

KJV Bible Word Studies for NATURAL

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

natural 03893 ## leach {lay'-akh}; from the same as 03892; freshness, i. e. vigor: -- {natural} force.

natural 04194 ## maveth {maw'-veth}; from 04191; death ({natural} or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead ([ly]), death, die (-d).

natural 06525 ## perach {peh'-rakh}; from 06524; a calyx ({natural} or artificial); generally, bloom: -- blossom, bud, flower.

natural 06664 ## tsedek {tseh'-dek}; from 06663; the right ({natural}, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just (-ice), ([un-]) right (-eous) (cause, -ly, -ness).

natural 07325 ## ruwr {roor}; a primitive root; to slaver (with spittle), i. e. (by analogy) to emit a fluid (ulcerous or {natural}): -- run.

natural 07451 ## ra' {rah}; from 07489; bad or (as noun) evil ({natural} or moral): -- adversity, affliction, bad, calamity, + displeasure (-ure), distress, evil ([favouredness]), man, thing, + exceedingly, X great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incl. feminine ra'ah; as adjective or noun.].

natural 08193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 05595 or 08192 through the idea of termination (compare 05490); the lip (as a {natural} boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

natural 0066 - agrios {ag'-ree-os}; from 0068; wild (as pertaining to the country), literally ({natural}) or figuratively (fierce): -- wild, raging.

natural 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

natural 0798 - astron {as'-tron}; neuter from 0792; properly, a constellation; put for a single star ({natural} or artificial): -- star.

natural 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

natural 3125 - mamme {mam'-may}; of {natural} origin [" mammy "]; a grandmother: -- grandmother.

natural 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of {natural} relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

natural 5446 - phusikos {foo-see-kos'}; from 5449; " physical ", i.e. (by implication) instinctive: -- {natural}. Compare 5591.

natural 5449 - phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) {natural} production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, nature ([all]).

natural 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual.

naturalized 06133 ## `equer {ay'-ker}; from 06131. figuratively, a transplanted person, i. e. {naturalized} citizen: -- stock.

naturally 04726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 06979; properly, something dug, i. e. a (general) source (of water, even when {naturally} flowing; also of tears, blood [by euphemism, of the female pudenda]); figuratively, of happiness, wisdom, progeny): -- fountain, issue, spring, well (-spring).

naturally 0079 - adelphe {ad-el-fay'}; fem of 0080; a sister ({naturally} or ecclesiastically): -- sister.

naturally 0109 - aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); " air " (as {naturally} circumambient): -- air. Compare 5594. ***. atha. See 3134.

naturally 1100 - glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one {naturally} unacquired): -- tongue.

naturally 5447 - phusikos {foo-see-koce'}; adverb from 5446; " physically ", i.e. (by implication) instinctively: -- {naturally}.

preternatural 1982 - episkiazō {ep-ee-skee-ad'-zo}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with {preternatural} influence: -- overshadow.

preternaturally 08565 ## tan {tan}; from an unused root probably meaning to elongate; a monster (as {preternaturally} formed), i. e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- dragon, whale. Compare 08577.

supernatural 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or {supernatural} spirit (of a bad nature): -- devil.

supernatural 3705 - horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially {supernatural}): -- sight, vision.

supernatural 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) {supernatural}, regenerate, religious: -- spiritual. Compare 5591.

supernaturally 4592 - semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or {supernaturally}: -- miracle, sign, token, wonder.

unnatural 08397 ## tebel {teh'-bel}; apparently from 01101; mixture, i. e. {unnatural} bestiality: -- confusion.

unnatural 4723 - steiros {sti'-ros}; a contraction from 4731 (as stiff and {unnatural}); " sterile ": -- barren.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0794 + Without + without + natural affection +/. astorgos {as'-tor-gos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection .

1083 + his birth + the birth + his natural +/. genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1142 + of devils + the devils + of the devil +/. daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil .

3125 + in thy grandmother +/. mamme {mam'-may}; of natural origin ["mammy"]; a grandmother: --grandmother .

5446 + as natural + the natural +/. phusikos {foo-see-kos'}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ ; "physical", i.e . (by implication) instinctive: --natural . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

5447 + naturally +/. phusikos {foo-see-koce'}; adverb from 5446 + as natural + the natural +/ ; "physically", i.e . (by implication) instinctively: --naturally .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/. phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ in the primary sense of blowing; to inflate, i.e . (figuratively) make proud (haughty): --puff up .

5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/. phusis {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/ ; growth (by germination or expansion), i.e . (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --([man-])kind, nature([-al]) .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/. psuchikos {psoo-khee-kos'}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; sensitive, i.e . animate (in distinction on the one hand from 4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ , which is the higher or renovated nature; and on the other from 5446 + as natural + the natural +/ , which is the lower or bestial nature): --natural, sensual .

Root Words and their word stems. This helps you see all related words in the English.

