### **KJV Bible Word Studies for ENOUGH**

### Bible Greek and Hebrew Dictionaries combined for Word Studies

ability 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: — able, according to, after ({ability}), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

able 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- {able}, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

according 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, {according} to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

after 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, {after} (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:
-- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much {as} is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:

— able, according to, after (ability), among, {as} (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

-- able, according to, after (ability), among, as (oft {as}), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

as 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:

enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.

enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a

+ for nought, riches, substance, wealth.

X sufficiently.

sufficient(-ly), too much, very, when.

sufficient(-ly), too {much}, very, when.

ly), too much, very, when.

enough 0713 # arketos {ar-ket-os'}; from 714; satisfactory: -- {enough}, suffice(-ient).

barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): — be content, be {enough}, suffice, be sufficient.

enough 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient(-ly), too much, very, when.

drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.
enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough},

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for

enough 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if

coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, {enough}, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

enough 2880 # korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat {enough}, full.

enough 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the

superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more)

singular only, but often in a plural sense): — (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

enough 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be

abundance (be more) abundant, be the better, {enough} and to spare, exceed, excel, increase, be left, redound, remain (over and above).

enough 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly,

(cause to) come (on, to, to hand), deliver, be {enough} (cause to) find(-ing, occasion, out), get (hold upon), X have

(here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer,

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, {enough}, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7646 ## saba` {saw-bah'}; or sabea` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have {enough}, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

enough 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) {enough}, X till...be full, [un-]satiable, satisfy,

from 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, {from}, in, since, (much as is)

-- able, according to, after (ability), among, as (oft as), (more than) enough, from, {in}, since, (much as is) sufficient(-ly), too much, very, when.

is 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:

in 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:

lamb 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- {lamb}, sheep.

-- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as {is}) sufficient(-

phrases: -- able, according to, after (ability), among, as (oft as), ({more} than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

more 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

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phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is)

oft 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: — able, according to, after (ability), among, as ({oft} as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

sheep 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- lamb, {sheep}.

since 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, {since}, (much as is)

sufficient(-ly), too much, very, when.
sufficient 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

{sufficient}(-ly), too much, very, when.
than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more {than}) enough, from, in, since, (much as is)

phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is)

sufficient(-ly), too much, very, when.

to 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases:

-- able, according {to}, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

too 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

sufficient(-ly), {too} much, very, when.

very 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is)

phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, {very}, when.

when 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in

when 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, {when}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

enough 01767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient (- ly), too much, very, when.

enough 01767 ## day {dahee}; of uncertain derivation; {enough} (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (- ly), too much, very, when.

enough 01802 ## dalah {daw-law'}; a primitive root (compare 01809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw(out), X {enough}, lift up.

enough 01952 ## hown {hone}; from the same as 01951 in the sense of 00202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

enough 03027 ## yad  $\{yawd\}$ ; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 03709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: — (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X  $\{enough\}$ , + fellowship, force, X from, hand [-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves

enough 03532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old {enough} to butt): -- lamb, sheep.

enough 03605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 03634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (ever).

enough 04078 ## madday {mad-dah'- ee}; from 04100 and 01767; what (is) {enough}, i.e. sufficiently: -- sufficiently.

enough 04672 ## matsa'{maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: — + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be  $\{enough\}$  (cause to) find (-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

enough 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be {enough}; by implication of excess, to vomit: -- clap, smite, strike, suffice, wallow.

enough 07227 ## rab {rab}; by contracted from 07231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound (- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (- ly, man, one), increase, long ({enough}, [time]), (do, have) many (- ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (- tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (- lent).

enough 07646 ## saba` {saw-bah'}; or sabea` {saw-bay'- ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have {enough}, fill (full, self, with), be (to the) full (of), have plenty of, be satisfy (with), suffice, be weary of.

