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KJV Bible Word Studies for ACKNOWLEDGE

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KJV Bible Word Studies for PLEDGE

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Bible Greek and Hebrew Dictionaries combined for Word Studies

Abida 0028 #0 ἀΒίδα˙ [ab-ee-dah'] from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- [Ἀ]βίδα], Abidah.

Abidah 0028 #0 ἀΒίδα˙ [ab-ee-dah'] from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- [Ἀ]βίδα], Abidah.

ac-)knowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ([ac-)knowledge]-(ing, -ment).

acknowledge 0816 #1 daasham [awsham'] or daasham [awsham'] a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be-come, made desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (a-)lone(-ly) offence), trespass.

acknowledge 3045 #0 yada˙ [yaw-dah']; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- [acknowledge], acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un]awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [g]-norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have knowledge, [be, make, make to be, make self] known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, visit, wit, wot

acknowledge 5234 #0 nakar [naw-kar']; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- [acknowledge], X could, deliver, discern, disowe(-dise, -strange), feign self to be another, take knowledge (notice), perceive, regard, have) respect, behave (make) self strange(-ly).

an-)other 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

bird 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + [bird], border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

border 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, [border], corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

confess 1843 # exomologo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- [confess], profess, promise, ***, exon. See 1832.

corner 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, [corner], end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

defend 1598 #0 ganan {gaw-nan'}; a primitive root; to hedge about, i.e. (generally) protect: -- [defend].

edge 4750 # stoma {stom'-ah}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- [edge], face, mouth.

edge 6310 #0 peh [peh]; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically, a edge, portion or side; adverbially (with preposition) according to: -- according-as, -ing to, after, appointment, assent, collar, command(-ment), X eat, [edge], end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

edge 6440 #0 paniym {paw-ne-em'}; plural (but always as singular) of an unused noun [panch {paw-nehk'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-be-fore(-time, against, -ward), anger, X as (long as), at, + battle, + because (of), + beseech, countenance, [edge], + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), former(-time, -ward), from, front, have, X have-at-will, X honorable, + impudent, + in, if, look(-ith) (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + right, + rough, + serve, X sho-wbread, sight, skirts, straight, + street, X the(-s), X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

edge 6697 #0 tsuwr [tsoor]; or tsur [tsoor]; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- [edge], X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.

edge 6949 #0 qahah [kaw-hah'] a primitive root; to be dull: -- be set on [edge], be blunt.

edge 7097 #0 qatseh [kaw-tse-h'] or (negative only) qetseh [kay'-tseh]; from 7096; an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, [edge], end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter)-most (part).

edge 7099 #0 qetsev [keh'-tsev]; and (feminine) qitsvah [kits-vaw']; from 7096; a limit (used like 7097, but with less variety): -- end, [edge], uttermost participle

edge 8193 #0 saphah [saw-faw']; or in (dual and plural) sepheth [se'-feth]; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, bank, etc.): -- band, bank, binding, border, brim, brink, [edge], language, lip, prating, (lye-)ashore, side, speech, talk, [vain] words.

end 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, [end], feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

feather 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, [feather]-[ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

flying 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X [flying], + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

forekNowledge 4268 # prognosis {prog'-no-sis}; from 4267; forethought: -- [forekNowledge].

gallery 0862 #0 ἀattωνη [at-tooke']; or ἀattὴη [at-teek']; from 5423 in the sense of decreasing; a ledge or offset in a building: -- [gallery].

grow 7735 #0 suwg {soog}; a primitive root; to hedge in: -- make to [grow].

hedge 1443 #0 gadar [gaw-dar']; a primitive root; to wall in or around: -- close up, fence up, [hedge], inclose, make up [a wall], mason, repairer.

hedge 1447 #0 gader [gaw-der']; from 1443; a circumvallation; by implication, an inclosure: -- fence, [hedge], wall.

hedge 1448 #0 gᵉdᵉrah [ghe-da-yaw']; feminine of 1447; enclosure (especially for flocks): -- [where-]fore cold [hedge], wall.

hedge 4060 #0 peritithemi {per-ee-tith'-ay-me}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, [hedge] round about, put about (on, upon), set about.

hedge 4534 #0 mᵉçuwkah {mes-oo-kaw'}; for 4881; a hedge: -- thorn [hedge].

hedge 4881 #0 mᵉçukah {mes-oo-kaw'}; or mçukkah {mes-oo-kaw'}; from 7753; a hedge: -- [hedge].

hedge 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- [hedge] (+ round about), partition.

hedge 5526 #0 çakak; [sa-kaw-k']; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, [hedge] in, join together, set, shut up.

hedge 7753 #0 çuwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- fence, (make an) hedge! (up).

knowledge 0056 # agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the [knowledge].

knowledge 0998 #0 biynah [bee-naw']; from 995; understanding: -- [knowledge], meaning, X perfectly, understanding, wisdom.

knowledge 0999 #0 biynah (Aramaic) [bee-naw']; corresponding to 998: -- [knowledge].

knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- [knowledge], science.

knowledge 1843 #0 da˙ah [day-ah']; feminine of 1843; knowledge: -- [knowledge].

knowledge 1990 # episteemon {ep-ee-stay'-mone}; from 1987; intelligent: -- endued with [knowledge].

knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [knowledge].

knowledge 3045 #0 yada˙ [yaw-dah']; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un]awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [g]-norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], [be, make, make to be, make self] known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, visit, wit, wot

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knowledge 4093 #0 mudah' [mud-dah']; or mudda˙ [mud-dah']; from 3045; intelligence or consciousness: -- [knowledge], science, thought.

knowledge 4486 #0 manda˙ (Aramaic) [man-dah']; corresponding to 4093; wisdom or intelligence: -- [knowledge], reason, understanding.

knowledge 4907 #0 sanesh {soon'-e-sh}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- [knowledge], understanding.

knowledge 5234 #0 nakar [naw-kar']; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, disowe(-dise, -strange), feign self to be another, know, take [knowledge] (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 #0 ʿayin [ah'-yin]; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye[-brow], [-ed], -sight, face, + favour, fountain, furrow [from the margin], X him, + humble, [knowledge], look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X shew, X them, + think, X us, well, X you(-selves).

knowledge 7922 #0 sekel [sek'-kel]; or sekel [say'-kel]; from 7919; intelligence; by implication, success: -- discretion, [knowledge], policy, prudence, sense, understanding, wisdom, wise.

knowledge 8394 #0 tᵉbunah [teb-oo-naw']; from 995; understanding: -- [knowledge], meaning, X perfectly, understanding, wisdom.

knowledge 8398 #0 tᵉbunah (Aramaic) [teb-oo-nah']; corresponding to 8393; wisdom or intelligence: -- [knowledge], reason.

knowledge 8394 # tᵉbunah {teb-oo-naw'}; from 1987; intelligent: -- endued with [knowledge].

knowledge 8627 #0 tᵉçunah [tes-oo-naw'] or tᵉçunah [tes-oo-nah']; from 2506 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [knowledge].

knowledge 8705 #0 çᵉna˙ah [sen-ah'] a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un]awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [g]-norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], [be, make, make to be, make self] known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, visit, wit, wot

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knowledge 7922 # sekel {sek'-kel}; or sekel {say'-kel}; from 7919; intelligence; by implication, success: -- discretion, [knowledge], policy, prudence, sense, understanding, wisdom, wise.

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knowledge 8398 # tᵉbunah {teb-oo-nah'}; corresponding to 8393; wisdom or intelligence: -- [knowledge], reason.

knowledge 8627 # tᵉçunah {tes-oo-naw'}; or tᵉçunah {tes-oo-nah'}; from 2506 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [knowledge].

knowledge 8705 # çᵉna˙ah {sen-ah'} a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un]awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [g]-norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], [be, make, make to be, make self] known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, visit, wit, wot

leaf 3671 #0 kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

lie 3045 # yada˙ {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un]awares, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [g]-norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], [be, make, make to be, make self] known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, visit, wit, wot

lie 7918 # shalah {shaw-lawh'}; from 7947; a space or raised interval, i.e. the stile in a frame or panel: -- [ledge].

make 7735 #0 suwg {soog}; a primitive root; to hedge in: -- [make] to grow.

narrowed 0052 #0 mᵉçar˙ah [mis-ray-aw']; from 1639; a ledge or offset: -- [narrowed] rest.

one 3671 # kanaph {kaw-naw-f'} from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one) an-other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

overspreading 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, [overspreading], X quarters, skirt, X sort, uttermost part, wing[-ed].

part 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost [part], wing[-ed].

pledge 2254 # chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to write in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, say to (take a) [pledge], spoil, travail, X very, withhold.

pledge 2258 #0 chabel [khah-ob'-el]; or chabelah [khah-o-law']; from 2254; a pawn (as security for debt): -- [pledge].

pledge 5667 #0 ʿabot [ah-ot']; or ʿabot [ah-ote']; from 5670; a pawn: -- [pledge].

pledge 5670 #0 ʿabat [aw-baht']; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a [pledge]], lend, X surely.

pledge 6161 #0 ʿarubbah [ar-oob-baw']; feminine passive participle of 6048 in the sense of a bargain or exchange: something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: -- [pledge], surety.

pledge 6162 #0 ʿarabown [ar-aw-bone']; from 6148 (in the sense of exchange); a pawn (given as security): -- [pledge].

profess 1843 # exomologo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, profess), promise, ***, exon. See 1832.

quarters 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X [quarters], skirt, X sort, uttermost part, wing[-ed].

rest 4952 #0 mᵉçar˙ah [mis-ray-aw']; from 1639; a ledge or offset: -- narrowed [rest].

sely-)edge 7098 #0 qatsah [kaw-tsaw']; feminine of 7097; a termination (used like 7097): -- coast, corner, (ſseh-)edge], lowest, (uttermost) participle

skirt 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, [skirt], X sort, uttermost part, wing[-ed].

sort 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X [sort], uttermost part, wing[-ed].

stone 7735 #0 suwg {soog}; a primitive root; to hedge in: -- make [to] grow.

tooth 6374 #0 pyphiyah [pee-fee-yaw']; for 6366; an edge or tooth: -- [tooth], X two-edged.

two-edge 6366 #0 peyah [pay-aw']; or piyah [pee-yaw']; feminine of 6310; an edge: -- ([two-]edge)-(d).

two-edged 6374 #0 pyphiyah [pee-fee-yaw']; for 6366; an edge or tooth: -- tooth, X [two-edged].

uttermost 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, [uttermost part], wing[-ed].

wedge 3800 #0 kethem [keh˙-them'; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): -- ([most] fine, pure) gold(-en [wedge]).

wedge 3956 #0 lashown [law-shone']; or lashon [law-shone']; also (in plural) feminine lᵉçhonah [lesh-o-naw']; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an image, a fork of flame, a cove of water): -- + babble(-ing, + evil speaker, language, talker, tongue, [wedge]).

wing 3671 # kanaph [kaw-naw-f'] from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing[-ed].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in the definitions for the Hebrew and Greek Strong's Dictionary in English Word order.

ac/abcdefge 1922 - epignosis [ep'ig(no'-sis]; from 1921; recognition, i.e. (by implication) full discernment, acknowledge:-acc ... [ep'ig(no'-sis]; from 1921; recognition, i.e. (by implication) full discernment, acknowledge:-acc ...

