KJV Bible Word Studies for ENEMIES

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

enemies 07009 ## qiym {keem} ; from 06965 ; an opponent (as rising against one) , i . e . (collectively) {enemies} : -- substance .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2189 + enmity + hatred + is enmity + the enmity +/ . echthra {ekh'-thrah}; feminine of 2190 + foes + enemy + enemies + thy foes + his enemy + The enemy + thou enemy + his enemies + and enemies + of the enemy + is the enemy + their enemies + of our enemies + they are enemies + from our enemies + and their enemies + unto them An enemy + him not as an enemy + when we were enemies + that they are the enemies +/ ; hostility; by implication, a reason for opposition: --enmity, hatred .

2190 + foes + enemy + enemies + thy foes + his enemy + The enemy + thou enemy + his enemies + and enemies + of the enemy + is the enemy + their enemies + of our enemies + they are enemies + from our enemies + and their enemies + unto them An enemy + him not as an enemy + when we were enemies + that they are the enemies +/ . echthros {ech-thros'}; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): --enemy, foe .

Root Words and their word stems. This helps you see all related words in the English.

267 * enemies

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

enemies 2190 echthros * {enemies} , {2190 echthros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- enemies , 0341 , 6145 , 6146 , 6862 , 6887 , 6965 , 7790 , 8130 , 8324 , 8342 ,

*** enemies , 2190 ,**

English Synonyms with Greek Strong's Number.

enemies - 2190 {enemies}, enemy, foes,

One Word English Phrase Index by the KJV Bible.

verses 14:30, 17:22, 17:23 Ye shall find rest unto your souls. gathered unto his people Deu. 32:50 to your
verses 14:31, 17:23 Ye shall see it no more for ever. Ye shall see it no more for ever. Ye shall see it no
verses 14:32, 17:24 Ye shall be as sheep that have no shepherd: Ye shall be as sheep that have no
verses 14:33, 17:25 Ye shall be hated of all men for my name's sake: Ye shall be hated of all
verses 14:34, 17:26 Ye shall be hated of all nations for my name's sake. Ye shall be hated of all
verses 14:35, 17:27 Ye shall be offended because of me this night: Ye shall be offended because
verses 14:36, 17:28 Ye shall be scattered every man to his own, and shall leave me alone: Ye shall
verses 14:37, 17:29 Ye shall be sorrowful, but your sorrow shall be turned into joy. Ye shall be
verses 14:38, 17:30 Ye shall be sorrowful but your sorrow shall be turned into joy. Ye shall be
verses 14:39, 17:31 Ye shall be sorrowful but your sorrow shall be turned into joy. Ye shall be
verses 14:40, 17:32 Ye shall be sorrowful but your sorrow shall be turned into joy. Ye shall be
verses

Two Word English Phrase Index to the KJV Bible.

acceptable 1Ki 18.36, 2Ch 29.31 And Elijah said unto them, Even one man is left; and I am he: wrong, and of good
acceptable 2Ch 29.31 Then Hezekiah answered and said, Now ye have
accepted 1Ch 29.17, 1Ch 29.17 I know also, O my God, that thou trieest the heart, and hast pleasure in uprightness. As for me,
according 1Ch 29.9 Then the people rejoiced, when they offered willingly, because with perfect heart they offered
according 2Ch 29.36 Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing
according 2Ch 29.36 Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing
according 2Ch 29.36 Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing
according 2Ch 29.36 Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing
cause 1Ch 29.1, 1Ch 29.1 Moreover David the king said unto all the congregation, Solomon my son, whom alone God hath

Three Word English Phrase Index by the KJV Bible.

acceptable unto thee, Ezek. 20. 40. A cast lamb out among the wolves, Matt. 10. 16. Acceptable to God, and of
acceptable unto men, Rom. 14. 18. A cast lot into the lap, Prov. 16. 33. A certain lord, Luke 19. 12. A
acceptable year of the Lord, Luke 4. 19. A cast lot into the midst, Josh. 18. 6. A certain man, Gen. 37. 15.
accepted in the beloved, Eph. 1. 6. A cast lot upon Jonathan, 1 Sam. 14. 42. A certain man of Israel, 1 Sam.
accepted of God, 2 Cor. 10. 18. A cast out branch, Rev. 9. 1. A certain man of the sons of the prophets, 1
accepted of the Father, Rom. 15. 16. A cast out branch, Rev. 9. 2. A certain man of the sons of the prophets,
accepted of the Father, 2 Cor. 8. 12. A cast out branch, Rev. 9. 3. A certain man of the sons of the prophets,
accepted of the Father, 2 Cor. 8. 12. A cast out branch, Rev. 9. 4. A certain man of the sons of the prophets,
accepted unto thee, Ezek. 20. 40. A cast out branch, Rev. 9. 5. A certain man of the sons of the prophets,
accepted unto thee, Ezek. 20. 40. A cast out branch, Rev. 9. 6. A certain man of the sons of the prophets,
accepted unto thee, Ezek. 20. 40. A cast out branch, Rev. 9.

