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KJV Bible Word Studies for EMPTY

Bible Greek and Hebrew Dictionaries combined for Word Studies

casting 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- {casting} down.

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

down 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- casting {down}.

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.

empty 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) {empty} (out), fail, X utterly, make void.

empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.

empty 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.

empty 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, {empty}, make naked, pour (out), rase, spread self, uncover.

empty 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

empty 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

empty 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) {empty}, pour forth (out).

empty 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- {empty}, to no purpose, (in) vain (thing), vanity.

empty 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, {empty}, in vain, void.

empty 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.

ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.

in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ({in}) vain.

Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.

vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.

vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.

vain-glory 2754 # kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

empty 00922 ## bohuw {bo'- hoo} ; from an unused root (meaning to be {empty}) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , void .

empty 00950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness
(as adjective) : -- {empty}.

empty 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) {empty} (out) , fail , X utterly , make void .

empty 01249 ## bar {bar} ; from 01305 (in its various senses) ; beloved ; also pure , {empty} : -- choice , clean , clear , pure .

empty 03439 ## Y@showchayah {yesh-o-khaw-yaw'} ; from the same as 03445 and 03050 ; Jah will {empty} ; Jeshochajah , an Israelite : -- Jeshoaiah .

empty 03445 ## yeshach {yeh'- shakh} ; from an unused root meaning to gape (as the {empty} stomach) ; hunger : -- casting down .

empty 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when
{empty}) ; hence , a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle ,
pitcher , psaltery , vessel , viol .

empty 06168 ##` arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to {empty}, pour out, demolish: -- leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

empty 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.:-appear, at [even-] tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

empty 06485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (- brance), set (over), sum, X surely, visit, want.

empty 07324 ## ruwq {rook} ; a primitive root ; to pour out (literally or figuratively) , i . e . {empty} : -- X arm , cast

out, draw (out), (make) empty, pour forth (out).

empty 07385 ## riyq {reek} ; from 07324 ; emptiness ; figuratively , a worthless thing ; adverbially , in vain : -{empty} , to no purpose , (in) vain (thing) , vanity .

empty 07386 ## reyq {rake} ; or (shorter) req {rake} ; from 07324 ; {empty} ; figuratively , worthless : -- emptied (ty) , vain (fellow , man) .

empty 07387 ## reyqam {ray-kawm'}; from 07386; emptily; figuratively (objective) ineffectually, (subjective)
undeservedly : -- without cause, {empty}, in vain, void.

empty 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface), i.e. desert ; figuratively, a worthless thing ; adverbially, in vain : -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

empty 08593 ## ta` ar {tah'- ar}; from 06168; a knife or razor (as making bare) : also a scabbard (as being bare , i .
e . {empty}) : -- [pen-] knife , razor , scabbard , shave , sheath .

empty 2754 - kenodoxia {ken-od-ox-ee'-ah}; from 2755; {empty} glorying, i.e. self-conceit: -- vain-glory.

empty 2756 - kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.

empty 2756 - kenos {ken-os'}; apparently a primary word; {empty} (literally or figuratively): -- empty, (in) vain.

empty 2757 - kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; {empty} sounding, i.e. fruitless discussion: -- vain.

empty 2758 - kenoo {ken-o'-o}; from 2756; to make {empty}, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in vain.

empty 3152 - mataios {mat'-ah-yos}; from the base of 3155; {empty}, i.e. (literally) profitless, or (specifically) an idol: -- vain, vanity.

empty 4469 - rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O {empty} one, i.e. thou worthless (as a term of utter vilification): -- Raca.

empty 4980 - scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.

empty 5510 - chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or {empty}); snow: -- snow.

empty 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of {empty} expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

emptying 01228 ## baqbuk {bak-book'} ; from 01238 ; a bottle (from the gurgling in {emptying}) : -- bottle , cruse .

emptying 01229 ## Baqbukyah {bak-book-yaw'}; from 01228 and 03050; {emptying} (i.e. wasting) of Jah; Bakbukjah, an Israelite : -- Bakbukiah.

emptying 08211 ## shephek {sheh'- fek} ; from 08210 ; an {emptying} place , e . g . an ash-heap : -- are poured out .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2754 + vainglory +/. kenodoxia {ken-od-ox-ee'-ah}; from 2755 + glory + of vain + Let us not be desirous +/; empty glorying, i .e . self-conceit: --vain-glory .

