### **KJV Bible Word Studies for NECHO**

### **KJV Bible Word Studies for PHARAOHNECHO**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

a 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -entangle with, have {a} quarrel against, urge.

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.

against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

empletho. See 1705. entangle 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- {entangle} with, have a quarrel against, urge.

have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, {have} a quarrel against, urge.

hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.

Necho 5224 ## N@kow {nek-o'}; probably of Egyptian origin; Neko, an Egyptian king: -- {Necho}. Compare 6549.

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.

Pharaoh-necho 6549 ## Par`oh N@koh {par-o' nek-o'}; or Par`oh N@kow {par-o' nek-o'}; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: -- {Pharaoh-necho}, Pharaoh-nechoh.

press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.

quarrel 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.

strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.

with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

anechomai 0430 - {anechomai} {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.

enecho 1758 - {enecho} {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, urge.

Necho 05224 ## N@kow {nek-o'} ; probably of Egyptian origin ; Neko , an Egyptian king : -- {Necho} . Compare 06549 .

nounechos 3562 - {nounechos} {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- discreetly.

Pharaoh-necho 06549 ## Par` oh N@koh {par-o'nek-o'} ; or Par` oh N@kow {par-o'nek-o'} ; of Egyptian derivation ; Paroh-Nekoh (or-Neko) , an Egyptian king : -- {Pharaoh-necho} , Pharaoh-nechoh .

Pharaoh-nechoh 06549 ## Par` oh N@koh {par-o'nek-o'} ; or Par` oh N@kow {par-o'nek-o'} ; of Egyptian derivation ; Paroh-Nekoh (or-Neko) , an Egyptian king : -- Pharaoh-necho , {Pharaoh-nechoh} .

sunecho 4912 - {sunecho} {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge.

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them; for they were taken +/. sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Necho 5224 -- N@kow -- {Necho}.

Pharaohnecho 6549 -- Par\oh N@koh -- {Pharaoh-necho}, Pharaoh-nechoh.

Pharaohnechoh 6549 -- Par\oh N@koh -- Pharaoh-necho, {Pharaoh-nechoh}.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

anechomai 0142 airo \* bear, {0142 airo }, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0399 anaphero \* bear, 0142 airo, {0399 anaphero }, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0430 anechomai \* bear, 0142 airo, 0399 anaphero, {0430 {anechomai} }, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0430 anechomai \* endure , {0430 {anechomai} } , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 0430 anechomai \* forbearing, {0430 {anechomai} }, 0447 aniemi,

anechomai 0430 anechomai \* suffer, {0430 {anechomai} }, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 0430 {anechomai} \* bear, 0142 airo, 0399 anaphero, {0430 anechomai }, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0430 {anechomai} \* endure , {0430 anechomai } , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 0430 {anechomai} \* forbearing, {0430 anechomai }, 0447 aniemi,

anechomai 0430 {anechomai} \* suffer, {0430 anechomai }, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 0447 aniemi \* forbearing, 0430 {anechomai}, {0447 aniemi },

anechomai 0503 antophthalmeo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, {0503 antophthalmeo}, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0715 arktos \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, {0715 arktos}, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 0818 atimazo \* suffer, 0430 {anechomai}, {0818 atimazo }, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 0863 aphiemi \* suffer, 0430 {anechomai}, 0818 atimazo, {0863 aphiemi }, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 0941 bastazo\* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , {0941 bastazo } , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 1325 didomi \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, {1325 didomi }, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 1377 dioko \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, {1377 dioko }, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 1439 eao \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, {1439 eao }, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 2010 epitrepo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, {2010 epitrepo}, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 2076 esti \* endure , 0430 {anechomai} , {2076 esti } , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 2210 zemioo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, {2210 zemioo }, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 2553 kakopatheo \* endure , 0430 {anechomai} , 2076 esti , {2553 kakopatheo } , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 2553 kakopatheo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, {2553 kakopatheo }, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 2558 kakoucheo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, {2558 kakoucheo}, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 3140 martureo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, {3140 martureo}, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 3805 pathetos \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, {3805 pathetos }, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 3958 pascho \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, {3958 pascho}, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 4160 poieo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, {4160 poieo }, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 4722 stego \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, {4722 stego}, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 4778 sugkakoucheo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, {4778 sugkakoucheo}, 4841 sumpascho, 5278 hupomeno, 5302 hustereo,

