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KJV Bible Word Studies for EYES

Bible Greek and Hebrew Dictionaries combined for Word Studies

eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.

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Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

eyes 00454 ## 'Ely@how` eynay {el-ye-ho-ay-nah'ee} ; or (shortened)'Elyow` eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my {eyes} ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .

eyes 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root apparently meaning to be dark ; darkly flashing (only of the {eyes}) ; in a good sense , brilliant (as stimulated by wine) : -- red .

eyes 02448 ## chakliluwth {khak-lee-looth'} ; from 02447 ; flash (of the {eyes}) ; in a bad sense , blearedness : -- redness .

eyes 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 through the idea of opening the {eyes}] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .

eyes 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 through the idea of a film over the {eyes}] ; to blind : -- blind , put out . See also 05895 .

eyes 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; having {eyes} ; Enan , an Israelite : -- Enan . Compare 02704 .

eyes 06095 ## ` atsah {aw-tsaw'} ; a primitive root ; properly , to fasten (or make firm) , i . e . to close (the {eyes}) : -- shut .

eyes 06105 ## ` atsam {aw-tsam'} ; a primitive root ; to bind fast , i . e . close (the {eyes}) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (- ier) , be more , shut , be (- come , make) strong (- er) .

eyes 06320 ## puwk {pook} ; from an unused root meaning to paint ; dye (specifically , stibium for the {eyes}) : -- fair colours , glistering , paint [-ed] (- ing) .

eyes 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the senses , especially the {eyes}) ; figuratively , to be observant : -- open .

eyes 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the {eyes}) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

eyes 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively (revile , paint the {eyes} , as if enlarging them) : -- cut out , rend , X surely , tear .

eyes 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . (partially) to bite the lips , blink the {eyes} (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , wink .

eyes 07281 ## rega` {reh'- gah} ; from 07280 . a wink (of the {eyes}) , i . e . a very short space of time : -- instant , moment , space , suddenly .

eyes 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast {eyes}); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, shamefacedness.

eyes 0816 - atenizo {at-en-id'-zo}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.

eyes 2576 - kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the {eyes}: -- close.

eyes 3467 - muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the {eyes}, i.e. blink (see indistinctly): -- cannot see far off.

eyes 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open {eyes}, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

eyes 5263 - hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the {eyes}, i.e. (figuratively) to exemplify (instruct, admonish): -- show, (fore-)warn.

eyesalve 2854 - kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0943 = καὶ δεῦρο ἐν ὀνόματι μου ἐπὶ τοῦ κόσμου τούτου ἐξαπέστειλα αὐτοὺς καὶ ἐγὼ ἐξαπέστειλα αὐτοὺς εἰς τὸν κόσμον ἵνα ὦσιν ἕν καθὼς ἡμεῖς ἕν ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί ἵνα ὦσιν τετελειωμένοι εἰς ἕν ἵνα γινώσκῃ ὁ κόσμος ὅτι σύ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας πάτερ δίκαιε καὶ ὁ κόσμος σε οὐκ ἔγνω ἐγὼ δὲ σε ἔγνων ἵνα ὦσιν ἐν ἐμοὶ καὶ ἐγὼ ἐν σοί ἵνα ὦσιν καὶ αὐτοὶ ἐν ἡμῖν ἵνα ὁ κόσμος πιστεύῃ ὅτι σύ με ἀπέστειλας καὶ ἐγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς ἵνα ὦσιν ἕν καθὼς ἡμεῖς ἕν ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί ἵνα ὦσιν εἰς τὲλος ἵνα γινώσκῃ ὁ κόσμος ὅτι σύ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας πάτερ ὃ δέδωκάς μοι θέλω ἵνα ὅπου εἰμὶ ἐγὼ κἀκεῖνοι ὦσιν μετ' ἐμοῦ ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμὴν ἣν ἔδωκάς μοι ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου πάτερ δίκαιε καὶ ὁ κόσμος σε οὐκ ἔγνω ἐγὼ δὲ σε ἔγνων καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέστειλας καὶ ἐγνώρισα αὐτοῖς τὸ ὄνομά σου καὶ γνωρίσω ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ὦσιν κἀγὼ ἐν αὐτοῖς