acknowledge 3034 - ydh [yaw-dah'] a primitive root; to know (properly ... to acknowledge, confess, to acquaintance by seeing) used in great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition, and consideration), instruction, designation, punishment, etc.; (as follows): - ... [acknowledge] acquaintance (-ted with), advise , answer , appoint , assuredly , be aware , [un-]aware , can [not] , certainly , comprehend , consider , X could , declare , discern , discovered , evidence , figure , for , hath , have , hearkening , heed , hid , hidden , indeed , indued with , familiar friend , famous , feel , can have , be , [in] , mean , instruct , kinsfolk , kinsman , (cause to let , make) know , (cause to give , have , take) knowledge , have knowledge , have knowledge (, the , make , made to be , make self) known , + be found , + by his name , known , perceive , perceived , prevail , prudent , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , refuse, dissimilate (as if ignorant or dissenting) -- acknowledge , X could , deliver , discern , discovered , evidence , figure , for , hath , have , hearkening , heed , hid , hidden , have knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (-ly) .

acknowledge 1843 - exomologeo [ex'om-ol-og-eh'-o]; from 1537 and 3670; to (publicly) acknowledge or (by implication of obedience) fully:-confess , profess , promise , thank , give thanks , vow. See 1843.

acknowledge 1921 - epiginosko [ep'ig-in-os'-ko]; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to (acknowledge):-(to) know, take [knowledge], well, perceive.

acknowledge 3234 - theten [theh-o-teh'-o]; from a derivative of 2330 (perhaps by dialy. change of 3240); to be a speaker of, i.e. discern, (distinctly, figuratively [experience] or intensively [acknowledge]):-to ... behold, consider, look on, perceive, see. Compare 3700.

acknowledge 3670 - homologeo [hom-ol-og'-eh'-o]; from a compound of the base of 3674 and 3056; to assent, i.e. concur, (acknowledge):-(to) confess (-ion), profess, (-ion), promise, thanks, vow.

acknowledge/ment 1922 - epignosis [ep'ig'-no-sis]; from 1921; recognition, i.e. (by implication) full discernment, [acknowledgment]:-acc ... [ac-]knowledge(-ing), mach.

actes-tacke 06791 #0 tsen [tsane] ; from an unused root meaning to be prickly ; a thorn ; hence , a (catten-hooe) ; -- thorn .

actuble-ogical 1366 - dikaiomata [dik'-ai-om-at'-ee]; from 1344 and 4750; [double-edged]:-- with two edges, two-edged.

edge 03671 #0 kanaph [kan-aw'] ; from 03670 ; an [edge] or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter , (of a building) a pinnacle ;-- > bird , border , corner , end , feather [ed] , X flying , + on one (other , overspreading , X quarters , side) , X vert , uttermost part , wing [ed] , [ed] , winged , wings .

edge 03672 #0 kanaph [kan-aw'] a primitive root ; properly , to hammer out (an [edge]) ; , i e , to sharpen ;-- instructor , sharp (-ened) , whet .

edge 04593 #0 ma' [maw-ta'] ; passive adjective of 04591 ; (timed (as to the edge)) ; , i e , sharp ;-- wrapped up .

edge 06310 #0 peh [peh] ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically [edge] , portion or side ; adverbially (with preposition) according to , at , about (-ing , -ing to) , after , appointment , assent , collar , command (-ment) , X eat , edge , end , entry , + file , index , X in , mind , mouth , part , portion , X (whose) by (-ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , X unto , X wax , X wise , X wise , mouth , word , with , word .

edge 06366 #0 peyah [pay-aw'] ; or pyah [pee-yaw'] ; feminine of 06310 ; an edge ;-- (two-) [edge] (-d) .

edge 06366 #0 peyah [pay-aw'] ; or pyah [pee-yaw'] ; feminine of 06310 ; an [edge] ;-- (two-) [edge (-d) .

edge 06374 #0 pelyah [pee-lee-yaw'] ; for 06366 ; an [edge] or tooth ;-- tooth , X two-edged .

edge 06440 #0 panim [pan-eem'] ; plural (but always as singular) of an unused noun [panah [pan-ewk'] ; from 06437] ; the face (as the place where one turns when one is given a piece of application) ; with (prepositional meaning) as , according to , against (-ing , -ing to) , after , appointment , assent , collar , command (-ment) , X eat , edge , end , entry , + file , index , X in , mind , mouth , part , portion , X (whose) by (-ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , X unto , X wax , X wise , X wise , mouth , word , with , word .

edge 06366 #0 peyah [pay-aw'] ; or pyah [pee-yaw'] ; feminine of 06310 ; an edge ;-- (two-) [edge (-d) .

edge 06697 #0 tsoor [tsoo'] ; or tsur [tsoo'] ; from 06696 ; properly , a cutting edge ; hence , a rock , or pointed rock , or (by extension) any (very) hard or sharp (as precipitous) ;-- [edge] , X (high) (-est) (-ness) , rock , X sharp , stone , X strength , X strong , X strong .See also 01049 .

edge 06949 #0 qahah [kaw-hawh'] ; a primitive root ; to be dull ;-- be set on [edge] , be blunt .

edge 07097 #0 qatsah [kaw-tsaw'] ; or (negative only) qetsah [keh'-tsaw] ; from 07096 ; an extremity (used in a great variety of applications and with many prepositions) ; specifically , a (sharp) point , (fig) end , [edge] , end , [in] finite , frontier , outmost coast , quarter , shore , (end-) side , X some , utt e-most (part) .

edge 07098 #0 qetsah [kay-tsaw'] ; feminine of 07097 ; a (sharp) extremity ;-- (end , corner , [ex-tre-] [edge] , lower , (uttermost) part(s)

edge 07590 #0 sayiph [sah-ee'-yif] ; and (feminine) sphyiah [kih-yaw'] ; from 07096 ; a limit (used like 07097 , but with less variety) ;-- [edge] , (uttermost) part(s)

edge 07757 #0 shool [shool] ; from an unused root meaning to hang down ; a skirt ; by implication , a bottom [edge] ;-- hem , skirt , train .

edge 08193 #0 saphah [saw-faw'] ; or (in dual and plural) sephoth [ay-fohth'] ; properly , a lip ; from 05595 or 08192 through the idea of a terminal consonant ; hence , (by metonymy) a (human) speech ; by implication , language ; by analogy , a (musical) margin (of a vessel , water , cloth , etc) ;-- bank , bank , binding , border , brink , edge [, edge] , language , lip , mouth , (lowe-) shore , sort , talk , tongue , vessel , wing .

edge 4750 - stoma [stom'-ah]; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or [edge] (of a weapon):-edge, face, mouth.

edge 07915 #0 sakkiyn [sak-keen'] ; intensive perhaps from the same as 07906 in the sense of 07753 ; a knife (as pointed or [edge]) ;-- knife .

edge 1366 - dikaiomata [dik'-tomos]; from 1364 and 4750; double-edged:-- with two [edges], two-edged.

forekneeledge 4268 - proapaio [pro'ap-ai-o]; from 4267; forethought:-- [forekneeledge] .

hedge 01443 #0 gadar [gaw-dar'] ; a primitive root ; to wall in or around ;-- close up , fence up , [hedge] , inclose , make up (a wall) , mason .

hedge 01447 #0 gader [gay-der'] ; from 01443 ; a circumvallation (the wall or place so walled) , an inclosure ;-- fence , [hedge] , wall .

hedge 01448 #0 gederah [ghed-ay-raw'] ; feminine of 01447 ; enclosure (especially for flocks) ;-- [sheep] cote (fold) [hedge] , wall .

hedge 01598 #0 ganan [gaw-nan'] ; a primitive root ; to [hedge] about , i e , (generally) protect ;-- defend .

hedge 04534 #0 mesukkah [mes-oo-kaw'] ; for 04881 ; a hedge ;-- > them [hedge] .

hedge 04534 #0 mesukkah [mes-oo-kaw'] ; or misukkah [mes-oo-kaw'] ; from 07753 ; a hedge ;-- > [hedge] .

hedge 04881 #0 mesukkah [mes-oo-kaw'] ; or misukkah [mes-oo-kaw'] ; from 07753 ; a [hedge] ;-- hedge .

hedge 05473 #0 nowm [nowm] ; a primitive root [probably rather identical with 05472 through the idea of shielding from the heat] ; (compare 07583) ; to be hot ;-- [be] warm , [be] hot .

hedge 05526 #0 cakak [saw-kawk'] ; or sukah (Exod . 33 : 22) [saw-kah'] ; a primitive root ; properly , to entwine as a screen (by implication, to fence in , cover over , (figuratively) protect ;-- defend , defend , [hedge] in , join together , set , shut up .

hedge 07735 #0 suwg [soo'-ug] ; a primitive root ; to [hedge] in ;-- make to grow .

hedge 07753 #0 sowk [soak] ; a primitive root ; to entwine , i e , a shut (in for formation , protection or restraint) ;-- fence , (make an) [hedge] (up) .

hedge 07899 #0 sak [sawk] ; from 05526 in the sense of 07753 ; a brier (as of a [hedge]) ;-- prick .

hedge 08104 #0 shamar [shaw-mar'] ; a primitive root ; properly , to [hedge] about (as a place of observation) ; , (generally , in protect , attend , be circumspect , etc) ; , to guard , be circumspect , take heed (to) , watch , keep (-er , -eth) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that ha) wait (for) , watch (-man) .

hedge 4060 - peritithemi [per'ee-tith'-ay-mee]; from 4012 and 5087; to place around; by implication, to present:-to lay before, lay down, propose, put (before, upon), set (before, upon), set before.

hedges 01449 #0 Gederah [ghed-ay-raw'] ; the same as 01448 ; (with the article) Gederah , a place in Palestine ;-- Gederah , [hedges] .

hedges 00028 #0 'Ahlyab [ah-ee-leh'-yawb] ; from 00001 and 03045 ; father of [knowledge] (i e , knowing) ; Aholiab , a son of Abraham by Keturah ;-- Ahiba , Ahibah .

hedges 00420 #0 'Ithlah [ah'-ee-lah-ee'] ; from 00168 and 03045 ; God of knowledge ; Ethlah , a town of Milmah ;-- Ehlah .

hedges 00998 #0 hiyah [hee-yaw'] ; from 00995 ; understanding ;-- [knowledge] , meaning , X perfectly , understanding , wisdom .

hedges 00999 #0 hiyanah (Aramaic) [hee-ee'] ; corresponding to 00998 ;-- [knowledge] .

hedges 01843 #0 da' [daw'-ah] ; from 03045 ; knowledge ;-- > [knowledge] , opinion .

hedges 01843 #0 da' [daw'] ; from 03045 ; [knowledge] ;-- knowledge , opinion .

hedges 01844 #0 de' ah [daw-ay'] ; feminine of 01843 ; knowledge ;-- > [knowledge] .

hedges 01844 #0 de' ah [daw-ay'] ; feminine of 01843 ; [knowledge] ;-- knowledge .

hedges 01847 #0 da' ath [daw-ath'] ; feminine of 01843 ; [knowledge] ;-- knowledge .

hedges 01862 #0 Daath [dah'-dah] ; apparently from 01858 and 01843 ; pearl of [knowledge] ; Dadah , an Israelite ;-- Dadah .

