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KJV Bible Word Studies for INTENT

Bible Greek and Hebrew Dictionaries combined for Word Studies

intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

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intent 1701 ## dibrah (Aramaic) {dib-raw'}; corresponding to 1700: -- {intent}, sake.

intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me.**

intent 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, {intent}, witty invention, lewdness, mischievous (device), thought, wickedly.

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

intent 4616 ## ma`an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the end ({intent}) that, for (to,... 's sake), + lest, that, to.

intent 5124 # touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self[-same], so, that ({intent}), the same, there[-fore, -unto], this, thus, where[-fore].

intent 5668 ## `abuwr {aw-boor'}; or `abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- because of, for (...'s sake), ({intent}) that, to.

See 3363. intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

intent 01701 ## dibrah (Aramaic) {dib-raw'} ; corresponding to 01700 : -- {intent} , sake .

intent 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly {intent} : -- destroy , out of hand , kill , murder (- er) , put to [death] , make [slaughter] , slay (- er) , X surely .

intent 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , {intent} , witty invention , lewdness , mischievous (device) , thought , wickedly .

intent 04616 ## ma` an {mah'- an} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end ({intent}) that , for (to , . . .'s sake) , + lest , that , to .

intent 05668 ## ` abuwr {aw-boor'} ; or` abur {aw-boor'} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , ({intent}) that , to .

intent 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile {intent}) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

intent 07291 ## radaph {raw-daf'} ; a primitive root ; to run after (usually with hostile {intent} ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

intent 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

intent 1618 - ektenes {ek-ten-ace'}; from 1614; {intent}: -- without ceasing, fervent.

intent 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

intent 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. *. hina me. See 3363.**

intent 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

intent 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

intent 5124 - touto {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that ({intent}), the same, there [-fore, -unto], this, thus, where [-fore].

intention 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) {intention} , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

intention 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal ({intention}); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].

intentional 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, {intentional} or actual): -- because, how, (so) that, to, when.

intentional 5406 - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least {intentional}] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -- murderer.

intently 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look {intently} at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

intently 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look {intently} at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

intently 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) {intently} regard: -- have respect.

intently 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze {intently}: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

intently 1617 - ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more {intently}: -- more earnestly.

intently 1619 - ektenos {ek-ten-oce'}; adverb from 1618; {intently}: -- fervently.

intently 1874 - epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 0202; to listen ({intently}) to: -- hear.

intentness 06656 ## ts@da'(Aramaic) {tsed-aw'} ; from an unused root corresponding to 06658 in the sense of {intentness} ; a (sinister) design : -- true .

intentness 1616 - ekteneia {ek-ten'-i-ah}; from 1618; {intentness}: -- X instantly.

unintentional 3900 - paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. ({unintentional}) error or (wilful) transgression: -- fall, fault, offence, sin, trespass.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the {intent}that, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.

intent 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [{intent}, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.

intent 1701 -- dibrah -- {intent}, sake.

intent 1771 ** ennoia ** {intent}, mind.

intent 2443 ** hina ** albeit, because, to the {intent} (that), lest, so as, (so)that, (for) to.

intent 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, {intent}, matter, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

intent 4209 -- m@zimmah -- (wicked) device, discretion, {intent}, witty invention,lewdness, mischievous (device), thought, wickedly.

intent 4314 ** pros ** about, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for {intent}, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

intent 4616 -- ma\an -- because of, to the end ({intent}) that, for (to, 's sake), +lest, that, to.

intent 5124 ** touto ** here [-unto], it, partly, self[-same], so, that ({intent}),the same, there[-fore, -unto], this, thus, where[-fore].

intent 5668 -- \abuwr -- because of, for (...'s sake), ({intent}) that, to.

