and History.

Aardvarks, n. pl. Aardvark, n.

Three Word English Phrases Index to the KJV Bible.

Aaron and Hur stay up the hands of Moses Exo 17:12 Aaron and his sons to be anointed priests Exo 28:41 Aaron and his sons washed Exo 40:31 Aaron and Hur stay up the hands of Moses Exo 17:12 Aaron and Miriam speak against Moses Num 12:1 Aaron and Moses go in unto Pharaoh Exo 5:1 Aaron and Moses go in unto Pharaoh Exo 5:1 Aaron and Moses go in unto Pharaoh Exo 5

Four Word English Phrase Intro to the KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.
Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I may bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowls of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall you make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with you will I establish my covenant; and you shall come into the ark, you, your sons, and your wife, and your sons' wives with you.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt you bring into the ark, to keep them alive with you; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive.
Genesis 6:21 And take unto you of all food that is eaten, and you shall gather it unto you; and it shall be for food for you, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the LORD said unto Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according unto all that the LORD commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and they that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15 And God spake unto Noah, saying,
Genesis 8:16 Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the LORD smelled a sweet savour; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done.
Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be you fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the LORD had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.
Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister: so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my her

Five Word English Phrase Index in the KJV Bible.

Aaron and Hur stay up his hands 17:12 Aaron and Hur stay up his hands 17:12 Aaron and Hur stay up his hands, and there was no
amalek and his people 17:13 Aaron and Hur stay up his hands, and there was no amalek and his people
Aaron and his sons 27:21 Aaron and his sons 27:21 Aaron and his sons 27:21 Aaron and his sons 27:21 Aaron and his sons
Aaron and his sons 28:1 Aaron and his sons 28:1 Aaron and his sons 28:1 Aaron and his sons 28:1 Aaron and his sons
Aaron and his sons 28:41 Aaron and his sons 28:41 Aaron and his sons 28:41 Aaron and his sons 28:41 Aaron and his
Aaron and his sons 29:1 Aaron and his sons 29:1 Aaron and his sons 29:1 Aaron and his sons 29:1 Aaron and his sons
Aaron and his sons 29:21 Aaron and his sons 29:21 Aaron and his sons 29:21 Aaron and his sons 29:21 Aaron and his
Aaron and his sons 30:19 Aaron and his sons 30:19 Aaron and his sons 30:19 Aaron and his sons 30:19 Aaron and his
Aaron and his sons 30:30 Aaron and his sons 30:30 Aaron and his sons 30:30 Aaron and his sons 30:30 Aaron and his
Aaron and his sons 40:12 Aaron and his sons 40:12 Aaron and his sons 40:12 Aaron and his sons 40:12 Aaron and his
Aaron and his sons 40:14 Aaron and his sons 40:14 Aaron and his sons 40:14 Aaron and his sons 40:14 Aaron and his
Aaron and his sons 40:31 Aaron and his sons 40:31 Aaron and his sons 40:31 Aaron and his sons 40:31 Aaron and his
Aaron and his sons 40:32 Aaron and his sons 40:32 Aaron and his sons 40:32 Aaron and his sons 40:32 Aaron and his
Aaron and his sons 40:33 Aaron and his sons 40:33 Aaron and his sons 40:33 Aaron and his sons 40:33 Aaron and his
Aaron and his sons 40:37 Aaron and his sons 40:37 Aaron and his sons 40:37 Aaron and his sons 40:37 Aaron and his
Aaron and his sons 40:38 Aaron and his sons 40:38 Aaron and his sons 40:38 Aaron and his sons 40:38 Aaron and his
Aaron and his sons 40:40 Aaron and his sons 40:40 Aaron and his sons 40:40 Aaron and his sons 40:40 Aaron and his
Aaron and his sons 40:41 Aaron and his sons 40:41 Aaron and his sons 40:41 Aaron and his sons 40:41 Aaron and his
Aaron and his sons 40:42 Aaron and his sons 40:42 Aaron and his sons 40:42 Aaron and his sons 40:42 Aaron and his
Aaron and his sons

Ten Proud English Poems Index to the KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth. Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Genesis 1:3 And God said, Let there be light: and there was light. Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness. Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day. Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. Genesis 1:13 And the evening and the morning were the third day. Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth, Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. Genesis 1:19 And the evening and the morning were the fourth day. Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. Genesis 1:23 And the evening and the morning were the fifth day. Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them. Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them. Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens, Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground. Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads. Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone. Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof. Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man. Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die: Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return. Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living. Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him. Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper? Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood cry unto me from the ground. Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear. Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech. Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ. Genesis 4:22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah. Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting. Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times. Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died. Genesis 5:6 And Seth lived an hundred and five years, and begat Enos: Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died. Genesis 5:9 And Enos lived ninety years, and begat Cainan: Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died. Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel: Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died. Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared: Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died. Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch: Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died. Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah: Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: Genesis 5:23 And all the days of Enoch were three hundred sixty and five years: Genesis 5:24 And Enoch walked with God: and he was not; for God took him. Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech. Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters: Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died. Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son: Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters: Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died. Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. Genesis 6:4 There were giants in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them. Genesis 6:8 But Noah found grace in the eyes of the LORD. Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth. Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence. Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth. Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it. Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish. Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female. Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive. Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them. Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the LORD said unto Noah, Come thou and all your family into the ark; for you have I seen righteous before me in this generation. Genesis 7:2 Of every clean beast you shall take by sevens, the male and his female; and of beasts that are not clean by two, the male and his female. Genesis 7:3 Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth. Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. Genesis 7:5 And Noah did according unto all that the LORD commanded him. Genesis 7:6 And Noah was six hundred years old when the flood of waters came upon the earth. Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth, Genesis 7:9 There went in two by two unto Noah into the ark, male and female, as God had commanded Noah. Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth. Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Genesis 7:12 And the rain was upon the earth forty days and forty nights. Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort. Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life. Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in. Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth. Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered. Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creeped upon the earth, and every man: Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died. Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged. Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated. Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark; Genesis 8:11 And the dove came in to him in the evening; and, behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry. Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried. Genesis 8:15 And God spake unto Noah, saying, Genesis 8:16 Go forth from the ark, you, and your family, and your sons, and your sons' wives with you. Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth. Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him. Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark. Genesis 8:20 And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. Genesis 8:21 And the LORD smelled a sweet savour; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done. Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat. Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. Genesis 9:8 And God spake unto Noah, and to his sons with him, saying, Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you; Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread. Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard: Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent. Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him. Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Genesis 9:28 And Noah lived after the flood three hundred and fifty years. Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan. Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah; Sheba, and Dedan. Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth. Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city. Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. Genesis 10:15 And Canaan begat Sidon his first born, and Heth, Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite, Genesis 10:17 And the Hivite, and the Arkite, and the Sinite, Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad. Genesis 10:19 And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash. Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber. Genesis 10:25 And unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, Genesis 10:27 And Hadoram, and Uzal, and Diklah, Genesis 10:28 And Obal, and Abimael, and Sheba, Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east. Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations. Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language, and of one speech. Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded. Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city. Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth. Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah: Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. Genesis 11:14 And Salah lived thirty years, and begat Eber: Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. Genesis 11:16 And Eber lived four and thirty years, and begat Peleg: Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. Genesis 11:18 And Peleg lived thirty years, and begat Reu: Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. Genesis 11:20 And Reu lived two and thirty years, and begat Serug: Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. Genesis 11:22 And Serug lived thirty years, and begat Nahor: Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah: Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran. Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. Genesis 11:30 But Sarai was barren; she had no child. Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you: Genesis 12:2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing: Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed. Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran. Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land. Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD. Genesis 12:9 And Abram journeyed, going on still toward the south. Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are fair woman to look upon: Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive. Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you. Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair. Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels. Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife? Genesis 12:19 Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way. Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold. Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD. Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents. Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be men brethren. Genesis 13:9 Is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left. Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was all well watered, even as the garden of the LORD, like the land of Egypt, as you come unto Zoar. Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves one from the other. Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. Genesis 13:13 But the men of Sodom were wicked and

