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KJV Bible Word Studies for FOREKNEW

KJV Bible Word Studies for KNEW

KJV Bible Word Studies for NEW

KJV Bible Word Studies for RENEW

KJV Bible Word Studies for SINEW

Bible Greek and Hebrew Dictionaries combined for Word Studies

as 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [{as} if two places].

Hadattah 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, {Hadattah} [as if two places].

Hazor 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- {Hazor}, Hadattah [as if two places].

if 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as {if} two places].

Jaroah 3386 ## Yarowach {yaw-ro'-akh}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: -- {Jaroah}.

month 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- {month}(-ly), new moon.

moon 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- month(-ly), new {moon}.

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.

Neapolis 3496 # Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -- {Neapolis}.

new 0046 # agnaphos {ag'-naf-os}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- {new}.

new 0738 # artigennetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- {new} born.

new 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first child ({new} fruit).

new 1098 # gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- {new} wine.

new 1278 ## b@riy&ah {ber-ee-aw'}; feminine from 1254; a creation, i.e. a novelty: -- {new} thing.

new 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- fresh, {new} thing.

new 2320 ## chodesh {kho'-desh}; from 2318; the new moon; by implication, a month: -- month(-ly), {new} moon.

new 2323 ## chadath (Aramaic) {khad-ath'}; corresponding to 2319; new: -- {new}.

new 2537 # kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}.

new 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh (i.e. recently made such): -- {new}, putrefying.

new 3501 # neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- {new}, young.

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.

new 4372 # prosphatos {pros'-fat-os; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.

new 6071 ## `aciyc {aw-sees'}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, {new} (sweet) wine.

new 8492 ## tiyrowsh {tee-roshe'}; or tiyrosh {tee-roshe'}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- ({new}, sweet) wine.

places 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if two {places}].

renew 0340 # anakainizo {an-ak-ahee-nid'-zo}; from 303 and a derivative of 2537; to restore: -- {renew}.

renew 0341 # anakainoo {an-ak-ahee-no'-o}; from 303 and a derivative of 2537; to renovate: -- {renew}.

renew 0365 # ananeoo {an-an-neh-o'-o}; from 303 and a derivative of 3501; to renovate, i.e. reform: -- {renew}.

renew 2318 ## chadash {khaw-dash'}; a primitive root; to be new; causatively, to rebuild: -- {renew}, repair.

renew 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), {renew}, sprout, strike through.

sinew 1517 ## giyd {gheed}; probably from 1464; a thong (as compressing); by analogy, a tendon: -- {sinew}.

sinew 6207 ## `araq {aw-rak'}; a primitive root; to gnaw, i.e. (figuratively) eat (by hyberbole); also (participle) a pain: -- fleeing, {sinew}.

two 2675 ## Chatsowr Chadattah {khaw-tsore' khad-at-taw'}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if {two} places].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anew 0509 - anothen {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, {anew}: -- from above, again, from the beginning (very first), the top.

anew 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) {anew}, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.

new 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child ({new} fruit) .

new 01278 ## b@riy'ah {ber-ee-aw'} ; feminine from 01254 ; a creation , i . e . a novelty : -- {new} thing .

new 02318 ## chadash {khaw-dash'} ; a primitive root ; to be {new} ; causatively , to rebuild : -- renew , repair .

new 02319 ## chadash {khaw-dawsh'} ; from 02318 ; new : -- fresh , {new} thing .

new 02319 ## chadash {khaw-dawsh'} ; from 02318 ; {new} : -- fresh , new thing .

new 02320 ## chodesh {kho'- desh} ; from 02318 ; the new moon ; by implication , a month : -- month (- ly) , {new} moon .

new 02320 ## chodesh {kho'- desh} ; from 02318 ; the {new} moon ; by implication , a month : -- month (- ly) , new moon .

new 02322 ## Chadashah {khad-aw-shaw'} ; feminine of 02319 ; {new} ; Chadashah , a place in Palestine : -- Hadashah .

new 02323 ## chadath (Aramaic) {khad-ath'} ; corresponding to 02319 ; new : -- {new} .

new 02323 ## chadath (Aramaic) {khad-ath'} ; corresponding to 02319 ; {new} : -- new .

new 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; {new} Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two places] .

new 02961 ## tariy {taw-ree'} ; from an unused root apparently meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- {new} , putrefying .

new 03386 ## Yarowach {yaw-ro'- akh} ; perhaps denominative from 03394 ; (born at the) {new} moon ; Jaroach , an Israelite : -- Jaroah .

new 03892 ## lach {lakh} ; from an unused root meaning to be {new} ; fresh , i . e . unused or undried : -- green , moist .

new 06071 ## ` aciyc {aw-sees'} ; from 06072 ; must or fresh grape-juice (as just trodden out) : -- juice , {new} (sweet) wine .

new 07488 ## ra` anan {rah-an-awn'} ; from an unused root meaning to be green ; verdant ; by analogy , {new} ; figuratively , prosperous : -- green , flourishing .

new 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosh {tee-roshe'} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just squeezed out) ; by implication (rarely) fermented wine : -- ({new} , sweet) wine .

new 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- {new}.

new 0738 - artigennetos {ar-teeg-en'-nay-tos}; from 0737 and 1084; just born, i.e. (figuratively) a young convert: -- {new} born.

new 1098 - gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: -- {new} wine.

new 2537 - kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is properly so with respect to age: -- {new}.

new 2537 - kainos {kahee-nos'}; of uncertain affinity; {new} (especially in freshness; while 3501 is properly so with respect to age: -- new.

new 3496 - Neapolis {neh-ap'-ol-is}; from 3501 and 4172; {new} town; Neapolis, a place in Macedonia: -- Neapolis.

new 3501 - neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; " new " , i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- {new}, young.

new 3501 - neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; " {new} " , i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.

new 3561 - noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of {new} moon: -- new moon.

new 3561 - noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.

new 4372 - prosphatos {pros'-fat-os}; from 4253 and a derivative of 4969; previously (recently) slain (fresh), i.e. (figuratively) lately made: -- {new}.

newly 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but {newly} , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,-rising) .

newly 3504 - neophutos {neh-of'-oo-tos}; from 3501 and a derivative of 5453; {newly} planted, i.e. (figuratively) a young convert (" neophyte "): -- novice.

newness 2538 - kainotes {kahee-not'-ace}; from 2537; renewal (figuratively): -- {newness}.

newness 3503 - neotes {neh-ot'-ace}; from 3501; {newness}, i.e. youthfulness: -- youth.

news 01309 ## b@sowrah {bes-o-raw'} ; or (shortened) b@sorah {bes-o-raw'} ; feminine from 01319 ; glad tidings ; by implication , reward for good {news} : -- reward for tidings .

news 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad {news}) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell good) tidings .

