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KJV Bible Word Studies for ELDER

Bible Greek and Hebrew Dictionaries combined for Word Studies

elder 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, {elder}(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

elder 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient (man), {elder}(-est), old (man, men and...women), senator.

elder 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- {elder}, greater(-est), more.

elder 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) {elder}(-s), presbytery.

elder 4245 # presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": -- {elder}(-est), old.

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also an {elder}. *. sumphago. See 4906.**

elder 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, {elder}, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

elder 7868 ## siyb (Aramaic) {seeb}; corresponding to 7867: -- {elder}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

elder 00123 ## 'Edom {ed-ome'} ; or (fully)'Edowm {ed-ome'} ; from 00122 ; red [see Gen . 25 : 25] ; Edom , the {elder} twin-brother of Jacob ; hence the region (Idumaea) occupied by him : -- Edom , Edomites , Idumea .

elder 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , {elder} (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

elder 02205 ## zaqen {zaw-kane'} ; from 02204 ; old : -- aged , ancient (man) , {elder} (- est) , old (man , men and . . . women) , senator .

elder 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + {elder} , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

elder 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , {elder} , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

elder 07868 ## siyb (Aramaic) {seeb} ; corresponding to 07867 : -- {elder} .

elder 3187 - meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- {elder}, greater(-est), more.

elder 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian " presbytery " : -- (estate of) {elder}(-s), presbytery.

elder 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian " presbyter " : -- {elder}(-est), old.

elder 4850 - sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also an {elder}. *. sumphago. See 4906.**

elderly 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus ({elderly}); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian " presbyter " : -- elder(-est), old.

elders 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of {elders}, i.e. (specifically) Israelite Sanhedrin or Christian " presbytery " : -- (estate of) elder(-s), presbytery.

eldership 1087 - gerousia {gher-oo-see'-ah}; from 1088; the {eldership}, i.e. (collect.) the Jewish Sanhedrin: -- senate.

eldership 4242 - pesbeia {pres-bi'-ah}; from 4243; seniority ({eldership}), i.e. (by implication) an embassy (concretely, ambassadors): -- ambassage, message.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3185 + the more +/ . meizon {mide'-zon}; neuter of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ; (adverbially) in greater degree: --the more .

3186 + greater +/ . meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ; still larger (figuratively): --greater .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

4243 + I am an ambassador + Now then we are ambassadors +/ . presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; to be a senior, i .e . (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4244 + the elders + of the presbytery + the estate of the elders +/ . presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; the order of elders, i .e . (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ . presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/ . presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; an old man: --aged (man), old man .

4850 + an elder +/ . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/ and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; a co-presbyter: --presbyter, also an elder . * . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ .**

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

elder 1419 -- gadowl -- + aloud, {elder}(-est), + exceeding(-ly), + far, (man of)great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud thing, X sore, (X) very.

elder 2205 -- zaqen -- aged, ancient (man), {elder}(-est), old (man, menand...women), senator.

elder 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + {elder}, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

elder 3187 ** meizon ** {elder}, greater(-est), more.

elder 4244 ** presbuterion ** (estate of) {elder}(-s), presbytery.

elder 4245 ** presbuteros ** {elder}(-est), old.

elder 4850 ** sumpresbuteros ** presbyter, also an {elder}.

elder 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, {elder},enough, exceedingly, full, great(-ly, man, one), increase, long (enough,[time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty,more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

elder 7868 siyb -- -- {elder}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

elder 4245 presbuteros * {elder} , {4245 presbuteros } , 4850 sumpresbuteros ,

elder 4850 sumpresbuteros * {elder} , 4245 presbuteros , {4850 sumpresbuteros } ,

elders 4244 presbuterion * {elders} , {4244 presbuterion } , 4245 presbuteros ,

elders 4245 presbuteros * {elders} , 4244 presbuterion , {4245 presbuteros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- elder , 1419 , 7227 ,

*** elder , 4245 , 4850 ,**

English Synonyms with Greek Strong's Number.

elder - 4245 {elder}, elders, eldest, old,

elder - 4850 {elder},

elders - 4244 {elders}, presbytery,

elders - 4245 elder, {elders}, eldest, old,

One Word English Index to the KJV Bible.

1abe/ 32, 64, 82, 2 And king Solomon answered and said unto the queen, Ask thy desire Bread, Abiding the Philistines dwelt in Gerar, and Abimelech king of the Philistines sent unto Rebekah, saying, Behold, Abiathar the priest, and he made the seat of Abiathar,

abide/ 46, 105, 42 Ye shall abide in your tents seven days: I will, when I come, give you an order, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

abide/ 46, 105, 42 Ye shall abide in your tents seven days: I will, when I come, give you an order, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

abide/ 46, 105, 42 Ye shall abide in your tents seven days: I will, when I come, give you an order, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

abide/ 59, 14, 20

Two Word English Phrase Index in the KJV Bible.

ether add 10_09_10 9 The ether which we among you Colosse1 ether ye also are either ye either and ye either of the apostles of the apostles of the gospel shall be ye either

ether add 26_02_06 16 O Thou Christ which remedie thy wayes and be ye ashamed either thou which receive thy sinnes and be ye ashamed either thou which receive thy sinnes and be ye ashamed either thou which

either add 26_02_20 1 And the name of thee Jesus Christ the ether and Christ Jesus ether and thee ether and thee ether and thee ether and thee ether and thee ether and thee ether and thee ether and thee ether and thee ether and thee

either bender 12_04_22 14 Jesus being between ascended and saith unto Mary, and they shut thee ether and thee. Ethiop Ethiopia Ethiopia Ethiopia

Three Word English Phrase Index to the KJV Bible.

zider and oil, 1Ki_20:_33:_0 The children which are among you (where, the cities are cities), and without of the offspring of Zeruiah, the sons of Zeruiah were three, 2Sa_2:_18:_0

zion and Jerusalem, 2Ch_32:_22:_0 And hath the name of Jerusalem, [which] the cities, and Hadadezer, since and Ziba, and Ziba, and Ziba,

Four Word English Bible Jesus Is Lord Version

1Ch 1 and Adam, SET, HE, SET, IS, 1 Ches which are among you? Colors, who are also, and Sons, and Sons of the sons of Ham, Cush and Mizraim, Put and Canaan. Cush begot Seba and Havilah and Sabtah and Raamah and Sabteca. Raamah begot Sheba and Dedan. Cush also begot Nimrod; he began to be a mighty man on the earth. Mizraim begot Ludim and Anamim and Lehabim and Naphtuhim, Pathrusim and Casluhim, from which came the Philistines and Caphtorim. Canaan begot Sidon his firstborn and Heth, the Jebusite and the Amorite and the Girgashite, the Hivite and the Arkite and the Sinite, the Arvadite and the Zemarite and the Hamathite. Afterward the families of the Canaanites were spread abroad. Ham, Cush, Mizraim, Put, Canaan. Shem, Arphaxad, Salah, Eber, Peleg, Reu, Serug, Nahor, Terah, Abram, Abraham. Abraham's sons: Isaac, Ishmael. These are the generations of Ishmael, Abraham's firstborn, Nebaioth, Kedar, Adbeel, Mibsam, Mishma, Dumah, Massa, Hadad, Tema, Jetur, Naphish, Kedemah. These are the sons of Ishmael. These are the sons of Keturah, Abraham's concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, Shuah. Jokshan's sons: Sheba, Dedan. Midian's sons: Ephah, Epher, Hanoch, Abida, Eldaah. All these are the sons of Keturah. Abraham begot Isaac. Isaac's sons: Esau, Israel. Esau's sons: Eliphaz, Reuel, Jeush, Jalam, Korah. Eliphaz's sons: Teman, Omar, Zephi, Gatam, Kenaz, Timna, Amalek. Reuel's sons: Nahath, Zerah, Shammah, Mizzah. These were the sons of Esau. Seir's sons: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, Dishan. Lotan's sons: Hori, Homam. Timna was Lotan's sister. Shobal's sons: Alvan, Manahath, Ebal, Shepho, Onam. Zibeon's sons: Aiah, Anah. Anah's son: Dishon. Dishon's sons: Hemdan, Eshban, Ithran, Cheran. Ezer's sons: Bilhan, Zaavan, Akan. Dishan's sons: Uz, Aran. These are the sons of Seir. These are the kings who reigned in the land of Edom before any king reigned over the Israelites. Bela, the son of Beor, reigned in Edom; the name of his city was Dinhabah. Bela died, and Jobab, the son of Zerah, from Bozrah, reigned in his place. Jobab died, and Husham, from the land of the Temanites, reigned in his place. Husham died, and Hadad, the son of Bedad, who defeated Midian in the field of Moab, reigned in his place; the name of his city was Avith. Hadad died, and Samlah, from Masrekah, reigned in his place. Samlah died, and Saul, from Rehoboth-by-the-River, reigned in his place. Saul died, and Baal-hanan, the son of Achbor, reigned in his place. Baal-hanan died, and Hadar reigned in his place; the name of his city was Pau; his wife's name was Mehetabel, daughter of Matred, daughter of Mezahab. These are the names of the families of Esau, according to their places, by their names: Timnah, Alvah, Jetheth, Oholibamah, Elah, Pinon, Kenaz, Teman, Mibzar, Magdiel, Iram. These are the families of Edom, according to their dwelling places in the land they possessed. Esau was the father of the Edomites. These are the sons of Seir the Horite, who were living in the land: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, Dishan. These are the families of the Horites, according to their families in the land of Seir. These are the kings who reigned in the land of Edom, before any king reigned over the Israelites: Bela, the son of Beor, reigned in Edom; the name of his city was Dinhabah. Bela died, and Jobab, the son of Zerah, from Bozrah, reigned in his place. Jobab died, and Husham, from the land of the Temanites, reigned in his place. Husham died, and Hadad, the son of Bedad, who defeated Midian in the field of Moab, reigned in his place; the name of his city was Avith. Hadad died, and Samlah, from Masrekah, reigned in his place. Samlah died, and Saul, from Rehoboth-by-the-River, reigned in his place. Saul died, and Baal-hanan, the son of Achbor, reigned in his place. 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Judah's sons were five in all. Perez's sons: Hezron, Hamul. Zerah's sons: Zimri, Ethan, Heman, Calcol, Dara. Carmi's son: Achan, who troubled Israel, who violated the ban. Ethan's son: Azariah. Hezron's sons, born to him: Jerahmeel, Ram, Chelubai. Ram begot Amminadab, Amminadab begot Nahshon, Nahshon begot Salmon, Salmon begot Boaz, Boaz begot Obed, Obed begot Jesse, Jesse begot his firstborn, Eliab, Abinadab, Shimea, Nethanel, Raddai, Ozem, David. Their sisters were Zeruiah, Abigail. Zeruiah's three sons were Abishai, Joab, Asahel. Abigail bore Amasa, whose father was Jether, the Ishmaelite. Caleb, Hezron's son, had children by his wife Azubah, and by Jerioth. Her sons were Jesher, Shobab, Ardon. When Azubah died, Caleb married Ephrath, who bore him Hur. Hur begot Uri, Uri begot Bezaleel. Afterward Hezron went to the daughter of Machir, father of Gilead, whom he married when he was sixty years old, and she bore him Segub. Segub begot Jair, who had twenty-three towns in the land of Gilead. But Geshur and Aram took from them Havvoth-Jair, Kenath and its villages, sixty towns. All these were descendants of Machir, father of Gilead. After Hezron died in Caleb-Ephrathah, Abiah, Caleb's wife, bore him Ashhur, the father of Tekoa. Hezron's sons, born to him after he had gone to his daughter-in-law Tamar, his wife, bore him Ahlai. Ahlai's sons were Zabdi, Zabdi, Shelomith, Zabdi, Eleazar, Zabdi, Jeriah. Jerahmeel, Hezron's firstborn, had sons: Ram, his firstborn, Bunah, Oren, Ozem, Ahijah. Jerahmeel had another wife, named Atarah; she was the mother of Onam. Ram, Jerahmeel's firstborn, had sons: Maaz, Jamin, Eker. Jerahmeel's sons were Maaz, Jamin, Eker. Ram's sons were Nadab, Abishur. Abishur married his wife Abihail, who bore him Ahban, Molid. Nadab's sons were Seled, Appaim. Seled died without sons. Appaim had a son, Ishi. Ishi's son was Sheshan. Sheshan's son was Ahlai. Ahlai's son was Nathan. Sheshan had no sons, only daughters. Sheshan had a servant, Jarha, who was Egyptian. Sheshan gave his daughter to his servant Jarha, who bore him Attai. Attai's son was Nathan. Nathan's son was Zabad. Zabad's son was Ephlal. Ephlal's son was Obed. Obed's son was Jehu. Jehu's son was Azariah. Azariah's son was Helez. Helez's son was Eleasah. Eleasah's son was Sisamai. Sisamai's son was Shallum. Shallum's son was Jekamiah. Jekamiah's son was Elishama. Jarha, Sheshan's servant, had a son, Ethan, who was Ezrahite. Ethan's son was Azariah. Azariah's son was Zadok. Zadok's son was Mahath. Mahath's son was Amasai. Amasai's son was Elkanah. Elkanah's son was Joel. Joel's son was Azariah. Azariah's son was Zephaniah. Zephaniah's son was Tahath. Tahath's son was Assir. Assir's son was Ebiasaph. Ebiasaph's son was Korah. Korah's son was Assir. Assir's son was Elkanah. Elkanah's son was Ebiasaph. Ebiasaph's son was Assir. Assir's son was Tahath. Tahath's son was Uriel. Uriel's son was Uzziah. Uzziah's son was Saul. Saul's son was Joel. Joel's son was Shemaiah. Shemaiah's son was Gog. Gog's son was Shimei. Shimei's son was Micah. Micah's son was Reaiah. Reaiah's son was Baal. Baal's son was Beerah. Beerah's son was Rezin. Rezin's son was Tiglath-Pilneser. Tiglath-Pilneser's son was Shalmaneser. Shalmaneser's son was Ashur-nasir. Ashur-nasir's son was Tiglath-Pilneser. Tiglath-Pilneser's son was Shalmaneser. Shalmaneser's son was Hoshea. Hoshea's son was Sargon. Sargon's son was Sennacherib. Sennacherib's son was Esarhaddon. Esarhaddon's son was Ashurbanipal. Ashurbanipal's son was Ashur-etil-ilani. Ashur-etil-ilani's son was Nabopolassar. Nabopolassar's son was Nebuchadnezzar. Nebuchadnezzar's son was Evil-merodach. Evil-merodach's son was Neriglissar. Neriglissar's son was Labashi-Marduk. Labashi-Marduk's son was Nabonidus. Nabonidus's son was Belshazzar. Belshazzar's son was Cyrus. Cyrus's son was Cambyses. Cambyses's son was Darius. Darius's son was Xerxes. Xerxes's son was Artaxerxes. Artaxerxes's son was Darius. Darius's son was Ezra. Ezra's son was Meraioth. Meraioth's son was Amariah. Amariah's son was Ahitub. Ahitub's son was Zadok. Zadok's son was Ahitub. Ahitub's son was Ahimaaz. Ahimaaz's son was Azariah. Azariah's son was Johanan. Johanan's son was Azariah. Azariah's son was Amaziah. Amaziah's son was Azariah. Azariah's son was Seraiah. Seraiah's son was Jehozadak. Jehozadak's son was Jehoshua. Jehoshua's son was Jehoiakim. Jehoiakim's son was Jehoiachin. Jehoiachin's son was Zedekiah. Zedekiah's son was Shallum. Shallum's son was Hilkiah. Hilki