hedges 02045 #0 yada' [yaw-dah'] a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition , and consideration) , instruction , designation , punishment , etc ; (as follows) : -- ... [acknowledge] acquaintance (-ted with) , advise , answer , appoint , assuredly , be aware , [un-]aware , can [not] , certainly , comprehend , consider , X could , declare , discern , discovered , evidence , figure , for , hath , have , hearkening , heed , hid , hidden , indeed , indued with , familiar friend , famous , feel , can have , be , [in] , mean , instruct , kinsfolk , kinsman , (cause to let , make) know , (cause to give , have , take) knowledge , have knowledge (, the , make , made to be , make self) known , + be found , + by his name , known , perceive , perceived , prevail , prudent , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , refuse, dissimilate (as if ignorant or dissenting) -- acknowledge , X could , deliver , discern , discovered , evidence , figure , for , hath , have , hearkening , heed , hid , hidden , have knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (-ly) .

hedges 05869 #0 'ayin [ah'-yin] ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) ; also (from the resemblance of color) , a fleece ; -- think best , colour , conceit , X be content , countenance , X eyelids , eye (-lders) , [of] , sight , face , + favour , fountain , farrow (from the origin) , X , Nun , + humble , [be] humble , in , in the , in the , open (-ly) , (not) please , preserve , + regard , resemblance , sight , X thee , X them , + think , X on , well , X you (-selves) .

hedges 07922 #0 sekel [seh'-kel] ; or seklat [say'-kel] ; from 07919 ; intelligence ; by implication , success ;-- discretion , [knowledge] , policy , prudence , wise , understanding , wisdom , wise .

hedges 0056 - agnosia [ag-no-see'-ah]; from 0051 (as negative particle) and 1108; ignorance (properly, the state); -- ignorance, not the [knowledge].

knowledge 1108 - gnosis [gno'-sis]; from 1097; knowing (the act), i.e. (by implication) [knowledge]:-- knowledge, science.

knowledge 1990 - epistemon [ep-ee-stay'-mone]; from 1987; intelligent:-- endued with [knowledge].

knowledge 2666 - katagnosis [kat-ag-es'-sis]; from 2596 and 4093; to think down, i.e. gaby entire (literally or figuratively):-- discount, drown, swallow up, [knowledge].

knowledge 4589 - sofiasos [sofee-as'-o]; from the chosen (bodily vigor; probably akin to the base of 2476); to strengthen, (i.e. (figuratively) confirm (in spiritual [knowledge] and power):-- strengthen.

knowledge 4774 - vagamone [voong-ow'-mee]; from a compound of 4862 and 1097; fellow [knowledge], i.e. noncelestial:-- permission.

knowledge 4907 - synesis [soon'-ee-sis]; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect:-- [knowledge], understanding.

knowledge 0086

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

acknowledge 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, Xgreatly, be(-come, found, hold) guilty, offend ({acknowledge} offence),trespass.

acknowledge 1922 ** epignosis ** ([ac-]knowledge}(-ing, -ment).

acknowledge 3045 -- yada\ -- {acknowledge}, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

acknowledge 5234 -- nakar -- {acknowledge}, X could, deliver, discern, dissemble,estrange, feign self to be another, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly).

edge 4750 ** stoma ** {edge}, face, mouth.

edge 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.

edge 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, {edge}, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them (-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

edge 6697 -- tsuwr -- {edge}, X (mighty) God (one), rock, X sharp, stone, Xstrength, X strong.

edge 6949 -- qahah -- be set on {edge}, be blunt.

edge 7097 qatseh -- -- X after, border, brim, brink, {edge}, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part).

edge 7099 qetsev -- -- end, {edge}, uttermost participle

edge 8193 -- saphah -- band, bank, binding, border, brim, brink, {edge}, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

edges 1366 ** distomos ** with two {edges}, two-edged.

foreknowledge 4268 ** prognosis ** {foreknowledge}.

hedge 1443 -- gadar -- close up, fence up, {hedge}, inclose, make up [a wall],mason, repairer.

hedge 1447 -- gader -- fence, {hedge}, wall.

hedge 1448 -- g@derah -- [sheep-] cote (fold) {hedge}, wall.

hedge 4060 ** peritithemi ** bestow upon, {hedge} round about, put about (on, upon), setabout.

hedge 4534 -- m@cuwkah -- thorn {hedge}.

hedge 4881 -- m@suwkah -- {hedge}.

hedge 5418 ** phragmos ** {hedge} (+ round about), partition.

hedge 5526 -- cakak -- cover, defence, defend, {hedge} in, join together, set, shutup.

hedge 7753 suwk -- -- fence, (make an) {hedge} (up).

hedges 1449 -- G@derah -- Gederah, {hedges}.

knowledge 0056 ** agnosia ** ignorance, not the {knowledge}.

knowledge 0998 -- biynah -- {knowledge}, meaning, X perfectly, understanding, wisdom.

knowledge 0999 -- biynah -- {knowledge}.

knowledge 1108 ** gnosis ** {knowledge}, science.

knowledge 1843 -- dea\ -- {knowledge}, opinion.

knowledge 1844 -- de\ah -- {knowledge}.

knowledge 1990 ** epistemon ** endued with {knowledge}.

knowledge 2666 ** katapino ** devour, drown, swallow (up).[{knowledge}.

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) {knowledge}, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [{knowledge}], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

knowledge 4093 -- madda\ -- {knowledge}, science, thought.

knowledge 4486 -- manda\ -- {knowledge}, reason, understanding.

knowledge 4907 ** sunesis ** {knowledge}, understanding.

knowledge 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble,estrange, feign self to be another, know, take {knowledge} (notice),perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, {knowledge},look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 sekel -- -- discretion, {knowledge}, policy, prudence, sense,understanding, wisdom, wise.

ledge 1097 ** ginosko ** allow, be aware (of), feel, (have) know({-ledge}), perceived,be resolved, can speak, be sure, understand.

ledge 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have)know({-ledge}), look (on), perceive, see, be sure, tell, understand, wish,wot.

ledge 1847 -- da\ath -- cunning, [ig-]norantly, know({-ledge}), [un-]awares(wittingly).

ledge 1921 ** epiginosko ** (ac-, have, take)know({-ledge}, well), perceive.

ledge 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

ledge 7948 shalab -- -- {ledge}.

pledge 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) {pledge}, spoil, travail, X very, withhold.

pledge 2258 -- chabol -- {pledge}.

pledge 5667 -- \abowt -- {pledge}.

pledge 5670 -- \abat -- borrow, break [ranks], fetch [a {pledge}], lend, X surely.

pledge 6161 -- \arubbah -- {pledge}, surety.

pledge 6162 -- \arabown -- {pledge}.

pledges 6148 -- \arab -- engage, (inter-)meddle (with), mingle (self), mortgage,occupy, give {pledges}, be(-come, put in) surety, undertake.

selvedge 7098 qatsah -- -- coast, corner, ({selv-)edge}, lowest, (uttermost)participle

twoedge 6366 -- peyah -- ({two-)edge}(-d).

twoedged 1366 ** distomos ** with two edges, {two-edged}.

twoedged 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech,X spoken, talk, tenor, X to, + {two-edged}, wish, word.

twoedged 6374 -- piyphiyah -- tooth, X {two-edged}.

wedge 3800 -- kethem -- ([most] fine, pure) gold(-en {wedge}).

wedge 3956 -- lashown -- + babbler,bay, + evil speaker, language, talker, tongue,{wedge}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

acknowledge 1921 epiginosko * {acknowledge} , {1921 epiginosko } ,

acknowledged 1922 epignosis * {acknowledged} , {1922 epignosis } ,

acknowledgement 1922 epignosis * {acknowledgement} , {1922 epignosis } ,

edge 4750 stoma * {edge} , {4750 stoma } ,

edges 1366 distomos * {edges} , {1366 distomos } ,

foreknowledge 4268 prognosis * {foreknowledge} , {4268 prognosis } ,

hedge 5418 phragmos * {hedge} , {5418 phragmos } ,

hedged 4060 perititheni * {hedged} , {4060 perititheni } ,

knowledge 0056 agnosia * {knowledge} , {0056 agnosia } , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1097 ginosko * {knowledge} , 0056 agnosia , {1097 ginosko } , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1108 gnosis * {knowledge} , 0056 agnosia , 1097 ginosko , {1108 gnosis } , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1492 eido * {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , {1492 eido } , 1921 epiginosko , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1921 epiginosko * {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , {1921 epiginosko } , 1922 epignosis , 1990 epistemon , 4907 sunesis ,

knowledge 1922 epignosis * {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , {1922 epignosis } , 1990 epistemon , 4907 sunesis ,

knowledge 1990 epistemon * {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , {1990 epistemon } , 4907 sunesis ,

knowledge 4907 sunesis * {knowledge} , 0056 agnosia , 1097 ginosko , 1108 gnosis , 1492 eido , 1921 epiginosko , 1922 epignosis , 1990 epistemon , {4907 sunesis } ,

twoedged 1366 distomos * {twoedged} , {1366 distomos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** acknowledge , 1921 ,**

- acknowledge , 3045 , 5234 ,

*** edge , 4750 ,**

- edge , 5310 , 6310 , 6440 , 6697 , 6949 , 7097 , 8193 ,

*** foreknowledge , 4268 ,**

- hedge , 1447 , 4534 , 4881 , 7753 ,

*** hedge , 5418 ,**

*** knowledge , 0056 , 1097 , 1108 , 1492 , 1921 , 1922 , 1990 , 4907 ,**

- knowledge , 0998 , 1843 , 1844 , 1847 , 3045 , 4093 , 5234 , 5869 , 7922 ,

- pledge , 2254 , 2258 , 5667 , 6161 , 6162 ,

- selvedge , 7098 ,

- wedge , 6956 ,

English Synonyms with Greek Strong's Number.

acknowledge - 1921 {acknowledge}, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, well,

acknowledged - 1922 {acknowledged}, acknowledgement, acknowledging, knowledge,

acknowledgement - 1922 acknowledged, {acknowledgement}, acknowledging, knowledge,

edge - 4750 {edge}, face, mouth, mouths,

edges - 1366 {edges}, two, twoedged, twofold,

foreknowledge - 4268 {foreknowledge},

hedge - 5418 about, {hedge}, partition,

hedged - 4060 about, bestow, {hedged}, on, put, set,

knowledge - 0056 ignorance, {knowledge},

knowledge - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowledge - 1108 {knowledge}, science,

knowledge - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, {knowledge}, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowledge - 1921 acknowledge, knew, know, knowest, knoweth, knowing, {knowledge}, known, perceived, took, well,

knowledge - 1922 acknowledged, acknowledgement, acknowledging, {knowledge},

knowledge - 1990 endued, {knowledge},

knowledge - 4907 {knowledge}, understanding,

twoedged - 1366 edges, two, {twoedged}, twofold,

One Word English Phrase Index to the KJV Bible.

Acknowledging 1Ki 2:37,42 Ye shall know for certain, and be assured, or persuaded of the acknowledging, that thou shalt surely die the death: his blood shall be upon his head.

Acknowledge Ezr 8:17 Thou shalt acknowledge before God, that we are his people, and we will do what God commanded us.