news 08052 ## sh@muw` ah {sehm-oo-aw'} ; feminine passive participle of 08074 ; something heard , i . e . an announcement : -- bruit , doctrine , fame , mentioned , {news} , report , rumor , tidings .

news 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce good {news} (" evangelize ") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the gospel).

news 4283 - proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad {news} in advance: -- preach before the gospel.

renew 02318 ## chadash {khaw-dash'} ; a primitive root ; to be new ; causatively , to rebuild : -- {renew} , repair .

renew 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , {renew} , sprout , strike through .

renew 0340 - anakainizo {an-ak-ahee-nid'-zo}; from 0303 and a derivative of 2537; to restore: -- {renew}.

renew 0341 - anakainoo {an-ak-ahee-no'-o}; from 0303 and a derivative of 2537; to renovate: -- {renew}.

renew 0365 - ananeoo {an-an-neh-o'-o}; from 0303 and a derivative of 3501; to renovate, i.e. reform: -- {renew}.

renew 1457 - egkainizo {eng-kahee-nid'-zo}; from 1456; to {renew}, i.e. inaugurate: -- consecrate, dedicate.

renewal 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) {renewal} (of religious services after the Antiochian interruption): -- dedication.

renewal 2538 - kainotes {kahee-not'-ace}; from 2537; {renewal} (figuratively): -- newness.

renewing 0342 - anakainosis {an-ak-ah'-ee-no-sis}; from 0341; renovation: -- {renewing}.

sinew 01517 ## giyd {gheed} ; probably from 01464 ; a thong (as compressing) ; by analogy , a tendon : -- {sinew} .

sinew 06207 ## ` araq {aw-rak'} ; a primitive root ; to gnaw , i . e . (figuratively) eat (by hyberbole) ; also (participle) a pain : -- fleeing , {sinew} .

sinew 08306 ## shariyr {shaw-reer'} ; from 08324 in the original sense as in 08270 (compare 08326) ; a cord , i . e . (by analogy) {sinew} : -- navel .

Root Words and their word stems. This helps you see all related words in the English.

150 * new

1 - newborn

2 - newly

2 - newness

1 - news

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

new 0046 ** agnaphos ** {new}.

new 0738 ** artigennetos ** {new} born.

new 1069 -- bakar -- make firstborn, be firstling, bring forth first child ({new}fruit).

new 1098 ** gleukos ** {new} wine.

new 1278 -- b@riy/ah -- {new} thing.

new 2319 -- chadash -- fresh, {new} thing.

new 2320 -- chodesh -- month(-ly), {new} moon.

new 2323 -- chadath -- {new}.

new 2537 ** kainos ** {new}.

new 2961 -- tariy -- {new}, putrefying.

new 3501 ** neos ** {new}, young.

new 3561 ** noumenia ** {new} moon.

new 4372 ** prosphatos ** {new}.

new 6071 -- \aciyc -- juice, {new} (sweet) wine.

new 8492 -- tiyrowsh -- ({new}, sweet) wine.

newly 6965 -- quwm -- abide, accomplish, X be clearer, confirm, continue, decree, Xbe dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but {newly}, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).

newness 2538 ** kainotes ** {newness}.

news 8052 -- sh@muw\ah -- bruit, doctrine, fame, mentioned, {news}, report, rumor,tidings.

renew 0340 ** anakainizo ** {renew}.

renew 0341 ** anakainoo ** {renew}.

renew 0365 ** ananeoo ** {renew}.

renew 2318 -- chadash -- {renew}, repair.

renew 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), {renew}, sprout, strike through.

renewing 0342 ** anakainosis ** {renewing}.

sinew 1517 -- giyd -- {sinew}.

sinew 6207 -- \araq -- fleeing, {sinew}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

knew 0050 agnoeo * {knew} , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

knew 1097 ginosko * {knew} , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

knew 1492 eido * {knew} , 0050 agnoeo , 1097 ginosko , {1492 eido } , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

knew 1912 epibareo * {knew} , 0050 agnoeo , 1097 ginosko , 1492 eido , {1912 epibareo } , 1921 epiginosko , 4267 proginosko ,

knew 1921 epiginosko * {knew} , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , {1921 epiginosko } , 4267 proginosko ,

knew 4267 proginosko * {knew} , 0050 agnoeo , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , {4267 proginosko } ,

knewest 1492 eido * {knewest} , {1492 eido } ,

new 0046 agnaphos * {new} , {0046 agnaphos } , 1098 gleukos , 2537 kainos , 3501 neos , 3561 noumenia , 4372 prosphatos ,

new 1098 gleukos * {new} , 0046 agnaphos , {1098 gleukos } , 2537 kainos , 3501 neos , 3561 noumenia , 4372 prosphatos ,

new 2537 kainos * {new} , 0046 agnaphos , 1098 gleukos , {2537 kainos } , 3501 neos , 3561 noumenia , 4372 prosphatos ,

new 3501 neos * {new} , 0046 agnaphos , 1098 gleukos , 2537 kainos , {3501 neos } , 3561 noumenia , 4372 prosphatos ,

new 3561 noumenia * {new} , 0046 agnaphos , 1098 gleukos , 2537 kainos , 3501 neos , {3561 noumenia } , 4372 prosphatos ,

new 4372 prosphatos * {new} , 0046 agnaphos , 1098 gleukos , 2537 kainos , 3501 neos , 3561 noumenia , {4372 prosphatos } ,

newborn 0738 artigennetos * {newborn} , {0738 artigennetos } ,

renew 0340 anakainizo * {renew} , {0340 anakainizo } ,

renewed 0341 anakainoo * {renewed} , {0341 anakainoo } , 0365 ananeoo ,

renewed 0365 ananeoo * {renewed} , 0341 anakainoo , {0365 ananeoo } ,

renewing 0342 anakainosis * {renewing} , {0342 anakainosis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,**

- knew , 1847 , 3045 , 3046 , 5234 ,

*** new , 0046 , 1098 , 2537 , 3501 , 3561 , 4372 ,**

- new , 1069 , 1278 , 2319 , 2320 , 2323 , 2961 , 8492 ,

*** renew , 0340 ,**

- renew , 2318 , 2498 ,

- sinew , 1517 ,

English Synonyms with Greek Strong's Number.

knew - 0050 ignorant, ignorantly, {knew}, knowing, understand, understood, unknown,

knew - 1097 aware, can, canst, felt, {knew}, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

knew - 1492 beheld, behold, can, cannot, canst, consider, {knew}, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knew - 1912 chargeable, {knew}, overcharge,

knew - 1921 acknowledge, {knew}, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

knew - 4267 before, foreordained, {knew}, know,

knewest - 1492 beheld, behold, can, cannot, canst, consider, knew, {knewest}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

new - 0046 {new},

new - 1098 {new}, wine,

new - 2537 {new},

new - 3501 {new}, young,younger,

new - 3561 moon, {new},

new - 4372 {new},

newborn - 0738 {newborn},

renew - 0340 {renew},

renewed - 0341 {renewed},

renewed - 0365 {renewed},

renewing - 0342 {renewing},

English Concordance to the KJV Bible.