Four Word English Phrase Index to the KJV Bible.

exodus exodus chapter 4a, 4b, 4c, 4d, 5 ye ye ye

Five Word English Phrase Index to the KJV Bible.

aaron aarons abaron 1 1 1

My Word English Phrase Index to the KJV Bible.

verses: [genesis chapter 1 verse 1 verse 2 verse 3 verse 4 verse 5 verse 6 verse 7 verse 8 verse 9 verse 10 verse 11 verse 12 verse 13 verse 14 verse 15 verse 16 verse 17 verse 18 verse 19 verse 20 verse

Seven Word English Phrase Index to the KJV Bible.

[illegible]

[illegible]

[illegible]

English Concordance to the KJV Bible.

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Bible Phrases for Individual word studies

enemies for your sakes 45_ROM_11_28

enemies have heard 24_JER_48_05

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verse=09_1Pt_04_16 verse=6 /
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Bible Translation Phrases for Individual word studies

enemies ..... and enemies 2190 -echthros->

enemies ..... and their enemies 2190 -echthros->

enemies ..... enemies 2190 -echthros->

enemies ..... from our enemies 2190 -echthros->

enemies ..... his enemies 2190 -echthros->

enemies ..... of our enemies 2190 -echthros->

enemies ..... that they are the enemies 2190 -echthros->

enemies ..... their enemies 2190 -echthros->

enemies ..... they are enemies 2190 -echthros->

enemies ..... when we were enemies 2190 -echthros->

Bible Word Index with the full text of each verse

Genesis 1:1,2,3,4,5 In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6,7,8,9,10,11,12,13 Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:14,15,16,17,18,19 Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.

Genesis 1:20,21,22,23 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after their kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

Genesis 1:24,25,26,27,28 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29,30,31 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1,2,3 Thus the heaven and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4,5,6,7 These are the generations of the heaven and earth when they were created, in the day that the Lord God made earth and the heavens, And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground. And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8,9,10,11,12,13,14 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the Lord God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth eastward to the Assyria. And the fourth river is Euphrates.

Genesis 2:15,16,17 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18,19,20,21,22,23 And the Lord God said, It is not good that the man should be alone; I will make him a help meet for him. And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.

Genesis 2:24,25 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1,2,3,4,5 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6,7,8,9,10,11,12,13 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14,15,16,17,18,19 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20,21,22,23,24 And Adam called his wife's name Eve; because she was the mother of all living. Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east side of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1,2,3,4,5 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6,7,8,9,10,11,12 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood cry unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13,14,15,16,17,18,19,20,21,22,23,24 And Cain said unto the Lord, My punishment is greater than I may bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. And his brother's name was Jubal: he was the father of all such as handle the harp and organ. And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah. And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting. If Cain shall be avenged seven times, truly Lamech seventy and seven times.

Genesis 4:25,26 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Genesis 5:1,2,3,4,5 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24 And Seth lived an hundred and five years, and begat Enos: And Seth lived after he begat Enos eight hundred years, and begat sons and daughters: And all the days of Seth were nine hundred and twelve years: and he died. And Enos lived ninety years, and begat Cainan: And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: And all the days of Enos were nine hundred years: and he died. And Cainan lived seventy years, and begat Mahalaleel: And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: And all the days of Cainan were nine hundred and ten years: and he died. And Mahalaleel lived sixty and five years, and begat Jared: And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: And all the days of Mahalaleel were eight hundred and ninety and five years: and he died. And Jared lived an hundred and sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: And all the days of Jared were nine hundred and sixty and two years: and he died. And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him. And Methuselah lived an hundred and eighty and seven years, and begat Lamech: And the days after that he begat Lamech were seven hundred years, and begat sons and daughters: And all the days of Methuselah were nine hundred and sixty and nine years: and he died. And Lamech lived an hundred and eighty and two years, and begat a son: And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed. And after he begat Noah five hundred years, and begat sons and daughters: And all the days of Lamech were seven hundred and seventy and seven years: and he died. And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1,2,3,4,5,6,7,8 And it came to pass, when men began to multiply upon the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. But Noah found grace in the eyes of the Lord.

