

KJV Bible Word Studies for NATURE

Bible Greek and Hebrew Dictionaries combined for Word Studies

nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

nature 02070 ## z@buwb {zeb-oob'} ; from an unused root (meaning to flit) ; a fly (especially one of a stinging {nature}) : -- fly .

nature 03910 ## lot {lote} ; probably from 03874 ; a gum (from its sticky {nature}) , probably ladanum : -- myrrh .

nature 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical {nature} ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

nature 0880 - aphonos {af'-o-nos} ; from 0001 (as a negative particle) and 5456 ; voiceless, i.e. mute (by {nature} or choice) ; figuratively, unmeaning: -- dumb, without signification.

nature 0934 - basileios {bas-il'-i-os} ; from 0935 ; kingly (in {nature}) : -- royal.

nature 1078 - genesis {ghen'-es-is} ; from the same as 1074 ; nativity ; figuratively, {nature} : -- generation, nature(-ral).

nature 1142 - daimon {dah'-ee-mown} ; from daio (to distribute fortunes) ; a daemon or supernatural spirit (of a bad {nature}) : -- devil.

nature 3444 - morphe {mor-fay'} ; perhaps from the base of 3313 (through the idea of adjustment of parts) ; shape ; figuratively, {nature} : -- form.

nature 3849 - parabiazomai {par-ab-ee-ad'-zom-ahee} ; from 3844 and the middle voice of 0971 ; to force contrary to ({nature}), i.e. compel (by entreaty) : -- constrain.

nature 4561 - sarx {sarx} ; probably from the base of 4563 ; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human {nature} (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

nature 5424 - phren {frane} ; probably from an obsolete phrao (to rein in or curb; compare 5420) ; the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive {nature}) ; by extension [also in the plural] the mind or cognitive faculties) : -- understanding.

nature 5449 - phusis {foo'-sis} ; from 5453 ; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent) ; by extension, a genus or sort ; figuratively, native disposition, constitution or usage : -- ([man-])kind, {nature}([-al]).

nature 5591 - psuchikos {psoo-khee-kos'} ; from 5590 ; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature ; and on the other from 5446, which is the lower or bestial {nature}) : -- natural, sensual.

signature 08420 ## tav {tawv} ; from 08427 ; a mark ; by implication , a {signature} : -- desire , mark .

signature-ring 02368 ## chowtham {kho-thawm'} ; or chotham {kho-thawm'} ; from 02856 ; a {signature-ring} : -- seal , signet .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0031 + is the message +/. *aggelia* {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; an announcement, i.e. (by implication) precept: --message .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; *aggelos* {ang'-el-os}; from *aggello* [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/. *agele* {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0032 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/. *anaggello* {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/. *apaggello* {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce: --bring word (again), declare, report, shew (again), tell .

0743 + the archangel + of the archangel +/. *archaggelos* {ar-khang'-el-os}; from 0757 + to rule + to reign +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; a chief angel: --archangel .

1077 + birthday + on his birthday +/. *genesia* {ghen-es'-ee-ah}; neuter plural of a derivative of 1078 + of nature + of the generation +/; birthday ceremonies: --birthday .

1078 + of nature + of the generation +/. *genesis* {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/; nativity; figuratively, nature: --generation, nature(-ral) .

1229 + to signify + thou and preach + might be declared +/. *diaggello* {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to herald thoroughly: --declare, preach, signify .

1804 + forth + that ye should shew +/. *exaggello* {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to publish, i.e. celebrate: --shew forth .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. *epaggello* {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + over + on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not after + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/. *euaggelizo* {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2465 + unto the angels + for they are equal +/. *isaggelos* {ee-sang'-el-lol}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; like an angel, i.e. angelic: --equal unto the angels .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they preach +/. *kataggello* {kat-ang-gel'-lo}; from 2596 + and 2596- and 2596- shew + at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + my affairs + that after + throughout + concerning + upon them at + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + its against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes + but as touching + be it unto me according + For they that are + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

3824 + of regeneration + me in the regeneration +/. *palinggenesia* {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ and 1078 + of nature + of the generation +/; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he gave + that I declare + things command + and he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with the commanded + the m they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/. *paraggello* {par-ang-gel'-lo}; from 3844 + at + mad + them down + at + stripes above + among + it at + before + down at + by myself + contrary + there + and that she had + a high side at + than + save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

5446 + as natural + the natural +/. *plusikos* {foo-see-kos'}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/; "physical", i.e. (by implication) instinctive: --natural . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/. *pusiutho* {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): --puff up .