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enough 0566 - apechei {ap-ekh'-i}; third person singular present indicative active of 0568 used impersonally; it is sufficient: — it is {enough}.

enough 0713 - arketos {ar-ket-os'}; from 0714; satisfactory: -- {enough}, suffice(-ient).

enough 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): — be content, be {enough}, suffice, be sufficient.

enough 2006 - epitedeios {ep-ee-tay'-di-os}; from epitedes ({enough}); serviceable, i.e. (by implication) requisite: -- things which are needful.

enough 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, {enough}, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

enough 2880 - korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat {enough}, full.

enough 4052 - perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, {enough} and to spare, exceed, excel, increase, be left, redound, remain (over and above).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0566 + it is enough +/. apechei {ap-ekh'-i}; third person singular present indicative active of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough.

0713 + Sufficient + may suffice + It is enough +/. arketos {ar-ket-os'}; from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; satisfactory: --enough, suffice(-ient).

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/. arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): —be content, be enough, suffice, be sufficient.

0715 + of a bear +/. arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; a bear (as obstructing by ferocity): --bear.

0842 + therewith to be content +/. autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; self-complacent, i.e. contented: --content.

since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to go (i.e. spread) forth (by rumor): --come abroad.

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because

0864 + abroad + is come + together +/. aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off +

+ me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to reach through, i.e. penetrate: -pierce.

1884 + let them relieve + she have relieved + that it may relieve +/. eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after +

are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over

+ because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; to avail for, i.e. help: -relieve.

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/. hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come +

large, long (while), many, meet, much, security, sore, sufficient, worthy. 
2426 + but our sufficiency +/. hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; ability: --sufficiency.

2427 + us able + us meet + hath made +/. hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long +

when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to enable,

Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many +

is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come +

competent (as if coming in season), i.e. ample (in amount) or fit (in character): --able, + content, enough, good, great,

the time come + me shall come + There shall come + things shall come + And they shall come +/ ] (to arrive);

i.e. qualify: --make able (meet).

2428 + and supplications +/. hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are

sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication.

2876 + the ravens +/. korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/; a crow (from its voracity): --raven.

2880 + enough + ye are full + And when they had eaten +/. korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: --eat enough, full.

enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things

may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may

4050 + abundance + abundantly + the abundance + and superfluity +/. perisseia {per-is-si'-ah}; from 4052 + over +

that ye abound + and he shall have abundance + and he shall have more abundance +/; surplusage, i.e. superabundance: -abundance(-ant, [-ly]), superfluity.

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/. perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more

abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see

+ and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/; a surplus, or superabundance: --abundance, that was left, over and above.

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained +

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/. perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

5248 + did much + more abound + I am exceeding + I have been much +/. huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/; to super-abound: —abound much more, exceeding.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
enough 0566 ** apechei ** it is {enough}.

enough 0713 ** arketos ** {enough}, suffice(-ient).

enough 0714 ** arkeo ** be content, be {enough}, suffice, be sufficient.

enough 1767 -- day -- able, according to, after (ability), among, as (oft as),(more than) {enough}, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

enough 1802 -- dalah -- draw (out), X {enough}, lift up.

enough 1952 -- hown -- {enough}, + for nought, riches, substance, wealth.

enough 2425 ** hikanos ** able, + content, {enough}, good, great, large, long (while),many, meet, much, security, sore, sufficient, worthy.
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enough 2880 \*\* korennumi \*\* eat {enough}, full.

enough 3027 — yad — (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X {enough}, + fellowship, force, X from, hand[-staves, — y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

enough 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

enough 4052 \*\* perisseuo \*\* (make, more) abound, (have, have more) abundance (be more)abundant, be the better, {enough} and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

enough 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be {enough} (cause to) find(-ing,occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

enough 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7227 rab — — (in) abound(-undance, -ant, -antly), captain, elder,{enough}, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

enough 7646 saba\ -- -- have {enough}, fill (full, self, with), be (to the) full(of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

enough 7654 sob\ah -- - (to have) {enough}, X till...be full, [un-|satiable,satisfy, X sufficiently.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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enough 0566 apechei * {enough} , {0566 apechei } , 0713 arketos , 0714 arkeo , 2880 korennumi , enough 0713 arketos * {enough} , 0566 apechei , {0713 arketos } , 0714 arkeo , 2880 korennumi , enough 0714 arkeo * {enough} , 0566 apechei , 0713 arketos , {0714 arkeo } , 2880 korennumi , enough 2880 korennumi * {enough} , 0566 apechei , 0713 arketos , 0714 arkeo , {2880 korennumi } ,
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#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* enough, 0566, 0713, 0714, 2880,
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<sup>-</sup> enough, 1767, 1952, 3027, 3605, 4672, 7227, 7644, 7654,