1919 = ἐπὶ 1520 ἐπὶ 1520 ἐν ὀνόματι μου ἐπὶ τοῦ κόσμου τούτου ἐξαπέστειλα αὐτοὺς καὶ ἐγὼ ἐξαπέστειλα αὐτοὺς εἰς τὸν κόσμον ἵνα ὦσιν ἕν καθὼς ἡμεῖς ἕν ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί ἵνα ὦσιν τετελειωμένοι εἰς ἕν ἵνα γινώσκῃ ὁ κόσμος ὅτι σύ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας πάτερ δίκαιε καὶ ὁ κόσμος σε οὐκ ἔγνω ἐγὼ δὲ σε ἔγνων ἵνα ὦσιν ἐν ἐμοὶ καὶ ἐγὼ ἐν σοί ἵνα ὦσιν καὶ αὐτοὶ ἐν ἡμῖν ἵνα ὁ κόσμος πιστεύῃ ὅτι σύ με ἀπέστειλας καὶ ἐγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς ἵνα ὦσιν ἕν καθὼς ἡμεῖς ἕν ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί ἵνα ὦσιν εἰς τὲλος ἵνα γινώσκῃ ὁ κόσμος ὅτι σύ με ἀπέστειλας καὶ ἠγάπησας αὐτοὺς καθὼς ἐμὲ ἠγάπησας πάτερ ὃ δέδωκάς μοι θέλω ἵνα ὅπου εἰμὶ ἐγὼ κἀκεῖνοι ὦσιν μετ' ἐμοῦ ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμὴν ἣν ἔδωκάς μοι ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου πάτερ δίκαιε καὶ ὁ κόσμος σε οὐκ ἔγνω ἐγὼ δὲ σε ἔγνων καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέστειλας καὶ ἐγνώρισα αὐτοῖς τὸ ὄνομά σου καὶ γνωρίσω ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ὦσιν κἀγὼ ἐν αὐτοῖς

1520 = ἐν 1722 ἐν 1722 ὀνόματι 3686 μου 1473 ἐπὶ 1909 τοῦ 3588 κόσμου 2889 τούτου 3778 ἐξαπέστειλα 1821 αὐτοὺς 846 καὶ 2532 ἐγὼ 1473 ἐξαπέστειλα 1821 αὐτοὺς 846 εἰς 1519 τὸν 3588 κόσμον 2889 ἵνα 2443 ὦσιν 1510 ἕν 1520 καθὼς 2531 ἡμεῖς 1473 ἕν 1520 ἐγὼ 1473 ἐν 1722 αὐτοῖς 846 καὶ 2532 σὺ 4771 ἐν 1722 ἐμοί 1473 ἵνα 2443 ὦσιν 1510 τετελειωμένοι 5048 εἰς 1519 ἕν 1520 ἵνα 2443 γινώσκῃ 1097 ὁ 3588 κόσμος 2889 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἠγάπησας 25 αὐτοὺς 846 καθὼς 2531 ἐμὲ 1473 ἠγάπησας 25 πάτερ 3962 δίκαιε 1342 καὶ 2532 ὁ 3588 κόσμος 2889 σε 4771 οὐκ 3756 ἔγνω 1097 ἐγὼ 1473 δὲ 1161 σε 4771 ἔγνων 1097 ἵνα 2443 ὦσιν 1510 ἐν 1722 ἐμοὶ 1473 καὶ 2532 ἐγὼ 1473 ἐν 1722 σοί 4771 ἵνα 2443 ὦσιν 1510 καὶ 2532 αὐτοὶ 846 ἐν 1722 ἡμῖν 1473 ἵνα 2443 ὁ 3588 κόσμος 2889 πιστεύῃ 4100 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἐγὼ 1473 τὴν 3588 δόξαν 1391 ἣν 3739 δέδωκάς 1325 μοι 1473 δέδωκα 1325 αὐτοῖς 846 ἵνα 2443 ὦσιν 1510 ἕν 1520 καθὼς 2531 ἡμεῖς 1473 ἕν 1520 ἐγὼ 1473 ἐν 1722 αὐτοῖς 846 καὶ 2532 σὺ 4771 ἐν 1722 ἐμοί 1473 ἵνα 2443 ὦσιν 1510 εἰς 1519 τὲλος 5056 ἵνα 2443 γινώσκῃ 1097 ὁ 3588 κόσμος 2889 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἠγάπησας 25 αὐτοὺς 846 καθὼς 2531 ἐμὲ 1473 ἠγάπησας 25 πάτερ 3962 ὃ 3739 δέδωκάς 1325 μοι 1473 θέλω 2309 ἵνα 2443 ὅπου 3699 εἰμὶ 1510 ἐγὼ 1473 κἀκεῖνοι 2548 ὦσιν 1510 μετ' 3326 ἐμοῦ 1473 ἵνα 2443 θεωρῶσιν 2334 τὴν 3588 δόξαν 1391 τὴν 3588 ἐμὴν 1473 ἣν 3739 ἔδωκάς 1325 μοι 1473 ὅτι 3754 ἠγάπησάς 25 με 1473 πρὸ 4253 καταβολῆς 2602 κόσμου 2889 πάτερ 3962 δίκαιε 1342 καὶ 2532 ὁ 3588 κόσμος 2889 σε 4771 οὐκ 3756 ἔγνω 1097 ἐγὼ 1473 δὲ 1161 σε 4771 ἔγνων 1097 καὶ 2532 οὗτοι 3778 ἔγνωσαν 1097 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἐγνώρισα 1107 αὐτοῖς 846 τὸ 3588 ὄνομά 3686 σου 4771 καὶ 2532 γνωρίσω 1107 ἵνα 2443 ἡ 3588 ἀγάπη 26 ἣν 3739 ἠγάπησάς 25 με 1473 ἐν 1722 αὐτοῖς 846 ὦσιν 1510 κἀγὼ 2504 ἐν 1722 αὐτοῖς 846