Seven Word English Phrase Santa to the KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth. Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light. Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Genesis 1:13 And the evening and the morning were the third day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:19 And the evening and the morning were the fourth day.

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.

Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And the evening and the morning were the fifth day.

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.

Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.

Genesis 4:24 If Cain shall be avenged seven fold, truly Lamech seventy and seven fold.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:

Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:

Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9 And Enos lived ninety years, and begat Cainan:

Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.

Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died.

Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:

Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died.

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:

Genesis 5:24 And Enoch walked with God: and he was not; for God took him.

Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.

Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:

Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.

Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:

Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.

Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.

Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thyself, and thy sons, and your wife, and your sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.

Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the LORD said unto Noah, Come thou and all your family into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.

Genesis 7:3 Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according unto all that the LORD commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters came upon the earth.

Genesis 7:7 And Noah went in, and his sons, and your wife, and your sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,

Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.

Genesis 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.

Genesis 7:16 And they that went in, male and female of all flesh, went in as God had commanded him: and the LORD shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.

Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dry.

Genesis 8:15 And God spake unto Noah, saying,

Genesis 8:16 Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.

Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a sweet savour; and said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.

Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 And God said unto Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall be, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his first born, and Heth,

Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

Genesis 10:19 And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.

Genesis 10:25 And unto Eber were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 And Hadoram, and Uzal, and Diklah,

Genesis 10:28 And Obal, and Abimael, and Sheba,

Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one unto another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of the earth.

Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:

Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Salah lived thirty years, and begat Eber:

Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 And Reu lived two and thirty years, and begat Serug:

Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren; she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:

Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon:

Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.

Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.

Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.

Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and servants, and maidens, and camels.

Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?

Genesis 12:19 Why said you, She is my sister: so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.

Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you

English Concordance to the KJV Bible.

mem , 19_PSA_119_97,

member , 05_DEU_23_01 ,

member , 46_1CO_12_14 , 46_1CO_12_19 , 46_1CO_12_26 , 46_1CO_12_26,

member , 59_JAM_03_05 ,

members , 18_JOB_17_07 ,

members , 19_PSA_139_16,

members , 40_MAT_05_29 , 40_MAT_05_30,

members , 45_ROM_06_13 , 45_ROM_06_13 , 45_ROM_06_19 , 45_ROM_06_19 , 45_ROM_07_05 , 45_ROM_07_23 , 45_ROM_07_23 , 45_ROM_12_04 , 45_ROM_12_04 , 45_ROM_12_05 ,

members , 46_1CO_06_15 , 46_1CO_06_15 , 46_1CO_06_15 , 46_1CO_12_12 , 46_1CO_12_12 , 46_1CO_12_18 , 46_1CO_12_20 , 46_1CO_12_22 , 46_1CO_12_23 , 46_1CO_12_25 , 46_1CO_12_26 , 46_1CO_12_26 , 46_1CO_12_27,

members , 49_EPH_04_25 , 49_EPH_05_30,

members , 51_COL_03_05 ,

members , 59_JAM_03_06 , 59_JAM_04_01 ,

memorial , 02_EXO_03_15 , 02_EXO_12_14 , 02_EXO_13_09 , 02_EXO_17_14 , 02_EXO_28_12 , 02_EXO_28_12 , 02_EXO_28_29 , 02_EXO_30_16 , 02_EXO_39_07 ,

memorial , 03_LEV_02_02 , 03_LEV_02_09 , 03_LEV_02_16 , 03_LEV_05_12 , 03_LEV_06_15 , 03_LEV_23_24 , 03_LEV_24_07 ,

memorial , 04_NUM_05_15 , 04_NUM_05_18 , 04_NUM_05_26 , 04_NUM_10_10 , 04_NUM_16_40 , 04_NUM_31_54,

memorial , 06_JOS_04_07 ,

memorial , 16_NEH_02_20,

memorial , 17_EST_09_28,

memorial , 19_PSA_09_06 , 19_PSA_135_13,

memorial , 28_HOS_12_05 ,

memorial , 38_ZEC_06_14,

memorial , 40_MAT_26_13,

memorial , 41_MAR_14_09 ,

memorial , 44_ACT_10_04 ,

memory , 19_PSA_109_15 , 19_PSA_145_07 ,

memory , 20_PRO_10_07 ,

memory , 21_ECC_09_05 ,

memory , 23_ISA_26_14,

memory , 46_1CO_15_02 ,

memphis , 28_HOS_09_06 ,

remember , 01_GEN_09_15 , 01_GEN_09_16 , 01_GEN_40_23 , 01_GEN_41_09 ,

remember , 02_EXO_13_03 , 02_EXO_20_08 , 02_EXO_32_13,

remember , 03_LEV_26_42 , 03_LEV_26_42 , 03_LEV_26_42 , 03_LEV_26_45,

remember , 04_NUM_11_05 , 04_NUM_15_39 , 04_NUM_15_40,

remember , 05_DEU_05_15 , 05_DEU_07_18 , 05_DEU_08_02 , 05_DEU_08_18 , 05_DEU_09_07 , 05_DEU_09_27 , 05_DEU_15_15 , 05_DEU_16_03 , 05_DEU_16_12 , 05_DEU_24_09 , 05_DEU_24_18 , 05_DEU_24_22 , 05_DEU_25_17 , 05_DEU_32_07 ,

remember , 06_JOS_01_13,

remember , 07_JUD_09_02 , 07_JUD_16_28,

remember , 09_ISA_01_11 , 09_ISA_15_02 , 09_ISA_25_31,

remember , 10_2SA_14_11 , 10_2SA_19_19,

remember , 12_2KI_09_25 , 12_2KI_20_03 ,

remember , 13_1CH_16_12,

remember , 14_2CH_06_42,

remember , 16_NEH_01_08 , 16_NEH_04_14 , 16_NEH_13_14 , 16_NEH_13_22 , 16_NEH_13_29 , 16_NEH_13_31,