Acknowledge Ezr 10:19 They gave their hand that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

Acknowledge 2Ch 6:24 And shall turn again, and confess your name, and pray and make supplication unto thee in this house:

Acknowledge Ezr 9:7 Since the days of our fathers have been in a great trespass unto this day; and for our iniquities have we, our kings, our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of faces, as it is this day.

Acknowledge Ezr 9:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished less than our iniquities deserve, and hast given us such deliverance as this;

Acknowledge Ezr 10:1 Now when Ezra had prayed, and when he had made confession, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept sore.

Acknowledge Ezr 10:10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to add unto the trespass of Israel.

Acknowledge Ezr 10:11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Acknowledge Ezr 10:19 Ye shall know for certain, and be assured, or persuaded of the acknowledging, that thou shalt surely die the death: his blood shall be upon his head.

Acknowledge Neh 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Acknowledge Neh 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Acknowledge Neh 9:3 And they stood up in their place, and read in the book of the law of the LORD their God one third part of the day; and another third part they confessed, and worshipped the LORD their God.

Acknowledge Neh 9:29 And testifiedst against them, that thou mayest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall even live by them;) and withdrew the shoulder, and hardened their neck, and hearkened not.

Acknowledge Neh 9:34 Our princes, our Levites, our priests, have not done thy law, nor hearkened unto thy commandments, and thy testimonies wherewith thou dost testify against them.

Acknowledge Neh 9:37 And it yeeldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

Acknowledge Neh 12:24 Also the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and give thanks, according to the commandment of David the man of God, ward over against ward.

Acknowledge Job 11:11 For he knoweth vain men: he seeth wickedness also; will he then consider it?

Acknowledge Job 13:23 How many are mine iniquities and sins? make me to know my transgression and my sin.

Acknowledge Job 31:6 Let me weigh in an equal balance, that God may know mine integrity.

Acknowledge Job 31:28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

Acknowledge Job 34:31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

Acknowledge Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my maker.

Acknowledge Job 38:18 Hast thou perceived the breadth of the earth? declare if thou know it all.

Acknowledge Ps 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

Acknowledge Ps 38:18 For I will declare my iniquity; I will be sorry for my sin.

Acknowledge Ps 51:3 For I acknowledge my transgressions: and my sin is ever before me.

Acknowledge Ps 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mayest be justified when thou speakest, and be clear when thou judgest.

Acknowledge Ps 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Acknowledge Ps 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Acknowledge Ps 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Acknowledge Ps 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Acknowledge Ps 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

Acknowledge Ps 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

Acknowledge Ps 51:16 For thou desirest not sacrifice, else would I give it: thou delightest not in burnt offering.

Acknowledge Ps 51:17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Acknowledge Ps 51:18 Do good unto Zion in thy good pleasure: build thou the walls of Jerusalem.

Acknowledge Ps 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thy altar.

Acknowledge Ps 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

Acknowledge Ps 73:22 So foolish am I, and ignorant: I was as a beast before thee.

Acknowledge Ps 81:5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt, where I heard a language that I knew not.

Acknowledge Ps 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Acknowledge Ps 90:11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

Acknowledge Ps 94:8 Understand, ye brutish among the people: and ye fools, when shall ye be wise?

Acknowledge Ps 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Acknowledge Ps 94:10 He that chastiseth the heathen, shall he not correct? he that teacheth man knowledge, shall he not know?

Acknowledge Ps 94:11 The LORD knoweth the thoughts of man, that they are vanity.

Acknowledge Ps 94:12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

Acknowledge Ps 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

Acknowledge Ps 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.

Acknowledge Ps 94:15 But judgment shall return unto righteousness: and all the upright in heart follow it.

Acknowledge Ps 94:16 Who will rise up for me against the evil doers? or who will stand up for me against the workers of iniquity?

Acknowledge Ps 94:17 Unless the LORD had been my help, my soul had almost dwelt in silence.

Acknowledge Ps 94:18 When I said, My foot slipped; thy mercy, O LORD, held me up.

Acknowledge Ps 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Acknowledge Ps 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

Acknowledge Ps 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Acknowledge Ps 94:22 But the LORD is my defence; and my God is the rock of my refuge.

Acknowledge Ps 94:23 And he shall bring upon them their iniquity, and shall cut them off in their wickedness; yea, the LORD our God shall cut them off.

Acknowledge Ps 103:14 For he knoweth our frame; he remembereth that we are dust.

Acknowledge Ps 119:75 I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Acknowledge Ps 119:79 Let those that fear thee turn unto me, and those that have known thy testimonies.

Acknowledge Ps 119:80 Let my heart be sound in thy statutes; that I be not ashamed.

Acknowledge Ps 119:83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

Acknowledge Ps 119:84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

Acknowledge Ps 119:91 They continue this day according to thy ordinances: for all are thy servants.

Acknowledge Ps 119:92 Unless thy law had been my delights, I should then have perished in mine affliction.

Acknowledge Ps 119:93 I will never forget thy precepts: for with them thou hast quickened me.

Acknowledge Ps 119:94 I am thine, save me; for I have sought thy precepts.

Acknowledge Ps 119:95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

Acknowledge Ps 119:96 I have seen an end of all perfection: but thy commandment is exceeding broad.

Acknowledge Ps 119:97 O how love I thy law! it is my meditation all the day.

Acknowledge Ps 119:98 Thou through thy commandments hast made me wiser than my enemies: for they are ever with me.

Acknowledge Ps 119:99 I have more understanding than all my teachers: for thy testimonies are my meditation.

Acknowledge Ps 119:100 I understand more than the ancients, because I keep thy precepts.

Acknowledge Ps 119:101 I have refrained my feet from every evil way, that I might keep thy word.

Acknowledge Ps 119:102 I have not departed from thy judgments: for thou hast taught me.

Acknowledge Ps 119:103 How sweet are thy words unto my taste! yea, sweeter than honey unto my mouth!

Acknowledge Ps 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Acknowledge Ps 119:105 Thy word is a lamp unto my feet, and a light unto my path.

Acknowledge Ps 119:106 I have sworn, and I will perform it, that I will keep thy righteous judgments.

Acknowledge Ps 119:107 I am afflicted very much: quicken me, O LORD, according unto thy word.

Acknowledge Ps 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

Acknowledge Ps 119:109 My soul is continually in my hand: yet do I not forget thy law.

Acknowledge Ps 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.

Acknowledge Ps 119:111 Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

Acknowledge Ps 119:112 I inclined my heart to perform thy statutes always, even unto the end.

Acknowledge Ps 119:113 I hate vain thoughts: but thy law do I love.

Acknowledge Ps 119:114 Thou art my hiding place and my shield: I hope in thy word.

Acknowledge Ps 119:115 Depart from me, ye evil doers: for I will keep the commandments of my God.

Acknowledge Ps 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Acknowledge Ps 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Acknowledge Ps 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

Acknowledge Ps 119:119 Thou put away all the wicked of the earth like dross: therefore I love thy testimonies.

Acknowledge Ps 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.

Acknowledge Ps 119:121 I have done judgment and justice: leave me not to mine oppressors.

Acknowledge Ps 119:122 Be surety for thy servant for good: let not the proud oppress me.

Acknowledge Ps 119:123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

Acknowledge Ps 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

Acknowledge Ps 119:125 I am thy servant; give me understanding, that I may know thy testimonies.

Acknowledge Ps 119:126 It is time for thee, LORD, to work: for they have made void thy law.

Acknowledge Ps 119:127 Therefore I love thy commandments above gold; yea, above fine gold.

Acknowledge Ps 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Acknowledge Ps 119:129 Thy testimonies are wonderful: therefore doth my soul keep them.

Acknowledge Ps 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Acknowledge Ps 119:131 I opened my mouth, and panted: for I longed for thy commandments.

Acknowledge Ps 119:132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Acknowledge Ps 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.

Acknowledge Ps 119:134 Redeem me from the oppression of man: so will I keep thy precepts.

Acknowledge Ps 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.

Acknowledge Ps 119:136 Rivers of water run down mine eyes, because they keep not thy law.

Acknowledge Ps 119:137 Righteous art thou, O LORD, and upright are thy judgments.

Acknowledge Ps 119:138 Thy testimonies that thou hast commanded are righteous and very faithful.

Acknowledge Ps 119:139 My zeal hath even consumed me, because mine enemies have forgotten thy words.

Acknowledge Ps 119:140 Thy word is very pure: therefore thy servant loveth it.

Acknowledge Ps 119:141 I am small and despised: yet do I not forget thy precepts.

Acknowledge Ps 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

Acknowledge Ps 119:143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

Acknowledge Ps 119:144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

Acknowledge Ps 119:145 I cried with all my heart; hear me, O LORD: I will keep thy statutes.

Acknowledge Ps 119:146 I cried unto thee; save me, and I shall keep thy testimonies.

Acknowledge Ps 119:147 I prevented the dawning of the morning, and cried: I hoped in thy word.

Acknowledge Ps 119:148 Mine eyes prevent the night watches, that I might meditate in thy word.

Acknowledge Ps 119:149 Hear my voice according unto thy lovingkindness: quicken me, O LORD, according as thy judgment.

Acknowledge Ps 119:150 They draw nigh that follow after mischief: they are far from thy law.

Acknowledge Ps 119:151 Thou art near, O LORD; and all thy commandments are truth.

Acknowledge Ps 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Acknowledge Ps 119:153 Consider mine affliction, and deliver me: for I do not forget thy law.

Acknowledge Ps 119:154 Plead thou my cause, and redeem me: quicken me according to thy word.

Acknowledge Ps 119:155 Salvation is far from the wicked: for they seek not thy statutes.

Acknowledge Ps 119:156 Great are thy tender mercies, O LORD: quicken me according to thy judgments.

Acknowledge Ps 119:157 Many are my persecutors and my enemies; yet do I not decline from thy testimonies.

Acknowledge Ps 119:158 I beheld the transgressors, and was grieved; because they keep not thy word.

Acknowledge Ps 119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Acknowledge Ps 119:160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Acknowledge Ps 119:161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Acknowledge Ps 119:162 I rejoice at thy word, as one that findeth great spoil.

Acknowledge Ps 119:163 I hate and abhor lying: but thy law do I love.

Acknowledge Ps 119:164 Seven times a day do I praise thee because of thy righteous judgments.

Acknowledge Ps 119:165 Great peace have they which love thy law: and nothing shall offend them.

Acknowledge Ps 119:166 LORD, I have hoped for thy salvation, and have done thy commandments.

Acknowledge Ps 119:167 My soul hath kept thy testimonies; and I love them exceedingly.

Acknowledge Ps 119:168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

Acknowledge Ps 119:169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

Acknowledge Ps 119:170 Let my supplication come before thee: deliver me according to thy word.

Acknowledge Ps 119:171 My lips shall utter praise, when thou hast taught me thy statutes.

Acknowledge Ps 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Acknowledge Ps 119:173 Let thy hand help me; for I have chosen thy precepts.

Acknowledge Ps 119:174 I have longed for thy salvation, O LORD; and thy law is my delight.

Acknowledge Ps 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Acknowledge Ps 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Acknowledge Ps 124:4 Then the waters had overwhelmed us, the stream had gone over our soul:

Acknowledge Ps 124:5 Then the proud waters had gone over our soul.

Acknowledge Ps 124:6 Blessed be the LORD, who hath not given us a prey to their teeth.

