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KJV Bible Word Studies for ERR

Bible Greek and Hebrew Dictionaries combined for Word Studies

err 0635 # apoplanao {ap-op-lan-ah'-o}; from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth): -- {err}, seduce.

err 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.

err 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, {err}, seduce, wander, be out of the way.

err 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived, {err}, go astray, sin ignorantly.

err 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, {err}, be ravished, sin through ignorance, (let, make to) wander.

err 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) {err}, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

Hebrew and Greek Strong's Dictionary with all the definitions plus transliterations, pronunciations, parts of speech, and more, from the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abcmouth [H5315] ab'-ko-moth {ab-ko-moth'} n.-m. (Aramaic) (ABq-pen-to-mon'). from H5205 - properly, a mouth, i.e. (figurative) a mouth-piece (spokesman): - mouth-piece.

Abdeel [H6274] ab'-de-el {ab-de-el'} proper masculine noun. [perhaps contracted from abdiel] - servant of God.

Abed [H5663] ab'-ed {ab-ed'} proper masculine noun. from the same as H6086; properly, something (which) is a (or) slave; also (abstract) slavery: - bondmen, servant.

Abed-nego [H5664] ab'-ed-ne'-go {ab-ed-ne-go'} proper masculine noun. of Chaldee origin [perhaps contracted from H5663 and a form of H5047] - servant of (the god) Nego (Nebo).

Abel [H1893] ab'-el {ab-el'} proper masculine noun. from H1890; a meadow; also (as a meadow) a meadow-like plain; also (from the Arabic) a meadow-like plain (as a place of mourning): - Abel, meadow, plain, plain of the meadows.

Abel-beth-maachah [H62] ab'-el-beth-ma'-a-kah {ab-el-beth-ma-a-kah'} proper feminine noun. from H1893 and H1074 and H4601; meadow of (the house of) a (certain) oppressed (place); Abel-beth-maachah, a place in Naphtali: - Abel-beth-maachah.

Abel-meholah [H63] ab'-el-me-ho'-lah {ab-el-me-ho-lah'} proper feminine noun. from H1893 and H4234; meadow of dancing; Abel-meholah, a place in Ephraim: - Abel-meholah.

Abel-mizraim [H64] ab'-el-miz-ra'-im {ab-el-miz-ra-im'} proper masculine noun. from H1893 and H4714 plural; meadow of Egyptians; Abel-mizraim, a place in Palestine: - Abel-mizraim.

Abel-shittim [H1737] ab'-el-shit-teem' {ab-el-shit-teem'} proper feminine noun. from H1893 and H7848 plural; meadow of acacias; Abel-shittim, a place in Moab: - Abel-shittim.

Abi [H29] ab-ee' {ab-ee'} proper masculine noun. from H1; my father; Abi, a name of Jehovah: - Abi.

Abiah [H30] ab-ee'-ah {ab-ee-ah'} proper masculine noun. from H1 and H3050; Jah is (my) father; Abiah, the name of two Israelites: - Abiah.

Abiathar [H54] ab-ee-ath'-ar {ab-ee-ath-ar'} proper masculine noun. from H1 and H3498; father (of) excellence; Abiathar, the name of a priest: - Abiathar.

Abib [H24] ab'-eeb {ab-eeb'} n.-m. from H1106; a green ear of grain; also (as being such) the month of barley harvest: - Abib, month (of) ears (of corn).

Abidan [H41] ab-ee-dawn' {ab-ee-dawn'} proper masculine noun. from H1 and H1777; father (of) judgment; Abidan, the chief of the Benjamites: - Abidan.

Abidjah [H3583] ab-ee-jaw' {ab-ee-jah'} proper masculine noun. from H1 and H3050; Jah is (my) father; Abijah, the name of twenty Israelites: - Abijah.

Abiezer [H44] ab-ee-eh'-zer {ab-ee-ezer'} proper masculine noun. from H1 and H5828; father (of) (the) helper; Abiezer, the name of three Israelites: - Abiezer.

Abiezrite [H45] ab-ee-eh'-zer-ite {ab-ee-ezer-ite'} n.-m. patrio. from H44; an Abiezerite, a member of the family of Abiezer: - Abiezrite.

Abigail [H26] ab-ee-gah'-il {ab-ee-gah-il'} proper feminine noun. from H1 and H1524; father (of) joy; Abigail, the name of three women: - Abigail.

Abigail [H27] ab-ee-gah'-il {ab-ee-gah-il'} proper feminine noun. [perhaps contracted from H1 and H1524 and H3010] - father (of) exultation; Abigail, the name of two women: - Abigail.

Abihu [H31] ab-ee-hoo' {ab-ee-hoo'} proper masculine noun. from H1 and H1931; he (is) my father; Abihu, the name of two Israelites: - Abihu.