The Word English Phrase Index to the KJV Bible.

cities and a thousand, 1Ch_27:5, 1Ch_27:6 The children which were among you I cities, who are also my children, and a cities, and a thousand, 2Ch_13:19 Bethel with the towns thereof, and Jeshanah with the cities

cities and towns, 2Ch_11:10 Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fenced cities. 2Ch_11:23 Rehoboam dealt wisely, and dispersed of all his children throughout the lands of Judah and Benjamin, unto every fenced city: and gave them victuals in abundance. 2Ch_14:5 Also he took away out of all the cities of Judah the high places and the images, and the cities was quiet before him. 2Ch_14:6 Also he built fenced cities in Judah: for the land had rest, and he had no war in these years; because the LORD had given him rest. 2Ch_14:7 Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered. 2Ch_14:8 And Asa had an army of men that bare shields and spears, out of Judah three hundred thousand; and of Benjamin, that bare targets and drew bows, two hundred and fourscore thousand: all these were mighty men of valour. 2Ch_14:9 And there came out against them Zerah the Ethiopian with a host of a million, and three hundred chariots; and came unto Mareshah. 2Ch_14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. 2Ch_14:11 And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee. 2Ch_14:12 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. 2Ch_14:13 And Asa and the people that were with him pursued them unto Gerar: and there fell of the Ethiopians so much that they could not recover themselves, for they were destroyed before the LORD, and before his host; and they carried away very much spoil. 2Ch_14:14 And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was much spoil in them. 2Ch_14:15 Also they smote tents of cattle, and carried away sheep in abundance, and camels, and returned to Jerusalem. 2Ch_15:1 And the Spirit of God came upon Azariah the son of Oded: 2Ch_15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. 2Ch_15:3 Now for a long season Israel hath been without the true God, and without a teaching priest, and without law. 2Ch_15:4 But when they in their affliction did turn unto the LORD God of Israel, and sought unto him, he was found of them. 2Ch_15:5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries. 2Ch_15:6 And nation was destroyed of nation, and city of city: for God did vex them with all adversity. 2Ch_15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded. 2Ch_15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he was strengthened, and took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and from the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD. 2Ch_15:9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him. 2Ch_15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. 2Ch_15:11 And they offered unto the LORD the same day, of the spoil which they had brought, seven hundred oxen and seven thousand sheep. 2Ch_15:12 And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul; 2Ch_15:13 That whosoever would not seek unto the LORD God of Israel, should be slain, whether small or great, whether man or woman. 2Ch_15:14 And they swarm unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets. 2Ch_15:15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their desire, and he was found of them: and the LORD gave them rest round about. 2Ch_15:16 And also concerning Maachah the mother of king Asa, he removed her from being queen, because she had made an idol in a grove: and Asa destroyed her idol, and stamped it, and burned it at the brook Kidron. 2Ch_15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. 2Ch_15:18 And he brought in the things of his father, and his own things, into the house of God, silver, and gold, and vessels. 2Ch_15:19 There was no war unto the five and thirty year of the reign of Asa. 2Ch_16:1 In the six and thirty year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, that he might not let any go out or come in to Asa king of Judah. 2Ch_16:2 Then Asa brought silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, 2Ch_16:3 There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee silver and gold; come and break your league with Baasha king of Israel, that he may depart from me. 2Ch_16:4 So Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali. 2Ch_16:5 And it was, when Baasha heard thereof, that he left of building of Ramah, and let his work cease. 2Ch_16:6 Then king Asa took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha had built; and he built therewith Geba and Mizpah. 2Ch_16:7 And at that time Hanani the seer came unto Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thy hand. 2Ch_16:8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thy hand. 2Ch_16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. 2Ch_16:10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this. And Asa oppressed some of the people the same time. 2Ch_16:11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel. 2Ch_16:12 And Asa in the thirty and nine year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians. 2Ch_16:13 And Asa slept with his fathers, and died in the one and fortieth year of his reign. 2Ch_16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet savours and divers kinds of spices prepared by the apothecary: and they made a very great burning for him. 2Ch_17:1 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel. 2Ch_17:2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken. 2Ch_17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; 2Ch_17:4 But sought to the God of his father, and walked in his commandments, and not after the doings of Israel. 2Ch_17:5 Therefore the LORD established the kingdom in his hand; and all Judah brought to Jehoshaphat gifts; and he had riches and honour in abundance. 2Ch_17:6 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah. 2Ch_17:7 Also in the third year of his reign he sent to his princes, even to Benhadad, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. 2Ch_17:8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, the priests. 2Ch_17:9 And they taught in Judah, and had the book of the law of the LORD with them, and went round about throughout all the cities of Judah, and taught the people. 2Ch_17:10 And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat. 2Ch_17:11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; the Arabians also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. 2Ch_17:12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store. 2Ch_17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem. 2Ch_17:14 These are their numbers according to the house of their fathers: of Judah, the captains of thousands; Adnah the captain, and with him three hundred thousand mighty men of valour. 2Ch_17:15 And next to him Jehohanan the captain, and with him two hundred and fourscore thousand. 2Ch_17:16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour. 2Ch_17:17 Of Benjamin, Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand. 2Ch_17:18 And next him was Jehozabad, and with him an hundred and fourscore thousand prepared for the war. 2Ch_17:19 These waited on the king, besides those whom the king put in the fenced cities throughout all Judah. 2Ch_18:1 Now Jehoshaphat had riches and honour in abundance, and joined himself unto Ahab. 2Ch_18:2 And after some years he went down to Ahab to Samaria. Then Ahab killed sheep and oxen for him, and for the people that he had with him, and entreated him to go up with him to Ramoth-gilead. 2Ch_18:3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I am as thou, and my people as thy people; and we will be with thee in the war. 2Ch_18:4 Wherefore Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD. 2Ch_18:5 Then the king of Israel gathered together the prophets, about four hundred men, and said unto them, Shall we go against Ramoth-gilead to battle, or shall we forbear? And they said, Go up; for God shall deliver it into the hand of the king. 2Ch_18:6 But Jehoshaphat said, Is there not yet a prophet of the LORD besides, that we might enquire of him? 2Ch_18:7 And the king of Israel said unto Jehoshaphat, There yet is one man, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. The same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 2Ch_18:8 Then the king of Israel called an officer, and said, Hastily bring hither Micaiah the son of Imla. 2Ch_18:9 And the king of Israel and Jehoshaphat king of Judah sat each of them upon his throne, clothed in their robes, and they sat in a void place at the entrance of the gate of Samaria; and all the prophets prophesied before them. 2Ch_18:10 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians until they be consumed. 2Ch_18:11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper, for the LORD shall deliver it into the king's hand. 2Ch_18:12 And the messenger that went to call Micaiah spake unto him, saying, Behold, the words of the prophets declare good to the king with one mouth: let your word, I pray thee, be like one of their words, and speak thou good. 2Ch_18:13 And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. 2Ch_18:14 So he came unto the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he said, Go ye, and prosper, and they shall be delivered into your hand. 2Ch_18:15 And the king said unto him, How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD? 2Ch_18:16 He said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master, let them return every man to his house in peace. 2Ch_18:17 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy not good unto me, but evil? 2Ch_18:18 Again he said, Therefore hear thou the word of the LORD: I saw the LORD sitting upon his throne, and all the host of heaven standing by him on his right hand and on his left. 2Ch_18:19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spoke saying after this manner, and another spoke saying after this manner. 2Ch_18:20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? 2Ch_18:21 And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt entice him, and thou shalt also prevail: go forth, and do even so. 2Ch_18:22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil concerning thee. 2Ch_18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee? 2Ch_18:24 And Micaiah said, Behold, thou shalt see in that day when thou shalt go into a chamber to hide thyself. 2Ch_18:25 Then the king of Israel said, Take ye Micaiah, and carry him back unto Amon the governor of the city, and unto Joash the king's son; 2Ch_18:26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. 2Ch_18:27 And Micaiah said, If thou return at all in peace, then hath not the LORD spoken by me. And he said, Hearken, ye people, every one of you. 2Ch_18:28 So the king of Israel and Jehoshaphat king of Judah went up to Ramoth-gilead. 2Ch_18:29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. 2Ch_18:30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight not with small nor great, save only with the king of Israel. 2Ch_18:31 And it was, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him. 2Ch_18:32 For it was, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him. 2Ch_18:33 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn your hand, that you carry me out of the host; for I am wounded. 2Ch_18:34 Howbeit the battle increased that day: and the king of Israel was stayed up in his chariot against the Syrians, and died at even. 2Ch_19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 2Ch_19:2 And Jehu the son of Hanani the seer went out before him, and said unto king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is the wrath of the LORD upon thee. 2Ch_19:3 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thy heart to seek God. 2Ch_19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers. 2Ch_19:5 And he set judges in the land throughout all the fenced cities of Judah, city by city, 2Ch_19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment. 2Ch_19:7 Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 2Ch_19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. 2Ch_19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. 2Ch_19:10 And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. 2Ch_19:11 And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good. 2Ch_20:1 It also came to pass after this, that the children of Moab, and the children of Ammon, and with them other besides the Ammonites, came against Jehoshaphat to battle. 2Ch_20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazezon-tamar, which is Engedi. 2Ch_20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. 2Ch_20:4 And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD. 2Ch_20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court, 2Ch_20:6 And said, O LORD God of our fathers, art thou not God in heaven? and rulest not thou all the kingdoms of the heathen? and in thy hand is power and might, so that none is able to withstand thee? 2Ch_20:7 Art thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? 2Ch_20:8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, 2Ch_20:9 If, when evil comes upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help. 2Ch_20:10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; 2Ch_20:11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. 2Ch_20:12 O our God, wilt thou not judge them? for we have no might against this great company that comes against us; neither know we what to do: but our eyes are upon thee. 2Ch_20:13 And all Judah stood before the LORD, with their little ones, their wives, and their children. 2Ch_20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of the LORD in the midst of the congregation; 2Ch_20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's. 2Ch_20:16 Tomorrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them in the end of the brook, before the wilderness of Jeruel. 2Ch_20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for the LORD will be with you. 2Ch_20:18 And Jehoshaphat bowed his head with his face toward the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. 2Ch_20:19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high. 2Ch_20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. 2Ch_20:21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever. 2Ch_20:22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. 2Ch_20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. 2Ch_20:24 And when Judah came toward the watchtower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped. 2Ch_20:25 And when Jehoshaphat and his people came to take away their spoil, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering the spoil, it was so much. 2Ch_20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day. 2Ch_20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat their king, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies. 2Ch_20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. 2Ch_20:29 And the fear of God came on all the kingdoms of those countries, when they heard that the LORD fought against the enemies of the LORD. 2Ch_20:30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about. 2Ch_20:31 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah, the daughter of Shilhi. 2Ch_20:32 And he walked in the way of his father Asa, and departed not from it, doing that which was right in the sight of the LORD. 2Ch_20:33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers. 2Ch_20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel. 2Ch_20:35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: 2Ch_20:36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber. 2Ch_20:37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. 2Ch_21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his stead. 2Ch_21:2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah. All these were the sons of Jehoshaphat king of Israel. 2Ch_21:3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, because he was the eldest. 2Ch_21:4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and also divers of the princes of Israel. 2Ch_21:5 Thirty and two years old was Jehoram when he began to reign, and reigned eight years in Jerusalem. 2Ch_21:6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the sight of the LORD. 2Ch_21:7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and forasmuch as he promised to give a light to him and to his sons for ever. 2Ch_21:8 In his days the Edomites revolted from under the hand of Judah, and made a king over themselves. 2Ch_21:9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose by night, and smote the Edomites which compassed him round about, and the captains of the chariots. 2Ch_21:10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers. 2Ch_21:11 Moreover he also made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to go a whoring, and compelled Judah thereunto. 2Ch_21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, 2Ch_21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, according to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself: 2Ch_21:14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods: 2Ch_21:15 And thou shalt have sore sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day. 2Ch_21:16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were beside the Ethiopians: 2Ch_21:17 Which came up into Judah, and invaded it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there remained unto him no more sons, save Jehoahaz, the youngest of his sons. 2Ch_21:18 And after all this the LORD smote him in his bowels with an incurable disease. 2Ch_21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. 2Ch_21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without any man's desire, and was buried in the city of David, but not in the sepulchres of the kings. 2Ch_22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. Wherefore Ahaziah the son of Jehoram king of Judah reigned. 2Ch_22:2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother also was Athaliah, the daughter of Omri. 2Ch_22:3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly. 2Ch_22:4 Wherefore he also did evil like the house of Ahab: for they were his counsellors after the death of his father to his destruction. 2Ch_22:5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria in Ramoth-gilead: and the Syrians smote Joram. 2Ch_22:6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick. 2Ch_22:7 And the destruction of Ahaziah was of God by coming to Joram: for when he came, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. 2Ch_22:8 And it was, that when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. 2Ch_22:9 And he sought Ahaziah: for he was hid in Samaria, (for they had hid himself in Samaria,) and they brought him unto Jehu: and when they had slain him, they buried him: because, said they, He is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had not power to keep still the kingdom. 2Ch_22:10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. 2Ch_22:11 But Jehoshabeath, the daughter of king Joram, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain, and put him and his nurse in a bedchamber. So they hid him from Athaliah, that he was not slain. 2Ch_22:12 And he was hid with them in the house of God, six years. And Athaliah did reign over the land. 2Ch_23:1 And in the seventh year Jehoiada strengthened himself, and took captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. 2Ch_23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem. 2Ch_23:3 And all the congregation made a covenant with the king in the house of God. He said unto them, Behold, the king's son must reign, as the LORD hath said of the sons of David. 2Ch_23:4 This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be even porters of the gates; 2Ch_23:5 And a third part shall be at the king's house; and a third part at the gate of Sheph: and all the people shall be in the courts of the house of the LORD. 2Ch_23:6 But let none enter into the house of the LORD, save the priests, and the Levites that minister; they shall enter, for they are holy: but all the people shall be in the watch of the LORD. 2Ch_23:7 And the Levites shall compass round about the king, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be slain: but ye shall be with the king when he cometh in, and when he goes out. 2Ch_23:8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses. 2Ch_23:9 Moreover Jehoiada the priest delivered unto the captains of hundreds spears, and bucklers, and shields, that were king David's, which were in the house of God. 2Ch_23:10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the house, round about the king. 2Ch_23:11 Then they brought forth the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. 2Ch_23:12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD. 2Ch_23:13 And she looked, and behold, the king stood by a pillar, according to the manner, and the princes and the trumpets beside the king, and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as teach to sing. Then Athaliah rent her clothes, and said, Treason, treason. 2Ch_23:14 Then Jehoiada the priest brought forth the captains of the hundreds that were set over the host, and said unto them, Have her forth without the ranks: and whoever follows her, let him be slain with the sword. For the priest said, Let her not be slain in the house of the LORD. 2Ch_23:15 So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there. 2Ch_23:16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people. 2Ch_23:17 Then all the people went to the house of Baal, and brake it down; and his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. 2Ch_23:18 Also Jehoiada put the offices of the house of the LORD by the hand of the priests the Levites, whom David had appointed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and singing, as ordained by David. 2Ch_23:19 And he set the porters at the gates of the house of the LORD, that none which is unclean in any thing should enter in. 2Ch_23:20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: they came by the middle gate to the king's house. And they set the king upon the throne of the kingdom. 2Ch_23:21 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword. 2Ch_24:1 Seven years old was Joash when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba. 2Ch_24:2 And Joash did that which was right in the sight of the LORD all the days wherein Jehoiada the priest instructed him. 2Ch_24:3 And Jehoiada took for him two wives; and he begat sons and daughters. 2Ch_24:4 And it came to pass after this, that Joash was minded to repair the house of the LORD. 2Ch_24:5 And he gathered together priests and Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened not. 2Ch_24:6 And king Joash called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? 2Ch_24:7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. 2Ch_24:8 And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD. 2Ch_24:9 And they made proclamation through Judah and Jerusalem, to bring in to the LORD the tax that Moses the servant of God laid upon Israel in the wilderness. 2Ch_24:10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end. 2Ch_24:11 Now it came to pass at the time by the king's office, when they saw that there was much money, that the king's scribe and the officer of the chief priest came and emptied the chest, and took it, and carried it to its place again. Thus they did daily, and gathered money in abundance. 2Ch_24:12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD. 2Ch_24:13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it. 2Ch_24:14 When they had finished it, they brought the rest of the money before king Joash and Jehoiada, whereof was made vessels for the house of the LORD, even vessels to minister, and to offer, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada. 2Ch_24:15 But Jehoiada waxed old, and was full of days when he died; a hundred and thirty years old was he when he died. 2Ch_24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house. 2Ch_24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then hearkened the king unto them. 2Ch_24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. 2Ch_24:19 Yet he sent prophets to them, to bring them again unto the LORD; and they protested against them: but they would not give ear. 2Ch_24:20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. 2Ch_24:21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD. 2Ch_24:22 Thus king Joash remembered not the kindness which his father Jehoiada had done unto him, but slew his son. And when he died, he said, The LORD look upon it, and require it. 2Ch_24:23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from the people, and sent all their spoil unto the king of Damascus. 2Ch_24:24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. 2Ch_24:25 And when they departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. 2Ch_24:26 Now these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess. 2Ch_24:27 Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead. 2Ch_25:1 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem. His mother's name also was Jehoaddan of Jerusalem. 2Ch_25:2 And he did that which was right in the sight of the LORD, but not with a perfect heart. 2Ch_25:3 Now it came to pass, when the kingdom was established to him, that he slew his servants which had slain the king his father. 2Ch_25:4 But their children he slew not, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, nor the children shall die for the fathers, but every man shall die for his sin. 2Ch_25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years and upward, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield. 2Ch_25:6 He hired also of Israel an hundred thousand mighty men of valour for a hundred talents of silver. 2Ch_25:7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, with all the children of Ephraim. 2Ch_25:8 But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down. 2Ch_25:9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this. 2Ch_25:10 Then Amaziah separated them, the army that came to him out of Ephraim, to go home again: wherefore their anger was kindled against Judah, and they returned home in great anger. 2Ch_25:11 And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand. 2Ch_25:12 And ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they were all broken in pieces. 2Ch_25:13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil. 2