Acknowledge Ps 124:7 Our soul is escaped unto the LORD: we are escaped as the bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Acknowledge Ps 124:8 Our help is in the name of the LORD, who made heaven and earth.

Acknowledge Ps 130:3 If thou, LORD, shouldst mark iniquities, O Lord, who shall stand?

Acknowledge Ps 139:1 O LORD, thou hast searched me, and known me.

Acknowledge Ps 139:2 Thou knowest my sitting down and my rising up, thou understandest my thought afar off.

Acknowledge Ps 139:3 Thou art acquainted with all my ways.

Acknowledge Ps 139:4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

Acknowledge Ps 139:5 Thou hast beset me behind and before, and laid thy hand upon me.

Acknowledge Ps 139:6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Acknowledge Ps 139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Acknowledge Ps 139:8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Acknowledge Ps 139:9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Acknowledge Ps 139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

Acknowledge Ps 139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

Acknowledge Ps 139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

Acknowledge Ps 139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

Acknowledge Ps 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Acknowledge Ps 139:15 My substance was not hid from thee, when I was made secretly, and curiously wrought in the lowest parts of the earth.

Acknowledge Ps 139:16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

Acknowledge Ps 139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

Acknowledge Ps 139:18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Acknowledge Ps 139:19 Surely thou wilt slay the wicked, O God: depart from me, therefore, ye bloodshed men.

Acknowledge Ps 139:20 For they speak against thee wickedly, and thy enemies take thy name in vain.

Acknowledge Ps 139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

Acknowledge Ps 139:22 I hate them with perfect hatred: I count them my enemies.

Acknowledge Ps 139:23 Search me, O God, and know my heart: try me, and know my thoughts:

Acknowledge Ps 139:24 And see if there be any wicked way in me, and lead me in the way everlasting.

Acknowledge Pr 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Acknowledge Pr 5:1 My son, attend unto my wisdom, and bow thine ear to my understanding:

Acknowledge Pr 5:2 That thou mayest regard discretion, and that thy lips may keep knowledge.

Acknowledge Pr 5:3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

Acknowledge Pr 5:4 But her end is bitter as wormwood, sharp as a two edged sword.

Acknowledge Pr 5:5 Her feet go down to death; her steps take hold on hell.

Acknowledge Pr 5:6 Lest thou ponder the path of life, her ways are moveable, that thou canst not know them.

Acknowledge Pr 5:7 Hear me now, O ye children, and depart not from the words of my mouth.

Acknowledge Pr 5:8 Remove thy way far from her, and come not near the door of her house:

Acknowledge Pr 5:9 Lest thou give thy honour unto others, and thy years unto the cruel:

Acknowledge Pr 5:10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

Acknowledge Pr 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,

Acknowledge Pr 5:12 And sayest, How have I hated instruction, and my heart despised reproof;

Acknowledge Pr 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Acknowledge Pr 5:14 I was almost in all evil in the midst of the congregation and assembly.

Acknowledge Pr 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Acknowledge Pr 5:16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

Acknowledge Pr 5:17 Let them be only thine own, and not strangers' with thee.

Acknowledge Pr 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Acknowledge Pr 5:19 As the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Acknowledge Pr 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Acknowledge Pr 5:21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

Acknowledge Pr 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sin.

Acknowledge Pr 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

Acknowledge Pr 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Acknowledge Pr 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

Acknowledge Pr 6:5 Deliver thyself as the roe from the hand, and as a bird from the hand of the fowler.

Acknowledge Pr 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

Acknowledge Pr 6:7 Which having no guide, overseer, or ruler,

Acknowledge Pr 6:8 Provideth her meat in the summer, and gathereth her food in the harvest.

Acknowledge Pr 6:9 How long will thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Acknowledge Pr 6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Acknowledge Pr 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

Acknowledge Pr 6:12 A naughty person, a wicked man, walketh with a perverse mouth.

Acknowledge Pr 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

Acknowledge Pr 6:14 Frowardness is in his heart, he devisteth mischief continually, he soweth discords.

Acknowledge Pr 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Acknowledge Pr 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

Acknowledge Pr 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Acknowledge Pr 6:18 An heart that devisteth wicked imaginations, feet that be swift in running to mischief,

Acknowledge Pr 6:19 A false witness that speaketh lies, and he that soweth discords among brethren.

Acknowledge Pr 6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

Acknowledge Pr 6:21 Bind them continually upon thine heart, and tie them about thy neck.

Acknowledge Pr 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Acknowledge Pr 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Acknowledge Pr 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Acknowledge Pr 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Acknowledge Pr 6:26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Acknowledge Pr 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Acknowledge Pr 6:28 Can one go upon hot coals, and his feet not be burned?

Acknowledge Pr 6:29 So he that goeth in to his neighbour's wife; whosoever touchetth her shall not be innocent.

Acknowledge Pr 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

Acknowledge Pr 6:31 But if he be found, he shall restore seven fold; he shall give all the substance of his house.

Acknowledge Pr 6:32 But whoso committeth adultery with a woman lacketh wisdom: he that doeth it destroyeth his own soul.

Acknowledge Pr 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

Acknowledge Pr 6:34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

Acknowledge Pr 6:35 He will not regard any ransom; neither will he rest content, though thou give many gifts.

Acknowledge Pr 7:1 My son, keep my words, and lay up my commandments with thee.

Acknowledge Pr 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

Acknowledge Pr 7:3 Bind them upon thy fingers, write them upon the table of thine heart.

Acknowledge Pr 7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinsfolk:

Acknowledge Pr 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Acknowledge Pr 7:6 For at the window of my house I looked through my casement,

Acknowledge Pr 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Acknowledge Pr 7:8 Passing through the street near her corner; and he went the way to her house,

Acknowledge Pr 7:9 In the twilight, in the evening, in the black night and the darkness:

Acknowledge Pr 7:10 And, behold, there met him a woman with the attire of an harlot, and subtle of heart.

Acknowledge Pr 7:11 (She hath been stubborn and rebellious; her feet abide not in her house:

Acknowledge Pr 7:12 Now she is without, now in the streets, and lieth in wait at every corner.)

Acknowledge Pr 7:13 So she caught him, and kissed him, and with an impudent face said unto him,

Acknowledge Pr 7:14 I have peace offerings with me; this day have I paid my vows.

Acknowledge Pr 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Acknowledge Pr 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Acknowledge Pr 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Acknowledge Pr 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Acknowledge Pr 7:19 For the good man is not at home, he is gone a long journey:

Acknowledge Pr 7:20 He hath taken a bag of money with him, and will come home at the day appointed.

Acknowledge Pr 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Acknowledge Pr 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Acknowledge Pr 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Acknowledge Pr 7:24 Hearkening unto her, my son, and attend to the words of my mouth.

Acknowledge Pr 7:25 Let not your heart decline to her ways, go not astray in her paths.

Acknowledge Pr 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

Acknowledge Pr 7:27 Her house is the way to hell, going down to the chambers of death.

Acknowledge Pr 8:1 Do not wisdom cry? and understanding put her voice?

Acknowledge Pr 8:2 She standeth in the top of high places, by the way in the places of the paths.

Acknowledge Pr 8:3 She crieth at the gates, at the entry of the city, at the coming in of the doors.

Acknowledge Pr 8:4 Unto you, O men, I call; and my voice is to the sons of man.

Acknowledge Pr 8:5 O ye simple, understand wisdom: and ye fools, be ye of an understanding heart.

Acknowledge Pr 8:6 Hear, for I will speak of excellent things; and the opening of my lips shall be right things.

Acknowledge Pr 8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

Acknowledge Pr 8:8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Acknowledge Pr 8:9 They are all plain to him that understandeth, and right to them that find knowledge.

Acknowledge Pr 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

Acknowledge Pr 8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Acknowledge Pr 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

Acknowledge Pr 8:13 The fear of the LORD is to hate evil: pride, and arrogance, and the evil way, and the froward mouth, do I hate.

Acknowledge Pr 8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

Acknowledge Pr 8:15 By me kings reign, and princes decree justice.

Acknowledge Pr 8:16 By me princes rule, and nobles, even all the judges of the earth.

Acknowledge Pr 8:17 I love them that love me; and those that seek me early shall find me.

Acknowledge Pr 8:18 Riches and honour are with me; yea, durable riches and righteousness.

Acknowledge Pr 8:19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

Acknowledge Pr 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:

Acknowledge Pr 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

Acknowledge Pr 8:22 The LORD possessed me in the beginning of his way, before his works of old.

Acknowledge Pr 8:23 I was set up from everlasting, from the beginning, or ever the earth was.

Acknowledge Pr 8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

Acknowledge Pr 8:25 Before the mountains were settled, before the hills was I brought forth:

Acknowledge Pr 8:26 While he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Acknowledge Pr 8:27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

Acknowledge Pr 8:28 When he established the clouds above: when he strengthened the fountains of the deep:

Acknowledge Pr 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Acknowledge Pr 8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

Acknowledge Pr 8:31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Acknowledge Pr 8:32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Acknowledge Pr 8:33 Hear instruction, and be wise, and refuse it not.

Acknowledge Pr 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Acknowledge Pr 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

Acknowledge Pr 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Acknowledge Pr 9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

Acknowledge Pr 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Acknowledge Pr 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,

Acknowledge Pr 9:4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith unto him,

Acknowledge Pr 9:5 Come, eat of my bread, and drink of the wine which I have mingled.

Acknowledge Pr 9:6 Forsake the foolish, and live; and go in the way of understanding.

Acknowledge Pr 9:7 He that reproveth a scoffer getteth to himself shame: and he that rebuketh a wicked man getteth to himself a blot.

Acknowledge Pr 9:8 Reprove not a scoffer, lest he hate thee: rebuke a wise man, and he will love thee.

Acknowledge Pr 9:9 Give instruction to a wise man, and he will be yet more wise: teach a just man, and he will increase in learning.

Acknowledge Pr 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Acknowledge Pr 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

Acknowledge Pr 9:12 If thou be wise, thou shalt be wise for thyself: but if thou scoffest, thou alone shalt bear it.

Acknowledge Pr 9:13 A foolish woman is clamorous: she is simple, and knoweth nothing.

Acknowledge Pr 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,

Acknowledge Pr 9:15 To call passengers who go right on their ways:

Acknowledge Pr 9:16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith unto him,

Acknowledge Pr 9:17 Stolen waters are sweet, and bread eaten in secret is pleasant.

Acknowledge Pr 9:18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.

Acknowledge Pr 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Acknowledge Pr 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Acknowledge Pr 10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Acknowledge Pr 10:12 Hatred stirreth up strifes: but love covereth all sins.

Acknowledge Pr 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

Acknowledge Pr 10:14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

Acknowledge Pr 10:15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Acknowledge Pr 10:16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

Acknowledge Pr 10:17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

Acknowledge Pr 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

Acknowledge Pr 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Acknowledge Pr 10:20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

Acknowledge Pr 10:21 The lips of the righteous feed many: but fools die for want of wisdom.

Acknowledge Pr 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Acknowledge Pr 10:23 It is as sport to a fool to do wickedness: but a man of understanding hath wisdom.

Acknowledge Pr 10:24 The fear of the wicked, it shall come upon him: and the desire of the righteous shall be granted.

Acknowledge Pr 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Acknowledge Pr 10:26 As vinegar unto the teeth, and as smoke unto the eyes, so the sluggard unto them that send him.