 $2755 + \text{glory} + \text{of } \text{vain} + \text{Let us not be desirous } +/. \text{kenodoxos } \{\text{ken-od'-ox-os}\}; \text{ from } 2756 + \text{vain} + \text{empty} + \text{O } \text{vain} + \text{in } \text{vain} + \text{and } \text{vain} + \text{be in } \text{vain} + \text{is not in } \text{vain} + \text{in unto you that it was not in } \text{vain} + \text{which was bestowed upon me was not in } \text{vain} +/ \text{ and } 1391 + \text{glory} + \text{Glory} + \text{honour} + \text{worship} + \text{in } \text{glory} + \text{to } \text{glory} + \text{glorious} + \text{my glory} + \text{be } \text{glory} + \text{we glory} + \text{and glory} + \text{be } \text{praise} + \text{the glory} + \text{my honour} + \text{But glory} + \text{own glory} + \text{his glory} + \text{for glory} + \text{By } \text{honour} + \text{him glory} + \text{with glory} + \text{unto glory} + \text{from glory} + \text{the praise} + \text{not honour} + \text{their glory} + \text{us to glory} + \text{is } \text{glorious} + \text{by the glory} + \text{of the glory} + \text{the glorious} + \text{in the glory} + \text{of dignities} + \text{giving glory} + \text{to the glory} + \text{is the glory} + \text{in his glory} + \text{ot he glory} + \text{the glory} + \text{in his glory} + \text{to the glory} + \text{to the glory} + \text{And the glory} + \text{and the glory} + \text{unto the glory} + \text{unto the glory} + \text{not the honour} + \text{with his glory} + \text{to the glory} + \text{from the glory} + \text{with the glory} + \text{unto his glory} + \text{to his glorious} + \text{of the glorious} + \text{To him be glory} + \text{to the glorious} + \text{to him } \text{be glory} + \text{unto his glory} + \text{to his glorious} + \text{of the glory} + \text{unto him be glory} + \text{with him in } \text{glory} + \text{unto his glory} + \text{be the glory} + \text{be the glory} + \text{to the glory} + \text{with him in } \text{glory} + \text{unto his glorious} + \text{for the glory} + \text{unto him be glory} + \text{the and} \text{the glory} + \text{to the glory} + \text{for the glory} + \text{to the glory} + \text{the and} \text{the glory} + \text{in it for the glory} + \text{For ye are our glory} + \text{upon them and the glory} + \text{to be compared with the glory} +/; vainly glorifying, i.e. self-conceited: -desirous of vain-glory .$

2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/. kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2757 + and vain + babblings +/. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voice + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + in thee ; and the sound + in thee ; and the voice +/; empty sounding, i.e. fruitless discussion: --vain .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/. kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/; to make empty, i.e. (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

2761 + in vain +/. kenos {ken-oce'}; adverb from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/; vainly, i.e. to no purpose: --in vain .

4469 + Raca +/. rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): --Raca.

4980 + it empty + that ye may give +/. scholazo {skhol-ad'-zo}; from 4981 + in the school +/; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): --empty, give self.

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/. chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/ through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region. Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/.

Root Words and their word stems. This helps you see all related words in the English.

38 - empty

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

empty 0950 -- buwqah -- {empty}.

empty 1238 -- baqaq -- (make) {empty} (out), fail, X utterly, make void.

empty 2756 ** kenos ** {empty}, (in) vain.

empty 4980 ** scholazo ** {empty}, give self.

empty 6168 -- \arah -- leave destitute, discover, {empty}, make naked, pour (out), rase, spread self, uncover.

empty 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

empty 6485 – paqad – appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be {empty}, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

empty 7324 ruwq -- -- X arm, cast out, draw (out), (make) {empty}, pour forth(out).

empty 7385 riyq -- -- {empty}, to no purpose, (in) vain (thing), vanity.

empty 7387 reyqam -- -- without cause, {empty}, in vain, void.

empty 8414 -- tohuw -- confusion, {empty} place, without form, nothing, (thing of)nought, vain, vanity, waste, wilderness.