Six Word English Phrase Index in the KJV Bible.

abba and a father of 38_ATS_ZEP_01:17 The children shall be among you a leper, the one also are a father, and
abba father all things are possible unto thee; take this cup unto me: nevertheless
abel Brother even for that cause 01_GEN_22:11 And Abel was keeper of sheep, but Abel the offering: and Abel he also
abel and the blood of Abel 01_GEN_04:08 And Cain talked with Abel his brother: and the blood of thy brother Abel
abel and the blood of Abel 01_GEN_04:10 And he said, What hast thou done? the voice of thy brother Abel
abel and by Zacharias 01_LUK_11:51 Of Abel the blood of righteous Abel unto the blood of Zacharias
abel but rather him a 01_GEN_04:04 Abel, he also of the firstlings of his flock and of the fat thereof. And the Lord
abel called Abel 01_GEN_04:02 And she again bare his brother Abel. And Abel was a keeper of sheep, but
abel in the 01_GEN_04:08 And it came to pass, when they were in the field, that Cain rose up against his brother
abel in the 01_GEN_04:09 Abel thy brother? He said, I know not: Am I my brother's keeper? And he said,
abel in the 01_GEN_04:10 Abel thy brother cry unto me from the ground. And now art thou cursed from the
abel in the 01_GEN_04:11 Abel thy brother's blood from thy hand; When thou tillest the ground, it shall not
abel in the 01_GEN_04:12 Abel thy brother's blood crieth unto me from the ground. And now art thou cursed
abel in the 01_GEN_04:25 Abel, whom Cain slew. And Adam knew his wife again; and she bare a son, and called

Seven Word English Phrase Index to the KJV Bible:

abba said whereby ye shall cry, Abba, Father. Rom.8.15 The, which when ye saw, ye shall rejoice, Mk.14.64 abide in the wilderness, till the day of his shewing unto Israel. Lk.1.80 abide, and behold two other men, Lk.24.4 abide, and behold, a great fear fell upon them, Lk.7.16 abide, and behold, the voice of the Lord passed by, Ezek.3.23 abide, and behold, there was a great earthquake, Mt.28.2 abide, and behold, there was a great earthquake, Rev.6.12 abide and be content, Lk.3.14 Yea, yea; Nay, nay: for whatsoever is more than these, cometh of evil. Mt.5.37 abide and be merry, Eccl.8.15 Then shall a maiden be merry, and rejoice in her youth, and let her heart cheer thee in the days of her youth, and walk in the ways of her heart, and in the sight of her eyes: but know thou, that for all these things God will bring thee into judgment. Eccl.11.9 abide and continue, Jn.21.22 abide in Christ, Jn.15.4 abide in me, and I in you, Jn.15.4 abide in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. Jn.15.5 abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. Jn.15.4 abide in my house, and be my guest, Lk.19.5 abide in the wilderness, Lk.1.80 abide in the wilderness, Lk.1.80 abide, even as I do, 1Co.7.8 abide, I will dwell with you, Zech.8.3 abide, saith the Lord of hosts, Mal.3.11 abide, saith the Lord of hosts, Zech.1.5 abide, saith the Lord of hosts, Zech.8.3 abide with us: for it draweth toward evening, and the day is far spent. And he went in to tarry with them. Lk.24.29 abide with us, Lk.24.29 abide with us: for it draweth toward evening, and the day is far spent, Lk.24.29 abide with us, Lk.24.29 abide with us, saying, Stay with us: for it is toward evening, and the day is spent. And he went in to tarry with them. Lk.24.29 abide with us, saying, Stay with us: for it is toward evening, and the day is spent, Lk.24.29 abide with us, saying, Stay with us: for it is toward evening, and the day is spent. And he went in to tarry with them. Lk.24.29 abide with you, Mk.6.10 abide with you, Mk.6.10 abide with you, Lk.9.4 abide with you, Lk.9.4 abide with you, Lk.9.4

English Concordance to the KJV Bible.

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elder ..... an elder 4850 -sumpresbuteros->

elder ..... he elder 4245->

elder ..... his elder 4245 -presbuteros->

elder ..... not an elder 4245 -presbuteros->

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Bible Word Index with the full text of each verse

1Kin/ 11/ 34/ 22/ And king Solomon sent to Hiram out of Tyre, saying, Why art thou come? and, thy slave Jesus, (Acts, the Messenger, the Apostle) of the Lord Jesus Christ, (Rom/ 1/ 1/ Paul, a slave of Christ Jesus, called to be an Apostle, the Messenger of the Lord Jesus Christ, (Tit/ 1/ 1/ Paul, a slave of God, and an Apostle of Jesus Christ,

Job/ 1/ 19/ 19/ And behold, a great wind came from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I alone escaped to tell thee.

Job/ 19/ 14/ 14/ Of land and sea (Jesus) Christ, (Rev/ 1/ 5/ Jesus Christ, the faithful witness, the first born of the dead, and the ruler of the kings of the earth. Unto him who loves us, and washed us from our sins in his blood,

Job/ 19/ 15/ 15/ My kinsfolk and my friends have failed me, and the inhabitants of my house have forgotten me.

Job/ 19/ 16/ 16/ I called my slave, and he did not answer; I entreated him with my mouth, and he would not hear.

Job/ 19/ 17/ 17/ My breath has become strange to my wife, and I am a stranger to the children of my mother.

Job/ 19/ 18/ 18/ Yea, even the children despise me; I arose, and they talk against me.

Job/ 19/ 19/ 19/ All my friends abhor me, and those I love are turned against me.

Job/ 19/ 20/ 20/ My bone cleaves to my skin and to my flesh, and I escape with the skin of my teeth.

Job/ 19/ 21/ 21/ Have pity on me, have pity on me, O ye my friends; for the hand of God has touched me.

Job/ 19/ 22/ 22/ Why do you pursue me as God, and be not satisfied with my flesh?