anechomai 4841 sumpascho \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, {4841 sumpascho }, 5278 hupomeno, 5302 hustereo,

anechomai 5041 teknogoneo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, {5041 teknogoneo }, 5297 hupophero, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 5273 hupokrites \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , {5273 hupokrites } , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 5278 hupomeno \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , {5278 hupomeno } , 5297 hupophero , 5342 phero ,

anechomai 5278 hupomeno \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, {5278 hupomeno}, 5302 hustereo,

anechomai 5297 hupophero \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, {5297 hupophero}, 5342 phero, 5409 phoreo, 5576 pseudomartureo,

anechomai 5297 hupophero \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , {5297 hupophero } , 5342 phero ,

anechomai 5302 hustereo \* suffer, 0430 {anechomai}, 0818 atimazo, 0863 aphiemi, 1325 didomi, 1377 dioko, 1439 eao, 2010 epitrepo, 2210 zemioo, 2553 kakopatheo, 2558 kakoucheo, 3805 pathetos, 3958 pascho, 4722 stego, 4778 sugkakoucheo, 4841 sumpascho, 5278 hupomeno, {5302 hustereo},

anechomai 5342 phero \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, {5342 phero}, 5409 phoreo, 5576 pseudomartureo,

anechomai 5342 phero\*endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , {5342 phero } ,

anechomai 5409 phoreo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, {5409 phoreo}, 5576 pseudomartureo,

anechomai 5576 pseudomartureo \* bear, 0142 airo, 0399 anaphero, 0430 {anechomai}, 0503 antophthalmeo, 0715 arktos, 0941 bastazo, 3140 martureo, 4160 poieo, 5041 teknogoneo, 5297 hupophero, 5342 phero, 5409 phoreo, {5576 pseudomartureo},

enecho 1707 empleko \* entangled, {1707 empleko }, 1758 {enecho},

enecho 1758 enecho \* entangled , 1707 empleko , {1758 {enecho} } ,

enecho 1758 enecho \* quarrel, {1758 {enecho} }, 3437 momphe,

enecho 1758 {enecho} \* entangled, 1707 empleko, {1758 enecho },

enecho 1758 {enecho} \* quarrel, {1758 enecho }, 3437 momphe,

enecho 3437 momphe \* quarrel, 1758 {enecho}, {3437 momphe },

nounechos 3562 nounechos \* discreetly, {3562 {nounechos} } ,

nounechos 3562 {nounechos} \* discreetly , {3562 nounechos } ,

sunecho 0142 airo \* taken, {0142 airo }, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0259 halosis \* taken, 0142 airo, {0259 halosis }, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0353 analambano \* taken, 0142 airo, 0259 halosis, {0353 analambano }, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0522 apairo \* taken, 0142 airo, 0259 halosis, 0353 analambano, {0522 apairo }, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0642 aporphanizo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, {0642 aporphanizo }, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0782 aspazomai \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, {0782 aspazomai }, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 0916 bareo \* pressed, {0916 bareo }, 1968 epipipto, 4912 {sunecho},

sunecho 1096 ginomai \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , {1096 ginomai } , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 1723 enagkalizomai \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, {1723 enagkalizomai }, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 1808 exairo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, {1808 exairo }, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 1869 epairo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, {1869 epairo}, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 1968 epipipto \* pressed, 0916 bareo, {1968 epipipto }, 4912 {sunecho},

sunecho 1993 epistomizo \* stopped, {1993 epistomizo }, 4912 {sunecho}, 5420 phrasso,

sunecho 2221 zogreo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, {2221 zogreo }, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 2638 katalambano \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, {2638 katalambano }, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 2639 katalego \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, {2639 katalego }, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 2983 lambano \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, {2983 lambano }, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 3880 paralambano \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, {3880 paralambano }, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 4014 periaireo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, {4014 periaireo }, 4084 piazo, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 4084 piazo \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, {4084 piazo}, 4355 proslambano, 4815 sullambano, 4912 {sunecho},