#### English Synonyms with Greek Strong's Number.

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enough - 0566 {enough},
enough - 0713 {enough}, suffice, sufficient,
enough - 0714 content, {enough}, sufficeth, sufficient,
enough - 2880 eaten, {enough}, full,
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#### One Word English Phrase Index to the KJV Bible.

enough 13\_1CH\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough 11\_1KI\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

enough 14\_2CH\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough 10\_2SA\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough 44\_ACT\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

enough 05\_DEU\_01\_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

enough 05\_DEU\_02\_03 # Ye have compassed this mountain long enough: turn you northward.

enough 02\_EXO\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

enough 02\_EXO\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough 02\_EXO\_36\_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

enough 01\_GEN\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

enough 01\_GEN\_33\_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

enough 01\_GEN\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough 01\_GEN\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

enough 01\_GEN\_45\_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

enough 37\_HAG\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough 28\_HOS\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough 23\_ISA\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough 24\_JER\_49\_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

enough 06\_JOS\_17\_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough 42\_LUK\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

enough 42\_LUK\_22\_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

enough 39\_MAL\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

enough 41\_MAR\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough 40\_MAT\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough 40\_MAT\_25\_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

enough 34\_NAH\_02\_12 # The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough 31\_OBA\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

enough 20\_PRO\_27\_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and

[for] the maintenance for thy maidens.

enough 20 PRO 28 19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons]

shall have poverty enough.

never satisfied, [yea], four [things] say not, [It is] enough:
enough 20 PRO 30 16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that]

saith not, [It is] enough.

enough 20 PRO 30 15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are

#### Two Word English Phrase Index to the KJV Bible.

enough and 01\_GEN\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

enough And 01\_GEN\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough and 23\_ISA\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough and 42\_LUK\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

enough for 02\_EXO\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

enough for 02\_EXO\_36\_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

enough for 01\_GEN\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

enough for 06\_JOS\_17\_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough for 40\_MAT\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough for 40\_MAT\_25\_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

enough for 34\_NAH\_02\_12 # The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

[for] the maintenance for thy maidens.

enough if 31 OBA 01 05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have

enough for 20\_PRO\_27\_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and

stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

mount:

enough in 05 DEU 01 06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this

enough Joseph 01\_GEN\_45\_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

enough my 01\_GEN\_33\_09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

enough now 11\_1KI\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

enough stay 13\_1CH\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough stay 10\_2SA\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough that 02\_EXO\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough the 41\_MAR\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough they 44\_ACT\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

enough they 28\_HOS\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough to 14\_2CH\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough to 39\_MAL\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

enough turn 05\_DEU\_02\_03 # Ye have compassed this mountain long enough: turn you northward.

enough ye 37\_HAG\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough 24\_JER\_49\_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

enough 42\_LUK\_22\_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

enough 20\_PRO\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

enough 20 PRO 30 15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are

never satisfied, [yea], four [things] say not, [It is] enough:
enough 20 PRO 30 16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that]

saith not, [It is] enough.

#### Three Word English Phrase Index to the KJV Bible.

enough And he 01\_GEN\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough and room 01\_GEN\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

enough and they 23\_ISA\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough and to 42\_LUK\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

enough for his 34\_NAH\_02\_12 # The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough for the 02\_EXO\_36\_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

enough for the 40\_MAT\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough for them 01\_GEN\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

enough for thy 20\_PRO\_27\_27 # And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

enough for us 02\_EXO\_02\_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

enough for us 06\_JOS\_17\_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough for us 40\_MAT\_25\_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

enough if the 31\_OBA\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

enough in this 05\_DEU\_01\_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

enough Joseph my 01\_GEN\_45\_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

enough my brother 01 GEN 33 09 # And Esau said, I have enough, my brother; keep that thou hast unto thyself.