1722 = ἐν 1722 ἐν 1722 ὀνόματι 3686 μου 1473 ἐπὶ 1909 τοῦ 3588 κόσμου 2889 τούτου 3778 ἐξαπέστειλα 1821 αὐτοὺς 846 καὶ 2532 ἐγὼ 1473 ἐξαπέστειλα 1821 αὐτοὺς 846 εἰς 1519 τὸν 3588 κόσμον 2889 ἵνα 2443 ὦσιν 1510 ἕν 1520 καθὼς 2531 ἡμεῖς 1473 ἕν 1520 ἐγὼ 1473 ἐν 1722 αὐτοῖς 846 καὶ 2532 σὺ 4771 ἐν 1722 ἐμοί 1473 ἵνα 2443 ὦσιν 1510 τετελειωμένοι 5048 εἰς 1519 ἕν 1520 ἵνα 2443 γινώσκῃ 1097 ὁ 3588 κόσμος 2889 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἠγάπησας 25 αὐτοὺς 846 καθὼς 2531 ἐμὲ 1473 ἠγάπησας 25 πάτερ 3962 δίκαιε 1342 καὶ 2532 ὁ 3588 κόσμος 2889 σε 4771 οὐκ 3756 ἔγνω 1097 ἐγὼ 1473 δὲ 1161 σε 4771 ἔγνων 1097 ἵνα 2443 ὦσιν 1510 ἐν 1722 ἐμοὶ 1473 καὶ 2532 ἐγὼ 1473 ἐν 1722 σοί 4771 ἵνα 2443 ὦσιν 1510 καὶ 2532 αὐτοὶ 846 ἐν 1722 ἡμῖν 1473 ἵνα 2443 ὁ 3588 κόσμος 2889 πιστεύῃ 4100 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἐγὼ 1473 τὴν 3588 δόξαν 1391 ἣν 3739 δέδωκάς 1325 μοι 1473 δέδωκα 1325 αὐτοῖς 846 ἵνα 2443 ὦσιν 1510 ἕν 1520 καθὼς 2531 ἡμεῖς 1473 ἕν 1520 ἐγὼ 1473 ἐν 1722 αὐτοῖς 846 καὶ 2532 σὺ 4771 ἐν 1722 ἐμοί 1473 ἵνα 2443 ὦσιν 1510 εἰς 1519 τὲλος 5056 ἵνα 2443 γινώσκῃ 1097 ὁ 3588 κόσμος 2889 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἠγάπησας 25 αὐτοὺς 846 καθὼς 2531 ἐμὲ 1473 ἠγάπησας 25 πάτερ 3962 ὃ 3739 δέδωκάς 1325 μοι 1473 θέλω 2309 ἵνα 2443 ὅπου 3699 εἰμὶ 1510 ἐγὼ 1473 κἀκεῖνοι 2548 ὦσιν 1510 μετ' 3326 ἐμοῦ 1473 ἵνα 2443 θεωρῶσιν 2334 τὴν 3588 δόξαν 1391 τὴν 3588 ἐμὴν 1473 ἣν 3739 ἔδωκάς 1325 μοι 1473 ὅτι 3754 ἠγάπησάς 25 με 1473 πρὸ 4253 καταβολῆς 2602 κόσμου 2889 πάτερ 3962 δίκαιε 1342 καὶ 2532 ὁ 3588 κόσμος 2889 σε 4771 οὐκ 3756 ἔγνω 1097 ἐγὼ 1473 δὲ 1161 σε 4771 ἔγνων 1097 καὶ 2532 οὗτοι 3778 ἔγνωσαν 1097 ὅτι 3754 σύ 4771 με 1473 ἀπέστειλας 649 καὶ 2532 ἐγνώρισα 1107 αὐτοῖς 846 τὸ 3588 ὄνομά 3686 σου 4771 καὶ 2532 γνωρίσω 1107 ἵνα 2443 ἡ 3588 ἀγάπη 26 ἣν 3739 ἠγάπησάς 25 με 1473 ἐν 1722 αὐτοῖς 846 ὦσιν 1510 κἀγὼ 2504 ἐν 1722 αὐτοῖς 846