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Bible Quick Find Phrase Concordance for Just finding of phrases

Genesis 1 :28 (NIV) 28 God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

Genesis 1 :29 (NIV) 29 Then God said, "I give you every seed-bearing plant on the surface of all the earth and every tree that has fruit in it. They will be your food.

Genesis 1 :30 (NIV) 30 And to all the beasts of the earth, to all the birds of the air and to all creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

Genesis 1 :31 (NIV) 31 God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Genesis 2 :1 (NIV) 2 Thus the heavens and the earth were completed in all their vast array.

Genesis 2 :2 (NIV) 2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.

Genesis 2 :3 (NIV) 3 Then God blessed the seventh day and made it holy, because on it he rested from all his work that he had created and made.

Genesis 2 :4 (NIV) 4 This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens.

Genesis 2 :5 (NIV) 5 Now no shrub had yet appeared on the earth and no grain had begun to grow, for the LORD God had not caused it to rain on the earth, and there was no man to till the ground,

Genesis 2 :6 (NIV) 6 but a mist used to water the whole surface of the ground.

Genesis 2 :7 (NIV) 7 Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and he became a living being.

Genesis 2 :8 (NIV) 8 Now the LORD God had planted a garden in the east, in Eden, and there he put the man he had formed.

Genesis 2 :9 (NIV) 9 And out of the ground the LORD God made to grow every tree that is pleasant to the eye and good for food, and in the middle of the garden the tree of life and the tree of the knowledge of good and evil.

Genesis 2 :10 (NIV) 10 A river flows out of Eden to water the garden, and there it divides and becomes four rivers.

Genesis 2 :11 (NIV) 11 The first is named Pishon; it flows through the entire land of Havilah, where there is gold.

Genesis 2 :12 (NIV) 12 (The gold of that land is good; bdellium and onyx stone are there.)

Genesis 2 :13 (NIV) 13 The second river is named Gihon; it flows through the entire land of Cush.

Genesis 2 :14 (NIV) 14 The third river is named Tigris; it flows east of Assyria. And the fourth river is the Euphrates.

Genesis 2 :15 (NIV) 15 The LORD God took the man and put him in the garden of Eden to work it and take care of it.

Genesis 2 :16 (NIV) 16 And the LORD God commanded the man, "You may freely eat from any tree in the garden;

Genesis 2 :17 (NIV) 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will surely die."

Genesis 2 :18 (NIV) 18 The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

Genesis 2 :19 (NIV) 19 Out of the ground the LORD God formed every beast of the field and every bird of the air. He brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name.

Genesis 2 :20 (NIV) 20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam there was not found a helper suitable for him.

Genesis 2 :21 (NIV) 21 So the LORD God caused a deep sleep to fall upon the man, and while he was asleep he took one of his ribs and closed up the place with flesh.

Genesis 2 :22 (NIV) 22 Then the LORD God made a woman from the rib he had taken from the man, and he brought her to the man.

Genesis 2 :23 (NIV) 23 The man said, "This at last is bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

Genesis 2 :24 (NIV) 24 That is why a man leaves his father and mother and is joined to his wife, and they become one flesh.

Genesis 2 :25 (NIV) 25 The man and his wife were both naked, but they were not ashamed.

Genesis 3 :1 (NIV) 1 Now the serpent was more cunning than any other creature in the LORD God had made. He asked the woman, "Did God really say, 'You may not eat from any tree in the garden'?"

Genesis 3 :2 (NIV) 2 The woman replied, "We may eat fruit from the trees in the garden,

Genesis 3 :3 (NIV) 3 but God said, 'You may not eat fruit from the tree that is in the middle of the garden, and you may not touch it, or you will die.'"

Genesis 3 :4 (NIV) 4 "You will not surely die," the serpent said to the woman.

Genesis 3 :5 (NIV) 5 "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

Genesis 3 :6 (NIV) 6 When the woman saw that the tree was good for food, that it was pleasant to the eyes, and that it was desirable for gaining wisdom, she took some of its fruit and ate it. She also gave some to her husband, who was with her, and he ate it.

Genesis 3 :7 (NIV) 7 Then the eyes of both of them were opened, and they saw that they were naked; so they sewed fig leaves together and made themselves loincloths.

Genesis 3 :8 (NIV) 8 Then they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid from the LORD God among the trees of the garden.

Genesis 3 :9 (NIV) 9 But the LORD God called to the man, "Where are you?"

Genesis 3 :10 (NIV) 10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

Genesis 3 :11 (NIV) 11 And he asked, "Who told you you were naked? Have you eaten from the tree I commanded you not to eat?"

Genesis 3 :12 (NIV) 12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

Genesis 3 :13 (NIV) 13 Then the LORD God said to the woman, "What is this you have done?" The woman replied, "The serpent deceived me, and I ate."

Genesis 3 :14 (NIV) 14 So the LORD God said to the serpent, "Because you have done this, you are cursed more than all livestock and more than all wild animals! You will crawl on your belly and you will eat dust all your days.

Genesis 3 :15 (NIV) 15 And I will put enmity between you and the woman, and between your offspring and her offspring; he will crush your head, and you will strike his heel."

Genesis 3 :16 (NIV) 16 To the woman he said, "I will greatly increase your pain in childbirth; in pain you will give birth to children. Your desire will be for your husband, and he will rule over you."

Genesis 3 :17 (NIV) 17 To Adam he said, "Because you listened to your wife and ate from the tree I told you not to eat from, the ground is cursed because of you; in pain you will eat food from it all the days of your life.

Genesis 3 :18 (NIV) 18 It will produce thorns and thistles for you, and you will eat the plants of the field.

Genesis 3 :19 (NIV) 19 By the sweat of your face you will eat your food until you return to the ground, since you were taken from it; for you are dust, and to dust you will return."

Genesis 3 :20 (NIV) 20 Adam named his wife Eve, because she would become the mother of all who would live.

Genesis 3 :21 (NIV) 21 The LORD God made tunics of skin for Adam and his wife and clothed them.

Genesis 3 :22 (NIV) 22 Then the LORD God said, "The man has become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever."

Genesis 3 :23 (NIV) 23 So the LORD God sent him out of the garden of Eden to till the ground from which he was taken.

Genesis 3 :24 (NIV) 24 After he drove the man out, he placed on the east side of the garden of Eden cherubim and a flaming sword that flashed back and forth, to keep guard over the way to the tree of life.

Genesis 4 :1 (NIV) 1 Adam had sexual intercourse with his wife Eve, and she conceived and bore Cain. She said, "With the help of the LORD I have gained a man."