Greek Cross References that shows all the ways the Greek is translated from the English word.

empty 2756 kenos * {empty} , {2756 kenos } , 4980 scholazo ,

empty 4980 scholazo * {empty}, 2756 kenos, {4980 scholazo },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- empty, 0950, 1238, 6437, 6485, 7324, 7385, 7386, 7387, 8414,

* empty, 2756, 4980,

English Synonyms with Greek Strong's Number.

empty - 2756 {empty}, vain,

empty - 4980 {empty}, give,

One Word English Phrase Index to the KJV Bible.

empty 09_1SA_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

empty 09_1SA_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

empty 09_1SA_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

empty 09_1SA_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty 12_2KI_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

empty 10_2SA_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

empty 05_DEU_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

empty 05_DEU_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

empty 21_ECC_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

empty 02_EXO_03_21 # And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

empty 02_EXO_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

empty 02_EXO_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

empty 26_EZE_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

empty 01_GEN_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me,

surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

empty 01_GEN_37_24 # And they took him, and cast him into a pit: and the pit [was] empty, [there was] no water in it.

empty 01_GEN_41_27 # And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

empty 35_HAB_01_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

empty 28_HOS_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

empty 23_ISA_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty 23_ISA_29_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

empty 23_ISA_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

empty 24_JER_14_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

empty 24_JER_48_12 # Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

empty 24_JER_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

empty 24_JER_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

empty 18_JOB_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

empty 18_JOB_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

empty 07_JUD_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

empty 03_LEV_14_36 # Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:

empty 42_LUK_01_53 # He hath filled the hungry with good things; and the rich he hath sent empty away.

empty 42_LUK_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

empty 42_LUK_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

empty 41_MAR_12_03 # And they caught [him], and beat him, and sent [him] away empty.

empty 40_MAT_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

empty 34_NAH_02_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

empty 08_RUT_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

empty 08_RUT_03_17 # And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

empty 38_ZEC_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

Two Word English Phrase Index to the KJV Bible.

empty and 09_1SA_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

empty and 23_ISA_24_01 # Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

empty and 18_JOB_22_09 # Thou hast sent widows away empty, and the arms of the fatherless have been broken.

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empty 42_LUK_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

Seven Word English Phrase Index to the KJV Bible.

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empty and Saul said unto Jonathan his 09_1SA_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

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English Concordance to the KJV Bible.

- empty, 01_GEN_31_42, 01_GEN_37_24, 01_GEN_41_27,
- empty, 02_EXO_03_21, 02_EXO_23_15, 02_EXO_34_20,
- empty, 03_LEV_14_36,
- empty, 05_DEU_15_13, 05_DEU_16_16,
- empty, 07_JUD_07_16,
- empty, 08_RUT_01_21, 08_RUT_03_17,
- empty, 09_1SA_06_03, 09_1SA_20_18, 09_1SA_20_25, 09_1SA_20_27,
- empty, 10_2SA_01_22,
- empty, 12_2KI_04_03,
- empty, 18_JOB_22_09, 18_JOB_26_07,
- empty, 21_ECC_11_03,
- empty, 23_ISA_24_01, 23_ISA_29_08, 23_ISA_32_06,
- empty, 24_JER_14_03, 24_JER_48_12, 24_JER_51_02, 24_JER_51_34,
- empty, 26_EZE_24_11,
- empty, 28_HOS_10_01,
- empty, 34_NAH_02_10,
- empty, 35_HAB_01_17,
- empty, 38_ZEC_04_12,
- empty, 40_MAT_12_44,
- empty, 41_MAR_12_03,
- empty, 42_LUK_01_53, 42_LUK_20_10, 42_LUK_20_11,
- Please browse and find lots of Bible Media studies prepared for you.

