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KJV Bible Word Studies for MEMBER

KJV Bible Word Studies for REMEMBER

Bible Greek and Hebrew Dictionaries combined for Word Studies

Areopagite 0698 # Areopagites {ar-eh-op-ag-ee'-tace}; from 697; an Areopagite or member of the court held on Mars' Hill: -- {Areopagite}.

bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

cattle 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) {cattle}, ewe, goat, lamb, sheep. Compare 2089.

ewe 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, {ewe}, goat, lamb, sheep. Compare 2089.

Gezrites 1511 ## Gizriy (in the marg.) {ghiz-ree'}; patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy {gher-zee'}; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: -- {Gezrites}.

goat 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, {goat}, lamb, sheep. Compare 2089.

Hagarene 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- {Hagarene}, Hagarite, Haggeri.

Hagarite 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, {Hagarite}, Haggeri.

Haggeri 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, Hagarite, {Haggeri}.

hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.

Kenite 7017 ## Qeyniy {kay-nee'}; or Qiyniy (1 Chron. 2:55) {kee-nee'}; patronymic from 7014; a Kenite or member of the tribe of Kajin: -- {Kenite}.

lamb 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, {lamb}, sheep. Compare 2089.

lesser 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- ({lesser}, small) cattle, ewe, goat, lamb, sheep. Compare 2089.

member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.

member 8212 ## shophkah {shof-kaw'}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- privy {member}.

remember 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), {remember}(-brance).

remember 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), {remember}, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, {remember}.

remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remember 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, {remember}.

remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.

remember 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) {remember}(-brance), set (over), sum, X surely, visit, want.

servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.

sheep 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, lamb, {sheep}. Compare 2089.

small 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, {small}) cattle, ewe, goat, lamb, sheep. Compare 2089.

wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

dismember 05408 ## nathach {naw-thakh'} ; a primitive root ; to {dismember} : -- cut (in pieces) , divide , hew in pieces .

dismember 1288 - diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or {dismember}: -- pluck asunder, pull in pieces.

fellow-member 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a {fellow-member} of the Christian community: -- of the same body.

Jehovah-remembered 03108 ## Yowzakar {yo-zaw-kawr'} ; from 03068 and 02142 ; {Jehovah-remembered} ; Jozacar , an Israelite : -- Jozachar .

member 01511 ## Gizriy (in the marg .) {ghiz-ree'} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but better (as in the text) by transposition Girziy {gher-zee'} ; patrial of 01630 ; a Grizite (collectively) or {member} of a native tribe in Palestine : -- Gezrites .

member 01905 ## Hagriy {hag-ree'} ; or (prolonged) Hagri'{hag-ree'} ; perhaps patronymically from 01904 ; a Hagrite or {member} of a certain Arabian clan : -- Hagarene , Hagarite , Haggeri .

member 03338 ## yatsur {yaw-tsoor'} ; passive participle of 03335 ; structure , i . e . limb or part : -- {member} . ql

member 07017 ## Qeyniy {kay-nee'} ; or Qiyniy (1 Chron . 2 : 55) {kee-nee'} ; patronymic from 07014 ; a Kenite or {member} of the tribe of Kajin : -- Kenite .

member 07716 ## seh {seh} ; or sey {say} ; probably from 07582 through the idea of pushing out to graze ; a {member} of a flock , i . e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . Compare 02089 .

member 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a {member} of the household) : -- (bond-, hand-) maid (- en ,-servant) , wench , bondwoman , womanservant .

member 08212 ## shophkah {shof-kaw'} ; feminine of a derivative from 08210 ; a pipe (for pouring forth , e . g . wine) , i . e . the penis : -- privy {member} .

member 0698 - Areopagites {ar-eh-op-ag-ee'-tace}; from 0697; an Areopagite or {member} of the court held on Mars' Hill: -- Areopagite.

member 0959 - Bernike {ber-nee'-kay}; from a provincial form of 5342 and 3529; victorious; Bernice, a {member} of the Herodian family: -- Bernice.

member 1010 - bouleutes {bool-yoo-tace'}; from 1011; an adviser, i.e. (specially) a councillor or {member} of the Jewish Sanhedrin: -- counsellor.

member 1409 - Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a {member} of the Herodian family: -- Drusilla. ***. dumi. See 1416.

member 1450 - egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if articulated by a {member}), i.e. a bondsman: -- surety.

member 2460 - hippeus {hip-yooce'}; from 2462; an equestrian, i.e. {member} of a cavalry corps.: -- horseman.

member 3196 - melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}.

member 4245 - presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, {member} of the celestial council) or Christian " presbyter " : -- elder(-est), old.

members 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of {members} : -- stretch out self , (have any) superfluous thing .

members 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of {members} on earth or saints in heaven or both): -- assembly, church.

remember 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to {remember} ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

remember 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) {remember} (- brance) , set (over) , sum , X surely , visit , want .

remember 0363 - anamimnesko {an-am-im-nace'-ko}; from 0303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), {remember}(-brance).

remember 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- be mindful, {remember}.

remember 3415 - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remember 3421 - mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; be mindful, {remember}.

remember 4933 - suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to {remember} (and obey): -- keep, observe, preserve.

remember 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.

remembered 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be {remembered} , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

remembered 02145 ## zakar {zaw-kawr'} ; from 02142 ; properly , {remembered} , i . e . a male (of man or animals , as being the most noteworthy sex) : -- X him , male , man (child ,-- kind) .

remembered 02148 ## Z@karyah {zek-ar-yaw'} ; or Z@karyahuw {zek-ar-yaw'- hoo} ; from 02142 and 03050 ; Jah has {remembered} ; Zecarjah , the name of twenty-nine Israelites : -- Zachariah , Zechariah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0698 + the Areopagite +/ . Areopagites {ar-eh-op-ag-ee'-tace}; from 0697 + hill + of Mars + him unto Areopagus +/ ; an Areopagite or member of the court held on Mars' Hill: --Areopagite .

3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/ . melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/ . menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/ and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (i .e . mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i .e . report, declare, intimate: --shew, tell .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (from which some of the tenses are borrowed); to remind, i .e . (middle voice) to recall to mind: --be mindful, remember .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3417 + mention + remembrance +/ . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; recollection; by implication recital: --mention, remembrance .

3418 + in graves + in the sepulchre + and in the tombs + but in the tombs + it in a sepulchre + and his sepulchre + unto the sepulchre +/ . mnema {mnay'-mah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ ; a memorial, i .e . sepulchral monument (burial-place): --grave, sepulchre, tomb .

3420 + in remembrance +/ . mneme {mnay'-may}; from 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; memory: --remembrance .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/ ; to exercise memory, i .e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/ . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ ; a reminder (memorandum), i .e . record: --memorial .

3423 + espoused + was espoused + his espoused +/ . mnesteuo {mnace-tyoo'-o}; from a derivative of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ ; to give a souvenier (engagement present), i .e . betroth: --espouse .

3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ . oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/]); "wine" (literally or figuratively): --wine .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i .e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5280 + of remembrance + to remembrance +/ . hupomnesis {hoop-om'-nay-sis}; from 5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ ; a reminding or (reflexively) recollection: --remembrance .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

member 3196 ** melos ** {member}.

member 8212 -- shophkah -- privy {member}.

member.ql 3338 -- yatsur -- {member.ql}

remember 0363 ** anamimnesko ** call to mind, (bring to , call to, put in),{remember}(-brance).

remember 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, recount, record(-er), {remember}, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

remember 3403 ** mimnesko ** be mindful, {remember}.

remember 3415 ** mnaomai ** be mindful, {remember}, come (have) in remembrance.

remember 3421 ** mnemoneuo ** make mention; be mindful, {remember}.

remember 5279 ** hupomimnesko ** put in mind, {remember}, bring to (put in) remembrance.

remember 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to){remember}(-brance), set (over), sum, X surely, visit, want.

remembered 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention(of), be mindful, recount, record(-er), remember, make to be {remembered},bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell.