Abijah [H3583] ab-ee-jaw' {ab-ee-jah'} proper masculine noun. from H1 and H3050; Jah is (my) father; Abijah, the name of twenty Israelites: - Abijah.

Abijam [H29] ab-ee-jawm' {ab-ee-jam'} proper masculine noun. from H1 and H3222; father (of) (the) sea; Abijam, the son of Jeroboam: - Abijam.

Abilene [G8] ab-il-ee'-ne {ab-il-ee-ne} proper feminine noun. of Latin origin; Abilene, a region in Syria: - Abilene.

Abimelech [H40] ab-ee-mel'-ek {ab-ee-melech} proper masculine noun. from H1 and H4428; father (of) a king; Abimelech, the name of two Israelites: - Abimelech.

Abinadab [H42] ab-ee-nad'-ab {ab-ee-nadab} proper masculine noun. from H1 and H5081; father (of) (a) willing (spirit); Abinadab, the name of four Israelites: - Abinadab.

Abinoam [H44] ab-ee-no'-am {ab-ee-no-am} proper masculine noun. from H1 and H5276; father (of) (the) pleasant (one); Abinoam, the father of Barak: - Abinoam.

Abiram [H48] ab-ee-raw' {ab-ee-ram} proper masculine noun. from H1 and H7311; father (of) exaltation; Abiram, the name of four Israelites: - Abiram.

Abiron [H3] ab-ee-rone' {ab-ee-ron} proper masculine noun. [perhaps contracted from H1 and H7311] - father (of) exaltation; Abiron, a Levite: - Abiron.

Abishag [H49] ab'-ee-shag {ab-ee-shag} proper feminine noun. from H1 and H7766; father (of) error; Abishag, a female Israelite: - Abishag.

Abishai [H52] ab-ee-shah'-ee {ab-ee-shah-ee} proper masculine noun. from H1 and H7722; father (of) (the) (i.e. my) (i.e. a) (i.e. the) (i.e. a) (i.e. the) (i.e. a) (i.e. the

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0635 + to seduce + after they have erred +/ . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

Root Words and their word stems. This helps you see all related words in the English.

24 * err

12 - erred

2 - erreth

13 - error

4 - errors

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

berry 1620 -- gargar -- {berry}.

berry 1636 ** elaia ** olive ({berry}, tree).

err 0635 ** apoplanao ** {err}, seduce.

err 0795 ** astocheo ** {err}, swerve.

err 4105 ** planao ** go astray, deceive, {err}, seduce, wander, be out of the way.

err 7683 shagag -- -- X also for that, deceived, {err}, go astray, sin ignorantly.

err 7686 shagah -- -- (cause to) go astray, deceive, {err}, be ravished, sin throughignorance, (let, make to) wander.

err 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to){err}, pant, seduce, (make to) stagger, (cause to) wander, be out of theway.

errand 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, {errand}, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

error 0051 ** agnoema ** {error}.

error 4106 ** plane ** deceit, to deceive, delusion, {error}.

error 4879 -- m@shuwgah -- {error}.

error 7684 sh@gagah -- -- {error}, ignorance, at unawares; unwittingly.

error 7691 sh@giy/ah -- -- {error}.

error 7944 shal -- -- {error}.

error 7960 shaluw -- -- {error}, X fail, thing amiss.

error 8442 -- tow\ah -- {error}, hinder.

error 8595 -- ta\tua\ -- {error}.

ferret 0604 -- /anaqah -- {ferret}.

ferry 5679 -- \abarah -- {ferry}, plain.

merry 1974 -- hilluwl -- {merry}, praise.

merry 2114 ** euthumeo ** be of good cheer ({merry}).

merry 2165 ** euphraino ** fare, make glad, be (make) {merry}, rejoice.

merry 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, thing), maintenance, + {merry},multitude, + (be) old, quick, raw, running, springing, troop.

merry 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, {merry}, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

merry 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) {merry}, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

merry 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [{merry-}], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X unawares, understanding, X well, willingly,wisdom.

merry 7832 sachaq -- -- deride, have in derision, laugh, make {merry}, mock(-er),play, rejoice, (laugh to) scorn, be in (make) sport.

merry 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) drunk(-en),be {merry}.

merry 8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make){merry}, (cause to, make to) rejoice, X very.

merry 8056 -- sameach -- (be) glad, joyful, (making) {merry}([-hearted], -ily),rejoice(-ing).

mulberry 1057 -- baka/ -- {mulberry} tree.

overrun 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, {overrun}, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.

preferred 5330 -- n@tsach -- be {preferred}.

terrace 4546 -- m@cillah -- causeway, course, highway, path, {terrace}.

terrestrial 1919 ** epigeios ** earthly, in earth, {terrestrial}.

terrible 0366 -- /ayom -- {terrible}.

terrible 0367 -- /eymah -- dread, fear, horror, idol, {terrible}, terror.