enough now O 11\_1KI\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

enough stay now 13\_1CH\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough stay now 10\_2SA\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough that there 02\_EXO\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough the hour 41\_MAR\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough they lightened 44\_ACT\_27\_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

enough they shall 28\_HOS\_04\_10 # For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough to eat 14\_2CH\_31\_10 # And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough to receive 39\_MAL\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

enough turn you 05\_DEU\_02\_03 # Ye have compassed this mountain long enough: turn you northward.

enough ye drink 37\_HAG\_01\_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough 24\_JER\_49\_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

enough 42\_LUK\_22\_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

enough 20\_PRO\_28\_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

enough 20 PRO 30 15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are

never satisfied, [yea], four [things] say not, [It is] enough:
enough 20 PRO 30 16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that]

saith not, [It is] enough.

#### Four Word English Phrase Index to the KJV Bible.

enough And he urged 01\_GEN\_33\_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

enough and room to 01\_GEN\_24\_25 # She said moreover unto him, We have both straw and provender enough, and room to lodge in.

enough and they are 23\_ISA\_56\_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough and to spare 42\_LUK\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

enough for his whelps 34\_NAH\_02\_12 # The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough for the disciple 40\_MAT\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough for the service 02\_EXO\_36\_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

enough for them let 01\_GEN\_34\_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

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enough turn you northward 05 DEU 02 03 # Ye have compassed this mountain long enough: turn you northward.

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enough, 01 GEN 24 25, 01 GEN 33 09, 01 GEN 33 11, 01 GEN 34 21, 01 GEN 45 28,
enough, 02_EXO_02_19, 02_EXO_09_28, 02_EXO_36_05,
enough, 05_DEU_01_06, 05_DEU_02_03,
enough, 06_JOS_17_16,
enough, 10_2SA_24_16,
enough, 11_1KI_19_04,
enough, 13_1CH_21_15,
enough, 14_2CH_31_10,
enough, 20_PRO_27_27, 20_PRO_28_19, 20_PRO_30_15, 20_PRO_30_16,
enough, 23_ISA_56_11,
enough, 24_JER_49_09,
enough, 28_HOS_04_10,
enough, 31_OBA_01_05,
enough, 34_NAH_02_12,
enough, 37_HAG_01_06,
enough, 39_MAL_03_10,
enough, 40_MAT_10_25, 40_MAT_25_09,
enough, 41_MAR_14_41,
enough, 42_LUK_15_17, 42_LUK_22_38,
enough, 44_ACT_27_38,
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#### **Bible Phrases for Individual word studies**