Greek Cross References that shows all the ways the Greek is translated from the English word.

member 3196 melos * {member} , {3196 melos } ,

members 3196 melos * {members} , {3196 melos } ,

remember 3403 mimnesko * {remember} , {3403 mimnesko } , 3415 mnaomai , 3421 mnemoneuo , 5279 hupomimnesko ,

remember 3415 mnaomai * {remember} , 3403 mimnesko , {3415 mnaomai } , 3421 mnemoneuo , 5279 hupomimnesko ,

remember 3421 mnemoneuo * {remember} , 3403 mimnesko , 3415 mnaomai , {3421 mnemoneuo } , 5279 hupomimnesko ,

remember 5279 hupomimnesko * {remember} , 3403 mimnesko , 3415 mnaomai , 3421 mnemoneuo , {5279 hupomimnesko } ,

remembered 3415 mnaomai * {remembered} , {3415 mnaomai } , 3421 mnemoneuo ,

remembered 3421 mnemoneuo * {remembered} , 3415 mnaomai , {3421 mnemoneuo } ,

rememberest 3415 mnaomai * {rememberest} , {3415 mnaomai } ,

remembereth 0363 anamimnesko * {remembereth} , {0363 anamimnesko } , 3421 mnemoneuo ,

remembereth 3421 mnemoneuo * {remembereth} , 0363 anamimnesko , {3421 mnemoneuo } ,

remembering 3421 mnemoneuo * {remembering} , {3421 mnemoneuo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** member , 3196 ,**

- remember , 2142 , 6485 ,

*** remember , 3403 , 3415 , 3421 , 5279 ,**

English Synonyms with Greek Strong's Number.

member - 3196 {member},members,

members - 3196 member, {members},

remember - 3403 mindful, {remember},

remember - 3415 came, {remember}, remembered, rememberest, remembrance,

remember - 3421 made, mention, mindful, {remember}, remembered, remembereth, remembering,

remember - 5279 mind, put, putting, {remember}, remembrance,

remembered - 3415 came, remember, {remembered}, rememberest, remembrance,

remembered - 3421 made, mention, mindful, remember, {remembered}, remembereth, remembering,

rememberest - 3415 came, remember, remembered, {rememberest}, remembrance,

remembereth - 0363 bring, call, called, calling, mind, put, {remembereth}, remembrance,

remembereth - 3421 made, mention, mindful, remember, remembered, {remembereth}, remembering,

remembering - 3421 made, mention, mindful, remember, remembered, remembereth, {remembering},

One Word English Phrase Index to the KJV Bible.

aaronites 16:19, 22:21, 24:5 the body is not an aaronite but many.

abaddon 9:11 hath over them the angel of the bottomless pit, whose name is in the hebrew tongue abaddon.

abandon 14:5, 15:8, 16:7 and shall not abandon our members, lest the body of members suffer with us, are unable to abandon the burden, and fall upon the earth.

abandoned 16:7 and shall not abandon our members, lest the body of members suffer with us, are unable to abandon the burden, and fall upon the earth.

abandoning 16:7 and shall not abandon our members, lest the body of members suffer with us, are unable to abandon the burden, and fall upon the earth.

abase 3:9, 4:10, 8:1 if ye be not able to do even that which is least, why are ye careful for the rest? 4:10 we are fools for christ's sake, but ye are wise in christ; we are weak, but ye are strong; ye are honourable, but we are despised. 8:1 moreover, brethren, we make known unto you the grace of god bestowed on the churches of macedonia;

abased 4:10, 12:21 we are fools for christ's sake, but ye are wise in christ; we are weak, but ye are strong; ye are honourable, but we are despised. 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

abasement 4:10, 12:21 we are fools for christ's sake, but ye are wise in christ; we are weak, but ye are strong; ye are honourable, but we are despised. 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

abasements 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

abashed 4:16, 12:21, 13:4 we faint not; but though our outward man perish, yet the inward man is renewed day by day. 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. 13:4 for we also are weak in him, but shall live with him by the power of god toward you.

abasing 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

abide 6:20, 7:20, 7:24 ye are bought with a price; be not ye the servants of men. 7:20 let every man wherein he was called, therein abide with god. 7:24 brethren, let every man, wherein he is called, therein abide with god.

abiding 7:20, 7:24 let every man abide in the same calling wherein he was called. 7:24 brethren, let every man, wherein he is called, therein abide with god.

ability 8:3, 8:12 for i bear them record, that according to their ability, yea, and beyond their ability, they were willing of themselves;

able 3:2, 10:13, 10:23 i have fed you with milk, and not with meat: for hitherto ye were not able, and neither now are ye able. 10:13 there hath no temptation taken you but such as is common to man: but god is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. 10:23 all things are lawful for me, but all things are not expedient: all things are lawful for me, but i will not be brought under the power of any.

abolish 15:26 the last enemy that shall be destroyed is death. 15:26 the last enemy that shall be destroyed is death.

abolishing 15:26 the last enemy that shall be destroyed is death. 15:26 the last enemy that shall be destroyed is death.

abominable 6:9, 6:10 neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 6:10 covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of god.

abomination 16:22 if any man love not the lord jesus christ, let him be accursed. 16:22 if any man love not the lord jesus christ, let him be accursed.

abominations 12:21 lest, when i come again, my god will humble me among you, and i shall bewail many of them which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

abomination

Two Word English Phrase Index to the KJV Bible.

aaron (aar'ON) 2000_BP_PO:0:0:0

Three Word English Phrase Index to the KJV Bible.

aaron and moses 2 Ch 1:3, 24, 27 Ezra 2:2 the magus 1 a little another, and heaven good things, Matthew 5:19 a little another, and heaven good things, Matthew 5:19

aaron be hastened 2 Ch 1:3 aaron and moses 2 Ch 1:3 aaron and moses 2 Ch 1:3 aaron and moses

Four Word English Phrase Index to the KJV Bible.

aaron and **moses** go to **pharaoh** Ex 5:20, 21, 23 **aaron** is the **tribe** of **levi** **aaron**, and **moses** go to **pharaoh** Ex 6:26 **aaron** and **moses** go to **pharaoh** Ex 7:10

aaron the **hundred** and **twenty** and **three** **years** Nu 33:39 **aaron** the **priest** **shall** **go** **up** **with** the **levites** Nu 18:26 **aaron** **shall** **be** **gathered** **unto** **his** **people** **unto** **which** **thou** **sentedst** **them** Nu 20:24

aaron **shall** **be** **gathered** **unto** **his** **people** Nu 20:26 **aaron** **shall** **be** **gathered** **unto** **his** **people** Nu 27:13

aaron **shall** **be** **gathered** **unto** **his** **people** **for** **he** **shall** **not** **enter** **into** **the** **land** Nu 20:12

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** Dt 32:50

aaron **shall** **be** **gathered** **unto** **his** **people** **for** **he** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** Nu 20:24

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** Nu 27:14

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** Nu 33:38

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** Dt 32:51

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** Dt 32:51

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** **and** **aaron** **shall** **be** **gathered** **unto** **his** **people** Dt 32:52

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** **and** **aaron** **shall** **be** **gathered** **unto** **his** **people** Dt 32:52

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** **and** **aaron** **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** Dt 32:52

aaron **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel** **because** **ye** **rebelled** **against** **my** **word** **at** **the** **water** **of** **meribah** **in** **the** **wilderness** **of** **zin** **and** **aaron** **shall** **be** **gathered** **unto** **his** **people** **and** **shall** **not** **enter** **into** **the** **land** **which** **i** **have** **given** **unto** **the** **children** **of** **israel

Five Word English Phrase Index to the KJV Bible.