13 * natural

2 - naturally

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

natural 0794 ** astorgos ** without {natural} affection.

natural 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

natural 3893 -- leach -- {natural} force.

natural 5446 ** phusikos ** {natural}.

natural 5591 ** psuchikos ** {natural}, sensual.

naturally 5447 ** phusikos ** {naturally}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

natural 1083 gennesis * {natural} , {1083 gennesis } , 5446 phusikos , 5591 psuchikos ,

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natural 5591 psuchikos * {natural} , 1083 gennesis , 5446 phusikos , {5591 psuchikos } ,

naturally 1103 gnesios * {naturally} , {1103 gnesios } , 5447 phusikos ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** natural , 1083 , 5446 , 5591 ,**

- natural , 3893 ,

English Synonyms with Greek Strong's Number.

natural - 1083 birth, {natural},

natural - 5446 {natural},

natural - 5591 {natural}, sensual,

naturally - 1103 {naturally}, own, sincerity,true,

naturally - 5447 {naturally},

One Word English Phrase Index to the KJV Bible.

natural 46_1CO_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural 46_1CO_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

natural 61_2PE_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural 55_2TI_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

natural 05_DEU_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

natural 59_JAM_01_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

natural 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

natural 45_ROM_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

natural 45_ROM_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

natural 45_ROM_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

natural 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

naturally 65_JDE_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

naturally 50_PHP_02_20 # For I have no man likeminded, who will naturally care for your state.

Two Word English Phrase Index to the KJV Bible.

natural affection 55_2TI_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

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natural and 46_1CO_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

natural body 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

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natural brute 61_2PE_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural face 59_JAM_01_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

natural force 05_DEU_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

natural man 46_1CO_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural use 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

natural use 45_ROM_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

naturally as 65_JDE_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

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natural affection implacable 45_ROM_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

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natural and afterward 46_1CO_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

natural body and 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural body it 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural branches be 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

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natural brute beasts 61_2PE_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

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natural man receiveth 46_1CO_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

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natural use of 45_ROM_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

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natural and afterward that 46_1CO_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

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natural branches be grafted 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

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naturally care for your state 50_PHP_02_20 # For I have no man likeminded, who will naturally care for your state.

Seven Word English Phrase Index to the KJV Bible.

natural affection implacable unmerciful 45_ROM_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

natural affection trucebreakers false accusers incontinent fierce 55_2TI_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

natural and afterward that which is spiritual 46_1CO_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

natural body and there is a spiritual 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural body it is raised a spiritual 46_1CO_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural branches be grafted into their own 45_ROM_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

natural branches take heed lest he also 45_ROM_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

natural brute beasts made to be taken 61_2PE_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural face in a glass 59_JAM_01_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

natural force abated 05_DEU_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

natural man receiveth not the things of 46_1CO_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural use into that which is against 45_ROM_01_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

natural use of the woman burned in 45_ROM_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

naturally as brute beasts in those things 65_JDE_01_10 # But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

naturally care for your state 50_PHP_02_20 # For I have no man likeminded, who will naturally care for your state.

English Concordance to the KJV Bible.

natural , 05_DEU_34_07 ,

natural , 45_ROM_01_26 , 45_ROM_01_27 , 45_ROM_01_31 , 45_ROM_11_21 , 45_ROM_11_24,

natural , 46_1CO_02_14 , 46_1CO_15_44 , 46_1CO_15_44 , 46_1CO_15_46,

natural , 55_2TI_03_03 ,

natural , 59_JAM_01_23,

natural , 61_2PE_02_12,

naturally , 50_PHP_02_20,

naturally , 65_JDE_01_10,

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Bible Phrases for Individual word studies

natural body 46_1CO_15_44

natural body 46_1CO_15_44

natural branches 45_ROM_11_21

natural man receiveth not 46_1CO_02_14

natural use 45_ROM_01_27

natural use into 45_ROM_01_26

Bible Quick Find Phrase Concordance for fast finding of phrases

natural ^ 45_ROM_01_31 / natural / ^affection, implacable, unmerciful:

natural ^ 55_2TI_03_03 / natural / ^affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

natural ^ 46_1CO_15_46 / natural / ^and afterward that which is spiritual.

natural ^ 46_1CO_15_44 / natural / ^body, and there is a spiritual body.

natural ^ 46_1CO_15_44 / natural / ^body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural ^ 45_ROM_11_21 / natural / ^branches, [take heed] lest he also spare not thee.

natural ^ 45_ROM_11_24 / natural / ^branches], be grafted into their own olive tree?

natural ^ 61_2PE_02_12 / natural / ^brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural ^ 59_JAM_01_23 / natural / ^face in a glass:

natural ^ 05_DEU_34_07 / natural / ^force abated.

natural ^ 46_1CO_02_14 / natural / ^man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural ^ 45_ROM_01_26 / natural / ^use into that which is against nature:

natural ^ 45_ROM_01_27 / natural / ^use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

naturally ^ 65_JDE_01_10 / naturally / ^as brute beasts, in those things they corrupt themselves.

naturally ^ 50_PHP_02_20 / naturally / ^care for your state.