enough for us 02\_EXO\_02\_19

#### Bible Quick Find Phrase Concordance for fast finding of phrases

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enough ^ 24 JER 49 09 / enough /^
enough ^ 42 LUK 22 38 / enough /^
enough \ ^{\wedge}\ 20\_PRO\_28\_19\ /\ enough\ /^{\wedge}
enough ^ 20 PRO 30 15 / enough /^
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enough ^ 11 1KI 19 04 / enough /^now, O LORD, take away my life; for I [am] not better than my fathers.
enough ^ 13 1CH 21 15 / enough /^stay now thine hand. And the angel of the LORD stood by the threshingfloor of
Ornan the Jebusite.
enough ^ 10 2SA 24 16 / enough /^stay now thine hand. And the angel of the LORD was by the threshingplace of
Araunah the Jebusite.
enough ^ 02 EXO 09 28 / enough /^that there be no [more] mighty thunderings and hail; and I will let you go, and ye
shall stay no longer.
enough ^ 41 MAR 14 41 / enough /^the hour is come; behold, the Son of man is betrayed into the hands of sinners.
enough ^ 44 ACT 27 38 / enough /^they lightened the ship, and cast out the wheat into the sea.
enough ^ 28 HOS 04 10 / enough /^they shall commit whoredom, and shall not increase: because they have left off
to take heed to the LORD.
enough ^ 14 2CH 31 10 / enough /^to eat, and have left plenty: for the LORD hath blessed his people; and that
which is left [is] this great store.
```

enough ^ 37 HAG 01 06 / enough /^ye drink, but ye are not filled with drink; ye clothe you, but there is none warm;

enough ^ 39 MAL 03 10 / enough / to receive it].

enough ^ 05 DEU 02 03 / enough /^turn you northward.

and he that earneth wages earneth wages [to put it] into a bag with holes.

#### **Bible Translation Phrases for Individual word studies**

enough ...... enough 2880 -korennumi->

enough ...... enough 4052 -perisseuo->

enough ...... it is enough 0566 -apechei->

enough ...... It is enough 0713 -arketos->

enough ...... there be not enough 0714 -arkeo->

enough ...... unto them, It is enough 2425 -hikanos->

#### Bible Word Index with the full text of each verse

enough 13\_1CH\_21\_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is {enough}, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

enough 11\_1KI\_19\_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is {enough}; now, O LORD, take away my life; for I [am] not better than my fathers.

enough 09\_1SA\_56\_11 Yea, [they are] greedy dogs [which] can never have {enough}, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

enough 14\_2CH\_31\_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had {enough} to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

enough 10\_2SA\_24\_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is {enough}: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

enough 44\_ACT\_27\_38 And when they had eaten {enough}, they lightened the ship, and cast out the wheat into the sea.

enough 05\_DEU\_01\_06 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long {enough} in this mount:

enough 05 DEU 02 03 Ye have compassed this mountain long {enough}: turn you northward.

enough 02\_EXO\_02\_19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] {enough} for us, and watered the flock.

enough 02\_EXO\_09\_28 Entreat the LORD (for [it is] {enough}) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

enough 02\_EXO\_36\_05 And they spake unto Moses, saying, The people bring much more than {enough} for the service of the work, which the LORD commanded to make.

enough 01\_GEN\_24\_25 She said moreover unto him, We have both straw and provender {enough}, and room to lodge

enough 01\_GEN\_33\_09 And Esau said, I have {enough}, my brother; keep that thou hast unto thyself.

in.

enough 01\_GEN\_45\_28 And Israel said, [It is] {enough}; Joseph my son [is] yet alive: I will go and see him before I die.

enough 01\_GEN\_33\_11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have {enough}. And he urged him, and he took [it].

enough 01\_GEN\_34\_21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large {enough} for them; let us take their daughters to us for wives, and let us give them our daughters.

enough 37\_HAG\_01\_06 Ye have sown much, and bring in little; ye eat, but ye have not {enough}; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

enough 28\_HOS\_04\_10 For they shall eat, and not have {enough}: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

enough 24\_JER\_49\_09 If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have {enough}.

enough 06\_JOS\_17\_16 And the children of Joseph said, The hill is not {enough} for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