Job/ 19/ 23/ 23/ Who shall give me a book, and shall write it down, and shall it be for a witness?

Job/ 19/ 24/ 24/ Who shall give me a pen of iron, and lead, and shall it be for a witness?

Job/ 19/ 25/ 25/ Yea, I know that my redeemer lives, and he shall stand at last on the dust.

Job/ 19/ 26/ 26/ And after my skin has been thus destroyed, yet in my flesh I shall see God.

Job/ 19/ 27/ 27/ Whom I shall see for myself, and my eyes shall behold him, and not as a stranger; my heart is consumed within me.

Job/ 19/ 28/ 28/ Yea, you shall say, Why do we persecute him, and the root of the matter is found in me?

Job/ 19/ 29/ 29/ Be you afraid of the sword, for the sword, and the wrath of the sword, are for the iniquities of the sword, that you may know there is a judgment.

Job/ 20/ 1/ 1/ Then answered Zophar, the Naamathite, and said,

Job/ 20/ 2/ 2/ Therefore do my thoughts answer for me, and for this I make haste.

Job/ 20/ 3/ 3/ I have heard the reproof which I am ashamed of, and the spirit of my understanding answers for me.

Job/ 20/ 4/ 4/ Knowest thou not this of old, since man was placed on the earth,

Job/ 20/ 5/ 5/ That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?

Job/ 20/ 6/ 6/ Though his excellency mounts up to the heavens, and his head touches the clouds,

Job/ 20/ 7/ 7/ Yet he shall perish forever like his own dung; they which have seen him, shall say, Where is he?

Job/ 20/ 8/ 8/ He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a night vision.

Job/ 20/ 9/ 9/ The eye also which saw him, shall see him no more; neither shall his place behold him.

Job/ 20/ 10/ 10/ His children shall seek to pleasure the poor, and his own hands shall restore his goods.

Job/ 20/ 11/ 11/ His bones are full of the sin of his youth, which shall lie down with him in the dust.

Job/ 20/ 12/ 12/ Though evil be sweet in his mouth, though he hide it under his tongue;

Job/ 20/ 13/ 13/ Though he spare it, and forsake it not, but keep it still within his mouth:

Job/ 20/ 14/ 14/ Yet his food in his bowels, is changed, within him it is the gall of asps.

Job/ 20/ 15/ 15/ He has swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

Job/ 20/ 16/ 16/ He shall suck the poison of asps; the viper's tongue shall slay him.

Job/ 20/ 17/ 17/ He shall not see the rivers, the floods, the streams of honey and butter.

Job/ 20/ 18/ 18/ That which he labored for, he shall restore, and not swallow it down; according to his substance, he shall not rejoice.

Job/ 20/ 19/ 19/ Because he has oppressed and has forsaken the poor; because he has violently taken away a house, which he has not built;

Job/ 20/ 20/ 20/ Surely he shall not feel quietness in his belly, he shall not save of what he desires.

Job/ 20/ 21/ 21/ There is nothing left of his food; therefore shall no man seek his goods.

Job/ 20/ 22/ 22/ In the fullness of his sufficiency he shall be in straits; every hand of the wretched shall come upon him.

Job/ 20/ 23/ 23/ When he is about to fill his belly, God will cast the fierceness of his wrath upon him, and shall rain it down upon him while he is eating.

Job/ 20/ 24/ 24/ He shall flee from the iron weapon, and the bow of steel shall strike him through.

Job/ 20/ 25/ 25/ It is drawn, and comes out of the body; yea, the glittering sword comes out of his gall; terrors are upon him.

Job/ 20/ 26/ 26/ All darkness shall be hid in his secret places; a fire not blown shall consume him; it shall go ill with him that is left in his tent.

Job/ 20/ 27/ 27/ The heaven shall reveal his iniquity, and the earth shall rise up against him.

Job/ 20/ 28/ 28/ The increase of his house shall depart, and his goods shall flow away in the day of God's wrath.

Job/ 20/ 29/ 29/ This is the portion of a wicked man from God, and the heritage appointed him by God.

Job/ 21/ 1/ 1/ Then answered Job, and said,

Job/ 21/ 2/ 2/ Hear diligently my speech, and let this be your consolations.

Job/ 21/ 3/ 3/ Suffer me, that I may speak; and after I have spoken, mock on.

Job/ 21/ 4/ 4/ As for me, is my complaint to man? and why should not my spirit be troubled?

Job/ 21/ 5/ 5/ Look upon me, and be astonished, and lay your hand upon your mouth.

Job/ 21/ 6/ 6/ Even when I remember I am troubled, and horror has taken hold on my flesh.

Job/ 21/ 7/ 7/ Why do the wicked live, become old, yea, have strength in power?

Job/ 21/ 8/ 8/ Their seed is established in their sight with them, and their offspring before their eyes.

Job/ 21/ 9/ 9/ Their houses are safe from fear, neither is the rod of God upon them.

Job/ 21/ 10/ 10/ Their bull gendereth, and fails not; their cow calves, and does not cast her young.

Job/ 21/ 11/ 11/ They send forth their little ones like a flock, and their children dance.

Job/ 21/ 12/ 12/ They take the timbrel and harp, and rejoice at the sound of the organ.

Job/ 21/ 13/ 13/ They spend their days in wealth, and in a moment go down to the grave.

Job/ 21/ 14/ 14/ Yet they say unto God, Depart from us; for we desire not the knowledge of your ways.

Job/ 21/ 15/ 15/ What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

Job/ 21/ 16/ 16/ Lo, their good is not in their hand; the counsel of the wicked is far from me.

Job/ 21/ 17/ 17/ How often is the candle of the wicked put out! and how often does their destruction come upon them! God distributes sorrows in his anger.

Job/ 21/ 18/ 18/ They are as stubble before the wind, and as chaff that the storm carries away.

Job/ 21/ 19/ 19/ God reserves his judgment for his children; he shall reward him, and they shall know it.

Job/ 21/ 20/ 20/ His own eyes shall see his destruction, and he shall drink of the wrath of God.

Job/ 21/ 21/ For what care he for his house after him, when the number of his months is cut off in the middle?

Job/ 21/ 22/ Shall any teach God knowledge? seeing he judges those that are high.

Job/ 21/ 23/ One dies in his full strength, being wholly at ease and quiet.

Job/ 21/ 24/ His breasts are full of milk, and his marrow is moistened.

Job/ 21/ 25/ And another dies in the bitterness of his soul, and never has eaten of any pleasure.

Job/ 21/ 26/ They shall lie down alike in the dust, and the worms shall cover them.

Job/ 21/ 27/ Behold, I know your thoughts, and the devices which you wrongly imagine against me.

Job/ 21/ 28/ For you say, Where is the house of the prince? and where is the tent of the dwelling of the wicked?

Job/ 21/ 29/ Have you not asked those that go by the way? and do you not know their tokens?

Job/ 21/ 30/ That the evil man is reserved to the day of destruction? and they shall be brought forth to the day of wrath.

Job/ 21/ 31/ Who shall declare his way before him? and who shall repay him what he has done?

Job/ 21/ 32/ Yet shall he be brought to the grave, and shall remain in the tombs.

Job/ 21/ 33/ The clods of the valley shall be sweet to him, and every man shall follow him, as there are innumerable before him.

Job/ 21/ 34/ How then comfort you me in vain, seeing in your answers there remains falsehood?

Job/ 22/ 1/ 1/ Then answered Eliphaz, the Temanite, and said,

Job/ 22/ 2/ 2/ Can a man be profitable unto God? surely he that is wise is profitable unto himself.

Job/ 22/ 3/ 3/ Is it any pleasure to the Almighty, that you are righteous? or is it gain to him, that you make your ways perfect?

Job/ 22/ 4/ 4/ Will he fear you? will he enter into judgment with you?

Job/ 22/ 5/ 5/ Is not your wickedness great? and your iniquities infinite?

Job/ 22/ 6/ 6/ For you have taken a pledge from your brothers for nothing, and have stripped the naked of their clothing.

Job/ 22/ 7/ 7/ You have not given water to the weary to drink, and you have withheld bread from the hungry.

Job/ 22/ 8/ 8/ But as for the mighty man, he had the earth; and the honorable man dwelt in it.

Job/ 22/ 9/ 9/ You have sent widows away empty, and the arms of the fatherless have been broken.

Job/ 22/ 10/ 10/ Therefore snares are round about you, and sudden fear troubles you,

Job/ 22/ 11/ 11/ Or darkness, that you cannot see, and abundance of waters cover you.

Job/ 22/ 12/ 12/ Is not God in the height of heaven? and behold the stars, how they are high!

Job/ 22/ 13/ 13/ And you say, How does God know? can he judge through the dark cloud?

Job/ 22/ 14/ 14/ Thick clouds are a covering to him, that he sees not; and he walks in the circuit of the heaven.

Job/ 22/ 15/ 15/ Will you mark the old way, which wicked men have trodden?

Job/ 22/ 16/ 16/ Which were cut down before their time, whose foundation was overflowed with a flood:

Job/ 22/ 17/ 17/ Which said unto God, Depart from us: and what can the Almighty do for us?

Job/ 22/ 18/ 18/ Yet he filled their houses with good things: but the counsel of the wicked is far from me.

Job/ 22/ 19/ 19/ The righteous see it, and are glad: and the innocent laugh at them.

Job/ 22/ 20/ 20/ Whereas our substance is not cut down, but the remnant of them the fire consumes.

Job/ 22/ 21/ 21/ Acquaint now yourself with him, and be at peace: thereby shall good come unto you.

Job/ 22/ 22/ 22/ Receive, I pray you, the law from his mouth, and lay up his words in your heart.

Job/ 22/ 23/ 23/ If you return to the Almighty, you shall be built up, you shall put away iniquity from your tents.

Job/ 22/ 24/ 24/ Then you shall lay your treasure in the dust, and the gold of Ophir among the stones of the brooks.

Job/ 22/ 25/ 25/ Yea, the Almighty shall be your defense, and you shall have plenty of silver.

Job/ 22/ 26/ 26/ For then you shall have your delight in the Almighty, and shall lift up your face unto God.

Job/ 22/ 27/ 27/ You shall make your prayer unto him, and he shall hear you, and you shall pay your vows.

Job/ 22/ 28/ 28/ You shall also decree a thing, and it shall be established unto you: and the light shall shine upon your ways.

Job/ 22/ 29/ 29/ When men are cast down, you shall say, There is lifting up; and he shall save the humble person.

Job/ 22/ 30/ 30/ He shall deliver the island of the innocent: and he is delivered by the purity of your hands.

Job/ 23/ 1/ 1/ Then Job answered and said,

Job/ 23/ 2/ 2/ Even today is my complaint bitter: my stroke is heavier than my groaning.

Job/ 23/ 3/ 3/ Oh that I knew where I might find him! that I might come even to his seat!

Job/ 23/ 4/ 4/ I would order my cause before him, and fill my mouth with arguments.

Job/ 23/ 5/ 5/ I would know the words which he would answer unto me, and consider what he would say unto me.

Job/ 23/ 6/ 6/ Will he plead against me with his great power? No; but he would put strength in me.

Job/ 23/ 7/ 7/ There the upright might dispute with him; so should I be delivered forever from my judge.

Job/ 23/ 8/ 8/ Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

Job/ 23/ 9/ 9/ On the left hand, where he does work, but I cannot behold him: he hides himself on the right hand, that I cannot see him.

Job/ 23/ 10/ 10/ But he knows the way that I take: when he has tried me, I shall come forth as gold.

Job/ 23/ 11/ 11/ My foot has held his steps, his way have I kept, and not declined.

Job/ 23/ 12/ 12/ Neither have I gone back from the commandment of his lips; I have treasured up his words more than my necessary food.

Job/ 23/ 13/ 13/ But he is in one mind, and who can turn him? and what his soul desires, even that he does.

Job/ 23/ 14/ 14/ For he performs the thing that is appointed for me: and many such things are with him.

Job/ 23/ 15/ 15/ Therefore I am troubled at his presence: when I consider, I am afraid of him.

Job/ 23/ 16/ 16/ For God makes my heart soft, and the Almighty troubles me:

Job/ 23/ 17/ 17/ Because I was not cut off before the face of darkness, and he has not hidden the darkness from my face.

Job/ 24/ 1/ 1/ Why, seeing times are not hidden from the Almighty, do not they that know him see his days?

Job/ 24/ 2/ 2/ Some remove the landmarks; they violently take away flocks, and feed thereof.

Job/ 24/ 3/ 3/ They drive away the ass of the fatherless, they take the widow's ox for a pledge.

Job/ 24/ 4/ 4/ They turn the poor out of the way: the poor of the earth are forced to hide themselves together.

Job/ 24/ 5/ 5/ Behold, as wild asses in the desert they go forth to their work; rising betimes for a prey: the desert yields food for them and for their children.

Job/ 24/ 6/ 6/ They reap every one his corn in the field: and they gather the vintage of the wicked.

Job/ 24/ 7/ 7/ They cast the naked to lodge without clothing, that they have no covering in the cold.

Job/ 24/ 8/ 8/ They are wet with the showers of the mountains, and embrace the rock for want of a dwelling.

Job/ 24/ 9/ 9/ They pluck the fatherless from the breast, and take a pledge of the poor.