remember , 18_JOB_04_07 , 18_JOB_07_07 , 18_JOB_10_09 , 18_JOB_11_16 , 18_JOB_14_13 , 18_JOB_21_06 , 18_JOB_36_24 , 18_JOB_41_08 ,

remember , 19_PSA_20_03 , 19_PSA_20_07 , 19_PSA_22_27 , 19_PSA_25_06 , 19_PSA_25_07 , 19_PSA_25_07 , 19_PSA_42_04 , 19_PSA_42_06 , 19_PSA_63_06 , 19_PSA_74_02 , 19_PSA_74_18 , 19_PSA_74_22 , 19_PSA_77_10 , 19_PSA_77_11 , 19_PSA_77_11 , 19_PSA_79_08 , 19_PSA_89_47 , 19_PSA_89_50 , 19_PSA_103_18 , 19_PSA_105_05 , 19_PSA_106_04 , 19_PSA_119_49 , 19_PSA_132_01 , 19_PSA_137_06 , 19_PSA_137_07 , 19_PSA_143_05 ,

remember , 20_PRO_31_07 ,

remember , 21_ECC_05_20 , 21_ECC_11_08 , 21_ECC_12_01 ,

remember , 22_SON_01_04 ,

remember , 23_ISA_38_03 , 23_ISA_43_18 , 23_ISA_43_25 , 23_ISA_44_21 , 23_ISA_46_08 , 23_ISA_46_09 , 23_ISA_47_07 , 23_ISA_54_04 , 23_ISA_64_05 , 23_ISA_64_09 ,

remember , 24_JER_02_02 , 24_JER_03_16 , 24_JER_14_10 , 24_JER_14_21 , 24_JER_15_15 , 24_JER_17_02 , 24_JER_18_20 , 24_JER_31_20 , 24_JER_31_34 , 24_JER_44_21 , 24_JER_51_50,

remember , 25_LAM_05_01 ,

remember , 26_EZE_06_09 , 26_EZE_16_60 , 26_EZE_16_61 , 26_EZE_16_63 , 26_EZE_20_43 , 26_EZE_23_27 , 26_EZE_36_31,

remember , 28_HOS_07_02 , 28_HOS_08_13 , 28_HOS_09_09 ,

remember , 33_MIC_06_05 ,

remember , 35_HAB_03_02 ,

remember , 38_ZEC_10_09 ,

remember , 39_MAL_04_04 ,

remember , 40_MAT_16_09 , 40_MAT_27_63,

remember , 41_MAR_08_18,

remember , 42_LUK_01_72 , 42_LUK_16_25 , 42_LUK_17_32 , 42_LUK_23_42 , 42_LUK_24_06 ,

remember , 43_JOH_15_20 , 43_JOH_16_04 ,

remember , 44_ACT_20_31 , 44_ACT_20_35,

remember , 46_1CO_11_02 ,

remember , 48_GAL_02_10,

remember , 49_EPH_02_11,

remember , 51_COL_04_18,

remember , 52_1TH_02_09 ,

remember , 53_2TH_02_05 ,

remember , 55_2TI_02_08 ,

remember , 58_HEB_08_12 , 58_HEB_10_17 , 58_HEB_13_03 , 58_HEB_13_07 ,

remember , 64_3JO_01_10,

remember , 65_JDE_01_17,

remember , 66_REV_02_05 , 66_REV_03_03 ,

remembered , 01_GEN_08_01 , 01_GEN_19_29 , 01_GEN_30_22 , 01_GEN_42_09 ,

remembered , 02_EXO_02_24 , 02_EXO_06_05 ,

remembered , 04_NUM_10_09 ,

remembered , 07_JUD_08_34,

remembered , 09_ISA_01_19,

remembered , 14_2CH_24_22,

remembered , 17_EST_02_01 , 17_EST_09_28,

remembered , 18_JOB_24_20,

remembered , 19_PSA_45_17 , 19_PSA_77_03 , 19_PSA_78_35 , 19_PSA_78_39 , 19_PSA_78_42 , 19_PSA_98_03 , 19_PSA_105_08 , 19_PSA_105_42 , 19_PSA_106_07 , 19_PSA_106_45 , 19_PSA_109_14 , 19_PSA_109_16 , 19_PSA_111_04 , 19_PSA_119_52 , 19_PSA_119_55 , 19_PSA_136_23 , 19_PSA_137_01 ,

remembered , 21_ECC_09_15,

remembered , 23_ISA_23_16 , 23_ISA_57_11 , 23_ISA_63_11 , 23_ISA_65_17,

remembered , 24_JER_11_19,

remembered , 25_LAM_01_07 , 25_LAM_02_01 ,

remembered , 26_EZE_03_20 , 26_EZE_16_22 , 26_EZE_16_43 , 26_EZE_21_24 , 26_EZE_21_32 , 26_EZE_25_10 , 26_EZE_33_13,

remembered , 28_HOS_02_17,

remembered , 30_AMO_01_09 ,

remembered , 32_JON_02_07 ,

remembered , 38_ZEC_13_02 ,

remembered , 40_MAT_26_75,

remembered , 42_LUK_22_61 , 42_LUK_24_08 ,

remembered , 43_JOH_02_17 , 43_JOH_02_22 , 43_JOH_12_16,

remembered , 44_ACT_11_16,

remembered , 66_REV_18_05 ,

remembered st , 19_PSA_88_05 ,

remembered st , 40_MAT_05_23,

remembereth , 19_PSA_09_12 , 19_PSA_103_14,

remembereth , 25_LAM_01_09 ,

remembereth , 43_JOH_16_21,

remembereth , 47_2CO_07_15,

remembering , 25_LAM_03_19,

remembering , 52_1TH_01_03 ,

remembrance , 02_EXO_17_14,

remembrance , 04_NUM_05_15,

remembrance , 05_DEU_25_19 , 05_DEU_32_26,

remembrance , 10_2SA_18_18,

remembrance , 11_1KI_17_18,

remembrance , 18_JOB_18_17,

remembrance , 19_PSA_06_05 , 19_PSA_30_04 , 19_PSA_34_16 , 19_PSA_38_01 , 19_PSA_70_01 , 19_PSA_77_06 , 19_PSA_83_04 , 19_PSA_97_12 , 19_PSA_102_12 , 19_PSA_112_06 ,

remembrance , 21_ECC_01_11 , 21_ECC_01_11 , 21_ECC_02_16,

remembrance , 23_ISA_26_08 , 23_ISA_43_26 , 23_ISA_57_08 ,

remembrance , 25_LAM_03_20,

remembrance , 26_EZE_21_23 , 26_EZE_21_24 , 26_EZE_23_19 , 26_EZE_23_21 , 26_EZE_29_16,

remembrance , 39_MAL_03_16,

remembrance , 41_MAR_11_21,

remembrance , 42_LUK_01_54 , 42_LUK_22_19,

remembrance , 43_JOH_14_26,

remembrance , 44_ACT_10_31,

remembrance , 46_1CO_04_17 , 46_1CO_11_24 , 46_1CO_11_25,

remembrance , 50_PHP_01_03 ,

remembrance , 52_1TH_03_06 ,

remembrance , 54_1TI_04_06 ,

remembrance , 55_2TI_01_03 , 55_2TI_01_05 , 55_2TI_01_06 , 55_2TI_02_14,

remembrance , 58_HEB_10_03 , 58_HEB_10_32,

remembrance , 61_2PE_01_12 , 61_2PE_01_13 , 61_2PE_01_15 , 61_2PE_03_01 ,

remembrance , 65_JDE_01_05 ,

remembrance , 66_REV_16_19,

remembrances , 18_JOB_13_12,

Please browse and find lots of Bible Media studies prepared for you.