Acknowledge Pr 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Acknowledge Pr 10:28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

Acknowledge Pr 10:29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

Acknowledge Pr 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Acknowledge Pr 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Acknowledge Pr 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh froward.

Acknowledge Pr 11:1 A false balance is abomination to the LORD: but a just weight is his delight.

Acknowledge Pr 11:2 When pride cometh, then cometh shame: but with the lowly is wisdom.

Acknowledge Pr 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Acknowledge Pr 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

Acknowledge Pr 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Acknowledge Pr 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their naughtiness.

Acknowledge Pr 11:7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

Acknowledge Pr 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

Acknowledge Pr 11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Acknowledge Pr 11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

Acknowledge Pr 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Acknowledge Pr 11:12 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

Acknowledge Pr 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Acknowledge Pr 11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Acknowledge Pr 11:15 He shall smart for it that is surety for a stranger: and

Two Word English Phrase Index to the KJV Bible.

accomplishing 1 Ki 8.24, 2 Ch 6.15 ever and other things, see also Ezra 9.6 ever and ever, see also Ezra 9.6 ever and ever, see also Ezra 9.6 ever and ever

Three Word English Phrase Index in the KJV Bible.

aaron.and.the.sons.of.aaron.the.priest.shall.be.the.sons.of.aaron.the.priest.shall.be.the.sons.of.aaron.the.priest.shall.be

Four Word English Phrase Index in the KJV Bible.

a a a

Free Word English Phrase Index to the KJV Bible.

knowledge 1108 (G1) 1 Corinthians 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Now knowledge puffeth up, but charity edifieth.

knowledge 1108 (G1) 1 Corinthians 8:7 Howbeit there is not in every man knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto idols; and their conscience being weak is defiled.

knowledge 1108 (G1) 1 Corinthians 8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

knowledge 1108 (G1) 1 Corinthians 8:11 And through thy knowledge shall the weak brother perish, for whom Christ died?

knowledge 1108 (G1) 1 Corinthians 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

knowledge 1108 (G1) 1 Corinthians 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

knowledge 1108 (G1) 1 Corinthians 13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

knowledge 1108 (G1) 1 Corinthians 13:9 For we know in part, and we prophesy in part.

knowledge 1108 (G1) 1 Corinthians 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

knowledge 1108 (G1) 1 Corinthians 14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

knowledge 1108 (G1) 1 Corinthians 14:36 What? came the word of God out from you? or even unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

knowledge 1108 (G1) 1 Corinthians 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

knowledge 1108 (G1) 2 Corinthians 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

knowledge 1108 (G1) 2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

knowledge 1108 (G1) 2 Corinthians 6:6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned,

knowledge 1108 (G1) 2 Corinthians 8:7 Therefore, as you abound in everything, in faith, and utterance, and knowledge, and in all diligence, and your love to us, see that you abound in this grace also.

knowledge 1108 (G1) 2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

knowledge 1108 (G1) 2 Corinthians 11:6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

knowledge 1108 (G1) 2 Corinthians 12:7 And lest I should be exalted above measure by the abundance of the revelations, there was given unto me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

knowledge 1108 (G1) Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

knowledge 1108 (G1) Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that you might be filled with all the fullness of God.

knowledge 1108 (G1) Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:

knowledge 1108 (G1) Ephesians 6:9 And, you masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

knowledge 1108 (G1) Philippians 1:9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

knowledge 1108 (G1) Philippians 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

knowledge 1108 (G1) Colossians 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding;

knowledge 1108 (G1) Colossians 1:10 That you might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

knowledge 1108 (G1) Colossians 2:2 That their hearts might be comforted, being knitted together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

knowledge 1108 (G1) Colossians 2:3 In whom are hidden all the treasures of wisdom and knowledge.

knowledge 1108 (G1) Colossians 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

knowledge 1108 (G1) 1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

knowledge 1108 (G1) 1 Timothy 6:20 O Timothy, keep that which is committed to your trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

knowledge 1108 (G1) 2 Timothy 3:7 Ever learning, and never able to come unto the knowledge of the truth.

knowledge 1108 (G1) Philemon 1:6 That the communication of your faith may become effectual by the acknowledging of every good thing which is in us in Christ Jesus.

knowledge 1108 (G1) Hebrews 10:26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

knowledge 1108 (G1) 2 Peter 1:2 Grace and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord,

knowledge 1108 (G1) 2 Peter 1:3 According as his divine power has given unto us all things that pertain unto life and godliness, through the knowledge of him that has called us to glory and virtue:

knowledge 1108 (G1) 2 Peter 1:5 And besides this, giving all diligence, add to your faith virtue; and to virtue knowledge;

knowledge 1108 (G1) 2 Peter 1:6 And to knowledge temperance; and to temperance patience; and to patience godliness;

knowledge 1108 (G1) 2 Peter 1:8 For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

knowledge 1108 (G1) 2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

knowledge 1108 (G1) 2 Peter 3:18 But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever. Amen.

knowledge 1108 (G1) 1 John 2:13 I write unto you, fathers, because you have known him that is from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, children, because you have known the Father.

knowledge 1108 (G1) 1 John 2:13 I write unto you, fathers, because you have known him that is from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, children, because you have known the Father.

knowledge 1108 (G1) 1 John 2:14 I write unto you, fathers, because you have known him that is from the beginning. I write unto you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one.

knowledge 1108 (G1) 1 John 2:20 But you have an unction from the Holy One, and you know all things.

knowledge 1108 (G1) 1 John 2:21 I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.

knowledge 1108 (G1) 1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loves is born of God, and knows God.

knowledge 1108 (G1) 1 John 4:8 He that loves not knows not God; for God is love.

knowledge 1108 (G1) 1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

knowledge 1108 (G1) 1 John 5:20 And we know that the Son of God is come, and hath given us a understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

knowledge 1108 (G1) 2 John 1:1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

knowledge 1108 (G1) 2 John 1:4 I rejoiced greatly that I found of your children walking in truth, as we have received a commandment from the Father.

knowledge 1108 (G1) 2 John 1:9 Whosoever transgresses, and abides not in the doctrine of Christ, hath not God. He that abides in the doctrine of Christ, he hath both the Father and the Son.

knowledge 1108 (G1) 3 John 1:1 The elder unto the beloved Gaius, whom I love in the truth.

knowledge 1108 (G1) Revelation 2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you no other burden.

knowledge 1108 (G1) Revelation 22:5 There shall be night there no more; and they need no candle, neither light of the sun; for the Lord God shines upon them: and they shall reign forever and ever.

knowledge 1108 (G1) Revelation 22:6 And he said unto me, These words are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must be done shortly.

knowledge 1108 (G1) Revelation 22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down before the feet of the angel which showed me these things.

knowledge 1108 (G1) Revelation 22:9 Then he said unto me, Be not you of your fellow-servants the prophets, and of them which keep the words of this book: worship God.

knowledge 1108 (G1) Revelation 22:10 And he said unto me, Seal not the words of the prophecy of this book: for the time is at hand.

knowledge 1108 (G1) Revelation 22:18 For I testify unto every man that hears the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

knowledge 1108 (G1) Revelation 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and from the holy city, and from the things which are written in this book.

knowledge 1108 (G1) Revelation 22:21 The grace of our Lord Jesus Christ be with you all. Amen

Sri Preet English Phrase Index to the KJV Bible

Accounting/Accounting/Accounting 1 Pet 4:17, 2 Pet 2:3 Acts 1:1 Acts 1:2 Acts 1:3 Acts 1:4 Acts 1:5 Acts 1:6 Acts 1:7 Acts 1:8 Acts 1:9 Acts 1:10 Acts 1:11 Acts 1:12 Acts 1:13 Acts 1:14 Acts 1:15 Acts 1:16 Acts 1:17 Acts 1:18 Acts 1:19 Acts 1:20 Acts 1:21 Acts 1:22 Acts 1:23 Acts 1:24 Acts 1:25 Acts 1:26 Acts 2:1 Acts 2:2 Acts 2:3 Acts 2:4 Acts 2:5 Acts 2:6 Acts 2:7 Acts 2:8 Acts 2:9 Acts 2:10 Acts 2:11 Acts 2:12 Acts 2:13 Acts 2:14 Acts 2:15 Acts 2:16 Acts 2:17 Acts 2:18 Acts 2:19 Acts 2:20 Acts 2:21 Acts 2:22 Acts 2:23 Acts 2:24 Acts 2:25 Acts 2:26 Acts 2:27 Acts 2:28 Acts 2:29 Acts 2:30 Acts 2:31 Acts 2:32 Acts 2:33 Acts 2:34 Acts 2:35 Acts 2:36 Acts 2:37 Acts 2:38 Acts 2:39 Acts 2:40 Acts 2:41 Acts 2:42 Acts 2:43 Acts 2:44 Acts 2:45 Acts 2:46 Acts 2:47 Acts 3:1 Acts 3:2 Acts 3:3 Acts 3:4 Acts 3:5 Acts 3:6 Acts 3:7 Acts 3:8 Acts 3:9 Acts 3:10 Acts 3:11 Acts 3:12 Acts 3:13 Acts 3:14 Acts 3:15 Acts 3:16 Acts 3:17 Acts 3:18 Acts 3:19 Acts 3:20 Acts 3:21 Acts 3:22 Acts 3:23 Acts 3:24 Acts 3:25 Acts 3:26 Acts 4:1 Acts 4:2 Acts 4:3 Acts 4:4 Acts 4:5 Acts 4:6 Acts 4:7 Acts 4:8 Acts 4:9 Acts 4:10 Acts 4:11 Acts 4:12 Acts 4:13 Acts 4:14 Acts 4:15 Acts 4:16 Acts 4:17 Acts 4:18 Acts 4:19 Acts 4:20 Acts 4:21 Acts 4:22 Acts 4:23 Acts 4:24 Acts 4:25 Acts 4:26 Acts 4:27 Acts 4:28 Acts 4:29 Acts 4:30 Acts 4:31 Acts 4:32 Acts 4:33 Acts 4:34 Acts 4:35 Acts 4:36 Acts 4:37 Acts 5:1 Acts 5:2 Acts 5:3 Acts 5:4 Acts 5:5 Acts 5:6 Acts 5:7 Acts 5:8 Acts 5:9 Acts 5:10 Acts 5:11 Acts 5:12 Acts 5:13 Acts 5:14 Acts 5:15 Acts 5:16 Acts 5:17 Acts 5:18 Acts 5:19 Acts 5:20 Acts 5:21 Acts 5:22 Acts 5:23 Acts 5:24 Acts 5:25 Acts 5:26 Acts 5:27 Acts 5:28 Acts 5:29 Acts 5:30 Acts 5:31 Acts 5:32 Acts 5:33 Acts 5:34 Acts 5:35 Acts 5:36 Acts 5:37 Acts 5:38 Acts 5:39 Acts 5:40 Acts 5:41 Acts 5:42 Acts 6:1 Acts 6:2 Acts 6:3 Acts 6:4 Acts 6:5 Acts 6:6 Acts 6:7 Acts 6:8 Acts 6:9 Acts 6:10 Acts 6:11 Acts 6:12 Acts 6:13 Acts 6:14 Acts 6:15 Acts 7:1 Acts 7:2 Acts 7:3 Acts 7:4 Acts 7:5 Acts 7:6 Acts 7:7 Acts 7:8 Acts 7:9 Acts 7:10 Acts 7:11 Acts 7:12 Acts 7:13 Acts 7:14 Acts 7:15 Acts 7:16 Acts 7:17 Acts 7:18 Acts 7:19 Acts 7:20 Acts

Seven Word English Phrase Suits to Ace KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Genesis 1:13 And the evening and the morning were the third day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:19 And the evening and the morning were the fourth day.