sunecho 4355 proslambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazo , {4355 proslambano } , 4815 sullambano , 4912 {sunecho} ,

sunecho 4728 stenos \* strait, {4728 stenos }, 4912 {sunecho},

sunecho 4815 sullambano \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, {4815 sullambano}, 4912 {sunecho},

sunecho 4912 sunecho \* constraineth, {4912 {sunecho} } ,

sunecho 4912 sunecho \* pressed , 0916 bareo , 1968 epipipto , {4912 {sunecho} } ,

sunecho 4912 sunecho \* stopped, 1993 epistomizo, {4912 {sunecho} }, 5420 phrasso,

sunecho 4912 sunecho \* strait, 4728 stenos, {4912 {sunecho} },

sunecho 4912 sunecho \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782 aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639 katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano, {4912 {sunecho}} },

sunecho 4912 {sunecho} \* constraineth, {4912 sunecho },

sunecho 4912 {sunecho} \* pressed, 0916 bareo, 1968 epipipto, {4912 sunecho },

sunecho 4912 {sunecho} \* stopped, 1993 epistomizo, {4912 sunecho }, 5420 phrasso,

sunecho 4912 {sunecho} \* strait, 4728 stenos, {4912 sunecho },

sunecho 4912 {sunecho} \* taken, 0142 airo, 0259 halosis, 0353 analambano, 0522 apairo, 0642 aporphanizo, 0782
aspazomai, 1096 ginomai, 1723 enagkalizomai, 1808 exairo, 1869 epairo, 2221 zogreo, 2638 katalambano, 2639
katalego, 2983 lambano, 3880 paralambano, 4014 periaireo, 4084 piazo, 4355 proslambano, 4815 sullambano,
{4912 sunecho},

sunecho 5420 phrasso \* stopped, 1993 epistomizo, 4912 {sunecho}, {5420 phrasso },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- necho, 5224,

- pharaohnecho, 6549,

**English Synonyms with Greek Strong's Number.** 

#### **One Word English Phrase Index to the KJV Bible.**

Necho 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

Pharaohnechoh 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

#### Two Word English Phrase Index to the KJV Bible.

Necho from 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Three Word English Phrase Index to the KJV Bible.

Necho from the 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king of 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took Jehoahaz 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king of 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king of 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made Eliakim 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put him 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Four Word English Phrase Index to the KJV Bible.

Necho from the mouth 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king of Egypt 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took Jehoahaz his 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king of Egypt 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king of Egypt 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made Eliakim the 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put him in 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Five Word English Phrase Index to the KJV Bible.

Necho from the mouth of 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king of Egypt came 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took Jehoahaz his brother 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king of Egypt which 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king of Egypt went 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made Eliakim the son 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put him in bands 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Six Word English Phrase Index to the KJV Bible.

Necho from the mouth of God 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king of Egypt came up 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took Jehoahaz his brother and 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king of Egypt which was 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king of Egypt went up 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made Eliakim the son of 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put him in bands at 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Seven Word English Phrase Index to the KJV Bible.

Necho from the mouth of God and 14\_2CH\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

Necho king of Egypt came up to 14\_2CH\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho took Jehoahaz his brother and carried 14\_2CH\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho king of Egypt which was by 24\_JER\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh king of Egypt went up against 12\_2KI\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh made Eliakim the son of Josiah 12\_2KI\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh put him in bands at Riblah 12\_2KI\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### **English Concordance to the KJV Bible.**

necho, 14\_2CH\_35\_20, 14\_2CH\_35\_22, 14\_2CH\_36\_04,

pharaohnecho, 24\_JER\_46\_02,

pharaohnechoh, 12\_2KI\_23\_29, 12\_2KI\_23\_33, 12\_2KI\_23\_34, 12\_2KI\_23\_35,

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#### **Bible Phrases for Individual word studies**

necho from 14\_2CH\_35\_22

necho king 14\_2CH\_35\_20

necho took jehoahaz his brother 14\_2CH\_36\_04

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

Necho ^ 14\_2CH\_35\_22 / Necho /^from the mouth of God, and came to fight in the valley of Megiddo.