Greek Cross References that shows all the ways the Greek is translated from the English word.

intent 2443 hina * {intent} , {2443 hina } , 3056 logos ,

intent 3056 logos * {intent} , 2443 hina , {3056 logos } ,

intents 1771 ennoia * {intents} , {1771 ennoia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- intent , 1701 , 4616 , 5668 ,

*** intent , 2443 , 3056 ,**

English Synonyms with Greek Strong's Number.

intent - 2443 albeit, because, {intent}, must, so,

intent - 3056 account, cause, communication, concerning, do, doctrine, {intent}, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

intents - 1771 {intents}, mind,

One Word English Phrase Index to the KJV Bible.

intent 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent 44_ACT_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intent 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intents 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

intents 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

Two Word English Phrase Index to the KJV Bible.

intent he 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

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intent that 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent that 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent we 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

intents of 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

Three Word English Phrase Index to the KJV Bible.

intent he spake 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that he 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he 44_ACT_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that I 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent that the 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent we should 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Four Word English Phrase Index to the KJV Bible.

intent he spake this 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he might 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that he might 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

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intent that now unto 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the living 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

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intent we should not 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have sent 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may believe 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his heart 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the heart 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Five Word English Phrase Index to the KJV Bible.

intent he spake this unto 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he might bring 44_ACT_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that he might destroy 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he might let 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that I might show 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now unto the 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the living may 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent that the LORD might 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent we should not lust 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have sent for 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may believe nevertheless 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his heart in 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the heart 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Six Word English Phrase Index to the KJV Bible.

intent he spake this unto him 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he might bring them 44_ACT_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that he might destroy the 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he might let none 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that I might show them 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now unto the principalities 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the living may know 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent that the LORD might bring 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent we should not lust after 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have sent for me 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may believe nevertheless let 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his heart in the 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the heart 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Seven Word English Phrase Index to the KJV Bible.

intent he spake this unto him 43_JOH_13_28 # Now no man at the table knew for what intent he spake this unto him.

intent that he might bring them bound 44_ACT_09_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

intent that he might destroy the worshippers 12_2KI_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

intent that he might let none go 14_2CH_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

intent that I might show them unto 26_EZE_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent that now unto the principalities and 49_EPH_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent that the living may know that 27_DAN_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent that the LORD might bring evil 10_2SA_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

intent we should not lust after evil 46_1CO_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

intent ye have sent for me 44_ACT_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

intent ye may believe nevertheless let us 43_JOH_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

intents of his heart in the latter 24_JER_30_24 # The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

intents of the heart 58_HEB_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

English Concordance to the KJV Bible.

intent , 10_2SA_17_14,

intent , 12_2KI_10_19,

intent , 14_2CH_16_01 ,

intent , 26_EZE_40_04 ,

intent , 27_DAN_04_17,

intent , 43_JOH_11_15 , 43_JOH_13_28,

intent , 44_ACT_09_21 , 44_ACT_10_29,

intent , 46_1CO_10_06 ,

intent , 49_EPH_03_10,

intents , 24_JER_30_24,

intents , 58_HEB_04_12,

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Bible Phrases for Individual word studies

intent we should not lust after evil things 46_1CO_10_06

intent ye may believe 43_JOH_11_15

Bible Quick Find Phrase Concordance for fast finding of phrases

intent ^ 43_JOH_13_28 / intent /^he spake this unto him.

intent ^ 44_ACT_09_21 / intent /^that he might bring them bound unto the chief priests?

intent ^ 12_2KI_10_19 / intent /^that he might destroy the worshippers of Baal.

intent ^ 14_2CH_16_01 / intent /^that he might let none go out or come in to Asa king of Judah.

intent ^ 26_EZE_40_04 / intent /^that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent ^ 49_EPH_03_10 / intent /^that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent ^ 27_DAN_04_17 / intent /^that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent ^ 10_2SA_17_14 / intent /^that the LORD might bring evil upon Absalom.

intent ^ 46_1CO_10_06 / intent /^we should not lust after evil things, as they also lusted.

intent ^ 44_ACT_10_29 / intent /^ye have sent for me?

intent ^ 43_JOH_11_15 / intent /^ye may believe; nevertheless let us go unto him.

intents ^ 24_JER_30_24 / intents /^of his heart: in the latter days ye shall consider it.

intents ^ 58_HEB_04_12 / intents /^of the heart.