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Root Words and their word stems. This helps you see all related words in the English.

501 - eyes

1 - eyesalve

2 - eyeservice

1 - eyesight

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look (earnestly,stedfastly, up stedfastly), set {eyes}.

eyes 0816 ** atenizo ** behold earnestly (stedfastly), fasten ({eyes}), look(earnestly, stedfastly, up stedfastly), set eyes.

eyesalve 2854 ** kollourion ** {eyesalve}.

eyeservice 3787 ** ophthalmodouleia ** {eye-service}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

eyes 3659 omma * {eyes} , {3659 omma } , 3788 ophthalmos ,

eyes 3788 ophthalmos * {eyes} , 3659 omma , {3788 ophthalmos } ,

eyesalve 2854 kollourion * {eyesalve} , {2854 kollourion } ,

eyeservice 3787 ophthalmodouleia * {eyeservice} , {3787 ophthalmodouleia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** eyes , 3659 , 3788 ,**

- eyes , 5869 , 5870 ,

English Synonyms with Greek Strong's Number.

eyes - 3659 {eyes},

eyes - 3788 eye, {eyes}, sight,

eyesalve - 2854 {eyesalve}, religion,

eyeservice - 3787 {eyeservice},

English Concordance to the KJV Bible.

eyes , 01_GEN_03_05 , 01_GEN_03_06 , 01_GEN_03_07 , 01_GEN_06_08 , 01_GEN_13_10 , 01_GEN_13_14 , 01_GEN_16_04 , 01_GEN_16_05 , 01_GEN_18_02 , 01_GEN_19_08 , 01_GEN_20_16 , 01_GEN_21_19 , 01_GEN_22_04 , 01_GEN_22_13 , 01_GEN_24_63 , 01_GEN_24_64 , 01_GEN_27_01 , 01_GEN_30_27 , 01_GEN_30_41 , 01_GEN_31_10 , 01_GEN_31_12 , 01_GEN_31_40 , 01_GEN_33_01 , 01_GEN_33_05 , 01_GEN_34_11 , 01_GEN_37_25 , 01_GEN_39_07 , 01_GEN_41_37 , 01_GEN_41_37 , 01_GEN_42_24 , 01_GEN_43_29 , 01_GEN_44_21 , 01_GEN_45_12 , 01_GEN_45_12 , 01_GEN_46_04 , 01_GEN_47_19 , 01_GEN_48_10 , 01_GEN_49_12 , 01_GEN_50_04 ,