Aaron and Hur go up to the top of the hill, Ex 17:10, 12 Aaron is the tribe of Levi, Ex 6:16 Aaron and Moses go to Pharaoh, Ex 5:1 Aaron and Moses go to Pharaoh, Ex 7:10 Aaron and Moses go to Pharaoh, Ex 7:20 Aaron and Moses go to Pharaoh, Ex 8:5 Aaron and Moses go to Pharaoh, Ex 8:16 Aaron and Moses go to Pharaoh, Ex 8:27 Aaron and Moses go to Pharaoh, Ex 9:10 Aaron and Moses go to Pharaoh, Ex 9:30 Aaron and Moses go to Pharaoh, Ex 10:3 Aaron and Moses go to Pharaoh, Ex 11:10 Aaron and Moses go to Pharaoh, Ex 12:31 Aaron and Moses go unto Pharaoh, Ex 5:4 Aaron and Moses go unto Pharaoh, Ex 6:13 Aaron and Moses go unto Pharaoh, Ex 6:26 Aaron and Moses go unto Pharaoh, Ex 6:27 Aaron and Moses go unto Pharaoh, Ex 7:15 Aaron and Moses go unto Pharaoh, Ex 7:19 Aaron and Moses go unto Pharaoh, Ex 7:26 Aaron and Moses go unto Pharaoh, Ex 8:1 Aaron and Moses go unto Pharaoh, Ex 8:12 Aaron and Moses go unto Pharaoh, Ex 8:20 Aaron and Moses go unto Pharaoh, Ex 9:1 Aaron and Moses go unto Pharaoh, Ex 9:8 Aaron and Moses go unto Pharaoh, Ex 9:13 Aaron and Moses go unto Pharaoh, Ex 10:1 Aaron and Moses go unto Pharaoh, Ex 10:7 Aaron and Moses go unto Pharaoh, Ex 10:8 Aaron and Moses go unto Pharaoh, Ex 10:21 Aaron and Moses go unto Pharaoh, Ex 11:9 Aaron and Moses go unto Pharaoh, Ex 12:21 Aaron and Moses go unto Pharaoh, Ex 12:28 Aaron and Moses go unto Pharaoh, Ex 12:50 Aaron and Moses go unto Pharaoh, Ex 12:51 Aaron and Moses go unto Pharaoh, Ex 14:1 Aaron and Moses go unto Pharaoh, Ex 14:5 Aaron and Moses go unto Pharaoh, Ex 14:9 Aaron and Moses go unto Pharaoh, Ex 14:10 Aaron and Moses go unto Pharaoh, Ex 14:15 Aaron and Moses go unto Pharaoh, Ex 14:17 Aaron and Moses go unto Pharaoh, Ex 14:20 Aaron and Moses go unto Pharaoh, Ex 14:23 Aaron and Moses go unto Pharaoh, Ex 14:26 Aaron and Moses go unto Pharaoh, Ex 14:28 Aaron and Moses go unto Pharaoh, Ex 14:30 Aaron and Moses go unto Pharaoh, Ex 14:31 Aaron and Moses go unto Pharaoh, Ex 15:19 Aaron and Moses go unto Pharaoh, Ex 16:6 Aaron and Moses go unto Pharaoh, Ex 16:9 Aaron and Moses go unto Pharaoh, Ex 16:10 Aaron and Moses go unto Pharaoh, Ex 16:12 Aaron and Moses go unto Pharaoh, Ex 16:15 Aaron and Moses go unto Pharaoh, Ex 16:16 Aaron and Moses go unto Pharaoh, Ex 16:22 Aaron and Moses go unto Pharaoh, Ex 16:32 Aaron and Moses go unto Pharaoh, Ex 16:33 Aaron and Moses go unto Pharaoh, Ex 16:34 Aaron and Moses go unto Pharaoh, Ex 16:35 Aaron and Moses go unto Pharaoh, Ex 17:1 Aaron and Moses go unto Pharaoh, Ex 17:2 Aaron and Moses go unto Pharaoh, Ex 17:5 Aaron and Moses go unto Pharaoh, Ex 17:6 Aaron and Moses go unto Pharaoh, Ex 17:7 Aaron and Moses go unto Pharaoh, Ex 17:8 Aaron and Moses go unto Pharaoh, Ex 17:9 Aaron and Moses go unto Pharaoh, Ex

Six Word English Phrase Index to the KJV Bible.

accepted, and he was grieved, Ezra 10:6,NEH 1:6,JOB 37:21 a cry for help, 1 Sam 5:12,Ezra 10:1,Neh 1:4,Neh 9:27,Neh 9:28,Neh 9:31,Neh 9:32,Neh 9:33,Neh 9:34,Neh 9:35,Neh 9:36,Neh 9:37,Neh 9:38,Neh 10:1,Neh 10:29,Neh 10:30,Neh 10:31,Neh 10:32,Neh 10:33,Neh 10:34,Neh 10:35,Neh 10:36,Neh 10:37,Neh 10:38,Neh 10:39,Neh 13:22,Neh 13:26,Neh 13:27,Neh 13:28,Neh 13:29,Neh 13:30,Neh 13:31,Neh 13:32,Neh 13:33,Neh 13:34,Neh 13:35,Neh 13:36,Neh 13:37,Neh 13:38,Neh 13:39,Neh 13:40,Neh 13:41,Neh 13:42,Neh 13:43,Neh 13:44,Neh 13:45,Neh 13:46,Neh 13:47,Neh 13:48,Neh 13:49,Neh 13:50,Neh 13:51,Neh 13:52,Neh 13:53,Neh 13:54,Neh 13:55,Neh 13:56,Neh 13:57,Neh 13:58,Neh 13:59,Neh 13:60,Neh 13:61,Neh 13:62,Neh 13:63,Neh 13:64,Neh 13:65,Neh

Seven Word English Phrase Index to the KJV Bible.