Genesis 4 :2 (NIV) 2 Later she gave birth to his brother Abel. Now Abel was a keeper of sheep, but Cain became a farmer.

Genesis 4 :3 (NIV) 3 In the course of time Cain presented some of the produce of the ground as a gift to the LORD.

Genesis 4 :4 (NIV) 4 But Abel brought the firstborn of his flock, some of the fat portions. The LORD paid attention to Abel and his offering,

Genesis 4 :5 (NIV) 5 but to Cain and his offering he paid no attention. Cain was very angry, and his face was downcast.

Genesis 4 :6 (NIV) 6 The LORD said to Cain, "Why are you angry? Why is your face downcast?

Genesis 4 :7 (NIV) 7 If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it wants to have you, but you must master it."

Genesis 4 :8 (NIV) 8 Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.

Genesis 4 :9 (NIV) 9 Then the LORD said to Cain, "Where is your brother Abel?" "I don't know," he replied. "Am I my brother's keeper?"

Genesis 4 :10 (NIV) 10 The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground.

Genesis 4 :11 (NIV) 11 Now you are cursed and banished from the ground, which has received your brother's blood from your hand.

Genesis 4 :12 (NIV) 12 When you till the ground, it will not yield its strength to you. You will be a fugitive and a wanderer on the earth."

Genesis 4 :13 (NIV) 13 Cain said to the LORD, "My punishment is too great to bear!

Genesis 4 :14 (NIV) 14 Today you are driving me away from the ground, and I will be hidden from your presence; I will be a fugitive and a wanderer on the earth, and anyone who finds me will kill me."

Genesis 4 :15 (NIV) 15 But the LORD said to him, "Not so! If anyone kills Cain, he will be avenged seven times." Then the LORD put a mark on Cain so that no one who found him would kill him.

Genesis 4 :16 (NIV) 16 So Cain went out from the presence of the LORD and settled in the land of Nod, east of Eden.

Genesis 4 :17 (NIV) 17 Cain had sexual intercourse with his wife, and she conceived and bore Enoch. He was building a city when his son Enoch was born, and he named it after his son Enoch.

Genesis 4 :18 (NIV) 18 To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

Genesis 4 :19 (NIV) 19 Lamech married two women, one named Adah and the other Zillah.

Genesis 4 :20 (NIV) 20 Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock.

Genesis 4 :21 (NIV) 21 His brother's name was Jubal; he was the father of all who play the harp and flute.

Genesis 4 :22 (NIV) 22 Zillah, on her part, gave birth to Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's sister was Naamah.

Genesis 4 :23 (NIV) 23 Lamech said to his wives, "Adah and Zillah, listen to me; you wives of Lamech, hear what I say. I have killed a man for wounding me, a young man for striking me.

Genesis 4 :24 (NIV) 24 If Cain is avenged seven times, then Lamech seventy-seven times."

Genesis 4 :25 (NIV) 25 Adam had sexual intercourse with his wife again, and she gave birth to a son and named him Seth, saying, "God has appointed for me another child instead of Abel, since Cain killed him.

Genesis 4 :26 (NIV) 26 Seth also had a son, and he named him Enosh. At that time people began to call on the name of the LORD.

Genesis 5 :1 (NIV) 1 This is the book of the generations of Adam. When God created mankind, he made them in the likeness of God.

Genesis 5 :2 (NIV) 2 He created them male and female and blessed them. And when they were created, he blessed them and called them "mankind."

Genesis 5 :3 (NIV) 3 When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.

Genesis 5 :4 (NIV) 4 After he had lived 800 years, he had other sons and daughters.

Genesis 5 :5 (NIV) 5 Adam lived a total of 930 years, and then he died.

Genesis 5 :6 (NIV) 6 When Seth had lived 105 years, he had a son, Enosh.

Genesis 5 :7 (NIV) 7 After he had lived 807 years, he had other sons and daughters.

Genesis 5 :8 (NIV) 8 Seth lived a total of 912 years, and then he died.

Genesis 5 :9 (NIV) 9 When Enosh had lived 90 years, he had a son, Kenan.

Genesis 5 :10 (NIV) 10 After he had lived 815 years, he had other sons and daughters.

Genesis 5 :11 (NIV) 11 Enosh lived a total of 905 years, and then he died.

Genesis 5 :12 (NIV) 12 When Kenan had lived 70 years, he had a son, Mahalalel.

Genesis 5 :13 (NIV) 13 After he had lived 840 years, he had other sons and daughters.

Genesis 5 :14 (NIV) 14 Kenan lived a total of 910 years, and then he died.

Genesis 5 :15 (NIV) 15 When Mahalalel had lived 65 years, he had a son, Jared.

Genesis 5 :16 (NIV) 16 After he had lived 830 years, he had other sons and daughters.

Genesis 5 :17 (NIV) 17 Mahalalel lived a total of 895 years, and then he died.

Genesis 5 :18 (NIV) 18 When Jared had lived 162 years, he had a son, Enoch.

Genesis 5 :19 (NIV) 19 After he had lived 800 years, he had other sons and daughters.

Genesis 5 :20 (NIV) 20 Jared lived a total of 962 years, and then he died.

Genesis 5 :21 (NIV) 21 When Enoch had lived 65 years, he had a son, Methuselah.

Genesis 5 :22 (NIV) 22 Enoch walked with God 300 years after he became the father of Methuselah, and he had other sons and daughters.

Genesis 5 :23 (NIV) 23 Enoch lived a total of 365 years.

Genesis 5 :24 (NIV) 24 Enoch walked with God; then he was no more, because God took him.

Genesis 5 :25 (NIV) 25 When Methuselah had lived 187 years, he had a son, Lamech.

Genesis 5 :26 (NIV) 26 After he had lived 782 years, he had other sons and daughters.

Genesis 5 :27 (NIV) 27 Methuselah lived a total of 969 years, and then he died.

Genesis 5 :28 (NIV) 28 When Lamech had lived 182 years, he had a son

Genesis 5 :29 (NIV) 29 and he named him Noah, saying, "He will comfort us in our work and in the toil of our hands because of the ground the LORD has cursed."

Genesis 5 :30 (NIV) 30 After he had lived 595 years, he had other sons and daughters.

Genesis 5 :31 (NIV) 31 Lamech lived a total of 777 years, and then he died.

Genesis 5 :32 (NIV) 32 After Noah had lived 500 years, he had sons, Shem, Ham and Japheth.

Genesis 6 :1 (NIV) 1 When people began to multiply on the earth and daughters were born to them,

Genesis 6 :2 (NIV) 2 the sons of God saw that the daughters of mankind were beautiful, and they married any of them they chose.

Genesis 6 :3 (NIV) 3 Then the LORD said, "My Spirit will not contend with mankind forever, for he is mortal; his days will be a hundred and twenty years.