eBibleProductions.com

Bible Phrases for Individual word studies

members every one 46_1CO_12_18

members rejoice with it 46_1CO_12_26

members should have 46_1CO_12_25

members suffer with it 46_1CO_12_26

memorial b 04_NUM_10_10

memorial before 02_EXO_28_29

memorial before god 44_ACT_10_04

memorial between thine eyes 02_EXO_13_09

memorial for 04_NUM_31_54

memorial thereof 03_LEV_02_09

memorial thereof 03_LEV_05_12

memorial thereof 04_NUM_05_26

memorial unto 02_EXO_28_12

memorial unto 02_EXO_30_16

memorial unto 06_JOS_04_07

memorial unto 04_NUM_16_40

memory what 46_1CO_15_02

memphis shall bury them 28_HOS_09_06

memucan answered before 17_EST_01_16

remember abraham 02_EXO_32_13

remember all 04_NUM_15_39

remember all their wickedness 28_HOS_07_02

remember all thy offerings 19_PSA_20_03

remember also 07_JUD_09_02

remember david 19_PSA_132_01

remember his commandments 19_PSA_103_18

remember his holy covenant 42_LUK_01_72

remember his marvellous works 13_1CH_16_12

remember his marvellous works 19_PSA_105_05

remember his misery no more 20_PRO_31_07

remember how 19_PSA_74_22

remember how he spake unto you when he was yet 42_LUK_24_06

remember how short my time is 19_PSA_89_47

remember lot's wife 42_LUK_17_32

remember me 09_1SA_01_11

remember me 24_JER_15_15

remember me 18_JOB_14_13

remember me 07_JUD_16_28

remember me 16_NEH_13_14

remember me 16_NEH_13_22

remember me 16_NEH_13_31

remember me 19_PSA_106_04

remember me when thou comest into thy kingdom 42_LUK_23_42

remember my bonds 51_COL_04_18

remember my covenant with jacob 03_LEV_26_42

remember no more 58_HEB_10_17

remember no more 58_HEB_08_12

remember not 19_PSA_25_07

remember now 23_ISA_38_03

remember now how 12_2KI_20_03

remember now thy creator ECC13 -:1

remember now what balak king 33_MIC_06_05

remember thee 23_ISA_64_05

remember thee 24_JER_02_02

remember thee from 19_PSA_42_06

remember thee upon my bed 19_PSA_63_06

remember them 58_HEB_13_03

remember them 16_NEH_13_29

remember them which have 58_HEB_13_07

remember therefore from whence thou art fallen 66_REV_02_05

remember therefore how thou hast received 66_REV_03_03

remember these 23_ISA_44_21

remember these 19_PSA_42_04

remember this 23_ISA_46_08

remember this 19_PSA_74_18

remember this day 02_EXO_13_03

remember thy congregation 19_PSA_74_02

remember thy servants 05_DEU_09_27

remember what 05_DEU_24_09

remember what amalek did unto thee by 05_DEU_25_17

remember ye 65_JDE_01_17

remember ye 39_MAL_04_04

remember ye not 53_2TH_02_05

remember ye not 23_ISA_43_18

Bible Quick Find Phrase Concordance for Just finding of phrases

NOTE: 'I', 'INC', 'IN', 'IT' NOTE: 'I' Not in Text, 'INC' not in Text, 'IN' not in Text, 'IT' not in Text

genesis 1 :1 :1 :