Genesis 6:9,10,11,12,13,14,15,16,17,18,19,20,21,22 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shalt come into the ark, thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eatable, and thou shalt gather it unto thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. And Noah did according unto all that the Lord commanded him. And Noah was six hundred years old when the flood of waters was upon the earth. Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, There went in two and two unto Noah into the ark, male and female, as God had commanded Noah. And it came to pass after seven days, that the waters of the flood were upon the earth. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them; They, and every beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in to him into the ark. And he stayed yet other seven days; and sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried upon the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in second month, on the seven and twentieth day of the month, was the earth dry. And God spake unto Noah, saying, Go forth of the ark, thou, and your wife, and your sons, and your sons' wives with thee. Bring forth with thee every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. So Noah went forth, and his sons, and his wife, and his sons' wives with him. Every beast, every creeping thing, and every fowl, and whatsoever moveth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any thing living, as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1,2,3,4,5,6,7 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8,9,10,11,12,13,14,15,16,17 And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:18,19,20,21,22,23,24,25,26,27 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread. And Noah began to be an husbandman, and he planted a vineyard: And he drank of the wine, and was drunken; and he lay uncovered within his tent. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28,29 And Noah lived after the flood three hundred and fifty years. So all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. And the sons of Ham; Cush, and Mizraim, and Put, and Canaan. And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. And Cush begat Nimrod: he began to be a mighty one upon the earth. He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, And Resen between Nineveh and Calah: the same is a great city. And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. And Canaan begat Sidon his first born, and Heth, And the Jebusite, and the Amorite, and the Girgasite, And the Hivite, and the Arkite, and the Sinite, And the Arvadite, and the Zemarite, and the Hamathite: afterward were the families of the Canaanite spread abroad. And the border of the Canaanite was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. And the children of Aram; Uz, and Hul, and Gether, and Meshech. And Arphaxad begat Salah; and Salah begat Eber. Unto Eber there were two sons born: the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, And Hadoram, and Uzal, and Diklah, And Obal, and Abimael, and Sheba, And Ophir, and Havilah, and Jobab. All these were the sons of Joktan. And their habitation was from Mesha, as thou goest unto Sephar a mount of the east. These are the sons of Shem, after their families, after their tongues, in their countries, after their nations. These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1,2,3,4,5,6,7,8,9 And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from there did the Lord scatter them abroad upon the face of all the earth.

Genesis 11:10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. And Arphaxad lived five and thirty years, and begat Salah: And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. And Salah lived thirty years, and begat Eber: And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. And Eber lived four and thirty years, and begat Peleg: And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. And Peleg lived thirty years, and begat Reu: And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. And Reu lived two and thirty years, and begat Serug: And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. And Serug lived thirty years, and begat Nahor: And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. And Nahor lived nine and twenty years, and begat Terah: And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. And Terah lived seventy years, and begat Abram, Nahor, and Haran. Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. And Haran died before his father Terah in the land of his kindred, in Ur of the Chaldees. Then took Abram and Nahor unto them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. But Sarai was barren; she had no child. And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. And the days of Terah were two hundred years: and Terah died in Haran.

Genesis 12:1,2,3,4,5 Now the Lord had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you: And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing: And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed. So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6,7,8,9,10,11,12,13,14,15,16,17,18,19,20 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land. And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him. And he removed from there unto a mountain on the east side of Bethel, and pitched his tent, having Bethel on the west side, and Hai on the east: and there builded he an altar unto the Lord, and called upon the name of the Lord. And Abram journeyed, going on still toward the south. And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land. And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are a fair woman to look upon: Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive. Say, I pray you, you are my sister: that it may be well with me for your sake; and my life shall live because of you. And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair. The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels. And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. And Pharaoh called Abram, and said, What is this you have done unto me? why didst you not tell me that she was your wife? Why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way. And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. And Abram was very rich in cattle, in silver, and in gold. And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; Unto the place of the altar, which he had made there at first: and there Abram called on the name of the Lord. And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be brethren. Is not the whole land before you? separate yourself, I pray you: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left. And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was all well watered, even as the garden of the Lord, like the land of Egypt, as you come unto Zoar. Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. But the men of Sodom were wicked and sinners before the Lord exceedingly. And the Lord said unto Abram, after that Lot was separated from him, Lift now your eyes, and look from the place where you are northward, and southward, and eastward, and westward: For all the land which you see, to you will I give it, and to your seed forever. And I will make your seed as the dust of the earth: so that if a man can number the dust of the earth, then shall your seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto you. Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the Lord.