Necho ^ 14\_2CH\_35\_20 / Necho /^king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho ^ 14\_2CH\_36\_04 / Necho /^took Jehoahaz his brother, and carried him to Egypt.

Pharaohnecho ^ 24\_JER\_46\_02 / Pharaohnecho /^king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh ^ 12\_2KI\_23\_35 / Pharaohnechoh /^

Pharaohnechoh ^ 12\_2KI\_23\_29 / Pharaohnechoh /^king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh ^ 12\_2KI\_23\_34 / Pharaohnechoh /^made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh ^ 12\_2KI\_23\_33 / Pharaohnechoh /^put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### **Bible Translation Phrases for Individual word studies**

-anechomai- ..... bear 0430 -anechomai- > -anechomai- ........ For ye suffer 0430 -anechomai- > -anechomai- ...... Forbearing 0430 -anechomai- > -anechomai- ...... forbearing 0430 -anechomai- > -anechomai- ...... shall I be with you , and suffer 0430 -anechomai- > -anechomai- ...... shall I suffer 0430 -anechomai- > -anechomai- ...... suffer 0430 -anechomai- > -anechomai- ...... that ye endure 0430 -anechomai- > -anechomai- ...... they will not endure 0430 -anechomai- > -anechomai- ...... to God ye could bear 0430 -anechomai- > -anechomai- ...... we suffer 0430 -anechomai- > -anechomai- ...... would that I should bear 0430 -anechomai- > -enecho- ...... and be not entangled 1758 -enecho- > -enecho- ...... had a quarrel 1758 -enecho- > -enecho- ..... to urge 1758 -enecho- > -nounechos- ..... discreetly 3562 -nounechos- > -sunecho- ...... am I straitened 4912 -sunecho- > -sunecho- ...... and keep 4912 -sunecho- > -sunecho- ...... and stopped 4912 -sunecho- >

-sunecho- ..... constraineth 4912 -sunecho- >

-sunecho- ...... For I am in a strait 4912 -sunecho- >

-sunecho- ...... from them ; for they were taken 4912 -sunecho- >

-sunecho- ...... people that were taken 4912 -sunecho- >

-sunecho- ..... that held 4912 -sunecho- >

-sunecho- ..... throng 4912 -sunecho- >

-sunecho- ...... was pressed 4912 -sunecho- >

-sunecho- ...... was taken 4912 -sunecho- >

#### **Bible Word Index with the full text of each verse**

Necho 14\_2CH\_36\_04 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And {Necho} took Jehoahaz his brother, and carried him to Egypt.

Necho 14\_2CH\_35\_20 After all this, when Josiah had prepared the temple, {Necho} king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

Necho 14\_2CH\_35\_22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of {Necho} from the mouth of God, and came to fight in the valley of Megiddo.

Pharaohnecho 24\_JER\_46\_02 Against Egypt, against the army of {Pharaohnecho} king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Pharaohnechoh 12\_2KI\_23\_34 And {Pharaohnechoh} made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

Pharaohnechoh 12\_2KI\_23\_29 In his days {Pharaohnechoh} king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

Pharaohnechoh 12\_2KI\_23\_33 And {Pharaohnechoh} put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

#### Bible Word Index with Strong's Number with the full text of each verse

### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

-anechomai 46\_1CO\_04\_12 And labour (2872 -kopiao -), working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being reviled (3058 -loidoreo -), we bless (2127 -eulogeo -); being persecuted (1377 -dioko -), we suffer (0430 {-anechomai} -) it :

-anechomai 47\_2CO\_11\_01 . Would (3785 -ophelon -) to God ye could bear (0430 -anechomai -) with me a little (3397 -mikron -) in [my] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 {-anechomai} -) with me .

-anechomai 47\_2CO\_11\_01 . Would (3785 -ophelon -) to God ye could bear (0430 {-anechomai} -) with me a little (3397 -mikron -) in [my] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 -anechomai -) with me .

-anechomai 47\_2CO\_11\_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -), whom (3739 -hos -) we have not preached (2784 -kerusso -), or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -), which (3739 -hos -) ye have not received (2983 -lambano -), or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -), which ye have not accepted (1209 -dechomai -), ye might well (2573 -kalos -) bear (0430 {-anechomai} -) with [ him ].