Genesis 6 :4 (NIV) 4 The Nephilim were on the earth in those days—and also afterwards—when the sons of God went to the daughters of mankind and they bore children to them. These were the men of renown of old, the men of renown.

Genesis 6 :5 (NIV) 5 The LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of their hearts was only evil all the time.

Genesis 6 :6 (NIV) 6 The LORD was sorry that he had made mankind on the earth, and his heart was filled with pain.

Genesis 6 :7 (NIV) 7 So the LORD said, "I will wipe out the human race I have created from the face of the earth—and with them the animals, the creeping things and even the birds of the air, for I am sorry I have made them."

Genesis 6 :8 (NIV) 8 But Noah found favor with the LORD.

Genesis 6 :9 (NIV) 9 This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God.

Genesis 6 :10 (NIV) 10 Noah had three sons: Shem, Ham and Japheth.

Genesis 6 :11 (NIV) 11 Now the earth was corrupt in God's sight and was filled with violence.

Genesis 6 :12 (NIV) 12 God looked upon the earth, and it was corrupt, for all flesh had corrupted its ways on the earth.

Genesis 6 :13 (NIV) 13 So God said to Noah, "I have decided to put an end to all flesh, for the earth is filled with violence because of them. I am about to destroy them and the earth.

Genesis 6 :14 (NIV) 14 So make a boat of cypress wood; make rooms in it and cover it inside and outside with pitch.

Genesis 6 :15 (NIV) 15 This is how you should make it: The boat should be 300 cubits long, 50 cubits wide and 30 cubits high.

Genesis 6 :16 (NIV) 16 Make a roof for it, and place the boat's door in its side. Make it with lower, second and third decks.

Genesis 6 :17 (NIV) 17 I will bring a flood of waters upon the earth to destroy all life under the heavens, all creatures that have the breath of life in them. Everything on earth will perish.

Genesis 6 :18 (NIV) 18 But I will establish my covenant with you, and you will enter the boat—you and your sons and your wife and your sons' wives with you.

Genesis 6 :19 (NIV) 19 Bring into the boat two of all living creatures, male and female, to keep them alive with you.

Genesis 6 :20 (NIV) 20 Of the birds, of the animals, of all the creeping things of the earth, they will come to you to be kept alive.

Genesis 6 :21 (NIV) 21 For your part, you must take with you every kind of food that people eat and store it away as food for you and for them.

Genesis 6 :22 (NIV) 22 Noah did this; he did all that God had commanded him.

Genesis 7 :1 (NIV) 1 Then the LORD said to Noah, "Now you and your family enter the boat, for I have found you righteous before me in this time.

Genesis 7 :2 (NIV) 2 Take with you seven male and female of every kind of clean animal, a male and its female; of every kind of unclean animal, a male and its female,

Genesis 7 :3 (NIV) 3 and seven of every kind of bird, male and female, to keep their kind alive throughout the earth.

Genesis 7 :4 (NIV) 4 Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made."

Genesis 7 :5 (NIV) 5 Noah did all this just as the LORD had commanded him.

Genesis 7 :6 (NIV) 6 Noah was six hundred years old when the flood came, the waters of the flood came upon the earth.

Genesis 7 :7 (NIV) 7 And Noah went into the boat to escape the waters of the flood, with his sons, his wife and his sons' wives.

Genesis 7 :8 (NIV) 8 Pairs of clean animals, of animals that are not clean, of birds and of all creatures that move along the ground,

Genesis 7 :9 (NIV) 9 male and female, came to Noah and went into the boat, just as God had commanded Noah.

Genesis 7 :10 (NIV) 10 And on the seven days the waters of the flood came upon the earth.

Genesis 7 :11 (NIV) 11 In the six hundredth year of Noah's life, on the seventh month, on the seventeenth day—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened.

Genesis 7 :12 (NIV) 12 And rain fell upon the earth forty days and forty nights.

Genesis 7 :13 (NIV) 13 On that very day Noah and his sons, Shem, Ham and Japheth, and Noah's wife and the three wives of his sons

Genesis 7 :14 (NIV) 14 entered the boat—they and every wild animal according to its kind, all livestock according to their kinds, all creatures that move along the ground according to their kinds, and all birds according to their kinds, everything with wings.

Genesis 7 :15 (NIV) 15 Pairs of all creatures that have the breath of life in them came to Noah and went into the boat.

Genesis 7 :16 (NIV) 16 The animals going in were male and female of every kind, as God had commanded Noah. Then the LORD shut him in.

Genesis 7 :17 (NIV) 17 For forty days the flood came on the earth, and as the waters increased they lifted up the boat, and it rose high above the earth.

Genesis 7 :18 (NIV) 18 The waters rose and increased greatly on the earth, and the boat floated on the surface of the water.

Genesis 7 :19 (NIV) 19 They rose so greatly on the earth that all the high mountains under the entire heavens were covered.

Genesis 7 :20 (NIV) 20 The waters rose and covered the mountains to a depth of more than fifteen cubits.

Genesis 7 :21 (NIV) 21 And all creatures that moved on the earth—birds, livestock, wild animals, all the creatures that swarm on the earth, and all people—perished.

Genesis 7 :22 (NIV) 22 Everything on land that had the breath of life in its nostrils died.

Genesis 7 :23 (NIV) 23 Every living thing on the face of the earth was wiped out; people, livestock, creatures that move along the ground and birds of the air were wiped out from the earth. Only Noah was left, and those with him in the boat.

Genesis 7 :24 (NIV) 24 And the waters rose on the earth for a hundred and fifty days.

Genesis 8 :1 (NIV) 1 But God remembered Noah and all the animals and the livestock that were with him in the boat, and he sent a wind to blow over the earth, and the waters began to subside.

Genesis 8 :2 (NIV) 2 The springs of the deep and the floodgates of the heavens were also closed, and the rain from the heavens was restrained.

Genesis 8 :3 (NIV) 3 The waters receded from the earth and kept on receding. At the end of the 150 days the waters had decreased,

Genesis 8 :4 (NIV) 4 and on the seventh month, on the seventeenth day, the boat came to rest on the mountains of Ararat.

Genesis 8 :5 (NIV) 5 The waters kept on decreasing until the tenth month. On the first day of the tenth month the tops of the mountains became visible.

Genesis 8 :6 (NIV) 6 Forty days later Noah opened the window he had made in the boat

Genesis 8 :7 (NIV) 7 and sent out a raven, which kept on flying back and forth until the waters had dried up from the earth.

Genesis 8 :8 (NIV) 8 Then he sent out a dove to see if the waters had decreased on the face of the ground.

Genesis 8 :9 (NIV) 9 But the dove found no place to land because the waters were still covering the surface of the earth. So it returned to him in the boat. He reached out his hand and took it back into the boat with him.

Genesis 8 :10 (NIV) 10 He waited seven more days and sent the dove out of the boat again.