Bible Translation Phrases for Individual word studies

-amemptos- ..... and unblameably 0274 -amemptos- >

-amemptos- ..... blameless 0273 -amemptos- >

-amemptos- ..... blameless 0274 -amemptos- >

-amemptos- ..... faultless 0273 -amemptos- >

-amemptos- ..... That ye may be blameless 0273 -amemptos- >

-hormema- ..... with violence 3731 -hormema- >

-membrana- ..... the parchments 3200 -membrana- >

-memphomai- ..... find fault 3201 -memphomai- >

-memphomai- ..... For finding fault 3201 -memphomai- >

-memphomai- ..... they found fault 3201 -memphomai- >

-mempsimoiros- ..... complainers 3202 -mempsimoiros- >

member ..... member 3196 -melos->

members ..... and members 3196 -melos->

members ..... And those members of the body 4983 -soma->

members ..... are the members 3196 -melos->

members ..... but that the members 3196 -melos->

members ..... For we are members 3196 -melos->

members ..... for we are members 3196 -melos->

members ..... in my members 3196 -melos->

members ..... in our members 3196 -melos->

members ..... is in my members 3196 -melos->

members ..... members 3196 -melos->

members ..... of thy members 3196 -melos->

members ..... our members 3196 -melos->

members ..... the members 3196 -melos->

members ..... them the members 3196 -melos->

memorial ..... for a memorial 3422 -mnemosunon->

memorial ..... of for a memorial 3422 -mnemosunon->

memorial ..... up for a memorial 3422 -mnemosunon->

memory ..... in memory what 5101 -tis->

remember ..... and remember 3421 -mnemoneuo->

remember ..... and to remember 3415 -mnaomai->

remember ..... and to remember 3421 -mnemoneuo->

remember ..... For ye remember 3421 -mnemoneuo->

remember ..... I will remember 5279 -hupomimnesko->

Remember ..... Remember 3403 -mimnesko->

remember ..... remember 3415 -mnaomai->

Remember ..... Remember 3421 -mnemoneuo->

remember ..... remember 3421 -mnemoneuo->

remember ..... that ye remember 3415 -mnaomai->

remember ..... they would that we should remember 3421 -mnemoneuo->

remember ..... we remember 3415 -mnaomai->

remember ..... will I remember 3415 -mnaomai->

remember ..... ye may remember 3421 -mnemoneuo->

remember ..... ye not ? and do ye not remember 3421 -mnemoneuo->

remembered ..... And they remembered 3415 -mnaomai->

remembered ..... hath remembered 3421 -mnemoneuo->

remembered ..... remembered 3415 -mnaomai->

remembered ..... remembered 5279 -hupomimnesko->

rememberest ..... rememberest 3415 -mnaomai->

remembereth ..... she remembereth 3421 -mnemoneuo->

remembereth ..... you , whilst he remembereth 0363 -anamimnesko->

Remembering ..... Remembering 3421 -mnemoneuo->

remembrance ..... are had in remembrance 3415 -mnaomai->

remembrance ..... in remembrance 0362 -anemeno->

remembrance ..... in remembrance 0364 -anamnesis->

remembrance ..... in remembrance 3415 -mnaomai->

remembrance ..... in remembrance 3420 -mneme->

remembrance ..... in remembrance 5179 -tupos->

remembrance ..... in remembrance 5294 -hupotithemi->

remembrance ..... it , in remembrance 0364 -anamnesis->

remembrance ..... of remembrance 5280 -hupomnesis->

remembrance ..... remembrance 3417 -mneia->

remembrance ..... remembrance 5279 -hupomimnesko->

remembrance ..... sacrifices there is a remembrance 0364 -anamnesis->

remembrance ..... thee in remembrance 0363 -anamimnesko->

remembrance ..... them in remembrance 5279 -hupomimnesko->

remembrance ..... to remembrance 0363 -anamimnesko->

remembrance ..... to remembrance 5280 -hupomnesis->

remembrance ..... you in remembrance 5179 -tupos->

remembrance ..... you in remembrance 5280 -hupomnesis->

remembrance ..... you into remembrance 0363 -anamimnesko->

Bible Word Index with the full text of each verse

Genesis 31:46 31:46 And he said unto his brethren, Gather stones; and they took stones, and made an heap: and they eat there upon the heap.
Genesis 31:47 31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.
Genesis 31:48 31:48 And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed;
Genesis 31:49 31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.
Genesis 31:50 31:50 If thou shalt afflict my daughters, or if thou shalt take other wives besides my daughters, no man is with us; see, God is witness between me and thee.
Genesis 31:51 31:51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee;
Genesis 31:52 31:52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar unto me, for harm.
Genesis 31:53 31:53 The God of Abraham, and the God of Nahor, judge between us, the God of their father. And Jacob swarest by the fear of his father Isaac.
Genesis 31:54 31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they eat bread, and tarried all night in the mount.
Genesis 32:1 32:1 And Laban rose up early in the morning, and kissed his sons and his daughters, and blessed them: and departed, and returned unto his place.
Genesis 32:2 32:2 And Jacob went on his way, and the angels of God met him.
Genesis 32:3 32:3 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.
Genesis 32:4 32:4 And Jacob sent messengers before him unto Esau his brother unto the land of Seir, the country of Edom.
Genesis 32:5 32:5 And he commanded them, saying, Thus shall you speak unto my lord Esau; Thus says your servant Jacob, I have sojourned with Laban, and stayed until now:
Genesis 32:6 32:6 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in your sight.
Genesis 32:7 32:7 And the messengers returned to Jacob, saying, We came to your brother Esau, and also he comes to meet you, and four hundred men with him.
Genesis 32:8 32:8 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two companies;
Genesis 32:9 32:9 And said, If Esau come to one company, and smite it, then the company which is left shall escape.
Genesis 32:10 32:10 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which said unto me, Return unto your country, and to your kindred, and I will deal with you:
Genesis 32:11 32:11 I am not worthy of the least of all the mercies, and of all the truth, which you have shewed unto your servant; for with my staff I passed over this Jordan; and now I am become two companies.
Genesis 32:12 32:12 Deliver me, I pray you, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.
Genesis 32:13 32:13 And you said, I will surely deal with you, and make your seed as the sand of the sea, which cannot be numbered for multitude.
Genesis 32:14 32:14 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;
Genesis 32:15 32:15 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
Genesis 32:16 32:16 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.
Genesis 32:17 32:17 And he delivered them by his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space between drove and drove.
Genesis 32:18 32:18 And he commanded the foremost, saying, When Esau my brother meets you, and asks you, saying, Whose are you? and where goest you? and whose are these before you?
Genesis 32:19 32:19 Then you shall say, They be your servant Jacob's; it is a present sent unto my lord Esau: and behold also he is behind us.
Genesis 32:20 32:20 And so commanded he the second, and the third, and all that followed the droves, saying, In this manner shall you speak unto Esau, when you find him.
Genesis 32:21 32:21 And also he himself lodged that night in the company.
Genesis 32:22 32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
Genesis 32:23 32:23 And he took them, and sent them over the brook, and sent over that he had.
Genesis 32:24 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
Genesis 32:25 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.
Genesis 32:26 32:26 And he said, Let me go, for the day breaks. And he said, I will not let you go, except you bless me.
Genesis 32:27 32:27 And he said unto him, What is your name? he said, Jacob.
Genesis 32:28 32:28 And he said, Your name shall be called no more Jacob, but Israel: for as a prince you have power with God and with men, and have prevailed.
Genesis 32:29 32:29 And Jacob asked him, and said, Tell me, I pray you, your name. And he said, Why do you ask after my name? and he blessed him there.
Genesis 32:30 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
Genesis 32:31 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
Genesis 32:32 32:32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
Genesis 33:1 33:1 And Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
Genesis 33:2 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.
Genesis 33:3 33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.
Genesis 33:4 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
Genesis 33:5 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who are these with you? And he said, The children which God has graciously given your servant.
Genesis 33:6 33:6 Then the handmaidens came near, they and their children, and bowed themselves.
Genesis 33:7 33:7 And Leah also with her children, came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
Genesis 33:8 33:8 And he said, What meant you by all this company which met? And he said, These are to find grace in the sight of my lord.