-anechomai 47\_2CO\_11\_19 For ye suffer (0430 {-anechomai} -) fools (0878 -aphron -) gladly (2234 -hedeos -), seeing ye [ yourselves ] are wise (5429 -phronimos -).

-anechomai 47\_2CO\_11\_20 For ye suffer (0430 {-anechomai} -), if (1487 -ei -) a man (5100 -tis -) bring (2615 katadouloo -) you into bondage (2615 -katadouloo -), if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [ you ], if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [ of you ], if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself, if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -).

-anechomai 53\_2TH\_01\_04 So (5620 -hoste -) that we ourselves (0846 -autos -) glory (2744 -kauchaomai -) in you in the churches (1577 -ekklesia -) of God (2316 -theos -) for your (5216 -humon -) patience (5281 -hupomone -) and faith (4102 -pistis -) in all (3956 -pas -) your (5216 -humon -) persecutions (1375 -diogmos -) and tribulations (2347 -thlipsis -) that ye endure (0430 {-anechomai} -) :

-anechomai 55\_2TI\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 {-anechomai} -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

-anechomai 44\_ACT\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 - anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 - rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 {- anechomai} -) with you :

-anechomai 51\_COL\_03\_13 Forbearing (0430 {-anechomai} -) one (0240 -allelon -) another (0240 -allelon -), and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -), if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you, so (3779 -houto -) also (2532 -kai -) [ do ] ye.

-anechomai 49\_EPH\_04\_02 . With all (3956 -pas -) lowliness (5012 -tapeinophrosune -) and meekness (4236 -praiotes -) , with longsuffering (3115 -makrothumia -) , forbearing (0430 {-anechomai} -) one (0240 -allelon -) another (0240 - allelon -) in love (0026 -agape -) ;

-anechomai 58\_HEB\_13\_22 And I beseech (3870 -parakaleo -) you, brethren (0080 -adephos -), suffer (0430 {anechomai} -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have written (1989 -epistello -) a letter (1989 -epistello -) unto you in few (1024 -brachus -) words.

-anechomai 42\_LUK\_09\_41 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer 0430 {-anechomai} - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

-anechomai 41\_MAR\_09\_19 He answereth (0611 -apokrinomai -) him, and saith (3004 -lego -), O faithless (0571 - apistos -) generation (1074 -genea -), how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 {-anechomai} -) you ? bring (5342 -phero -) him unto me.

-anechomai 40\_MAT\_17\_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 - epo -), O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -), how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 {-anechomai} -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me.

-enecho 48\_GAL\_05\_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) hath made (1659 -eleutheroo -) us free (1659 -eleutheroo -) , and be not entangled (1758 {-enecho} -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -) .

-enecho 42\_LUK\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them, the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 {-enecho} - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 - pleion - things :

-enecho 41\_MAR\_06\_19 Therefore Herodias (2266 -Herodias -) had a quarrel (1758 {-enecho} -) against him, and would (2309 -thelo -) have killed (0615 -apokteino -) him; but she could (1410 -dunamai -) not :

-nounechos 41\_MAR\_12\_34 And when Jesus (2424 -Iesous -) saw (1492 -eido -) that he answered (0611 -apokrinomai -) discreetly (3562 {-nounechos} -), he said (2036 -epo -) unto him, Thou art (1488 -ei -) not far (3112 -makran -) from the kingdom (0932 -basileia -) of God (2316 -theos -). And no (3762 -oudeis -) man (3762 -oudeis -) after (3765 -ouketi -) that durst (5111 -tolmao -) ask (1905 -eperotao -) him [ any question ].

-sunecho 47\_2CO\_05\_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 {-sunecho} -) us ; because we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

-sunecho 44\_ACT\_07\_57 Then (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) voice (5456 - phone -), and stopped (4912 {-sunecho} -) their ears (3775 -ous -), and ran (3729 -hormao -) upon him with one (3661 - homothumadon -) accord (3661 -homothumadon -),

-sunecho 44\_ACT\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -), Paul (3972 -Paulos -) was pressed (4912 {-sunecho} -) in the spirit (4151 -pneuma -), and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 - Iesous -) [ was ] Christ (5547 -Christos -).