Genesis 14:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela, which is Zoar. All these joined together in the vale of Siddim, which is the salt sea. Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, And the Horites in their mount Seir, unto El Paran, which is by the wilderness. And they returned, and came to En Mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon Tamar. And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same is Zoar); and they joined battle with them in the vale of Siddim; With Chedorlaomer king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. And the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. They took Lot, Abram's brother's son, who dwelled in Sodom, and his goods, and departed. And there came one that had escaped, and told Abram the Hebrew; for he dwelled in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: these were confederate with Abram. And when Abram heard that his brother was taken captive, he armed his trained servants, born in his house, three hundred and eighteen, and pursued them unto Dan. And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which have delivered your enemies into your hand. And he gave him tithes of all. And the king of Sodom said unto Abram, Give me the persons, and take the goods to yourself. But Abram said to the king of Sodom, I have lifted up my hand unto the Lord, the most high God, the possessor of heaven and earth, That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is yours, lest you should say, I have made Abram rich: Save only what the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.

Genesis 15:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21 After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward. And Abram said, Lord God, what will you give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me you give no seed: and, lo, one born in my house is my heir. And, behold, the word of the Lord came unto him, saying, This shall not be your heir; but he that shall come forth out of your bowels, he shall be your heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if you be able to number them: and he said unto him, So shall your seed be. And he believed in the Lord; and he counted it for him for righteousness. And he said unto him, I am the Lord that brought you out of Ur of the Chaldees, to give you this land to inherit it. And he said, Lord God, whereby shall I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him. And he said unto Abram, Know of a certainty that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And you shall go to your fathers in peace; you shall be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the Lord made a covenant with Abram, saying, Unto your seed have I given this land, from the river of Egypt unto the river Euphrates: The Kenites, and the Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis 16:1,2,3,4,5

Bible Word Index with Strong's Number with the full text of each verse

enemies ^ 66_REV_11_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> {enemies} <2190> beheld <2334> (5656) them <0846>.

enemies ^ 45_ROM_05_10 For <1063> if <1487>, when we were <5607> (5752) {enemies} <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <0846> Son <5207>, much <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

enemies ^ 45_ROM_11_28 As concerning <2596> <3303> the gospel <2098>, they are {enemies} <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.

enemies ^ 42_LUK_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> {enemies} <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

enemies ^ 42_LUK_20_43 Till <2193> <0302> I make <5087> (5632) thine <4675> {enemies} <2190> thy <4675> footstool <4228> <5286>.

enemies ^ 42_LUK_06_27 But <0235> I say <3004> (5719) unto you <5213> which <3588> hear <0191> (5723), Love <0025> (5720) your <5216> {enemies} <2190>, do <4160> (5720) good <2573> to them which <3588> hate <3404> (5723) you <5209>,

enemies ^ 41_MAR_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> {enemies} <2190> thy <4675> footstool <5286> <4228>.

enemies ^ 40_MAT_05_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> {enemies} <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> despitefully use <1908> (5723) you <5209>, and <2532> persecute <1377> (5723) you <5209>;

enemies ^ 42_LUK_01_71 That we should be saved <4991> from <1537> our <2257> {enemies} <2190>, and <2532> from <1537> the hand <5495> of all <3956> that hate <3404> (5723) us <2248>;

enemies ^ 42_LUK_01_74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> {enemies} <2190> might serve <3> (5721) him <0846> without fear <0870>,

enemies ^ 42_LUK_19_27 But <4133> those <1565> mine <3450> {enemies} <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) hither <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.

enemies ^ 58_HEB_10_13 From henceforth <3063> expecting <1551> (5740) till <2193> his <0846> {enemies} <2190> be made <5087> (5686) his <0846> footstool <5286> <4228>.

enemies ^ 42_LUK_06_35 But <4133> love ye <0025> (5720) your <5216> {enemies} <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

enemies ^ 46_1CO_15_25 For <1063> he <0846> must <1163> (5748) reign <0936> (5721), till <0891> <3739> he hath put <0302> <5087> (5632) all <3956> {enemies} <2190> under <5259> his <0846> feet <4228>.

enemies ^ 51_COL_01_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> {enemies} <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, yet <1161> now <3570> hath he reconciled <0604> (5656)

enemies ^ 58_HEB_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> {enemies} <2190> thy <4675> footstool <5286> <4228>?

enemies ^ 40_MAT_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> {enemies} <2190> thy <4675> footstool <5286> <4228>?

enemies ^ 50_PHP_03_18 (For <1063> many <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the {enemies} <2190> of the cross <4716> of Christ <5547>:

enemies ^ 66_REV_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> {enemies} <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).