Bible Translation Phrases for Individual word studies

natural a natural 5591 -psuchikos->

natural as natural 5446 -phusikos->

natural but that which is natural 5591 -psuchikos->

natural But the natural 5591 -psuchikos->

natural his natural 1083 -genesis->

natural natural affection 0794 -astorgos->

natural not the natural 5449 -phusis->

natural the natural 5446 -phusikos->

natural There is a natural 5591 -psuchikos->

natural which be the natural 5449 -phusis->

naturally naturally 5447 -phusikos->

naturally will naturally 1103 -genesios->

Bible Word Index with the full text of each verse

natural 46_1CO_02_14 But the {natural} man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

natural 46_1CO_15_44 It is sown a natural body; it is raised a spiritual body. There is a {natural} body, and there is a spiritual body.

natural 46_1CO_15_46 Howbeit that [was] not first which is spiritual, but that which is {natural}; and afterward that which is spiritual.

natural 46_1CO_15_44 It is sown a {natural} body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

natural 61_2PE_02_12 But these, as {natural} brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

natural 55_2TI_03_03 Without {natural} affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

natural 05_DEU_34_07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his {natural} force abated.

natural 59_JAM_01_23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his {natural} face in a glass:

natural 45_ROM_01_31 Without understanding, covenantbreakers, without {natural} affection, implacable, unmerciful:

natural 45_ROM_11_21 For if God spared not the {natural} branches, [take heed] lest he also spare not thee.

natural 45_ROM_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the {natural} [branches], be grafted into their own olive tree?

natural 45_ROM_01_27 And likewise also the men, leaving the {natural} use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

natural 45_ROM_01_26 For this cause God gave them up unto vile affections: for even their women did change the {natural} use into that which is against nature:

naturally 50_PHP_02_20 For I have no man likeminded, who will {naturally} care for your state.

naturally Jude_01_10 But these speak evil of those things which they know not: but what they know {naturally}, as brute beasts, in those things they corrupt themselves.

Bible Word Index with Strong's Number with the full text of each verse

natural ^ 46_1CO_15_46 Howbeit <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is {natural} <5591>; and afterward <1899> that which is spiritual <4152>.

natural ^ 45_ROM_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the {natural} <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

natural ^ 59_JAM_01_23 For <3754> if any <1536> be <2076> (5748) a hearer <0202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <0435> beholding <2657> (5723) his <0846> {natural} <1078> face <4383> in <1722> a glass <2072>:

natural ^ 45_ROM_01_31 Without understanding <0801>, covenantbreakers <0802>, without {natural} affection <0794>, implacable <0786>, unmerciful <0415>:

natural ^ 61_2PE_02_12 But <1161> these <3778>, as <5613> {natural} <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

natural ^ 45_ROM_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the {natural} <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

natural ^ 45_ROM_01_26 For <1223> this <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the {natural} <5446> use <5540> into <1519> that which is against <3844> nature <5449>:

natural ^ 46_1CO_15_44 It is sown <4687> (5743) a {natural} <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

natural ^ 55_2TI_03_03 Without {natural} affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>,

natural ^ 46_1CO_02_14 But <1161> the {natural} <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

natural ^ 45_ROM_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the {natural} <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.

natural ^ 46_1CO_15_44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a {natural} <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

naturally ^ 65_JDE_01_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) {naturally} <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).

naturally ^ 50_PHP_02_20 For <1063> I have <2192> (5719) no man <3762> likeminded <2473>, who <3748> will {naturally} <1104> care <3309> (5692) for your <5216> state <4012>.

Bible Word Index with Strong's Number

Language Tranliteration of original language words

natural 46_1CO_02_14 But the {natural} (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [them] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

natural 46_1CO_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a {natural} (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

natural 46_1CO_15_44 It is sown (4687 -speiro -) a {natural} (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

natural 46_1CO_15_46 Howbeit (0235 -alla -) that [was] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is {natural} (5591 -psuchikos -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

natural 61_2PE_02_12 But these (3778 -houtos -) , as {natural} (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaio -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

natural 55_2TI_03_03 Without (0794 -astorgos -) {natural} affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

natural 05_DEU_34_07 And Moses (04872 +Mosheh) [was] an hundred (03967 +me)ah) and twenty (06242 + (esriym) years (08141 +shaneh) old (01121 +ben) when he died (04194 +maveth):his eye (05869 +(ayin) was not dim (03543 +kahah) , nor (03808 +lo) his {natural} (03893 +leach) force (03893 +leach) abated (05127 +nuwc) .

natural 59_JAM_01_23 For if (1487 -ei -) any (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -) , and not a doer (4163 -poietai -) , he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 -katanoeo -) his {natural} (1083 -genesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

natural 45_ROM_01_26 For this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the {natural} (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) nature (5449 -phusis -) :

natural 45_ROM_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the {natural} (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

natural 45_ROM_01_31 Without (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) {natural} affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

natural 45_ROM_11_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the {natural} (5449 -phusis -) branches (2798 -klados -) , [take heed] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not thee .

natural 45_ROM_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the {natural} (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

naturally Jude_01_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) {naturally} (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

naturally 50_PHP_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 -isopsuchos -) , who (3748 -hostis -) will {naturally} (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) state (4012 -peri -) .

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