enough 42\_LUK\_15\_17 And when he came to himself, he said, How many hired servants of my father's have bread {enough} and to spare, and I perish with hunger!

enough 42\_LUK\_22\_38 And they said, Lord, behold, here [are] two swords. And he said unto them, It is {enough}.

enough 39\_MAL\_03\_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] {enough} [to receive it].

enough 41\_MAR\_14\_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is {enough}, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

enough 40\_MAT\_10\_25 It is {enough} for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

enough 40\_MAT\_25\_09 But the wise answered, saying, [Not so]; lest there be not {enough} for us and you: but go ye rather to them that sell, and buy for yourselves.

enough 34\_NAH\_02\_12 The lion did tear in pieces {enough} for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

enough 31\_OBA\_01\_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen

till they had {enough}? if the grapegatherers came to thee, would they not leave [some] grapes?

enough 20\_PRO\_28\_19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty {enough}.

enough 20\_PRO\_30\_16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] {enough}.

enough 20\_PRO\_27\_27 And [thou shalt have] goats' milk {enough} for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

enough 20\_PRO\_30\_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] {enough}:

#### Bible Word Index with Strong's Number with the full text of each verse

enough ^ 44\_ACT\_27\_38 And <1161> when they had eaten <5160> {enough} <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast out <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

enough ^ 42\_LUK\_22\_38 And <1161> they said <2036> (5627), Lord <2962>, behold <2400> (5628), here <5602> are two <1417> swords <3162>. And <1161> he said <2036> (5627) unto them <0846>, It is <2076> (5748) {enough} <2425>.

enough ^ 42\_LUK\_15\_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> {enough} and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

enough ^ 40\_MAT\_25\_09 But <1161> the wise <5429> answered <0611> (5662), saying <3004> (5723), Not so; lest <3379> there be <0714> <0> not <3756> {enough} <0714> (5661) for us <2254> and <2532> you <5213>: but <1161> go ye <4198> (5737) rather <3123> to them <4314> that sell <4453> (5723), and <2532> buy <0059> (5657) for yourselves <1438>.

enough ^ 41\_MAR\_14\_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is {enough} <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

enough ^ 40\_MAT\_10\_25 It is {enough} <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, how much <4214> more <3123> shall they call them of his <0846> household <3615>?

## **Bible Word Index with Strong's Number**

this (02088 +zeh) mount (02022 +har):

+patsar) him, and he took (03947 +lagach) [it].

hunger 3042 -limos -!

[ be room ] {enough} (01767 +day ) [ to receive it ].

see (07200 +ra)ah) him before (02962 +terem) I die (04191 +muwth).

## Language Tranliteration of original language words

enough 13\_1CH\_21\_15 And God (00430 +)elohiym ) sent (07971 +shalach ) an angel (04397 +mal)ak ) unto Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it:and as he was destroying (07843 +shachath ) , the LORD (03068 +Y@hovah ) beheld (07200 +ra)ah ) , and he repented (05162 +nacham ) him of the evil (07451 +ra ( ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) , It is {enough} (07227 +rab ) , stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) .

enough  $11\_1KI\_19\_04$  But he himself (01931 +huw) ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ), and came (00935 +bow) ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he might die (04191 +muwth ); and said (00559 +)amar ), It is {enough} (07227 +rab ); now (06258 +(attah ), O LORD (03068 +Y@hovah ), take (03947 +laqach ) away my life (05315 +nephesh ); for I [ am ] not better (02896 +towb ) than my fathers (1) .

enough 14\_2CH\_31\_10 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) of the house (01004 +bayith) of Zadok (06659 +Tsadowq) answered (00559 +)amar) him, and said (00559 +)amar), Since [ the people ] began (02490 +chalal) to bring (00935 +bow)) the offerings (08641 +t@ruwmah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah), we have had  $\{enough\}$  (07644 +Shebna)) to eat (00398 +)akal), and have left (03498 +yathar) plenty (07230 +rob):for the LORD (03068 +Y@hovah) hath blessed (01288 +barak) his people (05971 +(am); and that which is left (03498 +yathar) [ is ] this (02088 +zeh) great store (01995 +hamown).