terrible 0574 -- /emtaniy -- {terrible}.

terrible 1763 -- d@chal -- make afraid, dreadful, fear, {terrible}.

terrible 2152 -- zal\aphah -- horrible, horror, {terrible}.

terrible 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, {terrible} (act, -- ness, thing).

terrible 5398 ** phoberos ** fearful, {terrible}.

terrible 6184 -- \ariyts -- mighty, oppressor, in great power, strong, {terrible},violent.

terrible 8606 -- tiphletseth -- {terrible}.

terribleness 4172 -- mowra/ -- dread, (that ought to be) fear(-ed), {terribleness},terror.

terribly 6206 -- \arats -- be affrighted (afraid, dread, feared, terrified), break,dread, fear, oppress, prevail, shake {terribly}.

terribly 7477 ra\al -- -- {terribly} shake.

terrified 6206 -- \arats -- be affrighted (afraid, dread, feared, {terrified}),break, dread, fear, oppress, prevail, shake terribly.

terrify 1204 -- ba\ath -- affright, be (make) afraid, {terrify}, trouble.

terrify 1629 ** ekphobeo ** {terrify}.

terrify 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,discourage, (cause to) dismay, go down, scare, {terrify}.

terrify 4426 ** pturo ** {terrify}.

terror 0367 -- /eymah -- dread, fear, horror, idol, terrible, {terror}.

terror 0928 -- behalah -- {terror}, trouble.

terror 1091 -- ballahah -- {terror}, trouble.

terror 2283 -- chagra/ -- {terror}.

terror 2847 -- chittah -- {terror}.

terror 2851 -- chittiyth -- {terror}.

terror 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

terror 4032 -- magowr -- fear, {terror}.

terror 4048 -- magar -- cast down, {terror}.

terror 4172 -- mowra/ -- dread, (that ought to be) fear(-ed), terribleness, {terror}.

terror 4288 -- m@chittah -- destruction, dismaying, ruin, {terror}.

terror 4637 -- ma\aratsah -- {terror}.

terror 5401 ** phobos ** be afraid, + exceedingly, fear, {terror}.

terror 6343 -- pachad -- dread(-ful), fear, (thing) great [fear, -ly feared],{terror}.

terrors 1161 -- bi\uwthiym -- {terrors}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

berries 1636 elaia * {berries} , {1636 elaia } ,

conferred 4323 prosanatithemi * {conferred} , {4323 prosanatithemi } , 4814 sullaleo , 4820 sumballo ,

conferred 4814 sullaleo * {conferred} , 4323 prosanatithemi , {4814 sullaleo } , 4820 sumballo ,

conferred 4820 sumballo * {conferred} , 4323 prosanatithemi , 4814 sullaleo , {4820 sumballo } ,

deferred 0306 anaballomai * {deferred} , {0306 anaballomai } ,

err 4105 planao * {err} , {4105 planao } ,

erred 0635 apoplanao * {erred} , {0635 apoplanao } , 0795 astocheo ,

erred 0795 astocheo * {erred} , 0635 apoplanao , {0795 astocheo } ,

error 4106 plane * {error} , {4106 plane } ,

errors 0051 agnoema * {errors} , {0051 agnoema } ,

merry 2114 euthumeo * {merry} , {2114 euthumeo } , 2165 euphraino ,

merry 2165 euphraino * {merry} , 2114 euthumeo , {2165 euphraino } ,

preferred 1096 ginomai * {preferred} , {1096 ginomai } ,

preferring 4299 prokrima * {preferring} , {4299 prokrima } ,

terrestrial 1919 epigeios * {terrestrial} , {1919 epigeios } ,

terrible 5598 omega * {terrible} , {5598 omega } ,

terrified 4426 pturo * {terrified} , {4426 pturo } ,

terrify 1629 ekphobeo * {terrify} , {1629 ekphobeo } ,

terror 5401 phobos * {terror} , {5401 phobos } ,

transferred 3345 metaschematizo * {transferred} , {3345 metaschematizo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** err , 4105 ,**

- err , 7686 , 8582 ,

English Synonyms with Greek Strong's Number.

berries - 1636 {berries}, olive, olives,

conferred - 4323 added, conference, {conferred},

conferred - 4814 {conferred}, talking,

conferred - 4820 {conferred}, encountered, helped, met,

deferred - 0306 {deferred},

err - 4105 astray, deceive, deceived, deceiveth, deceiving, {err}, going, gone, seduce, wandered, way, went,

erred - 0635 {erred}, seduce,

erred - 0795 {erred}, swerved,

error - 4106 deceit, deceive, delusion, {error},

errors - 0051 {errors},

merry - 2114 cheer, {merry},

merry - 2165 glad, make, maketh, {merry}, rejoice, rejoiced,

preferred

preferring - 4299 another, before, {preferring},

terrestrial - 1919 earth, earthly, {terrestrial},

terrible - 5598 omega, {terrible},

terrified - 4426 {terrified},

terrify - 1629 {terrify},

terror - 5401 fear, feared, fears, {terror},

transferred - 3345 change, figure, {transferred}, transformed, transforming,

One Word English Phrase Index to the KJV Bible.