Job/ 24/ 10/ 10/ They cause him to go naked without clothing, and they take away the sheaves from the hungry;

Job/ 24/ 11/ 11/ Which make oil within their walls, and tread their winepresses, and suffer thirst.

Job/ 24/ 12/ 12/ Men groan from out of the city, and the souls of the wounded cry out: yet God lays not folly to them.

Job/ 24/ 13/ 13/ They are of those that rebel against the light; they know not its ways, nor abide in its paths.

Job/ 24/ 14/ 14/ The murderer rises with the light, he kills the poor and needy, and in the night he is as a thief.

Job/ 24/ 15/ 15/ The eye also of the adulterer waits for the twilight, saying, No eye shall see me: and disguises his face.

Job/ 24/ 16/ 16/ In the dark they dig through houses, which they had marked for themselves in the day: they know not the light.

Job/ 24/ 17/ 17/ For the morning is to them as the shadow of death: if one know them, they are in the terrors of the shadow of death.

Job/ 24/ 18/ 18/ He is swift as the waters; his portion is cursed in the earth: he turns not by the way of the vineyards.

Job/ 24/ 19/ 19/ Drought and heat consume the snow waters: so does the grave those which have sinned.

Job/ 24/ 20/ 20/ The mother shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

Job/ 24/ 21/ 21/ He evil entreats the barren that bears not: and does not do good to the widow.

Job/ 24/ 22/ 22/ Yet God draws the mighty with his power: he rises up, and no man is sure of his life.

Job/ 24/ 23/ 23/ He gives them safety, whereon they rest; and his eyes are upon their ways.

Job/ 24/ 24/ They are exalted for a little time, but are gone and brought low out of the way, and are taken out of the way as all others, and cut off as the tops of the ears of corn.

Job/ 24/ 25/ And if not, who will make me a liar, and make my speech nothing worth?

Job/ 25/ 1/ 1/ Then answered Bildad, the Shuhite, and said,

Job/ 25/ 2/ 2/ Dominion and fear are with him, he makes peace in his high places.

Job/ 25/ 3/ 3/ Is there any number of his armies? and upon whom does his light not arise?

Job/ 25/ 4/ 4/ How then can man be justified with God? or how can he be clean that is born of a woman?

Job/ 25/ 5/ 5/ Behold even to the moon, and it shines not; yea, the stars are not pure in his sight.

Job/ 25/ 6/ 6/ How much less man, that is a worm? and the son of man, which is a worm?

Job/ 26/ 1/ 1/ But Job answered and said,

Job/ 26/ 2/ 2/ How you have helped the powerless! how you have saved the arm that has no strength!

Job/ 26/ 3/ 3/ How you have counseled the ignorant! and how you have plentifully declared the thing as it is!

Job/ 26/ 4/ 4/ To whom have you uttered words? and whose spirit came from you?

Job/ 26/ 5/ 5/ Dead things are formed from under the waters, and their inhabitants.

Job/ 26/ 6/ 6/ Hell is naked before him, and destruction has no covering.

Job/ 26/ 7/ 7/ He stretches out the north over the empty place, and hangs the earth upon nothing.

Job/ 26/ 8/ 8/ He binds the waters in his thick clouds; and the cloud is not rent under them.

Job/ 26/ 9/ 9/ He holds back the face of his throne, and spreads his cloud upon it.

Job/ 26/ 10/ 10/ He has compassed the waters with bounds, until the day and night come to an end.

Job/ 26/ 11/ 11/ The pillars of heaven tremble and are astonished at his reproof.

Job/ 26/ 12/ 12/ He divides the sea with his power, and by his understanding he smites through the proud.

Job/ 26/ 13/ 13/ By his spirit he has garnished the heavens; his hand has formed the crooked serpent.

Job/ 26/ 14/ 14/ Behold, these are the parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Job/ 27/ 1/ 1/ Moreover Job continued his parable, and said,

Job/ 27/ 2/ 2/ As God lives, who has taken away my judgment; and the Almighty, who has vexed my soul;

Job/ 27/ 3/ 3/ All the while my breath is in me, and the spirit of God is in my nostrils;

Job/ 27/ 4/ 4/ My lips shall not speak wickedness, nor my tongue utter deceit.

Job/ 27/ 5/ 5/ God forbid that I should justify you: till I die I will not remove my integrity from me.

Job/ 27/ 6/ 6/ My righteousness I hold fast, and will not let it go: my heart shall not reproach me as long as I live.

Job/ 27/ 7/ 7/ Let my enemy be as the wicked, and he that rises against me be as the unrighteous.

Job/ 27/ 8/ 8/ For what is the hope of the hypocrite, though he has gained, when God takes away his soul?

Job/ 27/ 9/ 9/ Will God hear his cry when trouble comes upon him?

Job/ 27/ 10/ 10/ Will he delight himself in the Almighty? will he always call upon God?

Job/ 27/ 11/ 11/ I will teach you by the hand of God: that which is with the Almighty will I not conceal.

Job/ 27/ 12/ 12/ Behold, you all have seen it; why then are you thus altogether vain?

Job/ 27/ 13/ 13/ This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive from the Almighty.

Job/ 27/ 14/ 14/ If his children multiply, it is for the sword: and his offspring shall not be satisfied with bread.

Job/ 27/ 15/ 15/ Those that remain of him shall be buried in death: and his widows shall not weep.

Job/ 27/ 16/ 16/ Though he heap up silver as the dust, and prepare raiment as the clay;

Job/ 27/ 17/ 17/ He may prepare it, but the just shall put on, and the innocent shall divide the silver.

Job/ 27/ 18/ 18/ He builds his house as the moth, and as a booth that the keeper makes.

Job/ 27/ 19/ 19/ The rich man shall lie down, but he shall not be gathered: he opens his eyes, and he is not.

Job/ 27/ 20/ 20/ Terrors take hold on him as waters, and a tempest steals him away in the night.

Job/ 27/ 21/ 21/ The east wind carries him away, and he departs: and as a storm it hurls him out of his place.

Job/ 27/ 22/ 22/ For God shall cast upon him, and not spare: he would fain flee out of his hand.

Job/ 27/ 23/ 23/ Men shall clap their hands at him, and shall hiss him out of his place.

Job/ 28/ 1/ 1/ Surely there is a vein for the silver, and a place for the gold which they refine.

Job/ 28/ 2/ 2/ Iron is taken out of the earth, and brass is molted out of the stone.

Job/ 28/ 3/ 3/ He sets an end to darkness, and searches out all perfection: the stones of darkness, and the shadow of death.

Job/ 28/ 4/ 4/ The flood breaks out from the place where they dwell; even the waters forgotten of the foot: they are dried up, they are gone away from men.

Job/ 28/ 5/ 5/ As for the earth, out of it comes bread: and under it is turned up as fire.

Job/ 28/ 6/ 6/ The stones of it are the place of sapphires: and it has dust of gold.

Job/ 28/ 7/ 7/ There is a path which no fowl knows, and which the vulture's eye has not seen:

Job/ 28/ 8/ 8/ The lion's whelps have not trodden it, nor the fierce lion passed by it.

Job/ 28/ 9/ 9/ He puts his hand upon the flint; he overturns the mountains by the roots.

Job/ 28/ 10/ 10/ He cuts out rivers among the rocks; and his eye sees every precious thing.

Job/ 28/ 11/ 11/ He binds the floods from overflowing; even the hidden thing he brings forth to light.

Job/ 28/ 12/ 12/ But where shall wisdom be found? and where is the place of understanding?

Job/ 28/ 13/ 13/ Man knows not the price thereof; neither is it found in the land of the living.

Job/ 28/ 14/ 14/ The deep says, It is not in me: and the sea says, It is not with me.

Job/ 28/ 15/ 15/ It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

Job/ 28/ 16/ 16/ It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

Job/ 28/ 17/ 17/ The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

Job/ 28/ 18/ 18/ No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

Job/ 28/ 19/ 19/ The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Job/ 28/ 20/ 20/ Whence then come wisdom? and where is the place of understanding?

Job/ 28/ 21/ 21/ Seeing it is hid from the eyes of all living, and kept from the birds of the air.

Job/ 28/ 22/ 22/ Destruction and death say, We have heard the fame thereof with our ears.

Job/ 28/ 23/ 23/ God understands the way thereof, and he knows the place thereof.

Job/ 28/ 24/ 24/ For he looks to the ends of the earth, and sees under the whole heaven;

Job/ 28/ 25/ 25/ To make the weight for the winds; and he weighs the waters by measure.

Job/ 28/ 26/ 26/ When he made a decree for the rain, and a way for the lightning of the thunder:

Job/ 28/ 27/ 27/ Then did he see it, and declare it; he prepared it, yea, and searched it out.

Job/ 28/ 28/ And unto man he said, Behold, the fear of the Lord, that is wisdom; and the departing from evil is understanding.

Job/ 29/ 1/ 1/ Moreover Job continued his parable, and said,

Job/ 29/ 2/ 2/ Oh that I were as in months past, as in the days when God preserved me;

Job/ 29/ 3/ 3/ When his candle shined upon my head, and by his light I walked through darkness;

Job/ 29/ 4/ 4/ As I was in the days of my youth, when the secret of God was upon my tent;

Job/ 29/ 5/ 5/ When the Almighty was yet with me, when my children were about me;

Job/ 29/ 6/ 6/ When I washed my steps with butter, and the rock poured me out streams of oil;

Job/ 29/ 7/ 7/ When I went out to the gate through the city, when I prepared my seat in the street!

Job/ 29/ 8/ 8/ The young men saw me, and hid themselves: and the aged arose, and stood up.

Job/ 29/ 9/ 9/ The princes refrained from talking, and laid their hand on their mouth.

Job/ 29/ 10/ 10/ The nobles were silent, and their tongue cleaved to their palate.

Job/ 29/ 11/ 11/ When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

Job/ 29/ 12/ 12/ Because I delivered the poor that cried, and the fatherless, and he that had none to help him.

Job/ 29/ 13/ 13/ The blessing of the ready to perish came upon me: and I caused the widow's heart to sing for joy.

Job/ 29/ 14/ 14/ I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

Job/ 29/ 15/ 15/ I was eyes to the blind, and I was feet to the lame.

Job/ 29/ 16/ 16/ I was a father to the poor: and the cause which I knew not I searched out.

Job/ 29/ 17/ 17/ And I broke the jaws of the wicked, and plucked the spoil out of his teeth.

Job/ 29/ 18/ 18/ Then I said, I shall die in my nest, and I shall multiply my days as the sand.

Job/ 29/ 19/ 19/ My root was spread out by the waters, and the dew lay all night upon my branch.

Job/ 29/ 20/ 20/ My glory was fresh in me, and my bow was renewed in my hand.

Job/ 29/ 21/ 21/ Unto me men hearkened, and waited, and kept silence at my counsel.

Job/ 29/ 22/ 22/ After my speech they spoke not again; and my speech dropped upon them.

Job/ 29/ 23/ 23/ And they waited for me as for the rain; and they opened their mouth as for the latter rain.

Job/ 29/ 24/ 24/ If I laughed on them, they believed not; and the light of my countenance they cast not down.

Job/ 29/ 25/ 25/ I chose their way, and sat chief, and dwelt as a king in the army, as one that comforts the mourners.

Job/ 30/ 1/ 1/ But now they that are younger than I have me in derision, whose fathers I disdained to set with the dogs of my flock.

Job/ 30/ 2/ 2/ Yea, the strength of their hands, in whom old age is perished, what profit in them?

Job/ 30/ 3/ 3/ For want and famine they were solitary; fleeing into the desert darkness, yesterday and the day before.

Job/ 30/ 4/ 4/ Who cut up mallows by the bushes, and juniper roots for their food.

Job/ 30/ 5/ 5/ They were driven forth from among men, they cried after them as after a thief.

Job/ 30/ 6/ 6/ To dwell in the cliffs of the valleys, in caves of the earth and of the rocks.

Job/ 30/ 7/ 7/ Among the bushes they brayed; under the nettles they were gathered together.

Job/ 30/ 8/ 8/ They were children of fools, yea, children of base men: they were scourged out of the land.

Job/ 30/ 9/ 9/ And now I am their song, yea, I am their byword.

Job/ 30/ 10/ 10/ They abhor me, they flee far from me, and spare not to spit in my face.

Job/ 30/ 11/ 11/ Because God has loosed my cord, and afflicted me, they have also let loose the bridle before me.

Job/ 30/ 12/ 12/ Upon my right hand rise the young men; they push my feet, and they raise against me the ways of their destruction.

Job/ 30/ 13/ 13/ They marred my path, they set forward my calamity, they have no helper.

Job/ 30/ 14/ 14/ They came upon me as a wide breach: in the desolation they rolled themselves upon me.

Job/ 30/ 15/ 15/ Terrors are turned upon me: they pursue my honor as the wind: and my prosperity passes away as a cloud.

Job/ 30/ 16/ 16/ And now my soul is poured out upon me; the days of affliction have taken hold upon me.

Job/ 30/ 17/ 17/ My bones are pierced in me in the night: and my sinews take no rest.

Job/ 30/ 18/ 18/ By the great force of my disease my garment is changed: it binds me about as the collar of my coat.