enough 10 2SA 24 16 And when the angel (04397 +mal)ak ) stretched (07971 +shalach ) out his hand(03027 +yad )

upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it, the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra(), and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am), It is {enough} (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad). And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwciy).

(2893 -kouphizo -) the ship (4143 -ploion -), and cast (1544 -ekballo -) out the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -).

enough 05 DEU 01 06 The LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) spake (01696 +dabar ) unto us in

Horeb (02722 + Choreb), saying (00559 +) amar), Ye have dwelt (03427 + yashab) long (07227 + rab) {enough} in

enough 02\_EXO\_02\_19 And they said (00559 +)amar), An Egyptian (04713 +Mitsriy) delivered (05337 +natsal) us out of the hand (03027 +yad) of the shepherds (07462 +ra(ah), and also (01571 +gam) drew (01802 +dalah) [water] {enough} for us, and watered (08248 +shaqah) the flock (06629 +tso)n).

enough 02\_EXO\_09\_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) ( for [ it is ] {enough} (07227 +rab)) that there be no (03808 +lo)) [ more ] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad); and I will (07522 +ratsown) let you go (07971 +shalach), and ye shall stay (05975 +(amad) no (03808 +lo)) longer (03254 +yacaph).

The people (05971 +(am) bring (00935 +bow)) much (07235 +rabah) more (07235 +rabah) than {enough} (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah), which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah).

enough 01 GEN 24 25 She said (00559 +)amar) moreover unto him, We have both (01571 +gam) straw (08401).

enough 02 EXO 36 05 And they spake (00559 +) amar) unto Moses (04872 + Mosheh), saying (00559 +) amar),

+luwn ) in .

enough 01\_GEN\_33\_09 And Esau (06215 +(Esav ) said (00559 +)amar ) , I have (03426 +yesh ) {enough} (07227 +rab ) , my brother (00251 +)ach ) ; keep (01961 +hayah ) that thou hast unto thyself .

+teben) and provender (04554 +micpow)) {enough} (07227 +rab), and room (04725 +maqowm) to lodge (03885

enough 01\_GEN\_33\_11 Take (03947 +laqach), I pray (04994 +na)) thee, my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me, and because (03588 +kiy) I have (03426 +yesh) {enough} (03605 +kol). And he urged (06484

land (00776 +)erets), behold (02009 +hinneh), [it is] large (07342 +rachab) {enough} (03027 +yad) for them; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah), and let us give (05414 +nathan) them our daughters (01363 +gobahh).

enough 01 GEN 45 28 And Israel (03478 +Yisra)el) said (00559 +)amar), [It is] {enough} (07227 +rab); Joseph

(03130 + Yowceph) my son (01121 + ben) [ is ] yet (05750 + (owd) alive (02416 + chay): I will go (03212 + yalak) and

enough 01 GEN 34 21 These (00428 +)el - leh ) men (00582 +)enowsh ) [ are ] peaceable (08003 +shalem ) with us;

therefore let them dwell (03427 +yashab) in the land (00776 +)erets), and trade (05503 +cachar) therein; for the

enough 37\_HAG\_01\_06 Ye have sown (02232 +zara() much (07235 +rabah), and bring (00935 +bow)) in little (04592 +m@(at); ye eat (00398 +)akal), but ye have not {enough} (07654 +sob(ah); ye drink (08354 +shathah), but ye are not filled with drink (07937 +shakar); ye clothe (03847 +labash) you, but there is none (00369 +)ayin)

warm (02527 +chom); and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages

(07936 + sakar) [ to put it ] into (00413 + el) a bag (06872 + ts@rowr) with holes (05344 + nagab).

enough  $28\_HOS\_04\_10$  For they shall eat (00398 +)akal), and not have  $\{enough\}$  (07644 + Shebna); they shall commit (02181 + zanah) whoredom (02181 + zanah), and shall not increase (06555 + parats); because (03588 + kiy) they have left (05800 + (azab)) off to take heed (08104 + shamar) to the LORD (03068 + Y@hovah).

enough 23\_ISA\_56\_11 Yea, [ they are ] greedy dogs (03611 +keleb) [ which ] can (03045 +yada() never (03808 +lo)) have (03045 +yada() {enough} (07654 +sob(ah), and they [ are ] shepherds (07462 +ra(ah) [ that ] cannot

understand (00995 +biyn ):they all (03605 +kol ) look (06437 +panah ) to their own way (01870 +derek ), every (00376 +)iysh ) one (00376 +)iysh ) for his gain (01214 +batsa(), from his quarter (07098 +qatsah).

enough 24\_JER\_49\_09 If (00518 +)im ) grapegatherers (01219 +batsar) come (00935 +bow) ) to thee, would they not leave (07604 +sha)ar) [ some ] gleaning (05955 +(olelah ) grapes ? if (00518 +)im ) thieves (01590 +gannab ) by night