Section 1Cor.15.1-58 of the phrasing groups shall be left to be the shaking of sieve this, you just Since, before to the Lord Jesus Christ, and the Lord Jesus Christ, and the Lord Jesus Christ, and the Lord Jesus Christ, and the Lord

Two Word English Phrase Index to the KJV Bible.

Index entry: [W-ENGL-H] 1.1.1 aa-fly, 1.1.1 aa-hardness, 1.1.1 aa-hide-a-hedge-a-ditch-a-ditch, 1.1.1 aa-hole-a-hedge-a-ditch-a-ditch-a-ditch

Three Word English Phrase Index in the KJV Bible.

Aaron, calves 1Ki 12:28, 32; 2Ch 13:9; Ps 106:19; ~ his brethren, best drive brethren? Gen 4:8; ~ the Rod? Ex 32:4; ~ to be consecrated Ex 29:9; 40:13-15

Aaron, he Ex 27:21; 28:1 Ord priesting purpose shall be left to do the thinking of another two, not three. Ex 28:1; ~ and his sons Ex 29:9; ~ and his sons, and the garments with him Ex 29:21; ~ and his sons, and the garments with him Ex 40:13-15

aaid-seeing Matthew 16; 17; 18; 21; 27 Ord what they feel constrained then to say, or aide of the counsel, Matthew 16; 17; 18; 21; 27

Four Word English Phrase Index to the KJV Bible.

Aaron, other a man, Ex 4.14, 16, 27, Lev 8.2, Nu 16.40, Ps 99.6, Ac 7.40, Heb 5.4, Rev 8.3, 4, 5, 9.11, 16.11, 19.11, 21.13, 22.9, 22.18, 22.19
Abide in the day, Ex 12.22, Nu 9.19, 22, Ps 91.1, Ec 8.5, Ac 1.4, 2.26, 7.49, 13.43, 16.12, 18.3, 20.31, 21.4, 27.31, 28.30, Rev 6.17, 7.15, 12.12, 21.3, 22.14, 22.15
Abide in the tent, Ex 16.29, Nu 9.18, 19, 20, 23, 10.5, 35, 36, 11.20, 31, 32, 35, 12.4, 5, 14.14, 14, 44, 45, 16.27, 17.4, 7, 8, 10, 19.9, 20, 21, 22, 31.19, 32.17, 33.7, 8, 9, 10, 35.25, 27, 28, 29, 30, 31, 32, 33, 34, Ps 61.4, 91.1, Ec 8.5, Ac 1.4, 2.26, 7.49, 13.43, 16.12, 18.3, 20.31, 21.4, 27.31, 28.30, Rev 6.17, 7.15, 12.12, 21.3, 22.14, 22.15
Abide with Lot, Gen 19.2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42,

Five Word English Phrase Index to the KJV Bible.

Section either a man Ep 19_1:8_10_11:1 and he Ecc 8:9_ and his brethren, have other brethren? either to him, Mat 5:_ or hath wherewithal to buy it, either silver Ezr 6:_

Section let the man Ep 19_1:8_ 1 Ki 8:_ 1 Ki 8:_ the speaking prayer shall be fulfilled, as the thinking of an idolo ver, you are Ezr 10:_ 1 Ki 8:_ 1 Ki 8:_ 1 Ki 8

Six Word English Phrase Index to the KJV Bible.

Aaron, either of two men, Ex 4 28, Ex 6 20, Ex 7 1 of the Levites, the Kohathites head of the Aaronites' office is a class, Ego 3 1 Aaron's rod budded, Nu 17 8 Aaron's rod was laid up, Ex 16 34

abandon, to abandon, Ge 39 12 Ge 39 13 Ge 39 15 Ge 39 18 Ge 39 22 Ge 39 23 Ge 39 23 Ge 39 23

Seven Word English Phrase Index in the KJV Bible.

he has called you to his kingdom and glory 1Th 2:12 Jesus Christ the Son, our brethren, have obtained faith through the righteousness of God 2Pe 1:1 Christ Jesus our Lord, by whom we have received grace and apostleship Rom 1:5 Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of him Eph 3:12 Christ Jesus our Lord, in whom we have redemption through his blood, even the forgiveness of sins Col 1:14 Christ Jesus our Lord, in whom we have our hope Heb 3:6 Christ Jesus our Lord, in whom we have our hope Heb 3:6 Christ Jesus our Lord, in whom we have our hope Heb 3:6

English Concordance to the KJV Bible.