Job/ 30/ 19/ 19/ He has cast me into the mire, and I am become like dust and ashes.

Job/ 30/ 20/ 20/ I cry unto you, and you do not hear me: I stand up, and you regard me not.

Job/ 30/ 21/ 21/ You are become cruel to me: with your strong hand you oppose yourself against me.

Job/ 30/ 22/ 22/ You lift me up to the wind; you cause me to ride upon it, and you dissolve my substance.

Job/ 30/ 23/ 23/ For I know that you will bring me to death, and to the house appointed for all living.

Job/ 30/ 24/ 24/ Yet he will not stretch out his hand to the grave, though they cry in their destruction.

Job/ 30/ 25/ 25/ Did not I weep for him that was in trouble? was not my soul grieved for the poor?

Job/ 30/ 26/ 26/ When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

Job/ 30/ 27/ 27/ My bowels boiled, and rest not: the days of affliction prevented me.

Job/ 30/ 28/ 28/ I went mourning without the sun: I stood up, and I cried in the congregation.

Job/ 30/ 29/ 29/ I am a brother to dragons, and a companion to owls.

Job/ 30/ 30/ My skin is black upon me, and my bones are burned with heat.

Job/ 30/ 31/ My harp also is turned into mourning, and my organ into the voice of those that weep.

Job/ 31/ 1/ 1/ I made a covenant with my eyes; shall I then think upon the maid?

Job/ 31/ 2/ 2/ For what portion of God is in me? and what inheritance of the Almighty from the heights?

Job/ 31/ 3/ 3/ Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

Job/ 31/ 4/ 4/ Does he not see my ways? and count all my steps?

Job/ 31/ 5/ 5/ If I have walked with vanity, or if my foot has hastened to deceit;

Job/ 31/ 6/ 6/ Let me be weighed in an honest balance, that God may know my integrity.

Job/ 31/ 7/ 7/ If my step has turned out of the way, and my heart went after my eyes, and if any blot has cleaved to my hands;

Job/ 31/ 8/ 8/ Then let me sow, and let another eat; yea, let my offspring be rooted out.

Job/ 31/ 9/ 9/ If my heart be deceived by a woman, and I have laid wait at my neighbor's door;

Job/ 31/ 10/ 10/ Then let my wife grind unto another, and let others bow down upon her.

Job/ 31/ 11/ 11/ For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

Job/ 31/ 12/ 12/ For it is a fire that consumes to destruction, and would root out all my increase.

Job/ 31/ 13/ 13/ If I despised the cause of my slave or my maidservant, when they contended with me;

Job/ 31/ 14/ 14/ What then should I do when God rises up? and when he visits, what shall I answer him?

Job/ 31/ 15/ 15/ Did not he that made me in the belly make him? and did not one fashion us in the womb?

Job/ 31/ 16/ 16/ If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

Job/ 31/ 17/ 17/ Or have eaten my morsel alone, and the fatherless has not eaten thereof;

Job/ 31/ 18/ 18/ (For from my youth I was brought up with him, as with a father, and I have guided her from my mother's womb;)

Job/ 31/ 19/ 19/ If I have seen any perish for lack of clothing, or any poor without covering;

Job/ 31/ 20/ 20/ If his loins have not blessed me, and if he was not warmed with the fleece of my sheep;

Job/ 31/ 21/ 21/ If I have lifted up my hand against the fatherless, when I saw my help in the gate:

Job/ 31/ 22/ 22/ Then let my arm fall from my shoulder blade, and my arm be broken from the bone.

Job/ 31/ 23/ 23/ For destruction from God was a terror to me, and by reason of his excellency I could not endure.

Job/ 31/ 24/ 24/ If I have made gold my hope, or have said to the fine gold, You are my confidence;

Job/ 31/ 25/ 25/ If I rejoiced because my wealth was great, and because my hand had gotten much;

Job/ 31/ 26/ 26/ If I beheld the sun when it shined, or the moon walking in brightness;

Job/ 31/ 27/ 27/ And my heart has been secretly enticed, and my mouth has kissed my hand:

Job/ 31/ 28/ 28/ This also was an iniquity to be punished by the judges: for I should have denied the God that is above.

Job/ 31/ 29/ 29/ If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

Job/ 31/ 30/ 30/ Neither I have suffered my mouth to sin by wishing a curse to his soul.

Job/ 31/ 31/ If the men of my tent said not, O that we had of his flesh! we cannot be satisfied with his venison.

Job/ 31/ 32/ The stranger did not lodge in the street: but I opened my doors to the traveler.

Job/ 31/ 33/ If I covered my transgressions as Adam, by hiding my iniquity in my bosom:

Job/ 31/ 34/ Because I feared a great multitude, and the contempt of families terrified me: so that I kept silence, and went not out of the door.

Job/ 31/ 35/ Oh that I had one to hear me! behold, my desire is that the Almighty would answer me, and that mine adversary had written a book.

Job/ 31/ 36/ Surely I would take it upon my shoulder, and bind it as a crown to me.

Job/ 31/ 37/ I would declare unto him the number of my steps; as a prince would I go near unto him.

Job/ 31/ 38/ If my land cries against me, and the furrows also do complain;

Job/ 31/ 39/ If I have eaten its fruits without money, and have caused the owners thereof to lose their life:

Job/ 31/ 40/ Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Job/ 32/ 1/ 1/ So these three men ceased to answer Job, because he was righteous in his own eyes.

Job/ 32/ 2/ 2/ Then was kindled the wrath of Elihu, the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself before God.

Job/ 32/ 3/ 3/ Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned God.

Job/ 32/ 4/ 4/ Now Elihu had waited for Job, while they spoke to him, because they were older than he.

Job/ 32/ 5/ 5/ When he saw that there was no answer in the mouth of these three men, then his wrath was kindled.

Job/ 32/ 6/ 6/ Then Elihu, the son of Barachel the Buzite, spoke, and said, I am young, and you are very old; wherefore I was afraid, and durst not show you my opinion.

Job/ 32/ 7/ 7/ I said, Days should speak, and multitude of years should teach wisdom.

Job/ 32/ 8/ 8/ But there is a spirit in man, and the breath of the Almighty gives them understanding.

Job/ 32/ 9/ 9/ Great men are not always wise: neither do the aged understand judgment.

Job/ 32/ 10/ 10/ Therefore I said, Hear me; I also will show my opinion.

Job/ 32/ 11/ 11/ Behold, I waited for your words; I gave ear to your reasons, while you searched out what to say.

Job/ 32/ 12/ 12/ Yea, I attended unto you, and, behold, there was no one that convinced Job, or that answered his words among you:

Job/ 32/ 13/ 13/ Lest you should say, We have found wisdom: God thrusts him down, not man.

Job/ 32/ 14/ 14/ Now he has not directed his words against me: neither will I answer him according to your speeches.

Job/ 32/ 15/ 15/ They were amazed, they answered no more: they left off speaking.

Job/ 32/ 16/ 16/ When I waited, they spoke not; but stood still, and answered no more;

Job/ 32/ 17/ 17/ I said, I will answer also my part, I also will show my opinion.

Job/ 32/ 18/ 18/ For I am full of matter, the spirit within me constrains me.

Job/ 32/ 19/ 19/ Behold, my belly is as wine which has no vent; it is ready to burst like new bottles.

Job/ 32/ 20/ 20/ I will speak, that I may be refreshed: I will open my lips and answer.

Job/ 32/ 21/ 21/ Let me not now accept any person, neither let me give any man flattering titles.

Job/ 32/ 22/ 22/ For I know not how to give flattering titles; in so doing my maker would take me away.

Job/ 33/ 1/ 1/ Wherefore, Job, I pray you, hear my speeches, and listen to all my words.

Job/ 33/ 2/ 2/ Behold, now I have opened my mouth, my tongue has spoken in my mouth.

Job/ 33/ 3/ 3/ My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

Job/ 33/ 4/ 4/ The spirit of God has made me, and the breath of the Almighty has given me life.

Job/ 33/ 5/ 5/ If you can, answer me, set your words in order before me, stand up.

Job/ 33/ 6/ 6/ Behold, I am according to your wish in God's place: I also am formed out of the clay.

Job/ 33/ 7/ 7/ Behold, my terror shall not make you afraid, neither shall my hand be heavy upon you.

Job/ 33/ 8/ 8/ Surely you have said in my hearing, and I have heard the voice of your words, saying,

Job/ 33/ 9/ 9/ I am clean without transgression, I am innocent, neither is there iniquity in me.

Job/ 33/ 10/ 10/ Behold, he finds occasions against me, he counts me for his enemy,

Job/ 33/ 11/ 11/ He puts my feet in the stocks, he marks all my paths.

Job/ 33/ 12/ 12/ Behold, in this you are not just: I will answer you, that God is greater than man.

Job/ 33/ 13/ 13/ Why do you strive against him? for he gives not account of any of his matters.

Job/ 33/ 14/ 14/ For God speaks once, yea, twice, but man perceives not.

Job/ 33/ 15/ 15/ In a dream, in a night vision, when deep sleep falls upon men, in slumbers upon the bed;

Job/ 33/ 16/ 16/ Then he opens the ears of men, and seals their instruction,

Job/ 33/ 17/ 17/ That he may withdraw man from his purpose, and hide pride from man.

Job/ 33/ 18/ 18/ He keeps back his soul from the pit, and his life

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ekler * 60_1PE_05_01 The elders <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> also am (also) elder <4245>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

ekler * 60_1PE_05_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the [elder] <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one <3588> to another <4240>, and be clothed <1463> <5663> with humility: <5012>: for <5754> God <2316> resisteth <4498> (5719) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.

ekler * 54_1TI_05_02 The [elder] women <4245> as <5613> mothers <3384>; the younger <3501> as <5613> sisters <0079>, with <1722> all <3956> purity <0047>.

ekler * 54_1TI_05_01 Rebuke <1969> (5661) not <3361> an [elder] <4245>, but <3361> intreat <3870> (5720) him as <5613> a father <3962>; and the younger men <3501> as <5613> brethren <0080>;

ekler * 54_1TI_05_19 Against <2596> an [elder] <4245> receive <3858> (5737) not <3361> an accusation <2724>, but <1508> <1623> before <1909> two <1417> or <2228> three <5140> witnesses <3144>.

ekler * 23_JOI_01_01 The [elder] <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3361> I <1473> only <3441>, but <3235> also <2532> all <3956> they that have known <1097> (5761) the truth <0225>;

ekler * 64_3JO_01_01 The [elder] <4245> unto the wellbeloved <0027> Gaius <1050>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>,

ekler * 42_LUK_15_25 Now <1161> his <0846> [elder] <4245> was <5207> was <2258> (5713) in <1722> the field <0068>: and <2532> as <5613> he came <2064> (5737), and drew nigh <1448> (5656) to the house <3614>, he heard <0191> (5656) music <4858> and <2532> dancing <5525>.

ekler * 45_ROM_09_12 <3754> It was said <4483> (5681) unto her <0846>, The [elder] <3187> shall serve <1398> (5692) the younger <1640>.

ekler * 60_1PE_05_01 The [elders] <4245> which are among <1722> you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

ekler * 54_1TI_05_17 Let <0165> the [elders] <4245> that rule <4291> (5761) well <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

ekler * 44_ACT_06_12 And <5037> they stirred up <4787> (5656) the people <2992>, and <2532> the [elders] <4245>, and <2532> the scribes <1122>, and <2532> came upon <2186> (5631) him, and caught <4884> (5656) him, and <2532> brought <0071> (5656) him to the council <4892>,

ekler * 44_ACT_11_30 Which <3739> also <2532> they did <4160> (5656), and sent it <0649> (5660) to <4314> their <0846> [elders] <4245> by <1223> the hands <5495> of Barnabas <0921> and <2532> Saul <4569>.

ekler * 44_ACT_04_05 And <1161> it came to pass <1096> (5633) on <1909> the morrow <0839>, that their <0846> rulers <0758>, and <2532> [elders] <4245>, and <2532> scribes <1122>,

ekler * 44_ACT_04_08 Then <5119> Peter <4074>, filled <4130> (5685) with the Holy <0040> Ghost <4151>, said <2036> (5627) unto <4314> them <0846>, Ye rulers <0758> of the people <2992>, and <2532> [elders] <4245> of Israel <2474>,

ekler * 44_ACT_04_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own company <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and <2532> [elders] <4245> had said <2036> (5627) unto <4314> them <0846>.

ekler * 44_ACT_14_23 And <1161> when they had ordained <5500> (5660) them <0846> [elders] <4245> in every <1538> church <1577>, and had prayed <4336> (5660) with <3326> fasting <3521>, they commended <3908> (5629) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

ekler * 44_ACT_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5633) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <4314> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> [elders] <4245> about <4012> this <5127> question <2213>.

ekler * 44_ACT_15_04 And <1161> when they were come <3854> (5631) to <5119> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> [elders] <4245>, and <0302> they declared <0312> (5656) all things <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>.

ekler * 44_ACT_15_06 And <1161> the apostles <0652> and <2532> [elders] <4245> came together <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.

ekler * 44_ACT_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> [elders] <4245>, with <4862> the whole <3650> church <1577>, to send <0649> (5660) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <5119> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0913>, and <2532> Silas <4609>, chief <2233> (5740) among <1722> the brethren <0080>:

ekler * 44_ACT_20_17 And <1161> from <0575> Miletus <3399> he sent <3992> (5660) to <5119> Ephesus <2181>, and called <3333> (5660) the [elders] <4245> of the church <1577>.