Bible Translation Phrases for Individual word studies

intent ..... for that intent , that he might bring 0071 -ago->

intent ..... intent 3056 -logos->

intent ..... intent he spake 2036 -epo->

intent ..... to the intent 2443 -hina->

intent ..... To the intent 2443 -hina->

intent ..... to the intent we should not lust 1938 -epithumetes->

intents ..... and intents 1771 -ennoia->

Bible Word Index with the full text of each verse

intent 46_1CO_10_06 Now these things were our examples, to the {intent} we should not lust after evil things, as they also lusted.

intent 14_2CH_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the {intent} that he might let none go out or come in to Asa king of Judah.

intent 12_2KI_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the {intent} that he might destroy the worshippers of Baal.

intent 10_2SA_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the {intent} that the LORD might bring evil upon Absalom.

intent 44_ACT_09_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that {intent}, that he might bring them bound unto the chief priests?

intent 44_ACT_10_29 Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what {intent} ye have sent for me?

intent 27_DAN_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the {intent} that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

intent 49_EPH_03_10 To the {intent} that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

intent 26_EZE_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the {intent} that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

intent 43_JOH_11_15 And I am glad for your sakes that I was not there, to the {intent} ye may believe; nevertheless let us go unto him.

intent 43_JOH_13_28 Now no man at the table knew for what {intent} he spake this unto him.

intents 58_HEB_04_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and {intents} of the heart.

intents 24_JER_30_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the {intents} of his heart: in the latter days ye shall consider it.

Bible Word Index with Strong's Number with the full text of each verse

intent ^ 46_1CO_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the {intent} <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

intent ^ 44_ACT_09_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> {intent} <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

intent ^ 44_ACT_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you without gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> {intent} <3056> ye have sent for <3343> (5662) me <3165>?

intent ^ 49_EPH_03_10 To the {intent} that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

intent ^ 43_JOH_13_28 Now <1161> no man <3762> at the table <0345> (5740) knew <1097> (5627) for what <4314> {intent} <5101> he spake <2036> (5627) this <5124> unto him <0846>.

intent ^ 43_JOH_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the {intent} <2443> ye may believe <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.

intents ^ 58_HEB_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> {intents} <1771> of the heart <2588>.

Bible Word Index with Strong's Number

Language Tranliteration of original language words

intent 46_1CO_10_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the {intent} we should not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

intent 14_2CH_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca)) Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the {intent} that he might let (05414 +nathan) none (01115 +biltiy) go (03318 +yatsa)) out or come (00935 +bow)) in to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) .

intent 12_2KI_10_19 Now (06258 +(attah) therefore call (07121 +qara)) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 +gadowl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw)) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the {intent} (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

intent 10_2SA_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the {intent} (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra( ) upon Absalom (53) .

intent 44_ACT_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that {intent} , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

intent 44_ACT_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 -anantirrhetos -) gainsaying (0369 -anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) {intent} (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

intent 27_DAN_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the {intent} (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da( ) that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

intent 49_EPH_03_10 To the {intent} (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [places] might be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

intent 26_EZE_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama( ) with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the {intent} (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto thee [art] thou brought (00935 +bow)) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

intent 43_JOH_11_15 And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the {intent} (2443 -hina -) ye may believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .

intent 43_JOH_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) {intent} he spake (2036 -epo -) this (5124 -touto -) unto him .

intents 58_HEB_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and {intents} (1771 -ennoia -) of the heart (2588 -kardia -) .

intents 24_JER_30_24 The fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) shall not return (07725 +shuwb) , until (05704 +(ad) he have done (06213 +(asah) [it] , and until (05704 +(ad) he have performed (06965 +quwm) the {intents} (04209 +m@zimmah) of his heart (03820 +leb):in the latter (00319 +)achariyth) days (03117 +yowm) ye shall consider (00995 +biyn) it .

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