acceptable 1Ki 18:24 you: Ecc 9:4 Rom 12:1 Phi 4:18 1Pe 2:5 Rev 8:3 acceptable 1Ch 16:35 save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks unto thy holy name, and glory in thy praise. Ezr 6:10 offer sweet savours unto the God of heaven, and pray for the life of the king, and of his sons. Ezr 7:17 that with this money thou mayest buy speedily bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem. Ezr 7:18 to do with the rest of the silver and the gold, that seemeth good to thee and to your brethren, to do after the will of your God. Ezr 7:19 the vessels that are given thee for the service of the house of your God, those deliver thou before the God of Jerusalem. Ezr 7:20 and what more shall be needful for thee to bestow, bestow it out of the king's treasure house. Ezr 7:21 I even I king Artaxerxes do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, Ezr 7:22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much. Ezr 7:23 whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? Ezr 7:24 also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. Ezr 7:25 and thou, Ezra, after the wisdom of your God, that is in your hand, set magistrates and judges, which may judge all the people that are beyond the river, such as know your laws; and teach ye them that know them not. Ezr 7:26 whosoever will not do the law of your God, and the law of the king, let judgment be diligently executed upon him, whether it be unto death, or to banishment, or to confiscation of his goods, or to prison. Ezr 8:28 and I said unto them, ye are holy unto the Lord; the vessels are holy; and the silver and the gold are a freewill offering unto the Lord God of your fathers. Ezr 8:29 watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the Lord. Ezr 8:30 so took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them unto Jerusalem to the house of our God. Ezr 8:31 then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. Ezr 8:32 and we came to Jerusalem, and abode there three days. Ezr 8:33 now on the fourth day was weighed the silver, and the gold, and the vessels, in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was the Levites Jozabad the son of Jeshua, and Noadiah the son of Binnui; Ezr 8:34 by number and by weight of every one: and all the weight was written at that time. Ezr 8:35 also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the Lord. Ezr 8:36 and they delivered the king's commissions unto the king's lieutenants, and to the governors beyond the river: and they furthered the people, and the house of God. Ezr 9:4 then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that have borne captivity; and I sat astonished until the evening sacrifice. Ezr 9:5 and at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, Ezr 9:6 and said, O my God, I am ashamed and blushed to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens. Ezr 9:7 since the days of our fathers have been in a great trespass unto this day; and for our iniquities have we, our kings, our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of faces, as it is this day. Ezr 9:8 and now for a little space grace has been showed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. Ezr 9:9 for we were bondmen; yet our God has not forsaken us in our bondage, but has extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. Ezr 9:10 and now, O our God, what shall we say after this? for we have forsaken your commandments, Ezr 9:11 which you have commanded by your servants the prophets, saying, The land, into which you go to possess it, is a land unclean with the pollution of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Ezr 9:12 now therefore give not your daughters unto their sons, neither take their daughters unto your sons, and seek their peace or their wealth for ever: that you may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever. Ezr 9:13 and after all that is come upon us for our evil deeds, and for our great trespass, seeing that our God has punished less than our iniquities deserve, and has given us such deliverance as this; Ezr 9:14 should we again break your commandments, and join in affinity with the people of these abominations? wilt not thou be angry with us till thou be consumed, so that there be no remnant nor escaping? Ezr 9:15 O Lord God of Israel, you are righteous: for we are left a remnant, as it is this day: behold, we are before you in our trespasses: for we cannot stand before you because of this. Ezr 10:1 now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation, men and women and children: for the people wept sore. Ezr 10:2 and Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, we have trespassed against our God, and have taken strange women of the people of the land: yet now there is hope in Israel concerning this. Ezr 10:3 now therefore let us make a covenant with our God to put away all the women, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law. Ezr 10:4 arise, for this matter belongs unto you: we also are with you: be of good courage, and do it. Ezr 10:5 then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. So they swore. Ezr 10:6 then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib: and when he came there, he did eat no bread, nor drink water: for he mourned because of the transgression of those that had been carried away. Ezr 10:7 and they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves unto Jerusalem; Ezr 10:8 and that whosoever should not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself should be separated from the congregation of those that had been carried away. Ezr 10:9 then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain. Ezr 10:10 and Ezra the priest stood up, and said unto them, you have transgressed, and have taken strange women, to increase the trespass of Israel. Ezr 10:11 now therefore make confession unto the Lord God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange women. Ezr 10:12 then all the congregation answered and said, as many as are of age, so be it: but the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing. Ezr 10:13 let now our princes be appointed for the congregation, and let all those which have taken strange women in our cities come at certain times, and with them the elders of every city, and their judges, until the fierce wrath of our God be turned from us, for this matter. Ezr 10:14 only Jonathan the son of Asahel and Jahzeiah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. Ezr 10:15 and the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, according to the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter. Ezr 10:16 and they ended with all the men that had taken strange women by the next day of the first month. Ezr 10:17 and they made an end with all the men that had taken strange women by the first day of the first month. Ezr 10:18 and among the sons of the priests there were found that had taken strange women: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. Ezr 10:19 and they gave their hand that they should put away their wives; and being guilty, they offered a ram of the flock for their trespass. Ezr 10:20 and of the sons of Immer; Hanani, and Zebadiah. Ezr 10:21 and of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah. Ezr 10:22 and of the sons of Pashhur; Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah. Ezr 10:23 also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer. Ezr 10:24 of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri. Ezr 10:25 moreover Israel, of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah. Ezr 10:26 of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah. Ezr 10:27 of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. Ezr 10:28 of the sons of Bebai; Jehohanan, Hananiah, Zabbai, Athlai. Ezr 10:29 of the sons of Bani; Meshullam, Malluch, Adaiah, Jashub, Sheal, and Ramoth. Ezr 10:30 of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh. Ezr 10:31 of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon, Ezr 10:32 Benjamin, Malluch, and Shemariah. Ezr 10:33 of the sons of Hashum; Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei. Ezr 10:34 of the sons of Bani; Maadai, Amram, and Uel, Ezr 10:35 Benaiah, Bedeiah, Cheluhi, Ezr 10:36 Vaniah, Meremoth, Eliashib, Ezr 10:37 Mattaniah, Mattenai, and Jaasau, Ezr 10:38 and Bani, and Binnui, Shimei, Ezr 10:39 and Selemiah, and Nathan, and Adaiah, Ezr 10:40 Machnadebai, Shashai, Sharai, Ezr 10:41 Azarel, and Selemiah, Shemariah, Ezr 10:42 Shallum, Amariah, Joseph. Ezr 10:43 of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah. Ezr 10:44 all these had taken strange women: and some of them had wives by whom they had children. Neh 1:1 the words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, Neh 1:2 that Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that escaped, which were left of the captivity, and concerning Jerusalem. Neh 1:3 and they said unto me, the remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and its gates are burned with fire. Neh 1:4 and it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven, Neh 1:5 and said, I beseech you, O Lord God of heaven, the great and terrible God, that keeps covenant and mercy for them that love him and observe his commandments: Neh 1:6 let now your ear be attentive, and your eyes open, that you may hear the prayer of your servant, which I pray before you now, day and night, for the children of Israel your servants, and confess the sins of the children of Israel, which we have sinned against you: both I and my father's house have sinned. Neh 1:7 we have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the judgments, which you commanded your servant Moses. Neh 1:8 remember, I beseech you, the word that you commanded your servant Moses, saying, If you transgress, I will scatter you abroad among the nations: Neh 1:9 but if you turn unto me, and keep my commandments, and do them, though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from there, and will bring them unto the place that I have chosen to set my name there. Neh 1:10 now these are your servants and your people, whom you have redeemed by your great power, and by your strong hand. Neh 1:11 O Lord, I beseech you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who desire to fear your name: and prosper, I pray you, your servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer. Neh 2:1 and it came to pass in the month Nisan, in the twentieth year of king Artaxerxes, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been sad in his presence. Neh 2:2 wherefore the king said unto me, why is your countenance sad, seeing you are not sick? this is nothing else but sorrow of heart. Then I was very sore afraid, Neh 2:3 and said unto the king, let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lies waste, and its gates are consumed with fire? Neh 2:4 then the king said unto me, for what do you make request? so I prayed to the God of heaven. Neh 2:5 and said unto the king, if it please the king, and if your servant have found favour in your sight, that you would send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. Neh 2:6 and the king said unto me, (the queen also sitting by him,) for how long shall your journey be? and when shall you return? so it pleased the king to send me; and I set him a time. Neh 2:7 moreover I said unto the king, if it please the king, let letters be given me to the governors beyond the river, that they may convey me safely until I come unto Judah; Neh 2:8 and a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which belongs to the house, and for the city wall, and for the house that I shall enter into. And the king granted them to me, according to the good hand of my God upon me. Neh 2:9 then I came to the governors beyond the river, and gave the king's letters unto them. Now the king had sent captains of the army and horsemen with me. Neh 2:10 when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them sore, that there had come a man to seek the welfare of the children of Israel. Neh 2:11 so I came to Jerusalem, and was there three days. Neh 2:12 and I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do for Jerusalem: neither was there any beast with me, save the beast on which I rode. Neh 2:13 and I went out by the gate of the valley, even before the dragon well, and unto the dung port, and viewed the walls of Jerusalem, which were broken down, and its gates were consumed with fire. Neh 2:14 then I went on unto the gate of the fountain, and unto the king's pool: but there was no place for the beast that was under me to pass. Neh 2:15 then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, even so returned. Neh 2:16 and the rulers knew not where I went, nor what I did; neither had I yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. Neh 2:17 then said I unto them, you see the distress that we are in, how Jerusalem lies waste, and its gates are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. Neh 2:18 then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, let us arise and build. So they strengthened their hands for good. Neh 2:19 but when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, what is this that you do? will you rebel against the king? Neh 2:20 then I answered them, and said unto them, the God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem. Neh 3:1 then Eliashib the high priest rose up with his brethren the priests, and they built the sheep gate; they sanctified it, and set up its doors, even they sanctified it unto the tower of Meah, the tower of Hananeel. Neh 3:2 and next to him built the men of Jericho. And next to them built Zaccur the son of Imri. Neh 3:3 but the fish gate did the sons of Hassenaah, who also laid its beams, and set up its doors, its locks, and its bars. Neh 3:4 and next to them repaired Meremoth the son of Uriah, the son of Hakkoz. And next to them repaired Meshullam the son of Berechiah, the son of Meshezabel. And next to them repaired Zadok the son of Baana. Neh 3:5 and next to them repaired the Tekoites; but their nobles put not their necks to the work of their lord. Neh 3:6 moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid its beams, and set up its doors, its locks, and its bars. Neh 3:7 and next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor beyond the river. Neh 3:8 next to him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next to him also repaired Hananiah the son of the apothecaries, and they fortified Jerusalem even unto the broad wall. Neh 3:9 and next to them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem. Neh 3:10 and next to them repaired Jedaiah the son of Harumaph, even over against his house. And next to him repaired Hattush the son of Hashabneiah. Neh 3:11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired another piece, and the tower of the furnaces. Neh 3:12 and next to him repaired Shallum the son of Hallohesh, the ruler of the half part of Jerusalem, he and his daughters. Neh 3:13 the valley gate did Hanun and the inhabitants of Zanoah repair; they built it, and set up its doors, its locks, and its bars, and a thousand cubits of the wall unto the dung port. Neh 3:14 but the dung port did Malchijah the son of Rechab, the ruler of the district of Beth-haccerem, repair; he built it, and set up its doors, its locks, and its bars. Neh 3:15 but the fountain gate did Shallun the son of Colhozeh, the ruler of the district of Mizpah, repair; he built it, and covered it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah by the king's garden, even unto the stairs that go down from the city of David. Neh 3:16 after him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, even unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men. Neh 3:17 after him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of the half part of Keilah, in his district. Neh 3:18 after him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah. Neh 3:19 and next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece, over against the ascent unto the armoury at the corner. Neh 3:20 after him Baruch the son of Zabbai repaired another piece, from the corner unto the door of the house of Eliashib the high priest. Neh 3:21 after him repaired Meremoth the son of Uriah, the son of Hakkoz, another piece, from the door of the house of Eliashib even to the end of the house of Eliashib. Neh 3:22 and after him repaired the priests, the men of the plain. Neh 3:23 after him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah, the son of Ananiah, by his house. Neh 3:24 after him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the corner, even unto the angle. Neh 3:25 Palal the son of Uzai, over against the angle, and the tower which lies out from the king's house, that was by the court of the prison. After him Pedaiah the son of Parosh. Neh 3:26 moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lies