ekler * 44_ACT_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> [elders] <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.

ekler * 44_ACT_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0= me <3427> witness <3144> (5719), and <2532> all <3956> the estate <4244> of the elders <4245>: from <3844> whom <3739> also <2532> I received <3880> (5656) letters <1121> unto <4314> the brethren <0080>, and <2532> went <4198> (5731) to <5119> Damascus <1154>, to bring <0399> (5679) them which were <5607> (5752) there <1564> bound <1210> (5772) unto <5119> Jerusalem <2419>, for to <3025> be punished <5097> (5686).

ekler * 44_ACT_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <4846> after <0353> this manner <3592>; The apostles <0652> and <2532> [elders] <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <0945> and <2532> Cilicia <2882>:

ekler * 44_ACT_21_18 And <1161> the day following <1966> (5752) Paul <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were present <3854> (5633).

ekler * 44_ACT_16_04 And <1161> as <5613> they went through <1279> (5711) the cities <4172>, they delivered <3860> (5709) them <0846> the decrees <1378> for to keep <5442> (5721) <5100> <0243> that were ordained <2919> (5772) of <5259> the apostles <0652> and <2532> [elders] <4245> which <3588> were at <1722> Jerusalem <2419>.

ekler * 44_ACT_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the [elders] <4245>, and <2532> with a certain <5100> orator <0400> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

ekler * 44_ACT_25_15 About <4012> whom <3739>, when <1096> <0= I <3450> was <1096> (5637) at <1519> Jerusalem <2419>, the chief priests <0749> and <2532> the [elders] <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <3349> against <2596> him <0846>.

ekler * 58_HEB_11_02 For <1063> by <1722> it <5026> the [elders] <4245> obtained a good report <3140> (5681).

ekler * 59_JAM_05_14 Is <0770> <0> any <5100> sick <0770> (5719) among <1722> you <5213>? let him call <4341> (5663) for the [elders] <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

ekler * 42_LUK_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the [elders] <4245>, which were come <3854> (5631) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

ekler * 42_LUK_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the [elders] <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <0846> council <4892>, saying <3004> (5723),

ekler * 42_LUK_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5652) of <0575> the [elders] <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

ekler * 42_LUK_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <5025> days <2250>, as he <0846> taught <5100> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came upon <2186> (5631) him with <0846> the elders <4245>,

ekler * 42_LUK_07_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <0846> him <0846> the elders <4245> of the Jews <2453>, beseeching <1783> him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.

ekler * 41_MAR_07_05 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> by <4675> disciples <3101> according to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

ekler * 41_MAR_07_03 For <1063> the Pharisees <5330>, and <2532> all <3956> the Jews <2453>, except <3362> they wash <3538> (5721) their hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

ekler * 40_MAT_28_12 And <2532> when they were assembled <4863> (5685) with <3326> the [elders] <4245>, and <5037> had taken <2983> (5631) counsel <4824>, they gave <1325> (5656) large <4225> money <0694> unto the soldiers <4757>,

ekler * 40_MAT_15_01 Then <5119> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) him, with <3326> the scribes <1122> and <2532> [elders] <4245>, said <2036> (5631),

ekler * 41_MAR_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the [elders] <4245> and <2532> scribes <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

ekler * 41_MAR_14_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the high priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the [elders] <4245> and <2532> the scribes <1122>.

ekler * 41_MAR_14_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723), <3588> <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the scribes <1122> and <2532> the [elders] <4245>.

ekler * 40_MAT_27_20 But <1161> the chief priests <0749> and <2532> [elders] <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they should ask <0154> (5672) Barabbas <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.

ekler * 40_MAT_26_59 Now <1161> the chief priests <0749>, and <2532> [elders] <4245>, and <2532> all <3650> the council <4892>, sought <2212> (5707) false witness <5577> against <2596> Jesus <2424>, to <3704> put <2289> <0= him <0846> to death <2289> (5661).

ekler * 41_MAR_07_05 Then <1899> the Pharisees <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> by <4675> disciples <3101> according to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