berries , 23_ISA_17_06 ,

berries , 59_JAM_03_12,

conferred , 11_1KI_01_07 ,

conferred , 44_ACT_04_15 , 44_ACT_25_12,

conferred , 48_GAL_01_16,

deferred , 01_GEN_34_19,

deferred , 20_PRO_13_12,

deferred , 44_ACT_24_22,

defereth , 20_PRO_19_11,

err , 14_2CH_33_09 ,

err , 19_PSA_95_10 , 19_PSA_119_21 , 19_PSA_119_118,

err , 20_PRO_14_22 , 20_PRO_19_27,

err , 23_ISA_03_12 , 23_ISA_09_16 , 23_ISA_19_14 , 23_ISA_28_06 , 23_ISA_30_28 , 23_ISA_35_08 , 23_ISA_63_17,

err , 24_JER_23_13 , 24_JER_23_32,

err , 28_HOS_04_12,

err , 30_AMO_02_04 ,

err , 33_MIC_03_05 ,

err , 40_MAT_22_29,

err , 41_MAR_12_24 , 41_MAR_12_27,

err , 58_HEB_03_10,

err , 59_JAM_01_16 , 59_JAM_05_19,

errand , 01_GEN_24_33,

errand , 07_JUD_03_19,

errand , 12_2KI_09_05 ,

erred , 03_LEV_05_18,

erred , 04_NUM_15_22,

erred , 09_ISA_26_21,

erred , 18_JOB_06_24 , 18_JOB_19_04 ,

erred , 19_PSA_119_110,

erred , 23_ISA_28_06 , 23_ISA_28_06 , 23_ISA_29_24,

erred , 54_1TI_06_10 , 54_1TI_06_21,

erred , 55_2TI_02_18,

erreth , 20_PRO_10_17,

erreth , 26_EZE_45_20,

error , 10_2SA_06_07 ,

error , 18_JOB_19_04 ,

error , 21_ECC_05_06 , 21_ECC_10_05 ,

error , 23_ISA_32_06 ,

error , 27_DAN_06_04 ,

error , 40_MAT_27_64,

error , 45_ROM_01_27,

error , 59_JAM_05_20,

error , 61_2PE_02_18 , 61_2PE_03_17,

error , 62_1JO_04_06 ,

error , 65_JDE_01_11,

errors , 19_PSA_19_12,

errors , 24_JER_10_15 , 24_JER_51_18,

errors , 58_HEB_09_07 ,

ferret , 03_LEV_11_30,

ferry , 10_2SA_19_18,

merrily , 17_EST_05_14,

merry , 01_GEN_43_34,

merry , 07_JUD_09_27 , 07_JUD_16_25 , 07_JUD_19_06 , 07_JUD_19_09 , 07_JUD_19_22,

merry , 08_RUT_03_07 ,

merry , 09_ISA_25_36,

merry , 10_2SA_13_28,

merry , 11_1KI_04_20 , 11_1KI_21_07 ,

merry , 14_2CH_07_10,

merry , 17_EST_01_10,

merry , 20_PRO_15_13 , 20_PRO_15_15 , 20_PRO_17_22,

merry , 21_ECC_08_15 , 21_ECC_09_07 , 21_ECC_10_19,

merry , 24_JER_30_19 , 24_JER_31_04 ,

merry , 42_LUK_12_19 , 42_LUK_15_23 , 42_LUK_15_24 , 42_LUK_15_29 , 42_LUK_15_32,

merry , 59_JAM_05_13,

merry , 66_REV_11_10,

merryhearted , 23_ISA_24_07 ,

mulberry , 10_2SA_05_23 , 10_2SA_05_24,

mulberry , 13_1CH_14_14 , 13_1CH_14_15,

overran , 10_2SA_18_23,

overrunning , 34_NAH_01_08 ,

preferred , 17_EST_02_09 ,

preferred , 27_DAN_06_03 ,

preferred , 43_JOH_01_15 , 43_JOH_01_27 , 43_JOH_01_30,

preferring , 45_ROM_12_10,

preferring , 54_1TI_05_21,

terraces , 14_2CH_09_11,

terrestrial , 46_1CO_15_40 , 46_1CO_15_40,

terrible , 02_EXO_34_10,

terrible , 05_DEU_01_19 , 05_DEU_07_21 , 05_DEU_08_15 , 05_DEU_10_17 , 05_DEU_10_21,

terrible , 07_JUD_13_06 ,

terrible , 10_2SA_07_23,

terrible , 16_NEH_01_05 , 16_NEH_04_14 , 16_NEH_09_32,

terrible , 18_JOB_37_22 , 18_JOB_39_20 , 18_JOB_41_14,

terrible , 19_PSA_45_04 , 19_PSA_47_02 , 19_PSA_65_05 , 19_PSA_66_03 , 19_PSA_66_05 , 19_PSA_68_35 , 19_PSA_76_12 , 19_PSA_99_03 , 19_PSA_106_22 , 19_PSA_145_06 ,