Genesis 33:9 33:9 And Esau said, I have enough, my brother; keep that which you have unto yourself.
Genesis 33:10 33:10 And Jacob said, Nay, I pray you, if now I have found grace in your sight, then receive my present at my hand: for therefore I have seen your face, as though I have seen the face of God, and you were pleased with me.
Genesis 33:11 33:11 Take, I pray you, my blessing that is brought to you; because God has dealt graciously with me, and because I have enough. And he urged him, and he took it.
Genesis 33:12 33:12 And he said, Let us take our journey, and let us go, and I will go before you.
Genesis 33:13 33:13 But he said unto him, My children are weak, and the flocks and herds with young are with me: and if men should drive them one day, all the flock will die.
Genesis 33:14 33:14 Let my lord, I pray you, go before his servant: and I will lead on softly, according as the cattle that go before me and the children be able, until I come unto my lord unto Seir.
Genesis 33:15 33:15 And Esau said, Let now I leave with you some of the people that are with me. And he said, What needs it? let me find grace in the sight of my lord.
Genesis 33:16 33:16 So Esau returned that day on his way unto Seir.
Genesis 33:17 33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.
Genesis 33:18 33:18 And Jacob came safe to Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.
Genesis 33:19 33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.
Genesis 33:20 33:20 And he erected there an altar, and called it El-elohe-Israel.
Genesis 34:1 34:1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
Genesis 34:2 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.
Genesis 34:3 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly unto the damsel.
Genesis 34:4 34:4 And Shechem spoke unto his father Hamor, saying, Get me this damsel to wife.
Genesis 34:5 34:5 And Jacob heard that he had defiled his daughter Dinah: now his sons were with his cattle in the field: and Jacob held his peace until they were come.
Genesis 34:6 34:6 And Hamor the father of Shechem went out unto Jacob to speak with him.
Genesis 34:7 34:7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth: because he had wrought folly in Israel in lying with Jacob's daughter, which should not be done.
Genesis 34:8 34:8 And Hamor spoke with them, saying, The soul of my son Shechem longs for your daughter: I pray you give her him to wife.
Genesis 34:9 34:9 And make you marriages with us, and give your daughters unto us, and take our daughters unto you.
Genesis 34:10 34:10 And you shall dwell with us: and the land shall be before you; dwell and trade therein, and get you possessions therein.
Genesis 34:11 34:11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what you shall say unto me I will give.
Genesis 34:12 34:12 Ask me never so much dowry and gift, and I will give according as you shall say unto me: but give me the damsel to wife.
Genesis 34:13 34:13 And the sons of Jacob answered Shechem and his father Hamor with guile, and said, because he had defiled their sister Dinah:
Genesis 34:14 34:14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that is a reproach unto us:
Genesis 34:15 34:15 But in this we will consent unto you: If you will be as we be, that every male among you be circumcised;
Genesis 34:16 34:16 Then we will give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.
Genesis 34:17 34:17 But if you will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.
Genesis 34:18 34:18 And their words pleased Hamor, and Shechem Hamor's son.
Genesis 34:19 34:19 And the young man deferred not to do the thing, because he was delighted in Jacob's daughter: and he was honourable above all the house of his father.
Genesis 34:20 34:20 And Hamor and Shechem his son came unto the gate of their city, and spoke unto the men of their city, saying,
Genesis 34:21 34:21 These men are peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give us our daughters.
Genesis 34:22 34:22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.
Genesis 34:23 34:23 Shall not their cattle and their substance and their beasts be ours? only let us consent unto them, and they will dwell with us.
Genesis 34:24 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the city; and every male was circumcised, all that went out of the city.
Genesis 34:25 34:25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took each man his sword, and came upon the city boldly, and slew all the males.
Genesis 34:26 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.
Genesis 34:27 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
Genesis 34:28 34:28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,
Genesis 34:29 34:29 And all their wealth, and all their little ones, and their wives, took they captive, and spoiled even all that was in the house.
Genesis 34:30 34:30 And Jacob said to Simeon and Levi, You have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being a few men, they will gather themselves together against me, and slay me; and I shall be destroyed, I and my house.
Genesis 34:31 34:31 And they said, Should he deal with our sister as with a harlot?
Genesis 35:1 35:1 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto you when you fled from the face of your brother Esau.
Genesis 35:2 35:2 Then Jacob said unto his household, and unto all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:
Genesis 35:3 35:3 And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.
Genesis 35:4 35:4 And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.
Genesis 35:5 35:5 And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.
Genesis 35:6 35:6 So Jacob came to Luz, which is in the land of Canaan, that is Bethel, he and all the people that were with him.
Genesis 35:7 35:7 And he built there an altar, and called the place El-bethel: because there God appeared unto him, when he fled from the face of his brother.
Genesis 35:8 35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allon-bacuth.
Genesis 35:9 35:9 And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.
Genesis 35:10 35:10 And God said unto him, Your name is Jacob: your name shall not be called any more Jacob, but Israel shall be your name: and he called his name Israel.
Genesis 35:11 35:11 And God said unto him, I am God almighty: be fruitful and multiply; a nation and a company of nations shall be of you, and kings shall come out of your loins;
Genesis 35:12 35:12 And the land which I gave Abraham and Isaac, to you I will give it, and to your seed after you will I give the land.
Genesis 35:13 35:13 And God went up from him in the place where he talked with him.
Genesis 35:14 35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured upon it a drink offering, and poured oil thereon.
Genesis 35:15 35:15 And Jacob called the name of the place where God spoke with him, Bethel.
Genesis 35:16 35:16 And they journeyed from Bethel; and there was a little way to come to Ephrath: and Rachel travailed, and she had hard labour.
Genesis 35:17 35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; you shall have this son also.
Genesis 35:18 35:18 And it came to pass, as her soul was departing, (for she died) that she called his name Benoni: but his father called him Benjamin.
Genesis 35:19 35:19 And Rachel died, and was buried in the way of Ephrath, which is Bethlehem.
Genesis 35:20 35:20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.
Genesis 35:21 35:21 And Israel journeyed, and spread his tent beyond the tower of Edar.
Genesis 35:22 35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:
Genesis 35:23 35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:
Genesis 35:24 35:24 The sons of Rachel; Joseph, and Benjamin:
Genesis 35:25 35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:
Genesis 35:26 35:26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram.
Genesis 35:27 35:27 And Jacob came unto his father Isaac unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.
Genesis 35:28 35:28 And the days of Isaac were an hundred and fourscore years.
Genesis 35:29 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.
Genesis 36:1 36:1 Now these are the generations of Esau, who is Edom.
Genesis 36:2 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah the daughter of Zibeon the Hivite;
Genesis 36:3 36:3 And Basemath Ishmael's daughter, sister of Nebaioth.
Genesis 36:4 36:4 And Adah bare unto Esau Eliphaz; and Basemath bare Reuel;
Genesis 36:5 36:5 And Oholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.
Genesis 36:6 36:6 Then Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had gotten in the land of Canaan; and went into the country from the face of his brother Jacob.
Genesis 36:7 36:7 For their substance was too great for to dwell together; and the land wherein they were strangers could not bear them because of their cattle.
Genesis 36:8 36:8 Thus dwelt Esau in mount Seir: Esau is Edom.
Genesis 36:9 36:9 And these are the generations of Esau the father of the Edomites in mount Seir:
Genesis 36:10 36:10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau.
Genesis 36:11 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.
Genesis 36:12 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.
Genesis 36:13 36:13 These are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Basemath Esau's wife.
Genesis 36:14 36:14 And these were the sons of Oholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare unto Esau Jeush, and Jaalam, and Korah.
Genesis 36:15 36:15 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,
Genesis 36:16 36:16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.
Genesis 36:17 36:17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Basemath Esau's wife.
Genesis 36:18 36:18 And these are the sons of Oholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Oholibamah the daughter of Anah, Esau's wife.
Genesis 36:19 36:19 These are the sons of Esau, who is Edom, and these are their dukes.
Genesis 36:20 36:20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,
Genesis 36:21 36:21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.
Genesis 36:22 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.
Genesis 36:23 36:23 And these are the children of Shobal; Alvan, and Manahath, and Ebal, Shepho, and Onam.
Genesis 36:24 36:24 And these are the children of Zibeon; both Aiah, and Anah: this Anah found the mules in the wilderness, as he fed the asses of Zibeon his father.
Genesis 36:25 36:25 And the children of Anah were Dishon, and Oholibamah the daughter of Anah.
Genesis 36:26 36:26 These are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.
Genesis 36:27 36:27 These are the children of Ezer; Bilhan, and Zaavan, and Akan.
Genesis 36:28 36:28 These are the children of Dishan; Uz, and Aran.
Genesis 36:29 36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,
Genesis 36:30 36:30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.
Genesis 36:31 36:31 And these are the kings that reigned in the land of Edom, before any king reigned over the children of Israel.
Genesis 36:32 36:32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.
Genesis 36:33 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
Genesis 36:34 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.
Genesis 36:35 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.
Genesis 36:36 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.
Genesis 36:37 36:37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.
Genesis 36:38 36:38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.
Genesis 36:39 36:39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, daughter of Matred, daughter of Mezahab.
Genesis 36:40 36:40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,
Genesis 36:41 36:41 Duke Oholibamah, duke Elah, duke Pinon,
Genesis 36:42 36:42 Duke Kenaz, duke Teman, duke Mibzar,
Genesis 36:43 36:43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.
Genesis 37:1 37:1 And Jacob dwelled in the land wherein his father was a stranger, in the land of Canaan.
Genesis 37:2 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
Genesis 37:3 37:3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.
Genesis 37:4 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.
Genesis 37:5 37:5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet more.
Genesis 37:6 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:
Genesis 37:7 37:7 For behold, we were binding sheaves in the field, and behold, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.
Genesis 37:8 37:8 And his brethren said unto him, Shall you indeed reign over us? or shall you indeed have dominion over us? And they hated him yet more for his dream, and for his words.
Genesis 37:9 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream yet; behold, the sun and the moon and the eleven stars made obeisance to me.
Genesis 37:10 37:10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that you have dreamed? Shall I and your mother and your brethren indeed come to bow down yourselves to you to the earth?
Genesis 37:11 37:11 And his brethren envied him; but his father observed the saying.
Genesis 37:12 37:12 And his brethren went to feed their father's flock in Shechem.
Genesis 37:13 37:13 And Israel said unto Joseph, Are not your brethren feeding the flock in Shechem? come, and I will send you unto them. And he said unto him, Here am I.
Genesis 37:14 37:14 And he said unto him, Go, I pray you, see whether it be well with your brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.
Genesis 37:15 37:15 And a man found him, and behold, he was wandering in the field: and the man asked him, saying, What seeks you?
Genesis 37:16 37:16 And he said, I seek my brethren: tell me, I pray you, where they feed their flock.
Genesis 37:17 37:17 And the man said, They departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.
Genesis 37:18 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.
Genesis 37:19 37:19 And they said one unto another, Behold, this dreamer cometh.
Genesis 37:20 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Evil beast has devoured him: and we shall see what will become of his dreams.
Genesis 37:21 37:21 And Reuben heard it, and he delivered him out of their hand; and said, Let us not kill him.
Genesis 37:22 37:22 And said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him, that he might rescue him out of their hand, to deliver him to his father again.
Genesis 37:23 37:23 And it came to pass, when Joseph came unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;
Genesis 37:24 37:24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.
Genesis 37:25 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and behold, a company of Ishmaelites came from Gilead with their camels bearing spices and balm and myrrh, going to carry it down to Egypt.
Genesis 37:26 37:26 And Judah said unto his brethren, What profit is it if we slay our brother, and hide our blood?
Genesis 37:27 37:27 Come, and let us sell him unto the Ishmaelites, and let our hand be not upon him; for he is our brother and our flesh. And his brethren were content.
Genesis 37:28 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt.
Genesis 37:29 37:29 And Reuben returned unto the pit; and behold, Joseph was not in the pit; and he rent his clothes.
Genesis 37:30 37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?
Genesis 37:31 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;
Genesis 37:32 37:32 And they sent the coat of many colours, and they brought it to their father; and said, This we have found: know now whether it be your son's coat or no.
Genesis 37:33 37:33 And he knew it, and said, It is my son's coat; an evil beast has devoured him; Joseph is without doubt torn in pieces.
Genesis 37:34 37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
Genesis 37:35 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down unto my son mourning into the grave. Thus his father wept.
Genesis 37:36 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh, and captain of the guard.
Genesis 38:1 38:1 And it came to pass at that time, that Judah went down from his brethren, and turned in unto a certain Adullamite, whose name was Hirah.
Genesis 38:2 38:2 And Judah saw there a daughter of a certain Canaanite, whose name was Shua; and he took her, and went in unto her.
Genesis 38:3 38:3 And she conceived, and bare a son; and he called his name Er.
Genesis 38:4 38:4 And she conceived again, and bare a son; and she called his name Onan.
Genesis 38:5 38:5 And she yet again bare a son, and called his name Shelah: and he was at Chezib, when she bare him.
Genesis 38:6 38:6 And Judah took a wife for Er his firstborn, whose name was Tamar.
Genesis 38:7 38:7 And Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD slew him.
Genesis 38:8 38:8 And Judah said unto Onan, Go in unto your brother's wife, and marry her, and raise up seed unto your brother.
Genesis 38:9 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed unto his brother.
Genesis 38:10 38:10 And the thing which he did displeased the LORD: wherefore he slew also him.
Genesis 38:11 38:11 Then said Judah to Tamar his daughter-in-law, Remain widow at your father's house, till Shelah my son be grown: for he said, Lest peradventure he dies also, as his brethren did. And Tamar went and dwelt in her father's house.
Genesis 38:12 38:12 And in the days when the daughter of Shua Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnah, he and his friend Hirah the Adullamite.
Genesis 38:13 38:13 And it was told Tamar, saying, Behold your father-in-law goes up to Timnah to shear his sheep.
Genesis 38:14 38:14 And she put off her widow's garments, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnah; for she saw that Shelah was grown, and she was not given unto him to wife.
Genesis 38:15 38:15 When Judah saw her, he thought she was an harlot; because she had covered her face.