Bible Word Index with Strong's Number

Language Translation and Original language words

Genesis 1:1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ׃ Genesis 1:2 וְהָאָרֶץ הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם׃ Genesis 1:3 וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר׃ Genesis 1:4 וַיַּרְא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ׃ Genesis 1:5 וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לָיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד׃ Genesis 1:6 וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם וִיהִי מַבְדִּיל בֵּין מַיִם לָמָיִם׃ Genesis 1:7 וַיַּעַשׂ אֱלֹהִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהִי כֵן׃ Genesis 1:8 וַיִּקְרָא אֱלֹהִים לָרָקִיעַ שָׁמָיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי׃ Genesis 1:9 וַיֹּאמֶר אֱלֹהִים יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד וְתֵרָאֶה הַיַּבָּשָׁה וַיְהִי כֵן׃ Genesis 1:10 וַיִּקְרָא אֱלֹהִים לַיַּבָּשָׁה אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ Genesis 1:11 וַיֹּאמֶר אֱלֹהִים תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זַרְעוֹ בוֹ עַל־הָאָרֶץ וַיְהִי כֵן׃ Genesis 1:12 וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה פְּרִי אֲשֶׁר זַרְעוֹ בוֹ לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ Genesis 1:13 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי׃ Genesis 1:14 וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלָּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים וְשָׁנִים׃ Genesis 1:15 וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי כֵן׃ Genesis 1:16 וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמָּאוֹר הַגָּדֹל לְמֶמְשֶׁלֶת הַיּוֹם וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים׃ Genesis 1:17 וַיִּתֵּן אֹתָם אֱלֹהִים בִּרְקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ׃ Genesis 1:18 וְלִמְשֹׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ Genesis 1:19 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי׃ Genesis 1:20 וַיֹּאמֶר אֱלֹהִים יִשְׁרְצוּ הַמַּיִם שֶׁרֶץ נֶפֶשׁ חַיָּה וְעוֹף יְעוּפֵף עַל־הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם׃ Genesis 1:21 וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ Genesis 1:22 וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרֶב בָּאָרֶץ׃ Genesis 1:23 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי׃ Genesis 1:24 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ לְמִינָהּ וַיְהִי כֵן׃ Genesis 1:25 וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ Genesis 1:26 וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם 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אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה׃ Genesis 2:3 וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת׃ Genesis 2:4 אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבָּרְאָם בְּיוֹם עֲשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ וְשָׁמָיִם׃ Genesis 2:5 וְכֹל שִׂיחַ הַשָּׂדֶה טֶרֶם יִהְיֶה בָאָרֶץ וְכָל־עֵשֶׂב הַשָּׂדֶה טֶרֶם יִצְמָח כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל־הָאָרֶץ וְאָדָם אַיִן לַעֲבֹד אֶת־הָאֲדָמָה׃ Genesis 2:6 וְאֵד יַעֲלֶה מִן־הָאָרֶץ וְהִשְׁקָה אֶת־כָּל־פְּנֵי הָאֲדָמָה׃ Genesis 2:7 וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם עָפָר מִן־הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נִשְׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה׃ Genesis 2:8 וַיִּטַּע יְהוָה אֱלֹהִים גַּן־בְּעֵדֶן מִקֶּדֶם וַיָּשֶׂם שָׁם אֶת־הָאָדָם אֲשֶׁר יָצָר׃ Genesis 2:9 וַיַּצְמַח יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ נֶחְמָד לְמַרְאֶה וְטוֹב לְמַאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הַגָּן וְעֵץ הַדַּעַת טוֹב וָרָע׃ Genesis 2:10 וּנְהָר יוֹצֵא מֵעֵדֶן לְהַשְׁקוֹת אֶת־הַגָּן וּמִשָּׁם יִפָּרֵד וְהָיָה לְאַרְבָּעָה רָאשִׁים׃ Genesis 2:11 שֵׁם הָאֶחָד פִּישוֹן הוּא הַסֹּבֵב אֶת כָּל־אֶרֶץ הַחֲוִילָה אֲשֶׁר שָׁם הַזָּהָב׃ Genesis 2:12 וּזְהַב הָאָרֶץ הַהִוא טוֹב שָׁם הַבְּדֹלַח וְאֶבֶן הַשֹּׁהַם׃ Genesis 2:13 וְשֵׁם הַנָּהָר הַשֵּׁנִי גִיחוֹן הוּא הַסּוֹבֵב אֶת כָּל־אֶרֶץ כּוּשׁ׃ Genesis 2:14 וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר וְהַנָּהָר הָרְבִיעִי הוּא פְרָת׃ Genesis 2:15 וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיַּנִּחֵהוּ בְּגַן עֵדֶן לְעָבְדָה וּלְשָׁמְרָה׃ Genesis 2:16 וַיְצַו יְהוָה אֱלֹהִים עַל־הָאָדָם לֵאמֹר מִכֹּל עֵץ הַגָּן אָכֹל תֹּאכֵל׃ Genesis 2:17 וּמֵעֵץ הַדַּעַת טוֹב וָרָע לֹא תֹאכַל מִמֶּנּוּ כִּי בְּיוֹם אֲכָלְךָ מִמֶּנּוּ מוֹת תָּמוּת׃ Genesis 2:18 וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ אֶעֱשֶׂה־לּוֹ עֵזֶר כְּנֶגְדּוֹ׃ Genesis 2:19 וַיִּצֶר יְהוָה אֱלֹהִים עוֹד מִן־הָאֲדָמָה כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מַה־יִּקְרָא־לוֹ וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ׃ Genesis 2:20 וַיִּקְרָא הָאָדָם שֵׁמוֹת לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם וּלְכֹל חַיַּת הַשָּׂדֶה וּלְאָדָם לֹא מָצָא עֵזֶר כְּנֶגְדּוֹ׃ Genesis 2:21 וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם וַיִּישָׁן וַיִּקַּח אַחַת מִצַּלְעוֹתָיו וַיִּסְגֹּר בָּשָׂר תַּחְתֶּנָּה׃ Genesis 2:22 וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם לְאִשָּׁה וַיְבִאֵהָ אֶל־הָאָדָם׃ Genesis 2:23 וַיֹּאמֶר הָאָדָם זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי וּבָשָׂר מִבְּשָׂרִי לְזֹאת יִקָּרֵא אִשָּׁה כִּי מֵאִישׁ לֻקְחָה־זֹּאת׃ Genesis 2:24 עַל־כֵּן יַעֲזָב אִישׁ אֶת־אָבִיו וְאֶת־אִמּוֹ וְדָבַק בְּאִשְׁתּוֹ וְהָיוּ לְבָשָׂר אֶחָד׃ Genesis 2:25 וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים הָאָדָם וְאִשְׁתּוֹ וְלֹא יִתְבֹּשָׁשׁוּ׃ Genesis 3:1 וְהַנָּחָשׁ הָיָה עָרוּם מִכֹּל חַיַּת הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן׃ Genesis 3:2 וַתֹּאמֶר הָאִשָּׁה אֶל־הַנָּחָשׁ מִפְּרִי עֵץ־הַגָּן נֹאכֵל׃ Genesis 3:3 וּמִפְּרִי הָעֵץ אֲשֶׁר בְּתוֹךְ הַגָּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְּעוּ בּוֹ פֶּן־תְּמֻתוּן׃ Genesis 3:4 וַיֹּאמֶר הַנָּחָשׁ אֶל־הָאִשָּׁה לֹא־מוֹת תְּמֻתוּן׃ Genesis 3:5 כִּי יֹדֵעַ אֱלֹהִים כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ וְנִפְקְחוּ עֵינֵיכֶם וִהְיִיתֶם כֵּאלֹהִים יֹדְעֵי טוֹב וָרָע׃ Genesis 3:6 וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל וַתִּקַּח מִפִּרְיוֹ וַתֹּאכַל וַתִּתֶּן גַּם־לְאִישָׁהּ עִמָּהּ וַיֹּאכַל׃ Genesis 3:7 וַתִּפְקַחְנָה עֵינֵי שְׁנֵיהֶם וַיֵּדְעוּ כִּי עֵירֻמִּם הֵם וַיִּתְפְּרוּ עֲלֵה תְאֵנָה וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת׃ Genesis 3:8 וַיִּשְׁמְעוּ אֶת־קול יְהוָה אֱלֹהִים מִתְהַלֵּךְ בַּגָּן לְרוּחַ הַיּוֹם וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים בְּתוֹךְ עֵץ הַגָּן׃ Genesis 3:9 וַיִּקְרָא יְהוָה אֱלֹהִים אֶל־הָאָדָם וַיֹּאמֶר לוֹ אַיֶּכָּה׃ Genesis 3:10 וַיֹּאמֶר אֶת־קולְךָ שָׁמַעְתִּי בַגָּן וְאִירָא כִּי עֵירֹם אָנֹכִי וָאֶתְחַבֵּא׃ Genesis 3:11 וַיֹּאמֶר מִי הִגִּיד לְךָ כִּי עֵירֹם אָתָּה הֲמִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכֹל מִמֶּנּוּ אָכָלְתָּ׃ Genesis 3:12 וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל׃ Genesis 3:13 וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה מַה־זֹּאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הַנָּחָשׁ הִשִּׁיאַנִי וָאֹכֵל׃ Genesis 3:14 וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ כִּי עָשִׂיתָ זֹּאת אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה וּמִכֹּל חַיַּת הַשָּׂדֶה עַל־גְּחֹנְךָ תֵלֵךְ וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ׃ Genesis 3:15 וְאֵיבָה אָשִׁית בֵּינְךָ וּבֵין הָאִשָּׁה וּבֵין זַרְעֲךָ וְזַרְעָהּ הוּא יְשׁוּפְךָ רֹאשׁ וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב׃ Genesis 3:16 אֶל־הָאִשָּׁה אָמַר הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ בְּעֶצֶב תֵּלְדִי בָנִים וְאֶל־אִישֵׁךְ תְּשוּקָתֵךְ וְהוּא יִמְשָׁל־בָּךְ׃ Genesis 3:17 וּלְאָדָם אָמַר כִּי שָׁמַעְתָּ לְקול אִשְׁתֶּךָ וַתֹּאכַל מִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ אֲרוּרָה הָאֲדָמָה בַּעֲבוּרֶךָ בְּעִצָּבוֹן תֹּאכְלֶנָּה כֹּל יְמֵי חַיֶּיךָ׃ Genesis 3:18 וְקוֹץ וְדַרְדַּר תַּצְמִיחַ לָךְ וְאָכַלְתָּ אֶת־עֵשֶׂב הַשָּׂדֶה׃ Genesis 3:19 בְּזֵעַת אַפֶּיךָ תֹּאכַל לֶחֶם עַד שׁוּבְךָ אֶל־הָאֲדָמָה כִּי מִמֶּנָּה לֻקָּחְתָּ כִּי עָפָר אַתָּה וְאֶל־עָפָר תָּשׁוּב׃ Genesis 3:20 וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ חַוָּה כִּי הִוא הָיְתָה אֵם כָּל־חָי׃ Genesis 3:21 וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ כָּתְנוֹת עוֹר וַיַּלְבִּשֵׁם׃ Genesis 3:22 וַיֹּאמֶר יְהוָה אֱלֹהִים הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ לָדַעַת טוֹב וָרָע וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ וְלָקַח גַּם מֵעֵץ הַחַיִּים וְאָכַל וָחַי לְעֹלָם׃ Genesis 3:23 וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים מִגַּן עֵדֶן לַעֲבֹד אֶת־הָאֲדָמָה אֲשֶׁר לֻקַּח מִשָּׁם׃ Genesis 3:24 וַיְגָרֶשׁ אֶת־הָאָדָם וַיַּשְׁכֵּן מִקֶּדֶם לְגַן עֵדֶן אֶת־הַכְּרוּבִים וְאֵת לַהַט הַחֶרֶב הַהֹפֶכֶת לִשְׁמֹר אֶת־דֶּרֶךְ עֵץ הַחַיִּים׃ Genesis 4:1 וְהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת־קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת־יְהוָה׃ Genesis 4:2 וַתֹּסֶף לָלֶדֶת אֶת־אָחִיו אֶת־הֶבֶל וַיְהִי הֶבֶל רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד אֲדָמָה׃ Genesis 4:3 וַיְהִי מִקֵּץ יָמִים וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה׃ Genesis 4:4 וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ וּמֵחֶלְבֵהֶן וַיְהוָה שָׁעָה אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ׃ Genesis 4:5 וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ לֹא שָׁעָה וַיִּחַר לְקַיִן מְאֹד וַיִּפְּלוּ פָנָיו׃ Genesis 4:6 וַיֹּאמֶר יְהוָה אֶל־קַיִן לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָנֶיךָ׃ Genesis 4:7 הֲלוֹא אִם־תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תְּשוּקָתוֹ וְאַתָּה תִּמְשָׁל־בּוֹ׃ Genesis 4:8 וַיֹּאמֶר קַיִן אֶל־הֶבֶל אָחִיו וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ׃ Genesis 4:9 וַיֹּאמֶר יְהוָה אֶל־קַיִן אַיֵּה הֶבֶל אָחִיךָ וַיֹּאמַר לֹא יָדַעְתִּי הֲשֹׁמֵר אָחִי אָנֹכִי׃ Genesis 4:10 וַיֹּאמֶר מַה־עָשִׂיתָ קול דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן־הָאֲדָמָה׃ Genesis 4:11 וְעַתָּה אָרוּר אָתָּה מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ׃ Genesis 4:12 כִּי תַעֲבֹד אֶת־הָאֲדָמָה לֹא תוֹסִף תֵּת כֹּחָהּ לָךְ נָע וָנָד תִּהְיֶה בָאָרֶץ׃ Genesis 4:13 וַיֹּאמֶר קַיִן אֶל־יְהוָה גָּדול עֲוֹנִי מִנְּשוֹא׃ Genesis 4:14 הֵן גָּרַשְׁתָּ אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאֲדָמָה וּמִפָּנֶיךָ אֶסָּתֵר וְהָיִיתִי נָע וָנָד בָּאָרֶץ וְהָיָה כָּל־מֹצְאִי יַהַרְגֵנִי׃ Genesis 4:15 וַיֹּאמֶר לוֹ יְהוָה לָכֵן כָּל־הֹרֵג קַיִן שִׁבְעָתַיִם יֻקָּם וַיָּשֶׂם יְהוָה לְקַיִן אוֹת לְבִלְתִּי הַכּוֹת אֹתוֹ כָּל־מֹצְאוֹ׃ Genesis 4:16 וַיֵּצֵא קַיִן מִלִּפְנֵי יְהוָה וַיֵּשֶׁב בְּאֶרֶץ־נוֹד קִדְמַת עֵדֶן׃ Genesis 4:17 וַיַּדַּע קַיִן אֶת־אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ וַיְהִי בֹנֶה עִיר וַיִּקְרָא שֵׁם הָעִיר כְּשֵׁם בְּנוֹ חֲנוֹךְ׃ Genesis 4:18 וַיִּולַד לַחֲנוֹךְ אֶת־עִירָד וְעִירָד הוֹלִיד אֶת־מְחוּיָאֵל וּמְחוּיָאֵל הוֹלִיד אֶת־מְתוּשָׁאֵל וּמְתוּשָׁאֵל הוֹלִיד אֶת־לָמֶךְ׃ Genesis 4:19 וַיִּקַּח־לוֹ לָמֶךְ שְׁתַּיִם נָשִׁים שֵׁם הָאַחַת עָדָה וְשֵׁם הַשֵּׁנִית צִלָּה׃ Genesis 4:20 וַתֵּלֶד עָדָה אֶת־יָבָל הוּא הָיָה אֲבִי יֹשֵׁב אֹהֶל וּמִקְנֶה׃ Genesis 4:21 וְשֵׁם אָחִיו יוּבָל הוּא הָיָה אֲבִי כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב׃ Genesis 4:22 וְצִלָּה גַּם־הִוא יָלְדָה אֶת־תּוּבַל קַיִן לֹטֵשׁ כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל וַאֲחוֹת תּוּבַל קַיִן נַעֲמָה׃ Genesis 4:23 וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו עָדָה וְצִלָּה שְׁמַעְנָה קולִי נְשֵׁי לֶמֶךְ הַאֲזִנְנָה אִמְרָתִי כִּי אִישׁ הָרַגְתִּי לְפִצְעִי וְיֶלֶד לְחַבֻּרָתִי׃ Genesis 4:24 כִּי שִׁבְעָתַיִם יֻקַּם־קַיִן וְלֶמֶךְ שִׁבְעִים וְשִׁבְעָה׃ Genesis 4:25 וַיֵּדַע אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת כִּי שָׁת־לִי אֱלֹהִים זֶרַע אַחֵר תַּחַת הֶבֶל כִּי הֲרָגוֹ קַיִן׃ Genesis 4:26 וְלְשֵׁת גַּם־הוּא יָלַד בֵּן וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ אָז הוּחַל לִקְרֹא בְּשֵׁם יְהוָה׃ Genesis 5:1 זֶה סֵפֶר תּוֹלְדוֹת אָדָם בְּיוֹם בְּרוֹא אֱלֹהִים אָדָם בִּדְמוּת אֱלֹהִים עָשָׂה אֹתוֹ׃ Genesis 5:2 זָכָר וּנְקֵבָה בָּרָם וַיְבָרֶךְ אֹתָם וַיִּקְרָא אֶת־שְׁמָם אָדָם בְּיוֹם הִבָּרְאָם׃ Genesis 5:3 וַיְחִי אָדָם שְׁלֹשִׁים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד בִּדְמוּתוֹ כְּצַלְמוֹ וַיִּקְרָא שְׁמוֹ שֵׁת׃ Genesis 5:4 וַיְהִי יְמֵי אָדָם אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת שְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:5 וַיִּהְיוּ כָּל־יְמֵי אָדָם אֲשֶׁר חָיָה תְּשַׁע מֵאוֹת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וַיָּמוּת׃ Genesis 5:6 וַיְחִי שֵׁת חָמֵשׁ שָׁנִים וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־אֱנוֹשׁ׃ Genesis 5:7 וַיְחִי שֵׁת אַחֲרֵי הוֹלִידוֹ אֶת־אֱנוֹשׁ שֶׁבַע שָׁנִים וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:8 וַיִּהְיוּ כָּל־יְמֵי שֵׁת שְׁתֵּים עֶשְׂרֵה שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:9 וַיְחִי אֱנוֹשׁ תִּשְׁעִים שָׁנָה וַיּוֹלֶד אֶת־קֵינָן׃ Genesis 5:10 וַיְחִי אֱנוֹשׁ אַחֲרֵי הוֹלִידוֹ אֶת־קֵינָן חֲמֵשׁ עֶשְׂרֵה שָׁנָה וּשְׁמֹנֶת מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:11 וַיִּהְיוּ כָּל־יְמֵי אֱנוֹשׁ חָמֵשׁ שָׁנִים וְתִשְׁעִים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:12 וַיְחִי קֵינָן שִׁבְעִים שָׁנָה וַיּוֹלֶד אֶת־מַהֲלַלְאֵל׃ Genesis 5:13 וַיְחִי קֵינָן אַחֲרֵי הוֹלִידוֹ אֶת־מַהֲלַלְאֵל אַרְבָּעִים שָׁנָה וּשְׁמֹנֶת מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:14 וַיִּהְיוּ כָּל־יְמֵי קֵינָן עֶשֶׂר שָׁנִים וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:15 וַיְחִי מַהֲלַלְאֵל חָמֵשׁ וְשִׁשִּׁים שָׁנָה וַיּוֹלֶד אֶת־יָרֶד׃ Genesis 5:16 וַיְחִי מַהֲלַלְאֵל אַחֲרֵי הוֹלִידוֹ אֶת־יָרֶד שְׁלֹשִׁים שָׁנָה וּשְׁמֹנֶת מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:17 וַיִּהְיוּ כָּל־יְמֵי מַהֲלַלְאֵל חָמֵשׁ וְתִשְׁעִים שָׁנָה וּשְׁמֹנֶת מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:18 וַיְחִי יָרֶד שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־חֲנוֹךְ׃ Genesis 5:19 וַיְחִי יָרֶד אַחֲרֵי הוֹלִידוֹ אֶת־חֲנוֹךְ שְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:20 וַיִּהְיוּ כָּל־יְמֵי יָרֶד שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:21 וַיְחִי חֲנוֹךְ חָמֵשׁ וְשִׁשִּׁים שָׁנָה וַיּוֹלֶד אֶת־מְתוּשֶׁלַח׃ Genesis 5:22 וַיִּתְהַלֶּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח שְׁלֹשׁ מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:23 וַיִּהְיוּ כָּל־יְמֵי חֲנוֹךְ חָמֵשׁ וְשִׁשִּׁים שָׁנָה וּשְׁלֹשׁ מֵאוֹת שָׁנָה׃ Genesis 5:24 וַיִּתְהַלֶּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים וְאֵינֶנּוּ כִּי לָקַח אֹתוֹ אֱלֹהִים׃ Genesis 5:25 וַיְחִי מְתוּשֶׁלַח שֵׁשׁ וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־לָמֶךְ׃ Genesis 5:26 וַיְחִי מְתוּשֶׁלַח אַחֲרֵי הוֹלִידוֹ אֶת־לֶמֶךְ שְׁתַּיִם וּשְׁמֹנִים שָׁנָה וּשְׁבַע מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ Genesis 5:27 וַיִּהְיוּ כָּל־יְמֵי מְתוּשֶׁלַח תֵּשַׁע וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמוּת׃ Genesis 5:28 וַיְחִי לֶמֶךְ שְׁתַּיִם וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד בֵּן׃ Genesis 5:29 וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ לֵאמֹר זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ וּמֵעִצְּבוֹן יָדֵינוּ מִן־הָאֲדָמָה אֲשֶׁר אֵרְרָהּ יְהוָה׃ Genesis 5:30 וַיְחִי לֶמֶ