terrible , 22_SON_06_04 , 22_SON_06_10,

terrible , 23_ISA_13_11 , 23_ISA_18_02 , 23_ISA_18_07 , 23_ISA_21_01 , 23_ISA_25_03 , 23_ISA_25_04 , 23_ISA_25_05 , 23_ISA_29_05 , 23_ISA_29_20 , 23_ISA_49_25 , 23_ISA_64_03 ,

terrible , 24_JER_15_21 , 24_JER_20_11,

terrible , 25_LAM_05_10,

terrible , 26_EZE_01_22 , 26_EZE_28_07 , 26_EZE_30_11 , 26_EZE_31_12 , 26_EZE_32_12,

terrible , 27_DAN_02_31 , 27_DAN_07_07 ,

terrible , 29_JOE_02_11 , 29_JOE_02_31,

terrible , 35_HAB_01_07 ,

terrible , 58_HEB_12_21,

terribleness , 05_DEU_26_08 ,

terribleness , 13_1CH_17_21,

terribleness , 24_JER_49_16,

terribly , 34_NAH_02_03 ,

terrified , 05_DEU_20_03 ,

terrified , 42_LUK_21_09 , 42_LUK_24_37,

terrified , 50_PHP_01_28,

terriflest , 18_JOB_07_14,

terrify , 18_JOB_03_05 , 18_JOB_09_34 , 18_JOB_31_34,

terrify , 47_2CO_10_09 ,

terror , 01_GEN_35_05 ,

terror , 03_LEV_26_16,

terror , 05_DEU_32_25 , 05_DEU_34_12,

terror , 06_JOS_02_09 ,

terror , 18_JOB_31_23 , 18_JOB_33_07 ,

terror , 19_PSA_91_05 ,

terror , 23_ISA_10_33 , 23_ISA_19_17 , 23_ISA_33_18 , 23_ISA_54_14,

terror , 24_JER_17_17 , 24_JER_20_04 , 24_JER_32_21,

terror , 26_EZE_26_17 , 26_EZE_26_21 , 26_EZE_27_36 , 26_EZE_28_19 , 26_EZE_32_23 , 26_EZE_32_24 , 26_EZE_32_25 , 26_EZE_32_26 , 26_EZE_32_27 , 26_EZE_32_30 , 26_EZE_32_32,

terror , 45_ROM_13_03 ,

terror , 47_2CO_05_11,

terror , 60_1PE_03_14,

terrors , 05_DEU_04_34,

terrors , 18_JOB_06_04 , 18_JOB_18_11 , 18_JOB_18_14 , 18_JOB_20_25 , 18_JOB_24_17 , 18_JOB_27_20 , 18_JOB_30_15,

terrors , 19_PSA_55_04 , 19_PSA_73_19 , 19_PSA_88_15 , 19_PSA_88_16,

terrors , 24_JER_15_08 ,

terrors , 25_LAM_02_22,

terrors , 26_EZE_21_12,

transferred , 46_1CO_04_06 ,

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Bible Phrases for Individual word studies