5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/. *phusis* {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --([man-])kind, nature([-all]) .

Root Words and their word stems. This helps you see all related words in the English.

12 - nature

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

nature 1078 ** genesis ** generation, {nature}(-ral).

nature 5449 ** phusis ** ([man-])kind, {nature}([-al]).

Greek Cross References that shows all the ways the Greek is translated from the English word.

nature 1078 genesis * {nature} , {1078 genesis } , 5449 phusis ,

nature 5449 phusis * {nature} , 1078 genesis , {5449 phusis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** nature , 1078 , 5449 ,**

English Synonyms with Greek Strong's Number.

nature - 1078 generation, {nature},

nature - 5449 kind, {nature},

One Word English Phrase Index to the KJV Bible.

nature 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

nature 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

Two Word English Phrase Index to the KJV Bible.

nature and 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Three Word English Phrase Index to the KJV Bible.

nature and it 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Four Word English Phrase Index to the KJV Bible.

nature and it is 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not sinners 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert grafted 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no gods 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped the 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it fulfil 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a good 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach you 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels but 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children of 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things contained 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Five Word English Phrase Index to the KJV Bible.

nature and it is set 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not sinners of 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert grafted contrary 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no gods 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped the corruption 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it fulfil the 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a good olive 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach you that 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels but he 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children of wrath 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things contained in 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Six Word English Phrase Index to the KJV Bible.

nature and it is set on 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not sinners of the 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert grafted contrary to 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no gods 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped the corruption that 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it fulfil the law 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a good olive tree 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach you that if 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels but he took 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children of wrath even 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things contained in the 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Seven Word English Phrase Index to the KJV Bible.

nature and it is set on fire 59_JAM_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not sinners of the Gentiles 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert grafted contrary to nature 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no gods 48_GAL_04_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped the corruption that is 61_2PE_01_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it fulfil the law judge 45_ROM_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a good olive tree how 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach you that if a 46_1CO_11_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels but he took on 58_HEB_02_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children of wrath even as 49_EPH_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things contained in the law 45_ROM_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

English Concordance to the KJV Bible.

nature , 45_ROM_01_26 , 45_ROM_02_14 , 45_ROM_02_27 , 45_ROM_11_24 , 45_ROM_11_24,

nature , 46_1CO_11_14,

nature , 48_GAL_02_15 , 48_GAL_04_08 ,

nature , 49_EPH_02_03 ,

nature , 58_HEB_02_16,

nature , 59_JAM_03_06 ,

nature , 61_2PE_01_04 ,

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nature into 45_ROM_11_24

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nature ^ 45_ROM_01_26 / nature /^

nature ^ 59_JAM_03_06 / nature /^and it is set on fire of hell.

nature ^ 48_GAL_02_15 / nature /^and not sinners of the Gentiles,

nature ^ 45_ROM_11_24 / nature /^and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature ^ 48_GAL_04_08 / nature /^are no gods.

nature ^ 61_2PE_01_04 / nature /^having escaped the corruption that is in the world through lust.

nature ^ 45_ROM_02_27 / nature /^if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature ^ 45_ROM_11_24 / nature /^into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature ^ 46_1CO_11_14 / nature /^itself teach you, that, if a man have long hair, it is a shame unto him?

nature ^ 58_HEB_02_16 / nature /^of] angels; but he took on [him] the seed of Abraham.

nature ^ 49_EPH_02_03 / nature /^the children of wrath, even as others.