out. Neh 3:27 after them the Tekoites repaired another piece, over against the great tower that lies out, even unto the wall of Ophel. Neh 3:28 from the horse gate upward, every one repaired over against his house. Neh 3:29 after them Zadok the son of Immer repaired over against his house. After him also Shemaiah the son of Shecaniah, the keeper of the east gate, repaired. Neh 3:30 after him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him Meshullam the son of Berechiah repaired over against his chamber. Neh 3:31 after him repaired Malchijah the son of the goldsmith, even unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, even unto the upper chamber of the corner. Neh 3:32 and between the upper chamber of the corner even unto the sheep gate repaired the goldsmiths and the merchants. Neh 4:1 but when Sanballat heard that we builded the wall, he was angry, and took great indignation, and mocked the Jews. Neh 4:2 and he spoke before his brethren and the army of Samaria, and said, what do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish which are burned? Neh 4:3 now Tobiah the Ammonite was by him, and said, even that which they build, if a fox go up, he shall even break down their stone wall. Neh 4:4 hear, O our God; for we are despised: and turn their reproach upon their head, and give them for a prey in the land of their captivity: Neh 4:5 and cover not their iniquity, and let their sin not be blotted out: for they have provoked you to anger before the builders. Neh 4:6 so built we the wall; and all the wall was joined together unto its half: for the people had a mind to work. Neh 4:7 but it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made good, and that the breaches began to be stopped, they were very angry, Neh 4:8 and conspired all together, to come and to fight against Jerusalem, and to hinder it. Neh 4:9 nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them. Neh 4:10 and Judah said, the strength of the bearers of burdens is decayed, and there is much rubbish; so we are not able to build the wall. Neh 4:11 and our adversaries said, they shall not know, nor see, until we come in the midst among them, and slay them, and cause the work to cease. Neh 4:12 and it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, from all places whence you shall return unto us they will be upon us. Neh 4:13 therefore set I in the lower places behind the wall, and on the open places, I even set the people after their families with their swords, their spears, and their bows. Neh 4:14 and I looked, and rose up, and said unto the nobles, and unto the rulers, and unto the rest of the people, be not you afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses. Neh 4:15 and it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all the people back to the wall, every one unto his work. Neh 4:16 and it came to pass from that time forward, that the half of my servants wrought in the work, and the half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah. Neh 4:17 they which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with one of his hands held a weapon. Neh 4:18 for the builders, every one had his sword girded by his side, and so builded: and he that sounded the trumpet was by me. Neh 4:19 and I said unto the nobles, and unto the rulers, and unto the rest of the people, the work is great and large, and we are separated upon the wall, one far from another. Neh 4:20 in the place where you hear the sound of the trumpet, resort you thither unto us: our God shall fight for us. Neh 4:21 so we labored in the work: and half of them held the spears from the rising of the morning until the stars appeared. Neh 4:22 likewise at the same time said I unto the people, let every one with his servant lodge within Jerusalem, that they may be a guard to us by night, and be a work by day. Neh 4:23 so neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, every one put them off for washing. Neh 5:1 and there was a great cry of the people and their wives against their brethren the Jews. Neh 5:2 for there were that said, we, our sons, and our daughters, are many: therefore we take up corn for food, that we may eat, and live. Neh 5:3 there were also that said, we have mortgaged our lands, our vineyards, and our houses, that we may get corn for food. Neh 5:4 there were also that said, we have borrowed money for the king's tribute, and that upon our lands and our vineyards. Neh 5:5 yet now our flesh is as the flesh of our brethren, our children as their children: and behold, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and our vineyards. Neh 5:6 and I was very angry when I heard their cry and these words. Neh 5:7 then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, you exact usury, every one of your brethren. I set a great assembly against them. Neh 5:8 and said unto them, we after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will you even sell your brethren? or shall they be sold unto us? then they held their peace, and found nothing to answer. Neh 5:9 also I said, the thing that you do is not good: should you not walk in the fear of our God because of the reproach of the heathen our enemies? Neh 5:10 I likewise, my brethren, and my servants, do lend them money and corn: I pray you, let us leave off this usury. Neh 5:11 restore, I pray you, to them, even this day, their lands, their vineyards, their olive yards, their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that you demand of them. Neh 5:12 then said they, we will restore, and will require nothing of them; so will we do as you say. Then I called the priests, and took an oath of them, that they should do according to this promise. Neh 5:13 also I shook my lap, and said, so God shall shake out every man from his house, and from his labor, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the Lord. And the people did according to this promise. Neh 5:14 moreover from the time that I was appointed to be their governor in the land of Judah, from the twelfth year even unto the thirty and second year of king Artaxerxes, that is, twelve years, I and my brethren have not eaten the bread of the governor. Neh 5:15 but the former governors that were before me were chargeable unto the people, and took from them bread and wine, besides forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. Neh 5:16 yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered there unto the work. Neh 5:17 moreover there were at my table a hundred and fifty men of the Jews and rulers, besides those that came unto us from the heathen that are about us. Neh 5:18 now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I required not the bread of the governor, because the bondage was heavy upon this people. Neh 5:19 remember me, my God, for good, according to all that I have done for this people. Neh 6:1 now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;) Neh 6:2 that Sanballat and Geshem sent unto me, saying, come, let us meet together in one of the villages in the plain of Ono. But they thought to do me mischief. Neh 6:3 and I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, while I leave it, and come down to you? Neh 6:4 yet they sent unto me four times after this sort; and I answered them after the same manner. Neh 6:5 then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; Neh 6:6 wherein was written, it is reported among the nations, and Gashmu says it, that you and the Jews think to rebel: for which cause you build the wall, that you may be their king, according to these words. Neh 6:7 and you have also appointed prophets to preach of you at Jerusalem, saying, there is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. Neh 6:8 then I sent unto him, saying, there are no such things done as you say, but you feign them out of your heart. Neh 6:9 for they all were afraid unto us, saying, their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands. Neh 6:10 afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay you; yea, in the night will they come to slay you. Neh 6:11 and I said, should such a man as I flee? and who is there that, being as I am, would go into the temple to save his life? I will not go in. Neh 6:12 and I perceived, behold, God had not sent him; but he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. Neh 6:13 for this cause he was hired, that I should be afraid, and do so, and sin, that they might have a cause for an evil report, that they might reproach me. Neh 6:14 my God, think you on Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. Neh 6:15 so the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. Neh 6:16 and it came to pass, that when all our enemies heard of it, and all the heathen that were about us saw it, they were very cast down in their own eyes: for they perceived that this work was wrought of our God. Neh 6:17 moreover in those days the nobles of Judah sent many letters unto Tobiah, and those of Tobiah came unto them. Neh 6:18 for there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had married the daughter of Meshullam the son of Berechiah. Neh 6:19 also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear. Neh 7:1 now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, Neh 7:2 that I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many. Neh 7:3 and I said unto them, let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house. Neh 7:4 now the city was wide and large: but the people were few therein, and the houses were not builded. Neh 7:5 and my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a book of the genealogy of those which came up at the first, and therein I found written, Neh 7:6 these are the children of the province, that went up out of the captivity of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again unto Jerusalem and unto Judah, every one unto his city; Neh 7:7 which came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel: Neh 7:8 the children of Parosh, two thousand a hundred and seventy and two. Neh 7:9 the children of Shephatiah, three hundred and seventy and two. Neh 7:10 the children of Arah, six hundred and fifty and two. Neh 7:11 the children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eighteen. Neh 7:12 the children of Elam, a thousand two hundred and fifty and four. Neh 7:13 the children of Zattu, eight hundred and forty and five. Neh 7:14 the children of Zaccai, seven hundred and sixty. Neh 7:15 the children of Binnui, six hundred and forty and eight. Neh 7:16 the children of Bebai, six hundred and twenty and eight. Neh 7:17 the children of Azgad, two thousand three hundred and twenty and two. Neh 7:18 the children of Adonikam, six hundred and sixty and seven. Neh 7:19 the children of Bigvai, two thousand and sixty and seven. Neh 7:20 the children of Adin, six hundred and fifty and five. Neh 7:21 the children of Ater of Hezekiah, ninety and eight. Neh 7:22 the children of Hashum, three hundred and twenty and eight. Neh 7:23 the children of Bezai, three hundred and twenty and four. Neh 7:24 the children of Hariph, a hundred and twelve. Neh 7:25 the children of Gibeon, ninety and five. Neh 7:26 the men of Bethlehem and Netophah, a hundred and eighty and eight. Neh 7:27 the men of Anathoth, a hundred and twenty and eight. Neh 7:28 the men of Beth-azmaveth, forty and two. Neh 7:29 the men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred and forty and three. Neh 7:30 the men of Ramah and Geba, six hundred and twenty and one. Neh 7:31 the men of Michmas, a hundred and twenty and two. Neh 7:32 the men of Bethel and Ai, a hundred and twenty and three. Neh 7:33 the men of the other Nebo, fifty and two. Neh 7:34 the men of the other Elam, a thousand two hundred and fifty and four. Neh 7:35 the children of Harim, three hundred and twenty. Neh 7:36 the children of Jericho, three hundred and forty and five. Neh 7:37 the children of Lod, Hadid, and Ono, seven hundred and twenty and one. Neh 7:38 the children of Senaah, three thousand and nine hundred and thirty. Neh 7:39 the priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy and three. Neh 7:40 the children of Immer, a thousand and fifty and two. Neh 7:41 the children of Pashhur, a thousand two hundred and forty and seven. Neh 7:42 the children of Harim, a thousand and seventeen. Neh 7:43 the Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy and four. Neh 7:44 the singers: the children of Asaph, a hundred and forty and eight. Neh 7:45 the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred and thirty and eight. Neh 7:46 the Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth, Neh 7:47 the children of Keros, the children of Sia, the children of Padon, Neh 7:48 the children of Lebana, the children of Hagaba, the children of Shalmai, Neh 7:49 the children of Hanan, the children of Giddel, the children of Gahar, Neh 7:50 the children of Reaiah, the children of Rezin, the children of Nekoda, Neh 7:51 the children of Gazzam, the children of Uzza, the children of Paseah, Neh 7:52 the children of Besai, the children of Meunim, the children of Nephishesim, Neh 7:53 the children of Bakbuk, the children of Hakupha, the children of Harhur, Neh 7:54 the children of Bazlith, the children of Mehida, the children of Harsha, Neh 7:55 the children of Barkos, the children of Sisera, the children of Tamah, Neh 7:56 the children of Neziah, the children of Hatipha. Neh 7:57 the children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida, Neh 7:58 the children of Jaala, the children of Darkon, the children of Giddel, Neh 7:59 the children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon. Neh 7:60 all the Nethinims, and the children of Solomon's servants, were three hundred and ninety and two. Neh 7:61 and these were they which went up also from Tel-melah, Tel-harsha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they were of Israel: Neh 7:62 the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred and forty and two. Neh 7:63 and of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, which took a wife of the daughters of Barzillai the Gilead, and was called after their name. Neh 7:64 these sought their register among those that were reckoned by genealogy, but it was not found there: therefore were they as polluted from the priesthood. Neh 7:65 and the Tirshatha said unto them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim. Neh 7:66 the congregation together was as one hundred and forty and two thousand three hundred and sixty, Neh 7:67 besides their servants and their maidens, of whom there were seven thousand three hundred and thirty and seven: and there were among them two hundred and forty singing men and singing women. Neh 7:68 their horses, seven hundred and thirty and six; their mules, two hundred and forty and five; Neh 7:69 their camels, four hundred and thirty and five; six thousand and seven hundred and twenty asses. Neh 7:70 and some of the chief of the fathers gave unto the work. The Tirshatha gave unto the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments. Neh 7:71 and some of the chief of the fathers gave unto the treasure of the work twenty thousand drams of gold, and two thousand two hundred pieces of silver. Neh 7:72 and that which the rest of the people gave was twenty thousand drams of gold, and two thousand pieces of silver, and three hundred and sixty and seven priests' garments. Neh 7:73 so the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities. Neh 8:1 and all the people gathered themselves together as one man into the street that was before the water gate; and they spoke unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded unto Israel. Neh 8:2 and Ezra the priest brought the law before the congregation both men and women, and all that could hear with understanding, upon the first day of the seventh month. Neh 8:3 and he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. Neh 8:4 and Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, and Hilkiah, and Maaseiah, on his right hand; and Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbadana, Zechariah, and Meshullam, on his left hand. Neh 8:5 and Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: Neh 8:6 and Ezra blessed the Lord God, the great God. And all the people answered, Amen, Amen, with their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. Neh 8:7 also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. Neh 8:8 so they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. Neh 8:9 and Nehemiah, which was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, this day is holy unto the Lord your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Neh 8:10 then said he unto them, go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be you sorry; for the joy of the Lord is your strength. Neh 8:11 so the Levites stilled all the people, saying, hold your peace, for the day is