Bible Phrases for Individual word studies

empty place 18_JOB_26_07

empty vessels 12_2KI_04_03

Bible Quick Find Phrase Concordance for fast finding of phrases

- empty ^ 09_1SA_20_18 / empty /^
- empty ^ 09_1SA_20_25 / empty /^
- empty ^ 10_2SA_01_22 / empty /^
- empty ^ 05_DEU_15_13 / empty /^
- empty ^ 05_DEU_16_16 / empty /^
- empty ^ 02_EXO_03_21 / empty /^
- empty ^ 02_EXO_23_15 / empty /^
- empty ^ 02_EXO_34_20 / empty /^
- empty ^ 42_LUK_20_10 / empty /^
- empty ^ 42_LUK_20_11 / empty /^
- empty ^ 41_MAR_12_03 / empty /^

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empty ^ 18_JOB_26_07 / empty /^place, [and] hangeth the earth upon nothing.

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Bible Translation Phrases for Individual word studies

empty empty 2756 -kenos->

empty it empty 4980 -scholazo->

Bible Word Index with the full text of each verse

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empty 41_MAR_12_03 And they caught [him], and beat him, and sent [him] away {empty}.

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Bible Word Index with Strong's Number with the full text of each verse

empty ^ 42_LUK_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good things <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> {empty} <2756> away <1821> (5656).

empty ^ 42_LUK_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) {empty} <2756>.

empty ^ 42_LUK_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him away <1821> (5656) {empty} <2756>.

empty ^ 41_MAR_12_03 And <1161> they caught <2983> (5631) him, and beat <1194> (5656) him <0846>, and <2532> sent him away <0649> (5656) {empty} <2756>.

empty ^ 40_MAT_12_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it {empty} <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

Bible Word Index with Strong's Number

Language Tranliteration of original language words

empty 09_1SA_06_03 And they said (00559 +)amar), If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el), send (07971 +shalach) it not {empty} (07387 +reyqam) ; but in any wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha)), and it shall be known (03045 +yada() to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

empty 09_1SA_20_18 Then Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David), To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh): and thou shalt be missed (06485 +paqad), because (03588 +kiy) thy seat (04186 +mowshab) will be {empty} (06485 +paqad).

empty 09_1SA_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab), as at other times (06471 +pa(am), [even] upon a seat (04186 +mowshab) by the wall (07023 +qiyr): and Jonathan (03083 +Y@hownathan) arose (06965 +quwm), and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad), and David s (01732 +David) place (04725 +maqowm) was {empty} (06485 +paqad).

empty 09_1SA_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath), [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh), that David s (01732 +David) place (04725 +maqowm) was {empty} (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben), Wherefore (04069 +madduwa() cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem), neither (01571 +gam) yesterday (08543 +t@mowl), nor (01571 +gam) to day (03117 +yowm)?

empty 12_2KI_04_03 Then he said (00559 +)amar), Go (03212 +yalak), borrow (07592 +sha)al) thee vessels (03627 +k@liy) abroad (02351 +chuwts) of all (03605 +kol) thy neighbours (07934 +shaken), [even] {empty} (07385 +riyq) vessels (03627 +k@liy); borrow not a few (04591 +ma(at).

empty 10_2SA_01_22 From the blood (01818 +dam) of the slain (02491 +chalal), from the fat (02459 +cheleb) of the mighty (01368 +gibbowr), the bow (07198 +qesheth) of Jonathan (03083 +Y@hownathan) turned (07734 +suwg) not back (00268 +)achowr), and the sword (02719 +chereb) of Saul (07586 +Sha)uwl) returned (07725 +shuwb) not $\{empty\}$ (07387 +reyqam).