Genesis 8 :11 (NIV) 11 When it returned to him in the evening, there was a freshly plucked olive leaf in its beak! Then Noah knew that the waters had decreased on the earth.

Genesis 8 :12 (NIV) 12 He waited still seven more days and sent the dove out, but this time it did not return to him.

Genesis 8 :13 (NIV) 13 In the six hundred and first year of Noah's life, in the first month, the waters were dried up from the earth. Then Noah removed the covering of the boat and saw that the surface of the ground was dry.

Genesis 8 :14 (NIV) 14 By the end of the second month the earth was completely dry.

Genesis 8 :15 (NIV) 15 Then God said to Noah,

Genesis 8 :16 (NIV) 16 "Leave the boat, you and your wife and your sons and your sons' wives.

Genesis 8 :17 (NIV) 17 Bring out the animals that are with you—birds, animals, and all the creatures that move along the ground—so they may breed abundantly on the earth and be fruitful and multiply on it."

Genesis 8 :18 (NIV) 18 So Noah went out with his sons and his wife and his sons' wives.

Genesis 8 :19 (NIV) 19 Outside, the animals—the creatures that move along the ground, birds, and all that swarm on the earth—each kind came out of the boat.

Genesis 8 :20 (NIV) 20 Then Noah built an altar to the LORD and, taking some of all the clean animals and of all the clean birds, he sacrificed burnt offerings on it.

Genesis 8 :21 (NIV) 21 The LORD smelled the pleasing aroma and said to himself, "I will never again curse the ground because of man, even though the inclination of his heart is evil from his youth. And I will never again destroy everything living as I have done.

Genesis 8 :22 (NIV) 22 As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, will never cease."

Genesis 9 :1 (NIV) 1 Then God blessed Noah and his sons, saying to them, "Be fruitful and multiply and fill the earth.

Genesis 9 :2 (NIV) 2 The fear of you and the dread of you will be upon all the animals on the earth, all the birds in the sky, everything that moves on the ground, and all the fish in the sea. They are hereby placed under your control.

Genesis 9 :3 (NIV) 3 Everything that moves and lives will be food for you. I hereby give you everything, just as I have given you the green plants.

Genesis 9 :4 (NIV) 4 But you must not eat meat with its life-blood in it.

Genesis 9 :5 (NIV) 5 And for your life-blood I will surely demand a reckoning. I will demand it of every animal and of every human being. I will demand a reckoning for the life of each human being from the hand of each man's brother.

Genesis 9 :6 (NIV) 6 "Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has man been made.

Genesis 9 :7 (NIV) 7 As for you, be fruitful and multiply; populate the earth abundantly and multiply in it."

Genesis 9 :8 (NIV) 8 Then God said to Noah and to his sons with him,

Genesis 9 :9 (NIV) 9 "I now establish my covenant with you and your descendants after you,

Genesis 9 :10 (NIV) 10 and with every living creature that was with you—the birds, the livestock and all the wild animals, in fact, all the animals that came out of the boat with you—in short, with all living creatures on the earth.

Genesis 9 :11 (NIV) 11 I establish my covenant with you: Never again will all flesh be destroyed by the waters of a flood; never again will there be a flood to destroy the earth.

Genesis 9 :12 (NIV) 12 And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, for generations to come:

Genesis 9 :13 (NIV) 13 I hereby place my bow in the cloud, and it will be a sign of the covenant between me and the earth.

Genesis 9 :14 (NIV) 14 When I bring clouds over the earth and the bow is seen in the clouds,

Genesis 9 :15 (NIV) 15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all flesh.

Genesis 9 :16 (NIV) 16 When the bow is in the cloud, I will see it and remember the eternal covenant between God and all living creatures of every kind on the earth."

Genesis 9 :17 (NIV) 17 So God said to Noah, "This is the sign of the covenant I have established between me and all living creatures on the earth."

Genesis 9 :18 (NIV) 18 The sons of Noah who came out of the boat were Shem, Ham and Japheth. (Ham is the father of Canaan.)

Genesis 9 :19 (NIV) 19 These three were the sons of Noah, and from them the people of the whole earth were scattered.

Genesis 9 :20 (NIV) 20 Noah, a farmer, was the first to plant a vineyard.

Genesis 9 :21 (NIV) 21 When he drank some of the wine, he became drunk and lay uncovered in his tent.

Genesis 9 :22 (NIV) 22 Ham, the father of Canaan, saw his father naked and told his two brothers outside.

Genesis 9 :23 (NIV) 23 But Shem and Japheth took a garment and laid it on their shoulders; walking backward, they covered their father's nakedness. Their faces were turned away and they did not see their father's nakedness.

Genesis 9 :24 (NIV) 24 When Noah awoke from his wine and learned what his youngest son had done to him,

Genesis 9 :25 (NIV) 25 he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers."

Genesis 9 :26 (NIV) 26 He also said, "Blessed be the LORD, the God of Shem! May God dwell in the tents of Shem, and let Canaan be his slave.

Genesis 9 :27 (NIV) 27 May God enlarge Japheth! May he live in the tents of Shem, and let Canaan be his slave."

Genesis 9 :28 (NIV) 28 After the flood Noah lived three hundred and fifty years.

Genesis 9 :29 (NIV) 29 Noah lived a total of nine hundred and fifty years, and then he died.

Genesis 10 :1 (NIV) 1 This is the account of Shem, Ham and Japheth, the sons of Noah, to whom sons were born after the flood.

Genesis 10 :2 (NIV) 2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

Genesis 10 :3 (NIV) 3 The sons of Gomer: Ashkenaz, Riphath and Togarmah.

Genesis 10 :4 (NIV) 4 The sons of Javan: Elishah, Tarshish, the Hittites and the people of the islands.

Genesis 10 :5 (NIV) 5 From these came the people who spread out through the coastlands of the nations, each with its own language, by their families, in their nations.

Genesis 10 :6 (NIV) 6 The sons of Ham: Cush, Mizraim, Put and Canaan.

Genesis 10 :7 (NIV) 7 The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteka. The sons of Raamah: Sheba and Dedan.

Genesis 10 :8 (NIV) 8 Cush also fathered Nimrod, who began to be a powerful warrior on the earth.

Genesis 10 :9 (NIV) 9 He was a powerful hunter before the LORD; that is why it is said, "Like Nimrod, a powerful hunter before the LORD."

Genesis 10 :10 (NIV) 10 The first part of his kingdom was Babylon, Erech, Akkad and Calneh, in the land of Shinar.

Genesis 10 :11 (NIV) 11 From that land he went into Assyria, where he built Nineveh, Rehoboth Ir, Calah

Genesis 10 :12 (NIV) 12 and Resen, between Nineveh and Calah—that is the city we now call Nineveh.