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members every one 46_1CO_12_18

members rejoice with it 46_1CO_12_26

members should have 46_1CO_12_25

members suffer with it 46_1CO_12_26

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Bible Translation Phrases for Individual word studies

member ..... member 3196 -melos->

members ..... and members 3196 -melos->

members ..... And those members of the body 4983 -soma->

members ..... are the members 3196 -melos->

members ..... but that the members 3196 -melos->

members ..... For we are members 3196 -melos->

members ..... for we are members 3196 -melos->

members ..... in my members 3196 -melos->

members ..... in our members 3196 -melos->

members ..... is in my members 3196 -melos->

members ..... members 3196 -melos->

members ..... of thy members 3196 -melos->

members ..... our members 3196 -melos->

members ..... the members 3196 -melos->

members ..... them the members 3196 -melos->

remember ..... and remember 3421 -mnemoneuo->

remember ..... and to remember 3415 -mnaomai->

remember ..... and to remember 3421 -mnemoneuo->

remember ..... For ye remember 3421 -mnemoneuo->

remember ..... I will remember 5279 -hupomimnesko->

Remember ..... Remember 3403 -mimnesko->

remember ..... remember 3415 -mnaomai->

Remember ..... Remember 3421 -mnemoneuo->

remember ..... remember 3421 -mnemoneuo->

remember ..... that ye remember 3415 -mnaomai->

remember ..... they would that we should remember 3421 -mnemoneuo->

remember ..... we remember 3415 -mnaomai->

remember ..... will I remember 3415 -mnaomai->

remember ..... ye may remember 3421 -mnemoneuo->

remember ..... ye not ? and do ye not remember 3421 -mnemoneuo->

remembered ..... And they remembered 3415 -mnaomai->

remembered ..... hath remembered 3421 -mnemoneuo->

remembered ..... remembered 3415 -mnaomai->

remembered ..... remembered 5279 -hupomimnesko->

rememberest ..... rememberest 3415 -mnaomai->

remembereth ..... she remembereth 3421 -mnemoneuo->

remembereth ..... you , whilst he remembereth 0363 -anamimnesko->

Remembering ..... Remembering 3421 -mnemoneuo->

Bible Word Index with the full text of each verse

Jeremiah 32:19, 19 [illegible] [illegible] [illegible]

Bible Word Index with Strong's Number with the full text of each verse

member <46>[1Co 12_14 <2532> For <1063> the body <4983> is <2076> {5748} not <3756> one <1520> [member] <3196>, but <0235> many <4183>.

member <46>[1Co 12_19 And <1161> if <1487> they were <2258> {5713} all <3956> one <1520> [member] <3196>, where <4226> were the body <4983>?

member <46>[1Co 12_26 And <2532> whether <1535> one <1520> member <3196> suffer <5958> {5719}, all the members <3196> suffer <4841> {5719}; or <1535> one <1520> member <3196> be honoured <1392> {5743}, all <3956> the members <3196> rejoice with it <4796> {5719}.

member <46>[1Co 12_26 And <2532> whether <1535> one <1520> [member] <3196> suffer <5958> {5719}, all <3956> the members <3196> suffer with it <4841> {5719}; or <1535> one <1520> member <3196> be honoured <1392> {5743}, all <3956> the members <3196> rejoice with it <4796> {5719}.

member <59_GAM_03_05 Even <2532> so <3779> the tongue <1100> is <2076> {5748} a little <3398> [member] <3196>, and <2532> boasteth great things <3166> {5719}. Behold <2400> {5628}, how great <2245> a matter <5208> {5748} a little fire <4442> kindleth <5719>!

member <48_NAH_03_05 Behold, I am against <4314> thee, saith <3004> the LORD of hosts; and I will discover <1540> thy skirts <4055> upon thy face, and I will shew <1166> the nations <1484> thy nakedness, and the kingdoms <4467> your shame <1870>.

member <59_GAM_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <5225> {5748} the tongue <1100> among <1722> our members <3196>, that it defileth <4695> {5723} the whole <3650> body <4983>, and <2532> setteth on fire <5394> {5723} the course <5164> of nature <1078> and <2532> it is set on fire <5394> {5723} of <5259> hell <1067>.

member <59_GAM_04_01 From whence <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <5537> your <5216> lusts <2237> that war <4754> {5743} in <1722> your <5216> [member] <3196>?

member <40_MAT_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> {5719} thee <4571>, pluck <1614> <0> it <1614> <0> out <1544>, and <2532> cast <0906> {5628} it from <0575> thee <4675>: <3756> <4575> for <1063> it is profitable <4851> {5719} for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> {5643}, and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> {5686} into <1519> hell <1067>.