 $empty \ 05_DEU_15_13 \ And \ when \ (03588 + kiy \) \ thou \ sendest \ (07971 + shalach \) \ him \ out \ free \ (02670 + chophshiy \) \ from \ thee \ , \ thou \ shalt \ not \ let \ him \ go \ (07971 + shalach \) \ away \ \{empty\} \ (07387 + reyqam \) \ :$

empty 05_DEU_16_16 Three (07969 +shalowsh) times (06471 +pa(am) in a year (08141 +shaneh) shall all (03605 +kol) thy males (02138 +zakuwr) appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +) elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) ; in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah):and they shall not appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) {empty} (07387 +reyqam) :

empty 21_ECC_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 + male)) of rain (1653geshem), they {empty} (07324 + ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 + (ets) fall (05307 + naphal)) toward the south (01864 + darowm), or toward the north (06828 + tsaphown), in the place (04725 + maqowm) where the tree (06086 + (ets) falleth (05307 + naphal)), there (08033 + sham) it shall be .

empty 02_EXO_03_21 And I will give (05414 +nathan) this people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim):and it shall come (01961 +hayah) to pass , that , when (03588 +kiy) ye go (03212 +yalak) , ye shall not go (03212 +yalak) {empty} (07387 +reyqam) :

empty 02_EXO_23_15 Thou shalt keep (08104 +shamar) the feast (02282 +chag) of unleavened (04682 +matstsah) bread:(thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm), as I commanded (06680 +tsavah) thee, in the time appointed (04150 +mow(ed) of the month (02320 +chodesh) Abib (24) ; for in it thou camest (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):and none (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me {empty} (07387 +reyqam):)

empty 02_EXO_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh): and if (00518 +) im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me {empty} (07387 +reyqam) .

 $empty 26_EZE_24_11 Then set (05975 + (amad) it \{empty\} (07385 + riyq) upon the coals (01513 + gechel) thereof, that the brass (05178 + n@chosheth) of it may be hot (03179 + yacham), and may burn (02787 + charar), and [that] the filthiness (02932 + tum)ah) of it may be molten (05413 + nathak) in it, [that] the scum (02457 + chel)ah) of it may be consumed (08552 + tamam).$

empty 01_GEN_31_42 Except (03884 +luwle)) the God (00430 +)elohiym) of my father (1), the God (00430 +) elohiym) of Abraham (85), and the fear (06343 +pachad) of Isaac (03327 +Yitschaq), had been (01961 +hayah) with me, surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) {empty} (07387 +reyqam). God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph), and rebuked (03198 +yakach) [thee] yesternight (00570 +)emesh).

empty 01_GEN_37_24 And they took (03947 +laqach) him , and cast (07993 +shalak) him into a pit (00953 +bowr):and the pit (00953 +bowr) [was] {empty} (07386 +reyq) , [there was] no (03808 +lo)) water (04325 +mayim) in it .

 $empty \ 01_GEN_41_27 \ And \ the \ seven \ (07651 + sheba() \ thin \ (07534 + raq) \ and \ ill \ (07451 + ra() \ favoured \ kine \ (06510 + parah) \ that \ came \ (05927 + (alah) \ up \ after \ (00310 +)achar) \ them \ [are] \ seven \ (07651 + sheba() \ years \ (08141 + shaneh) \ ; \ and \ the \ seven \ (07651 + sheba() \ \{empty\} \ (07386 + reyq) \ ears \ (07641 + shibbol) \ blasted \ (07710 + shadaph) \ with \ the \ east \ (06921 + qadiym) \ wind \ shall \ be \ seven \ (07651 + sheba() \ years \ (08141 + shaneh) \ of \ famine \ (07458 + ra \ (ab)).$

empty 35_HAB_01_17 Shall they therefore (03651 +ken) {empty} (07324 +ruwq) their net (02764 +cherem), and not spare (02550 +chamal) continually (08548 +tamiyd) to slay (02026 +harag) the nations (01471 +gowy)?

empty 28_HOS_10_01 . Israel (03478 +Yisra)el) [is] an {empty} (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah).