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And the evening and the morning were the fifth day.

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 And the gold of that land is good: there bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: the same it compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7 And the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.

Genesis 4:8 And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.

Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I may bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.

Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.

Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:

Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:

Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9 And Enos lived ninety years, and begat Cainan:

Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.

Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:

Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:

Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety years: and he died.

Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:

Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred and sixty years: and he died.

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:

Genesis 5:24 And Enoch walked with God: and he was not; for God took him.

Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.

Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:

Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.

Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:

Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this shall you make it of, three hundred cubits the length of the ark, fifty cubits the breadth of it, and thirty cubits the height of it.

Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.

Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.

Genesis 6:18 But with you will I establish my covenant; and you shall come into the ark, you, your sons, and your wife, and your sons' wives with you.

Genesis 6:19 And of every living creature of all flesh, two of every sort shalt you bring into the ark, to keep alive with you; they shall be male and female.

Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive.

Genesis 6:21 And take unto you of all food that is eaten, and you shall gather it unto you; and it shall be for food for you, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the LORD said unto Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.

Genesis 7:3 Of fowls also of the air by sevens, male and female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according unto all that the LORD commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,

Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.

Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.

Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.

Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15 And God spake unto Noah, saying,

Genesis 8:16 Go forth of the ark, you, and your wife, and your sons, and your sons' wives with you.

Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a sweet savour; and said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.

Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be you fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 And God said unto Noah, and to his sons with him, saying,

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his first born, and Heth,

Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

Genesis 10:19 And the border of the Canaanite was from Sidon, as you come, to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.

Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 And Hadoram, and Uzal, and Diklah,

Genesis 10:28 And Obal, and Abimael, and Sheba,

Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the LORD scattered them abroad from there upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the LORD there confounded the language of all the earth: and from there did the LORD scatter them abroad upon the face of the earth.

Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:

Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Salah lived thirty years, and begat Eber:

Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:

Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20 And Reu lived two and thirty years, and begat Serug:

Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:

Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren; she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.

Genesis 12:1 Now the LORD had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:

Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are fair woman to look upon:

Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.

Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.

Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.

Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.

Genesis 12:17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?

Genesis 12:19 Why said you, She is my sister: so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.

Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdm

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acknowledge = 27_PS_031_0.txt:acknowledge ~ 7 I acknowledge my sin, and mine iniquity have I not hid. I said, I will confess (vice to the end)

acknowledge = 27_PS_032_0.txt:acknowledge ~ 5 I acknowledge my sin

acknowledge = 27_PS_032_0.txt:acknowledge ~ 5 I acknowledge my sin and my iniquity have not hid.

acknowledge = 27_PS_032_0.txt:acknowledge ~ 5 I I will confess against me, and I will acknowledge my sin

acknowledge = 27_PS_032_0.txt:acknowledge ~ 5 I I will confess against me, and I will acknowledge my sin against the LORD; and thou forgavest the iniquity of my sin. Selah.

acknowledge = 27_PS_036_0.txt:acknowledge ~ 10 Continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

acknowledge = 27_PS_039_0.txt:acknowledge ~ 5 Lord, make me to know my end, and the measure of my days, what it is; that I may know how frail I am.

acknowledge = 27_PS_051_0.txt:acknowledge ~ 3 For I acknowledge my transgressions: and my sin is ever before me

Bible Translation Phrases for Individual word studies

acknowledge ..... acknowledge 1921 -epiginosko->

acknowledge ..... let him acknowledge 1921 -epiginosko->

acknowledge ..... ye shall acknowledge 1921 -epiginosko->

acknowledged ..... ye have acknowledged 1922 -epignosis->

acknowledgement ..... to the acknowledgement 1922 -epignosis->

acknowledgeth ..... but he that acknowledgeth the Son hath 2192 -echo->

edge ..... by the edge 4750 -stoma->

edge ..... the edge 4750 -stoma->

edges ..... edges 1366 -distomos->

foreknowledge ..... and foreknowledge 4268 -prognosis->

foreknowledge ..... to the foreknowledge 4268 -prognosis->

hedge ..... an hedge 5418 -phragmos->

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hedges ..... and hedges 5418 -phragmos->

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Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the LORD God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
Genesis 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9 And the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the LORD, My punishment is greater than I may bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived, were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according unto all that the LORD commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two and two unto Noah into the ark, the male

Bible Word Index with Strong's Number with the full text of each verse

acknowledge - 16_ICO_14_37 If any man <1536> think himself <1380> (8750) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him <3004> acknowledge <1921> (5692) that the things that I write <3739> unto <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

acknowledge - 47_2CO_01_13 For <1063> we write <1125> (5719) none <3756> other things <4243> unto you <5213>, than <4235> <2228> what <3739> ye read <4314> (5719) or <2228> <2532> <3539> <2532> <1921> (5719); and I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledge - 46_ICO_16_18 For <1063> they have refreshed <4703> (5656) my <1699> spirit <4151> and <2532> yours <5216>: therefore <3767> [acknowledge] ye <1921> (5720) them that are such <5108>.

acknowledge - 47_2CO_01_13 For <1063> we write <1125> (5719) none <3756> other things <4243> unto you <5213>, than <4235> <2228> what <3739> ye read <4314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall [acknowledge] <1921> (5695) even <2532> to <2193> the end <5056>;

acknowledged - 47_2CO_01_14 As <2531> also <2532> ye have [acknowledged] <1921> (5627) us <2248> in <3588> part <3313>, that <3754> we are <2070> your <5216> rejoicing <2745> even <2532> also <2509> ye <2509> are <2070> also <2532> are ours <2257> in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

acknowledgeth - 62_1JO_02_23 Whosoever <3956> denieth <0720> (5719) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that [acknowledgeth] <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

acknowledgement - 51_COL_02_02 That <3443> their <4846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <5319> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <5119> the [acknowledgement] <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

edge - 58_HEB_11_34 Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the edge <4750> (5657) These things <5592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two [edges] <1366>;

forekneweledge - 44_ACT_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> [foreknowledge] <4268> of God <2316>, ye have taken <2983> (5631), and <2532> wicked <4459> hands <5495> have crucified <2193> (5660), and <2532> slain <3989> (5660): <3739> <3778> God <2316> raised <2418> shall be <2071> (5704) trodden down <3961> (5744) of <5259> the Gentiles <1484>, until <4891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

edges - 66_REV_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5692); These things <5592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two [edges] <1366>;

foreknowledge - 44_ACT_02_23 Him <5126>, being delivered <1560> by the determinate <3724> (5772) counsel <1012> and <2532> [foreknowledge] <4268> of God <2316>, ye have taken <2983> (5631), and <2532> wicked <4459> hands <5495> have crucified <2193> (5660), and <2532> slain <3989> (5660): <3739> <3778> God <2316> raised <2418> shall be <2071> (5704) trodden down <3961> (5744) of <5259> the Gentiles <1484>, until <4891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

edges - 66_REV_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5692); These things <5592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two [edges] <1366>:

edge - 41_MAR_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an [hedge] about <5418> it, and <2532> digged <3736> (5656) a place for the vine fat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <0092>, and <2532> went into a far country <0589> (5656).

hedged - 40_MAT_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <5225> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> [hedged] <4060> it round about <4066> <5418>, and <2532> digged <3736> (5656) a winepress <0035> in <1722> it, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <0092>, and <2532> went into a far country <0589> (5656).

hedges - 42_LUK_14_23 And <2532> the lord <2962> unto <4314> (5627) unto <3588> the servant <1401>, Go out <1831> (5628) into <5119> the highways <3598> and <2532> [hedges] <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

Knowledge - 46_ICO_08_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. [knowledge] <1108> puffeth up <5448>, but <1161> charity <0026> edifieth <3618> (5719).

Knowledge - 45_ROM_11_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> [knowledge] <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <5599> past finding out <0421>!

knowledge - 45_ROM_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of you <5213>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> <2070> (5748) are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> [knowledge] <1108>, able <4410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

knowledge - 58_PHP_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but <1511> (5748) loss <0863> for <1223> the excellency <5242> of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <5111> (5719) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

knowledge - 49_EPH_04_13 Till <3360> we all <3956> come <2658> (5661) in <5119> the unity <1775> of the faith <4102>, and <2532> of the [knowledge] <1922> of the Son <5207> of God <2316>, unto <5119> a perfect <5046> man <0435>, unto <5119> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

knowledge - 40_MAT_14_35 And <2532> when the men <0435> of that <1565> place <5117> had [knowledge] <1921> (5631) of him <0846>, they sent <0649> (5660) into <1519> all <3650> the country <3803> round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

knowledge - 45_ROM_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <1192> (5721) God <2316> in <1722> their [knowledge] <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <5319> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2526> <0> not <3360> convenient <2520> (5723);

knowledge - 45_ROM_02_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <5316>, which hast <2192> (5723) the form <3446> of [knowledge] <1108> and <2532> of the truth <0225> in <1722> the law <3551>.

knowledge - 58_PHP_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> [knowledge] <1922> and <2532> in all <3956> judgment <0144>;

knowledge - 46_ICO_08_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) [knowledge] <1108>. knowledge <1108> puffeth up <5448>, but <1161> charity <0026> edifieth <3618> (5719).

knowledge - 46_ICO_15_34 Awake <3975> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the [knowledge] <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

knowledge - 61_2PE_01_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2020> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

knowledge - 55_TIT_03_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <5119> the [knowledge] <1922> of the truth <0225>.

knowledge - 44_ACT_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2648> (5642) that <3754> they were <0526> men <0444> <5100> unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707) and <5037> they took <5009> [knowledge] <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

knowledge - 44_ACT_17_13 But <1161> when <5613> the Jews <2453> <0> had <1097> (5633) <3936> Thessalonica <2332> and <1161> <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <5085> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <5431> (5723) the people <3793>.

knowledge - 44_ACT_24_08 Commanding <2753> (5640) his <0846> accusers <2725> to come <2064> (5738) unto <4314> thee <4671>: by examining <0350> (5660) of whom <3739> thyself <0846> mayest <1410> (5695) take [knowledge] <1921> (5629) of <4012> all <3956> these <5124> whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

knowledge - 44_ACT_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0199> [knowledge] <1492> (5761) of <4012> the way <3598>, he deferred <0306> (5639) them <0846>, and <2532> (5630), Shall come <5352> I <3379> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

knowledge - 51_COL_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0875> the <3739> day <3739> we heard <0191> (5660), do <4336> (5719) not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the [knowledge] <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

knowledge - 51_COL_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <5119> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <5119> the [knowledge] <1922> of God <2316>;

knowledge - 51_COL_02_03 In <1722> whom <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> [knowledge] <1108>.