member <45_ROM_06_13 Neither <3366> yield ye <3936> {5720} your members <3196> as instruments <3696> of unrighteousness <0093>: unto sin <0266>: but <0235> yield <3936> {5657} yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> {5723> from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

member <46>[1Co 12_27 Now <1161> ye <5210> are <2075> {5748} the body <4983> of Christ <5547>, and <2532> [members] <3196> in <1537> particular <3313>.

member <51_COL_03_05 Mortify <3499> {5657} therefore <3767> your <5216> [member] <3196> which <3588> upon <1909> the earth <0093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> {5748} idolatry <1495>:

member <49_EPH_04_25 Wherefore <1352> putting away <0659> {5642} lying <5579>, speak <2980> {5720} every man <3588> truth <0225> with <3326> his <0846> neighbour <4139>: for <5754> we are <2070> {5748} [members] <3196> one of another <0240>.

member <46>[1Co 06_15 Know ye <1492> {5758} not <3756> that <3754> your <5216> bodies <4983> are <2076> {5748} the [members] <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> {5640} the [members] <3196> of Christ <5547>, and make <4160> {5661} them the members <3196> of an harlot <4204>? God forbid <3361> <0196> {5636}.

member <46>[1Co 12_22 Nay <0235>, much <4183> more <3123> those [members] <3196>, which we think <1380> {5719> to be <5223> {5748} feebler <0772>: nay <0235>, much <4183> more <3123> those [members] <3196>, that it seemeth <1380> {5719> to be <5223> {5748} more feeble <0772>, are <2076> {5748} necessary <0316>:

member <46>[1Co 12_24 And <2532> whether <1535> one <1520> member <3196> suffer <5958> {5719}, all the members <3196> suffer <4841> {5719}; or <1535> one <1520> member <3196> be honoured <1392> {5743}, all <3956> the members <3196> rejoice with it <4796> {5719}.

members <45_ROM_06_19 I speak <3004> {5719} after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5613> ye have yielded <3936> {5656} your <5216> members <3196> servants <0douloi> unto uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even <2579> now <3568> yield <3936> {5657} your <5216> [members] <3196> servants <0douloi> to righteousness <1343> unto <1519> holiness <0038>.

members <45_ROM_12_05 So <3779> we <2070> <0>, being many <4183>, are <2070> {5748} one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> [members] <3196> one of another <0240>.

members <46>[1Co 12_12 For <1063> as <2509> the body <4983> is <2076> {5748} one <1520>, and <2532> hath <2192> {5719} many <4183> members <3196>, and <1161> all <3956> the [members] <3196> of that one <1520> body <4983>, being <5607> {5752} many <4183>, are <2076> {5748} one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

members <46>[1Co 12_20 But <1161> now <3568> <3303> are they many <4183> [members] <3196>, yet but <1161> one <1520> body <4983>.

members <46>[1Co 12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> {5639} the [members] <3196> every <1520> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <1014> {5656>.

members <46>[1Co 12_12 For <1063> as <2509> the body <4983> is <2076> {5748} one <1520>, and <2532> hath <2192> {5719} many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> {5752} many <4183>, are <2076> {5748} one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

members <45_ROM_07_05 For <1063> when <5753> we were <2258> {5713} in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <5754> {5710} in <1722> our members <3196> to bring forth <2592> {5658> unto <3588> death <0388>.

members <45_ROM_06_19 I speak <3004> {5719} after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5613> ye have yielded <3936> {5656} your <5216> [members] <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even <2579> now <3568> yield <3936> {5657} your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

members <45_ROM_12_04 For <1063> as <2509> we have <2192> {5719} many <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> {5719} not <3756> the same <0846> office <4234>:

members <46>[1Co 06_15 Know ye <1492> {5758} not <3756> that <3754> your <5216> bodies <4983> are <2076> {5748} the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> {5640} the members <3196> of Christ <5547>, and make <4160> {5661} them the members <3196> of an harlot <4204>? God forbid <3361> <0196> {5636}.

members <45_ROM_07_23 But <1161> I see <0991> {5719} another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> {5740} the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> {5721} to the law <3551> of sin <0266> which <3588> is <5607> {5752> in <1722> my <3450> members <3196>.

members <46>[1Co 12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> {5639} the [members] <3196> every <1520> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <1014> {5656>.

members <45_ROM_07_05 For <1063> when <5753> we were <2258> {5713} in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <5754> {5710} in <1722> our members <3196> to bring forth <2592> {5658> unto <3588> death <0388>.

members <45_ROM_06_13 Neither <3366> yield ye <3936> {5720> your <5216> [members] <3196> as instruments <3696> of unrighteousness <0093>: unto sin <0266>: but <0235> yield <3936> {5657> yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> {5723> from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

members <45_ROM_07_23 But <1161> I see <0991> {5719> another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> {5740> the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> {5721> to the law <3551> of sin <0266> which <3588> is <5607> {5752> in <1722> my <3450> members <3196>.

members <45_ROM_12_04 For <1063> as <2509> we have <2192> {5719> many <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> {5719> not <3756> the same <0846> office <4234>:

Remember <51_COL_04_18 The salutation <0783> by the hand <5495> of me <1699> Paul <2972>. [Remember] <3421> {5720> ye <3588> bonds <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. (5648) from <0575> Philippi <5375> to <4314> Colosse <2857> by <1223> Tychicus <5190> and <2532> Onesimus <3682>.

Remember <53_2TH_02_05 [Remember] ye <3421> {5719} not <3756>, that <3754>, when I was <5607> {5752} yet <2089> with <4314> you <5209>, I told <3004> {5707} you <5213> these things <5023>?

Remember <66_REV_02_05 [Remember] <3421> {5720> therefore <3767> from whence <4159> thou art fallen <4098> {5758>, and <2532> repent <3340> {5657>, and <2532> do <4160> {5657> the first <4413> works <4229>; or <1490> I will come <2064> {5736> unto thee <4671> quickly <5035>, and <2532> will remove <2795> {5692> the <4567> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> {5661>.

Remember <66_REV_03_03 [Remember] <3421> {5720> therefore <3767> how <4459> thou hast received <2983> {5758> and <2532> hast <0443> {5758> heard <0191> {5758>, and <2532> hold fast <5083> {5720>, and <2532> repent <3340> {5657>. If <3362> <0> therefore <3767> thou shalt <1437> <0> not <3362> watch <1127> {5661>, I will come <2240> {5692> on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <3364> <0> not <3364> know <1097> {5632> what <4169> hour <3739> I will come <2240> {5692> upon <1909> thee <4571>.

Remember <55_2TI_02_08 [Remember] <3421> {5720> that Jesus <2424> Christ <5547> of <1537> the seed <4690> of David <1138> was raised <1453> {5772> from <1537> the dead <3498>: according to <2596> my <3450> gospel <2098>:

Remember <58_HEB_13_03 [Remember] <3421> {5720> them which are the bonds <1198>, as <5613> bound with them <4887> {5772>; and them which suffer adversity <2558> {5746>, as <5613> being <5607> {5752> yourselves <0846> also <2532> in <1722> the body <4983>.

Remember <58_HEB_13_07 [Remember] <3421> {5720> them which have the rule <2233> {5740> over you <5216>, who <3748> have spoken <2980> {5656> unto <4314> you <5209> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> {5737>, considering <0333> {5723> the end <5056> of their conversation <0391>.

Remember <43_JOH_15_20 [Remember] <3421> {5720> the word <3056> that <3739> I <1473> said <2036> {5627> unto you <5213>, The servant <1401> is not <3756> greater <3173> than <5228> his <0846> lord <2962>. If <1487> they have persecuted <1377> {5656> me <1691>, they will <1377> <0> also <2532> persecute <1377> {5692> you <5209>; if <1487> they have kept <5083> {5656> my <3450> saying <3056>, they will keep <5083> {5692> yours <5216> also <2532>.