 $empty \ 23_ISA_24_01 \ . \ Behold \ (02009 + hinneh), \ the \ LORD \ (03068 + Y@hovah) \ maketh \ the \ earth \ (00776 +)erets) \ {empty} \ (01238 + baqaq), \ and \ maketh \ it \ waste \ (01110 + balaq), \ and \ turneth \ (05753 + (avah)) \ it \ upside \ down, \ and \ scattereth \ (06327 + puwts) \ abroad \ (06327 + puwts)) \ the \ inhabitants \ (03427 + yashab) \ thereof.$

empty 23_ISA_29_08 It shall even be as when (00834 +)aher) an hungry (07456 + ra(eb) [man] dreameth (02492 + chalam), and, behold (02009 + hinneh), he eateth (00398 +)akal); but he awaketh (06974 + quwts), and his soul (05315 + nephesh) is $\{empty\}$ (07385 + riyq):or as when (00834 +)aher) a thirsty (06771 + tsame)) man dreameth (02492 + chalam), and, behold (02009 + hinneh), he drinketh (08354 + shathah); but he awaketh (06974 + quwts), and, behold (02009 + hinneh), [he is] faint (05889 + (ayeph)), and his soul (05315 + nephesh) hath appetite (08264 + shaqaq):so shall the multitude (01995 + hamown) of all (03605 + kol) the nations (01471 + gowy) be, that fight (06633 + tsaba)) against (05921 + (al) mount (02022 + har) Zion (06726 + Tsiyown).

 $empty \ 23_ISA_32_06 For the vile (05036 + nabal) person will speak (01696 + dabar) villany (05039 + n@balah), and his heart (03820 + leb) will work (06213 + (asah) iniquity (00205 +) aven), to practise (06213 + (asah) hypocrisy (02612 + choneph), and to utter (01696 + dabar) error (08432 + tavek) against (00413 +) el) the LORD (03068 + Y@hovah), to make {empty} (07324 + ruwq) the soul (05315 + nephesh) of the hungry (07456 + ra(eb), and he will cause the drink (04945 + mashqeh) of the thirsty (06771 + tsame)) to fail (02637 + chacer).$

 $\begin{array}{l} empty \ 24_JER_14_03 \ And \ their \ nobles \ (00117 \ +)addiyr \) \ have \ sent \ (07971 \ +shalach \) \ their \ little \ (06810 \ +tsa(iyr \) \ ones \ to \ the \ waters \ (04325 \ +mayim \): \ they \ came \ (00935 \ +bow) \) \ to \ the \ pits \ (01356 \ +geb \) \ , \ [\ and \] \ found \ (04672 \ +matsa) \) \ no \ (03808 \ +lo) \) \ water \ (04325 \ +mayim \) \ ; \ they \ returned \ (07725 \ +shuwb \) \ with \ their \ vessels \ (03627 \ +k@liy \) \ \ empty \ (07387 \ +reyqam \) \ ; \ they \ were \ ashamed \ (00954 \ +buwsh \) \ and \ confounded \ (03637 \ +kalam \) \ , \ and \ covered \ \ (02645 \ +chaphah \) \ their \ heads \ (07218 \ +ro)sh \) \ . \end{array}$

 $empty 24_JER_48_12 \text{ Therefore } (03651 + \text{ken }), \text{ behold } (02009 + \text{hinneh }), \text{ the days } (03117 + \text{yowm }) \text{ come } (00935 + \text{bow})), \text{ saith } (05002 + n@)\text{um }) \text{ the LORD } (03068 + Y@ \text{hovah }), \text{ that I will send } (07971 + \text{shalach }) \text{ unto him wanderers } (06808 + \text{tsa}(\text{ah }), \text{ that shall cause him to wander } (06808 + \text{tsa}(\text{ah }), \text{ and shall } \{\text{empty}\} (07324 + \text{ruwq }) \text{ his vessels } (03627 + \text{k@liy }), \text{ and break } (05310 + \text{naphats }) \text{ their bottles } (05035 + \text{nebel }).$

 $empty 24_JER_51_02 \text{ And will send (07971 + shalach) unto Babylon (00894 + Babel) fanners (02114 + zuwr), that shall fan (02219 + zarah) her, and shall {empty} (01238 + baqaq) her land (00776 +)erets): for in the day (03117 + yowm) of trouble (07451 + ra() they shall be against (05921 + (al) her round (05439 + cabiyb) about .$

empty 24_JER_51_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an {empty} (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicates (05730 +(eden) , he hath cast (01740 +duwach) me out .