Genesis 10 :13 (NIV) 13 Mizraim fathered the Ludim, Anamim, Lehabim, Naphtuhim,

Genesis 10 :14 (NIV) 14 Pathrusim, Casluhim (from which came the Philistines) and Caphtorim.

Genesis 10 :15 (NIV) 15 Canaan fathered Sidon, his firstborn, and the Hittites,

Genesis 10 :16 (NIV) 16 the Jebusites, the Amorites, the Girgashites,

Genesis 10 :17 (NIV) 17 the Hivites, the Arkites, the Sinites,

Genesis 10 :18 (NIV) 18 the Arvadites, the Zemarites and the Hamathites. Later the clans of the Canaanite spread out

Genesis 10 :19 (NIV) 19 and the borders of the Canaanites became from Sidon toward Gerar, as far as Gaza, and then toward Sodom, Gomorrah, Admah and Zeboiim, as far as Lasha.

Genesis 10 :20 (NIV) 20 These were the descendants of Ham, by their families and languages, in their lands and nations.

Genesis 10 :21 (NIV) 21 Sons were also born to Shem, the father of all the descendants of Eber, and the brother of Japheth the elder:

Genesis 10 :22 (NIV) 22 the sons of Shem: Elam, Asshur, Arphaxad, Lud and Aram.

Genesis 10 :23 (NIV) 23 The sons of Aram: Uz, Hul, Gether and Meshech.

Genesis 10 :24 (NIV) 24 Arphaxad fathered Shelah, and Shelah fathered Eber.

Genesis 10 :25 (NIV) 25 Two sons were born to Eber: The name of one was Peleg, for in his time the earth was divided; his brother's name was Joktan.

Genesis 10 :26 (NIV) 26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10 :27 (NIV) 27 Hadoram, Uzal, Diklah,

Genesis 10 :28 (NIV) 28 Obal, Abimael, Sheba,

Genesis 10 :29 (NIV) 29 Ophir, Havilah and Jobab. All these were descendants of Joktan.

Genesis 10 :30 (NIV) 30 The region they occupied extended from Mesha toward Sephar, the hill country of the east.

Genesis 10 :31 (NIV) 31 These were the descendants of Shem, by their families and languages, in their lands and nations.

Genesis 10 :32 (NIV) 32 These are the families of Noah's sons, according to their lineage, within their nations. From these the nations spread out on the earth after the flood.

Genesis 11 :1 (NIV) 1 Now the whole world had one language and common speech.

Genesis 11 :2 (NIV) 2 As people moved eastward, they found a plain in Shinar and settled there.

Genesis 11 :3 (NIV) 3 They said to one another, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar.

Genesis 11 :4 (NIV) 4 Then they said, "Come, let us build a city for ourselves, with a tower that reaches to the heavens, so that we may make a name for ourselves and be scattered throughout the earth."

Genesis 11 :5 (NIV) 5 But the LORD came down to see the city and the tower they were building.

Genesis 11 :6 (NIV) 6 The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be beyond them.

Genesis 11 :7 (NIV) 7 Come, let us go down and there confuse their language so they will not understand each other."

Genesis 11 :8 (NIV) 8 So the LORD scattered them from there over all the earth, and they stopped building the city.

Genesis 11 :9 (NIV) 9 That place was called Babel, because there the LORD confused the language of all the earth. From there he scattered them over the face of the earth.

Genesis 11 :10 (NIV) 10 This is the account of Shem. When he was 100 years old, he fathered Arphaxad, two years after the flood.

Genesis 11 :11 (NIV) 11 After fathering Arphaxad, Shem lived 500 years and had other sons and daughters.

Genesis 11 :12 (NIV) 12 When Arphaxad had lived 35 years, he fathered Shelah.

Genesis 11 :13 (NIV) 13 After fathering Shelah, Arphaxad lived 403 years and had other sons and daughters.

Genesis 11 :14 (NIV) 14 When Shelah had lived 30 years, he fathered Eber.

Genesis 11 :15 (NIV) 15 After fathering Eber, Shelah lived 403 years and had other sons and daughters.

Genesis 11 :16 (NIV) 16 When Eber had lived 34 years, he fathered Peleg.

Genesis 11 :17 (NIV) 17 After fathering Peleg, Eber lived 430 years and had other sons and daughters.

Genesis 11 :18 (NIV) 18 When Peleg had lived 30 years, he fathered Reu.

Genesis 11 :19 (NIV) 19 After fathering Reu, Peleg lived 209 years and had other sons and daughters.

Genesis 11 :20 (NIV) 20 When Reu had lived 32 years, he fathered Serug.

Genesis 11 :21 (NIV) 21 After fathering Serug, Reu lived 207 years and had other sons and daughters.

Genesis 11 :22 (NIV) 22 When Serug had lived 30 years, he fathered Nahor.

Genesis 11 :23 (NIV) 23 After fathering Nahor, Serug lived 200 years and had other sons and daughters.

Genesis 11 :24 (NIV) 24 When Nahor had lived 29 years, he fathered Terah.

Genesis 11 :25 (NIV) 25 After fathering Terah, Nahor lived 119 years and had other sons and daughters.

Genesis 11 :26 (NIV) 26 When Terah had lived 70 years, he fathered Abram, Nahor and Haran.

Genesis 11 :27 (NIV) 27 This is the account of Terah. Terah fathered Abram, Nahor and Haran. And Haran fathered Lot.

Genesis 11 :28 (NIV) 28 While his father Terah still was alive, Haran died in his hometown, in Ur of the Chaldeans.

Genesis 11 :29 (NIV) 29 Abram and Nahor married. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah, daughter of Haran, who was the father also of Iscah.

Genesis 11 :30 (NIV) 30 Now Sarai was barren; she had no children.

Genesis 11 :31 (NIV) 31 Terah took his son Abram, his grandson Lot, son of Haran, and his daughter-in-law Sarai, his wife, and they set out from Ur of the Chaldeans to go to Canaan. But when they came to Haran, they settled there.

Genesis 11 :32 (NIV) 32 Terah lived 205 years, and he died in Haran.

Genesis 12 :1 (NIV) 1 The LORD had said to Abram, "Leave your country, your kindred and your father's household and go to the land I will show you.

Genesis 12 :2 (NIV) 2 I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

Genesis 12 :3 (NIV) 3 I will bless those who bless you, and whoever dishonors you I will curse; all peoples on earth will be blessed through you."

Genesis 12 :4 (NIV) 4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he left Haran.

Genesis 12 :5 (NIV) 5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they departed for the land of Canaan, and they arrived there.

Genesis 12 :6 (NIV) 6 Abram passed through the land as far as the place of Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

Genesis 12 :7 (NIV) 7 The LORD appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the LORD, who had appeared to him.

Genesis 12 :8 (NIV) 8 From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and worshiped the LORD.

Genesis 12 :9 (NIV) 9 Then Abram set out and kept on moving toward the Negev.