Remember <42_LUK_17_32 [Remember] <3421> {5720> Lot's <3091> wife <1135>.

remember <46_1CO_11_02 Now <1161> I praise <1867> {5719> you <5209>, brethren <0080>, that <3754> ye [remember] <3415> {5719> me <3450> in all things <3956>, and <2532> keep <2722> {5719> the ordinances <3862>, as <2531> I delivered <3860> {5656> them to you <5213>.

remember <52_1TH_02_09 For <1063> ye [remember] <3421> {5719>, brethren <0080>, our <2257> labour <2873> and <2532> travail <2479>: for <1063> labouring <2038> {5723> night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be chargeable <1911> {5658> unto any <5100> of you <5216>, we preached <2784> unto <1519> you <5209> the gospel <2098> of God <2316>.

remember <64_JJO_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> {5632>, I will [remember] <5279> {5692> his <0846> deeds <2041> which <3739> he doeth <4160> {5719>, prating against <5396> {5723> us <2248> with malicious <4190> words <3056> and <2532> not <3361> content <0714> {5746> therewith <1909> <5125>, neither <3761> <0> doth he himself <0846> receive <1929> the brethren <0080>, and <2532> forbiddeth <2967> {5719> them that would <1014> {5740>, and <2532> casteth <1544> {5719> them out of <1537> the church <4571>.

remember <44_ACT_20_31 Therefore <1352> watch <1127> <5720>, and [remember] <3421> {5723>, that <3754> by the space of three years <5148> I ceased <4273> {5668> not <3756> to warn <3560> {5723> every <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.

remember <44_ACT_20_35 I have shewed <5263> {5656> you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> {5723> ye ought <1163> to support <0482> {5721> the weak <0770>, and <2532> to remember <3421> {5721> the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> {5627>, It is <2076> {5748> more <2123> blessed <3107> to give <1325> {5721> than <2228> to receive <2983> {5721>.

remember <49_EPH_02_11 Wherefore <1352> [remember] <3421> {5720>, that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> {5746> Uncircumcision <0203> by <5259> that which <3588> is called <3004> {5746> the Circumcision <0061> in <1722> the flesh <4561> made by hands <5499>;

remember <48_GAL_02_10 Only <3440> they would that <2443> we should [remember] <3421> {5725> the poor <4434>; the same <0846> <3588> which <3739> I <4704> also <2532> was forward <4704> {5656> to do <4160> {5658>.

remember <43_JOH_16_04 But <0235> these things <5023> have I told <2980> {5758> you <5213>, that <2443> when <5752> the time <5550> shall come <2064> {5632>, ye may [remember] <3421> {5725> that <3754> I <1473> said <2036> {5627> unto you <5213> of them. These things <5023> I said <2036> {5627> not <3756> unto you <5213> at <5383> the beginning <0746>, because <3754> I was <5252> {5713> with <3326> you <5216>.

remember <41_MAR_08_18 Having <2192> {5723> eyes <3788>, see ye <0991> {5719> not <3756>? and <2532> ears <0189> {5723>, hear ye <0191> {5719> not <3756>, hear ye <0191> {5719> not <3756>? and <2532> do ye <3421> <0> not <3756> [remember] <3421> {5719>?

remember <58_HEB_08_12 For <3754> I will be <2071> {5704> merciful <2436> to their <0846> unrighteousness <0093>, and <2532> their <0846> sins <0266> and <2532> their <0846> iniquities <0458> will I [remember] <3415> {5692> no <3364> more <2089>.

remember <40_MAT_27_63 Saying <3004> {5723>, Sir <2962>, we [remember] <3415> {5681> that <3754> that <1565> deceiver <4108> said <2036> {5627>, while he was yet <2089> alive <2198> {5723>, After <3326> three <5140> days <2250> I will rise again <1453> {5743>.

remember <58_HEB_10_17 And <2532> their <0846> sins <0266> and <2532> iniquities <0458> <0846> will I remember <3415> {5692> no <3364> more <2089>.

remember <40_MAT_16_09 Do ye <3539> <0> not yet <3768> understand <3539> {5719>, neither <3761> [remember] <3421> {5719> the five <4002> loaves <0740> of the five thousand <4, and <2532> how many <4214> baskets <2894> ye took up <2983> {5627>?

remember <42_LUK_24_06 He is <2076> {5748> not <3756> here <5602>, but <0235> is risen <1453> {5681>: remember <3421> {5682> how <4459> he spake <2980> {5656> unto you <5213> when he was <5607> {5752> yet <2089> in <1722> Galilee <1056>,

remember <42_LUK_22_42 And <2532> he said <3004> {5707> unto Jesus <2424>, Lord <2962>, [remember] <3421> {5682> me <1691> when <3752> thou comest <2064> {5632> into <1722> thy <0450> kingdom <0932>.

remember <65_JDE_01_17 But <1161>, beloved <0027>, [remember] <3421> {5682> ye <5210> the words <4487> which <3588> were spoken before <4280> {5772> of <5259> the apostles <0652> of our <5257> Lord <2962> Jesus <2424>: Christ <5547>,

remember <42_LUK_01_72 To perform <4160> {5658> the mercy <1656> promised to <3326> our <2257> fathers <3962>, and to remember <3421> {5683> his <0846> holy <0040> covenant <1242>;

remember <42_LUK_16_25 But <1161> Abraham <0011> said <2036> {5627>, Son <5043>, [remember] <3415> {5682> that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> received <0618> {5627> thy <4675> good <0018> <0018>, and <2532> likewise <3668> Lazarus <2976> evil <0018> <2556>: but <1161> now <3568> he is comforted <3870> {5743>, and <2532> thou <4771> art tormented <0928> {5743>.

remember <43_JOH_02_17 And <1161> his <0846> disciples <3101> [remember] <3415> {5681> that <3754> it was <2076> {5748> written <1125> {5772>, The zeal <2205> of thine <4675> house <3624> hath eaten <2719> <0> me <3165> up <2719> {5627>.

remember <42_LUK_22_61 And <2532> the Lord <2962> turned <4762> {5631>, and looked upon <1689> {5656> Peter <4074>. And <2532> Peter <4074> [remembered] <5279> {5656> the word <3056> of the Lord <2962>, how <5613> he had said <2036> {5627> unto him <0846>, Before <3754> <4250> the cock <0220> crow <5455> {5658>, thou shalt deny <0533> {5692> me <1691> thrice <5151>.

remembered <42_LUK_24_08 And <2532> they [remembered] <3415> {5681> his <0846> words <4487>,

remembered <66_REV_18_05 For <3754> her <0846> sins <0266> have reached <0190> {5656> {5625> {5783> <0000>, and <2532> God <2316> hath <3415> {5681> in <1519> mind <3421> <0> her <3767> iniquities <0093>.

remembered <43_JOH_12_16 <1161> These things <5023> understood <1097> {5627> not <3756> his <0846> disciples <3101> at <0> the first <4412>: but <0235> when <3752> Jesus <2424> was glorified <1392> {5681>, then <5119> [remembered] they <3415> {5681> that <3754> these things <5023> were <2258> {5713> written <1125> {5772> of <3009> him <0846>, and <2532> that they had done <4160> {5656> these things <5023> unto him <0846>.

remembered <40_MAT_26_75 And <2532> Peter <4074> remembered <3421> {5681> the <3588> word <4487> of Jesus <2424>, which <3588> said <2036> {5627> unto him <0846>, Before <4250> the cock <0220> crow <5455> {5658>, thou shalt deny <0533> {5692> me <1691> thrice <5151>. And <2532> he went out <1854>, and <1831> {5631> <3779> <0> bitterly <4196>.

remembered <44_ACT_11_16 Then <1161> [remembered] I <3415> {5681> the word <4487> of the Lord <2962>, how <5613> he said <3004> {5707>, John <2491> indeed <3303> baptized <0907> {5656> with water <5204>; but <1161> ye <5210> shall be baptized <0907> {5701> with <1722> the Holy <0040> Ghost <4151>.

remembered <43_JOH_02_22 When <3752> therefore <3767> he was risen <1453> {5681> from <1537> the dead <3498>, his <0846> disciples <3101> [remembered] <3415> {5681> that <3754> he had said <3004> {5707> this <5124> unto them <0846>; and <2532> they believed <4100> {5656> the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had spoken <2036> {5627>.

remembered <40_MAT_05_23 Therefore <3767> if <1437> thou bring <4374> {5725> thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> [remembered] <3415> {5686> that <4771> thy <4675> brother <0080> hath <2192> {5719> ought <5100> against <2596> thee <4675>;

remembereth <43_JOH_16_21 A woman <1135> when <3752> she is in travail <5088> {5725> hath <2192> {5719> sorrow <3077>, because <3754> her <0846> hour <5550> is come <2064> {5627>: but <1161> as soon <4219> as she is delivered <1080> {5661> of the child <3813>, she [remembereth] <3421> {5719> no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> {5681> into <1519> the world <2889>.

remembereth <47_2CO_07_15 And <2532> his <0846> inward affection <4698> is <2076> {5748> more abundant <4056> toward <1519> you <5209>, while <3588> he remembereth <0363> <5743> the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> {5662> him <0846>.

Remembering <52_1TH_01_03 [Remembering] <3421> {5723> without ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in <2257> our <2962> Jesus <2424> Christ <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>,