conferred not with flesh 48_GAL_01_16

err by their lies 24_JER_23_32

err from 20_PRO_19_27

err from thy statutes 19_PSA_119_118

err from thy ways 23_ISA_63_17

erred not from thy precepts 19_PSA_119_110

ferry boat 10_2SA_19_18

merrily with 17_EST_05_14

merry heart 21_ECC_10_07

merry heart 20_PRO_15_15

merry heart doeth good 20_PRO_17_22

merry heart maketh 20_PRO_15_13

merry within him 09_1SA_25_36

mulberry trees 13_1CH_14_14

mulberry trees 13_1CH_14_15

mulberry trees 10_2SA_05_23

mulberry trees 10_2SA_05_24

overran cushi 10_2SA_18_23

terrible as 22_SON_06_10

terrible as 22_SON_06_04

terrible crystal 26_EZE_01_22

terrible day 29_JOE_02_31

terrible famine 25_LAM_05_10

terrible god 16_NEH_01_05

terrible god 16_NEH_09_32

terrible land 23_ISA_21_01

terrible majesty 18_JOB_37_22

terrible name 19_PSA_99_03

terrible nations shall fear thee 23_ISA_25_03

terrible one is brought 23_ISA_29_20

terrible ones 23_ISA_25_04

terrible ones 23_ISA_29_05

terrible ones shall be brought low 23_ISA_25_05

terrible out 19_PSA_68_35

terrible round about 18_JOB_41_14

terrible shall be delivered 23_ISA_49_25

terrible th exo 02_EXO_34_10

terrible things 05_DEU_10_21

terrible things 19_PSA_65_05

terrible things by 19_PSA_106_22

terrible unto them 36_ZEP_02_11

terrible wilderness 05_DEU_01_19

terrible wilderness 05_DEU_08_15

terror by night 19_PSA_91_05

terror unto egypt 23_ISA_19_17

terror unto me 24_JER_17_17

terror within 05_DEU_32_25

terrors are turned upon me 18_JOB_30_15

terrors by reason 26_EZE_21_12

terrors shall make him afraid on every side 18_JOB_18_11

terrors take hold on him as waters 18_JOB_27_20

terrors upon 24_JER_15_08

Bible Translation Phrases for Individual word studies

berries ..... berries 1636 -elaia->

conferred ..... I conferred 4323 -prosanatithemi->

conferred ..... they conferred 4820 -sumballo->

conferred ..... when he had conferred 4814 -sullaleo->

deferred ..... he deferred 0306 -anaballomai->

err ..... Do not err 4105 -planao->

err ..... err 4105 -planao->

err ..... of you do err 4105 -planao->

err ..... unto them , Ye do err 4105 -planao->

erred ..... after , they have erred 0635 -apoplanao->

erred ..... have erred 0795 -astocheo->

error ..... after the error 4106 -plane->

error ..... error 4106 -plane->

error ..... from the error 4106 -plane->

error ..... in error 4106 -plane->

error ..... of error 4106 -plane->

error ..... of their error 4106 -plane->

error ..... with the error 4106 -plane->

errors ..... and for the errors 0051 -agnoema->

merry ..... and be merry 2165 -euphraino->

merry ..... merry 2114 -euthumeo->

merry ..... merry 2165 -euphraino->

merry ..... to be merry 2165 -euphraino->

preferred ..... is preferred 1096 -ginomai->

preferred ..... me is preferred 1096 -ginomai->

preferring ..... preferring 4285 -proegeomai->

preferring ..... preferring 4299 -prokrima->

terrestrial ..... of the terrestrial 1919 -epigeios->

terrestrial ..... terrestrial 1919 -epigeios->

terrible ..... terrible 5398 -phoberos->

terrified ..... be not terrified 4422 -ptoeo->

terrified ..... But they were terrified 4422 -ptoeo->

terrified ..... terrified 4426 -pturo->

terrify ..... as if I would terrify 1629 -ekphobeo->

terror ..... are not a terror 5401 -phobos->

terror ..... of their terror 5401 -phobos->

terror ..... the terror 5401 -phobos->

transferred ..... transferred 3345 -metaschematizo->

Bible Word Index with the full text of each verse

Genesis 28:20, 28:21 [Genesis] shall make him afraid: so was I, saith, and shall drive him to flight.

Genesis 28:20, 28:21 [Genesis] shall make him afraid: so was I, saith, and shall drive him to flight.

Genesis 28:20, 28:21 [Genesis] you, saying, Surely God will visit you, and ye shall carry up my bones from hence.

Genesis 28:20, 28:21 [Genesis] you, saying, Surely God will visit you, and ye shall carry up my bones from hence.

Genesis 28:20, 28:21 [Genesis] Ye are gentlemen, ye are of the ancient and honourable family, and ye shall be a gentleman, and shall have a coat and a sword, and shall be called Sir Andrew

Bible Word Index with Strong's Number with the full text of each verse

berries ^ 59_JAM_03_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive {berries} <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

conferred ^ 44_ACT_04_15 But <1161> when they had commanded <2753> (5660) them <0846> to go aside <0565> (5629) out of <1854> the council <4892>, they {conferred} <4820> (5627) among <4314> themselves <0240>,

conferred ^ 48_GAL_01_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097> (5735) him <0846> among <1722> the heathen <1484>; immediately <2112> I {conferred} <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>;

conferred ^ 44_ACT_25_12 Then <5119> Festus <5347>, when he had {conferred} <4814> (5660) with <3326> the council <4824>, answered <0611> (5662), Hast thou appealed unto <1941> (5764) Caesar <2541>? unto <1909> Caesar <2541> shalt thou go <4198> (5695).

deferred ^ 44_ACT_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he {deferred} <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.

err ^ 58_HEB_03_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> {err} <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.

err ^ 59_JAM_01_16 Do <4105> <0> not <3361> {err} <4105> (5744), my <3450> beloved <0027> brethren <0080>.

err ^ 59_JAM_05_19 Brethren <0080>, if <1437> any <5100> of <1722> you <5213> do {err} <4105> (5686) from <0575> the truth <0225>, and <2532> one <5100> convert <1994> (5661) him <0846>;

err ^ 41_MAR_12_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> {err} <4105> (5743), because ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the power <1411> of God <2316>?

err ^ 41_MAR_12_27 He is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <0235> the God <2316> of the living <2198> (5723): ye <5210> therefore <3767> do <4105> <0> greatly <4183> {err} <4105> (5743).