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eyeservice ..... Not with eyeservice 3787 -ophthalmodouleia->

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1 <62.1> 1Ki 11 But <1571> he that hateth <3404> (5723) his <3588> brother <0080> is <2076> (5748) in
<1722> darkness <6653>, and <5722> walketh <4043> (5719) in <1722> darkness <6653>, and <5203> knoweth
<1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <6653> hath
blinded <5186> (5656) his <3588> eyes <3788>.

2 <62.1> 1Ki 12 For <3754> all <3956> that is in <1722> the world <2889>, the lust <1939> of the flesh
<4561>, and <5203> the lust <1939> of the eyes <3788>, and <5203> the pride <0212> of life <0979>, is <2076>
(5748) not <3756> of the Father <3962>, but <3756> is of the world <2889>.

3 <18.1> 1Ki 12 <3754> the lust <1939> of the eyes <3788>, and the lust <1939> of the flesh
<4561>, and the pride <0212> of life <0979>, <3756> is <1510> (5748) not <1537> the Father
<3962>, but <3756> is <1510> (5748) of the world <2889>.

4 <18.1> 1Ki 12 <3588> The <3588> <2889> <3588> <0080> (5656) forthwith <3916>, and <5203>
<0980> (5663), and <5203> has baptized <0907> (5681).

5 <44.CT.9> 1Ki 04 <1161> Peter <4074>, fearing his <1988> (5666) <5100> <1519> him <846> with
<2862> John <2491>, said <3004> (5723) unto them <3588>, Men <0435> <0080>, what <5101>
<4983> <3620> (5627), Tabitha <5412>, which <5748> (5628), And <1161> <0846> <0455> (5656) her <0846>
<3588> <2347> <1519> the upper room, he kneeled down <5087> (5656), and prayed <4336> (5656),
<3588> <0846> <1519> <1722> them which are sanctified <0037> (5723) by faith <4102> that is in <1519>
<1691>.

6 <44.CT.28> 1Ki 27 For <1063> the heart <2588> of this <5117> people <2992> is waxed gross <3975> (5681),
and <5212> their ears <3775> are dull <4719> of hearing <4191> (5656), and <5212> their <0846> eyes <3788> have
they closed <5666>; <3379> <3361> <1161> all things <3956> are <1510> (5748) unto them <3588> <0846>
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<3588> <0846> <1519> <5475>, and <2532> from the power <1849> of Satan <5475> unto <1909>
<2316>, that they might receive <3588> forgiveness <0859> of sins <0266>, and <2532> inheritance
inheritance <2819> among <1722> them which are sanctified <0037> (5723) by faith <4102> that is in <1519>
<1691>.

7 <44.CT.28> 1Ki 27 For <1063> the heart <2588> of this <5117> people <2992> is waxed gross <3975> (5681),
and <5212> their ears <3775> are dull <4719> of hearing <4191> (5656), and <5212> their <0846> eyes <3788>
have they closed <5666>; <3379> <3361> <1161> all things <3956> are <1510> (5748) unto them <3588> <0846>
<3588> <1722> parables <3850>: <3754> <1161> <3588> they are not <3756> <1510> (5748) <1519> him <846>,
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<1691>.

8 <44.AT.28> 2Ti 03 <3588> <3588> <0080> <3588> <2889> <3588> <0080> (5656) forthwith <3916>, and <5203>
<0980> (5663), and <5203> has baptized <0907> (5681).

9 <44.AT.09> 2Ti 40 <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled
down <5087> (5656), and prayed <4336> (5656), and <3588> turning <1994> (5660) him <3588> <0846> <1909>
<4983> <3620> (5627), Tabitha <5412>, arise <0450> (5628). And <1161> she <0846> <0455> (5656) her <0846>
<3588> <2347> <1519> the upper room, she sat up <2523> (5656) her <0846> <3588> <0037> (5723).

10 <44.AT.18.2> 2Ti 01 <3588> <3588> <3588>