 $empty \ 18_JOB_22_09 \ Thou \ hast \ sent \ (07971 \ + shalach \) \ widows \ (00490 \ +) almanah \) \ away \ \{empty\} \ (07387 \ + reyqam \) \ , \\and \ the \ arms \ (02220 \ + z@rowa(\) \ of \ the \ fatherless \ (03490 \ + yathowm \) \ have \ been \ broken \ (01792 \ + daka) \) \ .$

empty 18_JOB_26_07 He stretcheth (05186 +natah) out the north (06828 +tsaphown) over (05921 +(al) the {empty} (08414 +tohuw) place (08414 +tohuw) , [and] hangeth (08518 +talah) the earth (00776 +)erets) upon nothing (01099 +b@liymah) .

empty 07_JUD_07_16. And he divided (02673 +chatsah) the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) [into] three (07969 +shalowsh) companies (07218 +ro)sh), and he put (05414 +nathan) a trumpet (07782 +showphar) in every (03605 +kol) man s hand (03027 +yad), with {empty} (07385 +riyq) pitchers (03537 +kad), and lamps (03940 +lappiyd) within (08432 +tavek) the pitchers (03537 +kad).

empty 03_LEV_14_36 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they {empty} (06437 +panah) the house (01004 +bayith) , before (02962 +terem) the priest (03548 +kohen) go (00935 +bow)) [into it] to see (07200 +ra)ah) the plague (05061 +nega() , that all (03605 +kol) that [is] in the house (01004 +bayith) be not made unclean (02930 +tame)) : and afterward the priest (03548 +kohen) shall go (00935 +bow)) in to see (07200 +ra)ah) the house (01004 +bayith) :

empty 42_LUK_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos - things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - {empty} 2756 -kenos - away 1821 -exapostello - .

empty 42_LUK_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - {empty} 2756 -kenos - .

empty 42_LUK_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 - doulos -: and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [him] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - {empty} 2756 -kenos - .

empty 41_MAR_12_03 And they caught (2983 -lambano -) [him] , and beat (1194 -dero -) him , and sent (0649 - apostello -) [him] away (0649 -apostello -) {empty} (2756 -kenos -) .

empty 40_MAT_12_44 Then (5119 -tote -) he saith (3004 -lego -), I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 - erchomai -), he findeth (2147 -heurisko -) [it] {empty} (4980 -scholazo -), swept (4563 -saroo -), and garnished (2885 -kosmeo -).

empty 34_NAH_02_10 She is {empty} (00950 +buwqah), and void (04003 +m@buwqah), and waste (01110 +balaq):and the heart (03820 +leb) melteth (04549 +macac), and the knees (01290 +berek) smite (06375 +piyq) together, and much (02479 +chalchalah) pain (02479 +chalchalah) [is] in all (03605 +kol) loins (04975 +mothen), and the faces (06440 +paniym) of them all (03605 +kol) gather (06908 +qabats) blackness (06289 +pa)ruwr).

empty 08_RUT_01_21 I went (01980 +halak) out full (04390 +male)), and the LORD (03068 +Y@hovah)hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) $\{empty\}$ (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara)) ye me Naomi (05281 +No(omiy), seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

empty 08_RUT_03_17 And she said (00559 +)amar), These (00428 +)el - leh) six (08337 +shesh) [measures] of barley (08184 +s@(orah) gave (05414 +nathan) he me ; for he said (00559 +)amar) to me , Go (00935 +bow)) not {empty} (07387 +reyqam) unto thy mother (02545 +chamowth) in law (02545 +chamowth).

empty $38_ZEC_04_12$ And I answered (06030 +(anah) again (08145 +sheniy), and said (00559 +)amar) unto him, What (04100 +mah) [be these] two (08147 +sh@nayim) olive (02132 +zayith) branches (07641 +shibbol) which (00834 +)aher) through (03027 +yad) the two (08147 +sh@nayim) golden (02091 +zahab) pipes (06804 +tsantarah) {empty} (07324 +ruwq) the golden (02091 +zahab) [oil] out of themselves ?

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