nature ^ 45_ROM_02_14 / nature /^the things contained in the law, these, having not the law, are a law unto themselves:

Bible Translation Phrases for Individual word studies

nature and were by nature 5449 -phusis->

nature by nature 5449 -phusis->

nature him the nature of angels 0032 -aggelos->

nature nature 5449 -phusis->

nature of nature 1078 -genesis->

nature to nature 5449 -phusis->

nature unto them which by nature 5449 -phusis->

nature which is by nature 5449 -phusis->

Bible Word Index with the full text of each verse

nature 46_1CO_11_14 Doth not even {nature} itself teach you, that, if a man have long hair, it is a shame unto him?

nature 61_2PE_01_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine {nature}, having escaped the corruption that is in the world through lust.

nature 49_EPH_02_03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by {nature} the children of wrath, even as others.

nature 48_GAL_02_15 We [who are] Jews by {nature}, and not sinners of the Gentiles,

nature 48_GAL_04_08 Howbeit then, when ye knew not God, ye did service unto them which by {nature} are no gods.

nature 58_HEB_02_16 For verily he took not on [him the {nature} of] angels; but he took on [him] the seed of Abraham.

nature 59_JAM_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of {nature}; and it is set on fire of hell.

nature 45_ROM_01_26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against {nature}:

nature 45_ROM_02_27 And shall not uncircumcision which is by {nature}, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature 45_ROM_02_14 For when the Gentiles, which have not the law, do by {nature} the things contained in the law, these, having not the law, are a law unto themselves:

nature 45_ROM_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to {nature} into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature 45_ROM_11_24 For if thou wert cut out of the olive tree which is wild by {nature}, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

Bible Word Index with Strong's Number with the full text of each verse

nature ^ 46_1CO_11_14 Doth <2228> not even <3761> {nature} <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

nature ^ 61_2PE_01_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> {nature} <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

nature ^ 49_EPH_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by {nature} <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

nature ^ 48_GAL_02_15 We <2249> who are Jews <2453> by {nature} <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>.

nature ^ 48_GAL_04_08 Howbeit <0235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by {nature} <5449> are <5607> (5752) no <3361> gods <2316>.

nature ^ 58_HEB_02_16 For <1063> verily <1222> he took <1949> <0> not <3756> on <1949> (5736) him the {nature} of angels <0032>; but <0235> he took on <1949> (5736) him the seed <4690> of Abraham <0011>.

nature ^ 59_JAM_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of {nature} <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

nature ^ 45_ROM_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> {nature} <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

nature ^ 45_ROM_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> {nature} <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

nature ^ 45_ROM_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by {nature} <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

nature ^ 45_ROM_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> {nature} <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

nature ^ 45_ROM_01_26 For <1223> this <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> {nature} <5449>:

Bible Word Index with Strong's Number

Language Tranliteration of original language words

nature 46_1CO_11_14 Doth not even (3761 -oude -) {nature} (5449 -phusis -) itself (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have long (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

nature 61_2PE_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) {nature} (5449 -phusis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

nature 49_EPH_02_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by {nature} (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

nature 48_GAL_02_15 We [who are] Jews (2453 -Ioudaios -) by {nature} (5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

nature 48_GAL_04_08 . Howbeit (0235 -alla -) then (5119 -tote -) , when ye knew (1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which by {nature} (5449 -phusis -) are no (3361 -me -) gods (2316 -theos -) .

nature 58_HEB_02_16 For verily (1222 -depou -) he took (1949 -epilambanomai -) not on (1949 -epilambanomai -) [him the {nature} of] angels (0032 -aggelos -) ; but he took (1949 -epilambanomai -) on (1949 -epilambanomai -) [him] the seed (4690 -sperma -) of Abraham (11) .

nature 59_JAM_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of {nature} (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

nature 45_ROM_01_26 For this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) {nature} (5449 -phusis -) :

nature 45_ROM_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by {nature} (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

nature 45_ROM_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by {nature} (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

nature 45_ROM_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to {nature} (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

nature 45_ROM_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by {nature} (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

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