-sunecho 42\_LUK\_04\_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 - eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 - penthera - mother 3994 -penthera - was taken 4912 {-sunecho} - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

-sunecho 42\_LUK\_08\_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 {-sunecho} - with great 3173 -megas fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

-sunecho 42\_LUK\_08\_45 And Jesus 2424 -Iesous - said 2036 -epo -, Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai -, Peter 4074 -Petros - and they that were with him said 2036 -epo -, Master 1988 -epistates -, the multitude 3793 -ochlos - throng 4912 {-sunecho} - thee and press 0598 -apothlibo -[ thee ], and sayest 2036 -epo - thou, Who 5101 -tis - touched 0680 -haptomai - me ?

-sunecho 42\_LUK\_12\_50 But I have 2192 -echo - a baptism 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I straitened 4912 {-sunecho} - till 2193 -heos - it be accomplished 5055 -teleo - !

-sunecho 42\_LUK\_19\_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee, that thine 4675 -sou enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo -, and keep 4912 {-sunecho} - thee in on 3840 -pantothen every 3840 -pantothen - side 3840 -pantothen -,

-sunecho 42\_LUK\_22\_63 . And the men 0435 -aner - that held 4912 {-sunecho} - Jesus 2424 -Iesous - mocked 1702 - empaizo - him , and smote 1194 -dero - [ him ] .

-sunecho 40\_MAT\_04\_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all (3650 - holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 {-sunecho} -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 - basanos -), and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -), and those which were lunatick (4583 -seleniazomai -), and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them.

-sunecho 50\_PHP\_01\_23 For I am in a strait (4912 {-sunecho} -) betwixt (1537 -ek -) two (1417 -duo -), having (2192 - echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -), and to be with Christ (5547 -Christos -); which is far (3123 -mallon -) better (2909 -kreitton -):

Necho 14\_2CH\_35\_20 . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , {Necho} (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa) ) out against (07125 +qir)ah ) him .

Necho 14\_2CH\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniym ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of {Necho} (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiym ) , and came (00935 +bow) ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

Necho 14\_2CH\_36\_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) made Eliakim (00471 +) Elyaqiym ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and turned (05437 +cabab ) his name (08034 +shem ) to Jehoiakim (03079 +Y@howyaqiym ) . And {Necho} (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y@how)achaz ) his brother (00251 +)ach ) , and carried (00935 +bow) ) him to Egypt (04714 +Mitsrayim ) .

 $\begin{aligned} & \label{eq:phase} Pharaohnecho 24_JER_46_02 \ Against \ Egypt (04714 + Mitsrayim ) \ , \ against \ the \ army (02428 + chayil ) \ of \\ & \ \{Pharaohnecho\} \ (06549 + Par(oh \ N@koh ) \ king \ (04428 + melek ) \ of \ Egypt \ (04714 + Mitsrayim ) \ , \ which \ (00834 +) \ aher \ ) \\ & \ was \ by \ the \ river \ (05104 + nahar ) \ Euphrates \ (06578 + P@rath ) \ in \ Carchemish \ (03751 + Kark@miysh ) \ , \ which \ (00834 +) \ aher \ ) \\ & \ was \ by \ the \ river \ (05104 + nahar ) \ Euphrates \ (06578 + P@rath ) \ in \ Carchemish \ (03751 + Kark@miysh ) \ , \ which \ (00834 +) \ aher \ ) \\ & \ was \ by \ the \ river \ (05019 + N@buwkadne) \ tstsar \ ) \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ smote \ (05221 + nakah \ ) \ in \ the \ fourth \ (07243 + r@biy(iy \ ) \ year \ (08141 + shaneh \ ) \ of \ Jehoiakim \ (03079 + Y@howyaqiym \ ) \ the \ son \ (01121 + ben \ ) \ of \ Josiah \ (02977 + Yo) \ shiyah \ ) \ king \ (04428 + melek \ ) \ of \ Judah \ (03063 + Y@huwdah \ ) \ . \end{aligned}$ 

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