Genesis 38:16 38:16 And he turned unto her by the way, and said, Behold, I pray you, I will go in unto you. (for he knew not that she was his daughter-in-law. And she said, What will you give unto me, that you may come in unto me?
Genesis 38:17 38:17 And he said, I will send you a kid from the goats. And she said, Will you give a pledge, till you send it?
Genesis 38:18 38:18 And he said, What pledge shall I give you? And she said, Your signet, and your bracelets, and your staff that is in your hand. And he gave it her, and came in unto her, and she conceived by him.
Genesis 38:19 38:19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.
Genesis 38:20 38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.
Genesis 38:21 38:21 Then he asked the men of her place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.
Genesis 38:22 38:22 And he returned to Judah, and said, I have not found her; and also the men of the place said, that there was no harlot in this place.
Genesis 38:23 38:23 And Judah said, Let her take it unto her, lest we be shamed: behold, I sent this kid, and you have not found her.
Genesis 38:24 38:24 And it came to pass about three months after, that it was told Judah, saying, Your daughter-in-law Tamar has played the harlot; and also behold she is with child by whoredoms. And Judah said, Bring her forth, and let her be burnt.
Genesis 38:25 38:25 When she was brought forth, she sent to her father-in-law, saying, By the man, whose these are, I am with child: and she said, Discern, I pray you, whose are these, the signet, and bracelets, and staff.
Genesis 38:26 38:26 And Judah acknowledged them, and said, She has more righteous than I; because I gave her not to Shelah my son. And he knew her again no more.
Genesis 38:27 38:27 And it came to pass in the time of her travail, behold twins were in her womb.
Genesis 38:28 38:28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
Genesis 38:29 38:29 And it came to pass, as he drew back his hand, behold, his brother came out: and she said, How you have broken forth! this breach be upon you: therefore his name was called Perez.
Genesis 38:30 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
Genesis 39:1 39:1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, a Egyptian, bought him of the hand of the Ishmaelites, which had brought him down there.
Genesis 39:2 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.
Genesis 39:3 39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.
Genesis 39:4 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.
Genesis 39:5 39:5 From the time that he made him overseer in his house, and over all that he had, the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house, and in the field.
Genesis 39:6 39:6 And he left all his goods in Joseph's hand; and he knew not aught he had, save the bread which he did eat. And Joseph was a goodly person, and a goodly countenance.
Genesis 39:7 39:7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
Genesis 39:8 39:8 But he refused, and said unto his master's wife, Behold, my master knows not what is with me in the house, and he has committed all that he has to my hand;
Genesis 39:9 39:9 There is none greater in this house than I; neither has he kept back aught from me but you, because you are his wife: how then can I do this great evil, and sin against God?
Genesis 39:10 39:10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.
Genesis 39:11 39:11 And it came about this time, that he went into the house to do his business; and there was none of the men of the house there within.
Genesis 39:12 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and went out.
Genesis 39:13 39:13 And it came to pass, when she saw that he had left his garment in her hand, and fled out,
Genesis 39:14 39:14 That she called unto the men of her house, and spoke unto them, saying, See, he has brought in unto us a Hebrew to mock us; he came in unto me to lie with me, and I cried with a loud voice:
Genesis 39:15 39:15 And it came to pass, when he heard that I lifted up my voice and cried, he left his garment with me, and fled, and went out.
Genesis 39:16 39:16 And she laid up his garment by her, until his master came home.
Genesis 39:17 39:17 And she spoke unto him according to these words, saying, The Hebrew servant, which you have brought unto us, came in unto me to mock me:
Genesis 39:18 39:18 And it came to pass, as I lifted up my voice and cried, he left his garment with me, and fled out.
Genesis 39:19 39:19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying, After the manner of your servant did your master to me; that his wrath was kindled.
Genesis 39:20 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.
Genesis 39:21 39:21 But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.
Genesis 39:22 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.
Genesis 39:23 39:23 The keeper of the prison looked not to anything that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.
Genesis 40:1 40:1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.
Genesis 40:2 40:2 And Pharaoh was wroth against two of his officers, against the chief butler, and against the chief baker.
Genesis 40:3 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.
Genesis 40:4 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.
Genesis 40:5 40:5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.
Genesis 40:6 40:6 And Joseph came in unto them in the morning, and looked upon them, and behold, they were sad.
Genesis 40:7 40:7 And he asked Pharaoh's officers that were with him in the ward of his master's house, saying, Why look your faces so sadly this day?
Genesis 40:8 40:8 And they said unto him, We have dreamed a dream, and there is none that interpreting it. And Joseph said unto them, Do not interpretations belong to God? tell me, I pray you, it.
Genesis 40:9 40:9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a vine was before me;
Genesis 40:10 40:10 And in the vine were three branches: and it was as it budded, and its blossoms shot forth; and the clusters of its grapes were ripe:
Genesis 40:11 40:11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.
Genesis 40:12 40:12 And Joseph said unto him, This is its interpretation: The three branches are three days:
Genesis 40:13 40:13 Yet within three days shall Pharaoh lift up your head, and restore you unto your place: and you shall deliver Pharaoh's cup into his hand, after the manner when you were his butler.
Genesis 40:14 40:14 But think on me when it shall be well with you, and show kindness, I pray you, unto me, and make mention of me unto Pharaoh, and bring me out of this house:
Genesis 40:15 40:15 For indeed I was stolen away out of the land of the Hebrews: and also here have I done nothing that they should put me into the dungeon.
Genesis 40:16 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, behold, I had three white baskets on my head:
Genesis 40:17 40:17 And in the uppermost basket there was of all manner of bakemeat for Pharaoh; and the birds did eat them out of the basket upon my head.
Genesis 40:18 40:18 And Joseph said, This is its interpretation: The three baskets are three days:
Genesis 40:19 40:19 Yet within three days shall Pharaoh lift up your head from off you, and shall hang you on a tree; and the birds shall eat your flesh from off you.
Genesis 40:20 40:20 So it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
Genesis 40:21 40:21 And he restored the chief butler unto his butlership; and he gave the cup into Pharaoh's hand:
Genesis 40:22 40:22 But he hanged the chief baker: as Joseph had interpreted to them.
Genesis 40:23 40:23 Yet did not the chief butler remember Joseph, but forgot him.
Genesis 41:1 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and behold, he stood by the river.
Genesis 41:2 41:2 And behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
Genesis 41:3 41:3 And behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.
Genesis 41:4 41:4 And the ill favoured and leanfleshed did eat up the seven well favoured and fatfleshed. So Pharaoh awoke.
Genesis 41:5 41:5 And he slept and dreamed a second time: and behold, seven ears of corn came up upon a stalk, rank and good.
Genesis 41:6 41:6 And behold, seven thin ears and blasted with the east wind sprung up after them.
Genesis 41:7 41:7 And the seven thin

Bible Word Index with Strong's Number with the Verse and Chapter

number=1 8L 1Ch 22_14 22:14 and <1161> d<1487> they were <2250> (8712) all <3956> our <1520> [number=2 c<3056>, number=3 <3056>] iron <2835>

number=1 8L 1Ch 22_15 22:15 And <1161> d<1487> they were <2250> (8712) all <3956> our <1520> [number=2 c<3056>, number=3 <3056>] iron <2835>

number=1 8L 1Ch 22_16 22:16 Gold <2322> wh<3739> <1520> [number=2 c<3056>] silver <4376> and <1161> [number=3 c<3056>] brass <2835> and <1161> [number=4 c<3056>] iron <2835> [number=5 c<3056>] be <5600> (2692) [number=6 c<3056>] <2250> (8712) wh<3739> <3956> <1520> [number=7 c<3056>] be <5600> (2692) [number=8 c<3056>] <2250> (8712) wh<3739> <3956> <1520> [number=9 c<3056>] be <5600> (2692) [number=10 c<3056>] <2250> (8712) wh<3739> <3956> <1520>