err ^ 40_MAT_22_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do {err} <4105> (5744), not <3361> knowing <1492> (5761) the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

erred ^ 54_1TI_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have {erred} <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

erred ^ 54_2TI_01_15 This <3779> know <5100> professing <1861> (5740) have {erred} <0795> (5656) concerning <4012> the faith <4102>, Grace <5485> be with <3326> thee <4675>. Amen <0281>. < to <4314> Timothy <5095> was written <1125> (5648) from <0575> Laodicea <2993>, which <3748> is <2076> (5748) the chiefest city <3390> of Phrygia <5435> Pacatiana <3818>.>>

erred ^ 55_2TI_02_18 Who <3748> concerning <4012> the truth <0225> have {erred} <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

error ^ 62_1JO_04_06 We <2249> are <2070> (5748) of <1537> God <2316>: he that knoweth <1097> (5723) God <2316> heareth <0191> (5719) us <2257>; he that <3739> is <2076> (5748) not <3756> of <1537> God <2316> heareth <0191> (5719) not <3756> us <2257>. Hereby <1537> <5127> know we <1097> (5719) the spirit <4151> of truth <0225>, and <2532> the spirit <4151> of {error} <4106>.

error ^ 61_2PE_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the {error} <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

error ^ 61_2PE_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> {error} <4106>.

error ^ 59_JAM_05_20 Let <1097> <0> him <0846> know <1097> (5720), that <3754> he which converteth <1994> (5660) the sinner <0268> from <1537> the {error} <4106> of his <0846> way <3598> shall save <4982> (5692) a soul <5590> from <1537> death <2288>, and <2532> shall hide <2572> (5692) a multitude <4128> of sins <0266>.

error ^ 65_JDE_01_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the {error} <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.

error ^ 40_MAT_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> {error} <4106> shall be <2071> (5704) worse than <5501> the first <4413>.

error ^ 45_ROM_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> {error} <4106> which <3739> was meet <1163> (5713).

errors ^ 58_HEB_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the {errors} <0051> of the people <2992>:

merry ^ 59_JAM_05_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> {merry} <2114> (5719)? let him sing psalms <5567> (5720).

merry ^ 42_LUK_15_23 And <2532> bring hither <3342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) it; and <2532> let us eat <5315> (5631), and be {merry} <2165> (5686):

merry ^ 42_LUK_15_24 For <3754> this <3778> my <3450> son <5207> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); <2532> he was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681). And <2532> they began <0756> (5662) to be {merry} <2165> (5745).

merry ^ 42_LUK_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be {merry} <2165> (5744).

merry ^ 42_LUK_15_32 It was <1161> meet <1163> (5713) that we should make {merry} <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <0080> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).

merry ^ 42_LUK_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>; and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make {merry} <2165> (5686) with <3326> my <3450> friends <5384>:

merry ^ 66_REV_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make {merry} <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

preferred ^ 43_JOH_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <5100> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

preferred ^ 43_JOH_01_30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is {preferred} <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

preferred ^ 43_JOH_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

preferring ^ 45_ROM_12_10 Be kindly affectioned <5387> one to another <1519> <0240> with brotherly love <5360>; in honour <5092> {preferring} <4285> (5740) one another <0240>;

preferring ^ 54_1TI_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> {preferring} one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

terrestrial ^ 46_1CO_15_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>; but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the {terrestrial} <1919> is another <2087>.

terrestrial ^ 46_1CO_15_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> {terrestrial} <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial <1919> is another <2087>.

terrible ^ 58_HEB_12_21 And <2532> so <3779> {terrible} <5398> was <2258> (5713) the sight <5324> (5746), that Moses <3475> said <2036> (5627), I exceedingly fear <1630> <1510> (5748) and <2532> quake <1790>:)

terrified ^ 42_LUK_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> {terrified} <4422> (5686): for <1063> these things <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.

terrified ^ 42_LUK_24_37 But <1161> they were {terrified} <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they had seen <2334> (5721) a spirit <4151>.

terrified ^ 50_PHP_01_28 And <2532> in <1722> nothing <3367> <3361> {terrified} <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846> <3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.

terrify ^ 47_2CO_10_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would {terrify} <1629> (5721) you <5209> by <1223> letters <1992>.

terror ^ 60_1PE_03_14 But <0235> and if <1499> ye suffer <3958> (5722) for <1223> righteousness' sake <1343>, happy <3107> are ye: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <0846> {terror} <5401>, neither <3366> be troubled <5015> (5686);

terror ^ 47_2CO_05_11 Knowing <1492> (5761) therefore <3767> the {terror} <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.

terror ^ 45_ROM_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a {terror} <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid <5399> (5738) of the power <1849>? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:

transferred ^ 46_1CO_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure {transferred} <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

Bible Word Index with Strong's Number

Language Translation and Legal Issues week

Strong's H1 אב ab {ab} AV - father 1121; father; chief; author; patron; ancestor; source; one who; one who; one who