(03915 +layil), they will destroy (07843 +shachath) till (05704 +(ad) they have {enough} (01767 +day).

dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel), [both they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath), and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l). enough 42 LUK 15 17 And when he came 2064 -erchomai - to himself 1438 -heautou -, he said 2036 -epo -, How

4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - {enough} 4052 -perisseuo - and to spare 4052 -perisseuo -, and I perish 0622 -apollumi - with

enough 06 JOS 17 16 And the children (01121 +ben ) of Joseph (03130 +Yowceph ) said (00559 +)amar ), The hill

(02022 + har) is not  $\{\text{enough}\}$  (04672 + matsa) for us: and all (03605 + kol) the Canaanites (03669 + K@na(aniy)) that

two 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them, It is {enough} 2425 -hikanos - . enough 39\_MAL\_03\_10 Bring (00935 +bow) ) ye all (03605 +kol ) the tithes (04643 +ma(aser) into (00413 +)el ) the storehouse (00214 +)owtsar), that there may be meat (02964 +tereph) in mine house (01004 +bayith), and prove (00974 +bachan) me now (04994 +na) ) herewith (02063 +zo)th), saith (00559 +)amar) the LORD (03068

+Y@hovah) of hosts (06635 +tsaba)), if I will not open (06605 +pathach) you the windows (00699 +)arubbah) of

heaven (08064 +shamayim), and pour (07324 +ruwq) you out a blessing (01293 +B@rakah), that [there shall] not

enough 42 LUK 22 38 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [ are ]

enough 41\_MAR\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] rest (0373 -anapano -):it is {enough} (0566 - apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 - hamartolos -) .

enough 40 MAT 10 25 It is {enough} (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master

(1320 -didaskalos -), and the servant (1401 -doulos -) as his lord (2962 -kurios -). If (1487 -ei -) they have called

(2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -), how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [ shall they call ] them of his household (3615 - oikiakos -)?

enough 40\_MAT\_25\_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -), saying (3004 -lego -), [ Not so ]; lest (3379 -mepote -) there be not {enough} (0714 -arkeo -) for us and you:but go (4198 -poreuomai -) ye

enough 34\_NAH\_02\_12 The lion (00738 +)ariy ) did tear (02963 +taraph ) in pieces {enough} (01767 +day ) for his whelps (01484 +gowr ) , and strangled (02614 +chanaq ) for his lionesses (03833 +labiy) ) , and filled (04390 +male) ) his holes (02356 +chowr ) with prey (02964 +tereph ) , and his dens (04585 +m@(ownah ) with ravin (02966 +t@rephah ) .

rather (3123 -mallon -) to them that sell (4453 -poleo -), and buy (0059 -agorazo -) for yourselves (1438 -heautou -).

enough 31\_OBA\_01\_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to thee, if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil), (how art thou cut (01820 +damah) off!) would they not have stolen (01589 +ganab) till they had {enough} (01767 +day)? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee, would (14) they not leave (07604 +sha)ar) [some] grapes?

enough 20\_PRO\_27\_27 And [ thou shalt have ] goats (05795 +(ez) milk (02461 +chalab) {enough} (01767 +day) for thy food (03899 +lechem), for the food (03899 +lechem) of thy household (01004 +bayith), and [ for ] the maintenance (02416 +chay) for thy maidens (05291 +na(arah)).

enough 20\_PRO\_28\_19. He that tilleth (05647 +(abad)) his land (00127 +)adamah) shall have plenty (07646 +saba())

of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) {enough} (07644 +Shebna)).

enough 20 PRO 30 15. The horseleach (05936 +(aluwqah) hath two (08147 +sh@nayim) daughters (01121 +ben),

[ crying ] , Give (03051 +yahab ) , give (03051 +yahab ) . There are three (07969 +shalowsh ) [ things that ] are never (03808 +lo) ) satisfied (07646 +saba() , [ yea ] , four (00702 +)arba() [ things ] say (00559 +)amar ) not , [ It is ] {enough} (01952 +hown ) :

enough 20 PRO 30 16 The grave (07585 +sh@)owl); and the barren (06115 +(otser) womb (07356 +racham); the

earth (00776 +)erets ) [ that ] is not filled (07646 +saba() with water (04325 +mayim); and the fire (00784 +)esh)

enough:turn 05\_DEU\_02\_03 Ye have compassed (05437 +cabab) this (02088 +zeh) mountain (02022 +har) long (07227 +rab) {enough:turn} (06437 +panah) you northward (06828 +tsaphown).

[ that ] saith (00559 +) amar ) not, [ It is ] {enough} (01952 +) hown ).

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