Genesis 12 :10 (NIV) 10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe.

Genesis 12 :11 (NIV) 11 As he was about to enter Egypt, he said to his wife Sarai, "I know you are a woman of beauty.

Genesis 12 :12 (NIV) 12 When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but let you live.

Genesis 12 :13 (NIV) 13 Say that you are my sister, so that it will go well with me because of you and that I may live because of you."

Genesis 12 :14 (NIV) 14 When Abram came to Egypt, the Egyptians saw that his wife was very beautiful.

Genesis 12 :15 (NIV) 15 When Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into Pharaoh's palace.

Genesis 12 :16 (NIV) 16 He treated Abram kindly for her sake and gave him sheep, cattle, donkeys, male and female servants, female donkeys and camels.

Genesis 12 :17 (NIV) 17 But the LORD inflicted severe plagues on Pharaoh and his household because of Abram's wife Sarai.

Genesis 12 :18 (NIV) 18 So Pharaoh summoned Abram. "What kind of thing is this you have done to me? Why didn't you tell me she was your wife?

Genesis 12 :19 (NIV) 19 Why did you say, 'She is my sister,' so that I took her to be my wife? Now then, here is your wife. Take her and leave!"

Genesis 12 :20 (NIV) 20 Then Pharaoh ordered his men concerning Abram, and they escorted him out of Egypt, with his wife and all his possessions.

Genesis 13 :1 (NIV) 1 So Abram went up from Egypt, he and his wife and all his possessions, and Lot went with him.

Genesis 13 :2 (NIV) 2 Now Abram was very rich in livestock, in silver and in gold.

Genesis 13 :3 (NIV) 3 From the Negev he went on from place to place as far as Bethel, to the place between Bethel and Ai where his tent had been at the beginning

Genesis 13 :4 (NIV) 4 and where he had built the altar. There he worshiped the LORD.

Genesis 13 :5 (NIV) 5 Now Lot, who was moving about with Abram, also had flocks, herds and tents.

Genesis 13 :6 (NIV) 6 But the land could not

Bible Translation Phrases for Individual word studies

foreknew ..... he foreknew 4267 -proginosko->

knew ..... after he knew 1921 -epiginosko->

knew ..... And as soon as he knew 1921 -epiginosko->

knew ..... And I knew 1492 -eido->

knew ..... and knew 1097 -ginosko->

knew ..... And knew 1097 -ginosko->

knew ..... and knew 1492 -eido->

knew ..... and they knew 1912 -epibareo->

knew ..... And they knew 1921 -epiginosko->

knew ..... and they knew 1921 -epiginosko->

knew ..... And when he knew 1097 -ginosko->

knew ..... And when she knew 1921 -epiginosko->

knew ..... And when they knew 1097 -ginosko->

knew ..... because they knew 0050 -agnoeo->

knew ..... But he knew 1492 -eido->

knew ..... But he that knew 1097 -ginosko->

knew ..... But when they knew 1921 -epiginosko->

knew ..... For he knew 1097 -ginosko->

knew ..... for he knew 1097 -ginosko->

knew ..... For he knew 1492 -eido->

knew ..... for they knew 1097 -ginosko->

knew ..... for they knew 1492 -eido->

knew ..... for they knew that he was Christ 5547 -Christos->

knew ..... for us , who knew 1097 -ginosko->

knew ..... he knew 1097 -ginosko->

knew ..... him , knew 1492 -eido->

knew ..... I knew 1097 -ginosko->

knew ..... I knew 1492 -eido->

knew ..... it knew 1097 -ginosko->

knew ..... knew 1097 -ginosko->

knew ..... knew 1492 -eido->

knew ..... knew 1921 -epiginosko->

knew ..... man knew 1097 -ginosko->

knew ..... of it , and knew 1921 -epiginosko->

knew ..... part knew 1492 -eido->

knew ..... that , when they knew 1097 -ginosko->

knew ..... that ye knew 1492 -eido->

knew ..... they knew 1492 -eido->

knew ..... they knew 1921 -epiginosko->

knew ..... when she knew 1921 -epiginosko->

knew ..... when they knew 1097 -ginosko->

knew ..... when ye knew 1492 -eido->

knew ..... Which knew 4267 -proginosko->

knewest ..... thou knewest 1097 -ginosko->

knewest ..... Thou knewest 1492 -eido->

knewest ..... thou knewest 1492 -eido->

new ..... a new 2537 -kainos->

new ..... A new 2537 -kainos->

new ..... a new 2537->

new ..... a new 2537->

new ..... and a new 2537 -kainos->

new ..... and I will write upon him my new 2537 -kainos->

new ..... as it were a new 2537 -kainos->

new ..... but a new 2537 -kainos->

new ..... but new 3501 -neos->

new ..... But new 3501 -neos->

new ..... By a new 4372 -prosphatos->

new ..... for new 2537 -kainos->

new ..... he is a new 2537 -kainos->

new ..... is new 2537 -kainos->

new ..... is the new 2537 -kainos->

new ..... it in his own new 2537 -kainos->

new ..... it new 2537 -kainos->

new ..... new 2537 -kainos->

new ..... new 3501 -neos->

new ..... of a new 2537 -kainos->

new ..... of new 0046 -agnaphos->

new ..... of new 1098 -gleukos->

new ..... of the new 2537 -kainos->

new ..... of the new 3501 -neos->

new ..... of the new 3561 -noumenia->

new ..... that was taken out of the new 2537 -kainos->

new ..... that ye may be a new 3501 -neos->

new ..... the new 2537 -kainos->

new ..... the new 3501 -neos->

new ..... things new 2537 -kainos->

new ..... with new 2537 -kainos->

newborn ..... As newborn 0738 -artigennetos->

newness ..... in newness 2538 -kainotes->

renew ..... to renew 0340 -anakainizo->

renewed ..... And be renewed 0365 -ananeoo->

renewed ..... is renewed 0341 -anakainoo->

renewed ..... man is renewed 0341 -anakainoo->

renewing ..... and renewing 0342 -anakainosis->

renewing ..... by the renewing 0342 -anakainosis->

Bible Word Index with Strong's Number with the full text of each verse

barkam/ H_B2836_G_G2240 (2336) bark H8605 / 6n an (7756) cast away H8607 (2802) lb. H8608 gab (1354) back H8609 / 6n an (7756) cast away H8610 (2802) lb. H8611 / 6n an (7756) cast away H8612 (2802) lb. H8613 Gad (2329) against (5921) troop H8614 (2329) troop H8615 (2329) troop H8616 (2329) troop H8617 (2329) troop H8618 (2329) troop H8619 (2329) troop H8620 (2329) troop H8621 (2329) troop H8622 (2329) troop H8623 (2329) troop H8624 (2329) troop H8625 (2329) troop H8626 (2329) troop