knowledge - 51_COL_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> [knowledge] <1922> after <2596> the image of him <5108> that created <2936> (5660) him <0846>:

knowledge - 58_HEB_10_26 For <1063> if we <2257> sin <0264> (5723) willfully <1596> after <3326> that we have received <2983> (5629) the [knowledge] <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

knowledge - 59_JAM_03_13 Who <5101> is a wise man <4680> and <2532> endued with [knowledge] <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

knowledge - 42_LUK_01_77 To give <1325> (5629) [knowledge] <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> sins <0266>,

knowledge - 42_LUK_11_52 Woe <3759> unto you <5213>, lawyers <5544>! for <3754> ye have taken away <0142> (5656) the key <2807> of [knowledge] <1108>: ye <0846> entered <1525> (5662) not <3756> in <1525> (5629) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

knowledge - 45_ROM_10_02 For <1063> I bear <3140> <0> them <0846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to [knowledge] <1922>.

knowledge - 49_EPH_01_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the [knowledge] <1922> of him <0846>:

knowledge - 49_EPH_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> [knowledge] <4907> in <1722> the mystery <3466> of Christ <5547>)

knowledge - 49_EPH_03_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) [knowledge] <1108>, that <2443> ye might be filled <4137> (5686) with <5119> all <3956> the fulness <4138> of God <2316>.

knowledge - 46_ICO_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <4192> (5762) all <3956> mysteries <3466>, and <2532> all <3956> [knowledge] <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that <5620> I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

knowledge - 60_1PE_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> [knowledge] <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs <2816> together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

knowledge - 46_ICO_01_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> all <3956> [knowledge] <1108>;

knowledge - 46_ICO_08_11 And <2532> through <1909> thy <4674> [knowledge] <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> <5627>?

knowledge - 46_ICO_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of [knowledge] <1108> by <2596> the same <0846> Spirit <4151>;

knowledge - 54_1TI_02_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5688), and <2532> to come <2064> (5629) unto <5119> the [knowledge] <1922> of the truth <0225>.

knowledge - 46_ICO_12_00 Of Custing down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the [knowledge] <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <5340> to <5119> the obedience <5218> of Christ <5547>;

knowledge - 45_ROM_03_20 Therefore <3303>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, to faith <4102>, and <2532> utterance <3056>, and <2532> [knowledge] <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <5303> to <1722> us <2257>, see that <2443> ye abound <4052> (5725) in <1722> this <5124> grace <5485> also <2532>.

knowledge - 61_2PE_01_02 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the [knowledge] <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge - 61_2PE_01_06 And <1161> to <1722> [knowledge] <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge - 46_ICO_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <5535> there be prophecies <4394>, they shall fail <2673> (5701); whether <5535> there be tongues <1100>, they shall cease <3973> (5695); whether <5535> there be knowledge <1108>, it shall vanish <2673> (5701).

knowledge - 47_2CO_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, to faith <4102>, and <2532> utterance <3056>, and <2532> [knowledge] <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <5303> to <1722> us <2257>, see that <2443> ye abound <4052> (5725) in <1722> this <5124> grace <5485> also <2532>.

knowledge - 61_2PE_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the [knowledge] <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge - 61_2PE_01_06 And <1161> to <1722> [knowledge] <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge - 46_ICO_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <5535> there be prophecies <4394>, they shall fail <2673> (5701); whether <5535> there be tongues <1100>, they shall cease <3973> (5695); whether <5535> there be knowledge <1108>, it shall vanish <2673> (5701).

knowledge - 47_2CO_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, to faith <4102>, and <2532> utterance <3056>, and <2532> [knowledge] <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <5303> to <1722> us <2257>, see that <2443> ye abound <4052> (5725) in <1722> this <5124> grace <5485> also <2532>.

knowledge - 58_HEB_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> [knowledge] <1366> sword <3162>, piercing <1338> (5740) even <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <2532> of the joints <0719> and <2532> marrow <3452>, and <5532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

knowledge - 66_REV_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3588> <3588> <3588> in <1722> Thyatira <2363>, as <3745> many <3745> as <3745> have <2192> (5719) not <3756> this <5124> doctrine <1319>, and <2532> which <3748> have <1097> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <1911> (5692) <1473> upon <1911> (5692) <1473> no <3756> other <0243> burden <0922>.

knowledge - 45_ROM_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of you <5213>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> <2070> (5748) are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> [knowledge] <1108>, able <4410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

knowledge - 58_PHP_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but <1511> (5748) loss <0863> for <1223> the excellency <5242> of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <5111> (5719) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,

knowledge - 49_EPH_04_13 Till <3360> we all <3956> come <2658> (5661) in <5119> the unity <1775> of the faith <4102>, and <2532> of the [knowledge] <1922> of the Son <5207> of God <2316>, unto <5119> a perfect <5046> man <0435>, unto <5119> the measure <3358> of the stature <2244> of the fulness <4138> of Christ <5547>:

knowledge - 40_MAT_14_35 And <2532> when the men <0435> of that <1565> place <5117> had [knowledge] <1921> (5631) of him <0846>, they sent <0649> (5660) into <1519> all <3650> the country <3803> round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

knowledge - 45_ROM_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <1192> (5721) God <2316> in <1722> their [knowledge] <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <5319> a reprobate <0096> mind <3563>, to do <4160> (5721) those things which are <2526> <0> not <3360> convenient <2520> (5723);

knowledge - 45_ROM_02_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <5316>, which hast <2192> (5723) the form <3446> of [knowledge] <1108> and <2532> of the truth <0225> in <1722> the law <3551>.

knowledge - 58_PHP_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> [knowledge] <1922> and <2532> in all <3956> judgment <0144>;

knowledge - 46_ICO_08_01 Now <1161> as touching <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) [knowledge] <1108>. knowledge <1108> puffeth up <5448>, but <1161> charity <0026> edifieth <3618> (5719).

knowledge - 46_ICO_15_34 Awake <3975> (5657) to righteousness <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the [knowledge] <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.

knowledge - 61_2PE_01_05 And <2532> <1161> beside <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2020> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

knowledge - 55_TIT_03_07 Ever <3842> learning <3129> (5723), and <2532> never <3368> able <1410> (5740) to come <2064> (5629) to <5119> the [knowledge] <1922> of the truth <0225>.

knowledge - 44_ACT_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2648> (5642) that <3754> they were <0526> men <0444> <5100> unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707) and <5037> they took <5009> [knowledge] <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

knowledge - 44_ACT_17_13 But <1161> when <5613> the Jews <2453> <0> had <1097> (5633) <3936> Thessalonica <2332> and <1161> <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <5085> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) thither also <2546>, and stirred up <5431> (5723) the people <3793>.

knowledge - 44_ACT_24_08 Commanding <2753> (5640) his <0846> accusers <2725> to come <2064> (5738) unto <4314> thee <4671>: by examining <0350> (5660) of whom <3739> thyself <0846> mayest <1410> (5695) take [knowledge] <1921> (5629) of <4012> all <3956> these <5124> whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

knowledge - 44_ACT_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0199> [knowledge] <1492> (5761) of <4012> the way <3598>, he deferred <0306> (5639) them <0846>, and <2532> (5630), Shall come <5352> I <3379> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

knowledge - 51_COL_01_09 For <1223> this cause <5124> we <2249> also <2532>, since <0875> the <3739> day <3739> we heard <0191> (5660), do <4336> (5719) not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye might be filled <4137> (5686) with the [knowledge] <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

knowledge - 51_COL_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <5119> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <5119> the [knowledge] <1922> of God <2316>;

knowledge - 51_COL_02_03 In <1722> whom <3739> are <1526> (5748) hid <0614> all <3956> the treasures <2344> of wisdom <4678> and <2532> [knowledge] <1108>.

knowledge - 51_COL_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> [knowledge] <1922> after <2596> the image of him <5108> that created <2936> (5660) him <0846>:

knowledge - 58_HEB_10_26 For <1063> if we <2257> sin <0264> (5723) willfully <1596> after <3326> that we have received <2983> (5629) the [knowledge] <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

knowledge - 59_JAM_03_13 Who <5101> is a wise man <4680> and <2532> endued with [knowledge] <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

knowledge - 42_LUK_01_77 To give <1325> (5629) [knowledge] <1108> of salvation <4991> unto his <0846> people <2992> by <1722> the remission <0859> of their <0846> sins <0266>,

knowledge - 42_LUK_11_52 Woe <3759> unto you <5213>, lawyers <5544>! for <3754> ye have taken away <0142> (5656) the key <2807> of [knowledge] <1108>: ye <0846> entered <1525> (5662) not <3756> in <1525> (5629) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

knowledge - 45_ROM_10_02 For <1063> I bear <3140> <0> them <0846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to [knowledge] <1922>.

knowledge - 49_EPH_01_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, may give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the [knowledge] <1922> of him <0846>:

knowledge - 49_EPH_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye may <1410> (5736) understand <3539> (5658) my <3450> [knowledge] <4907> in <1722> the mystery <3466> of Christ <5547>)

knowledge - 49_EPH_03_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) [knowledge] <1108>, that <2443> ye might be filled <4137> (5686) with <5119> all <3956> the fulness <4138> of God <2316>.

knowledge - 46_ICO_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <4192> (5762) all <3956> mysteries <3466>, and <2532> all <3956> [knowledge] <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that <5620> I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

knowledge - 60_1PE_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> [knowledge] <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs <2816> together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

knowledge - 46_ICO_01_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> all <3956> [knowledge] <1108>;

knowledge - 46_ICO_08_11 And <2532> through <1909> thy <4674> [knowledge] <1108> shall <0622> <0> the weak <0770> (5723) brother <0080> perish <0622> (5689), for <1223> whom <3739> Christ <5547> died <0599> <5627>?

knowledge - 46_ICO_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to another <0243> the word <3056> of [knowledge] <1108> by <2596> the same <0846> Spirit <4151>;

knowledge - 54_1TI_02_04 Who <3739> will have <2309> (5719) all <3956> men <0444> to be saved <4982> (5688), and <2532> to come <2064> (5629) unto <5119> the [knowledge] <1922> of the truth <0225>.

knowledge - 47_2CO_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the [knowledge] <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <5340> to <5119> the obedience <5218> of Christ <5547>;

knowledge - 45_ROM_03_20 Therefore <3303>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, to faith <4102>, and <2532> utterance <3056>, and <2532> [knowledge] <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <5303> to <1722> us <2257>, see that <2443> ye abound <4052> (5725) in <1722> this <5124> grace <5485> also <2532>.

knowledge - 61_2PE_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the [knowledge] <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

knowledge - 61_2PE_01_06 And <1161> to <1722> [knowledge] <1108> temperance <1466>; and <1161> to <1722> temperance <1466> patience <5281>; and <1161> to <1722> patience <5281> godliness <2150>;

knowledge - 46_ICO_13_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <5535> there be prophecies <4394>, they shall fail <2673> (5701); whether <5535> there be tongues <1100>, they shall cease <3973> (5695); whether <5535> there be knowledge <1108>, it shall vanish <2673> (5701).

knowledge - 47_2CO_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, to faith <4102>, and <2532> utterance <3056>, and <2532> [knowledge] <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <5303> to <1722> us <2257>, see that <2443> ye abound <4052> (5725) in <1722> this <5124> grace <5485> also <2532>.

knowledge - 58_HEB_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> [knowledge] <1366> sword <3162>, piercing <1338> (5740) even <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <2532> of the joints <0719> and <2532> marrow <3452>, and <5532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.