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KJV Bible Word Studies for ENAN

KJV Bible Word Studies for HAZARENAN

KJV Bible Word Studies for KENAN

KJV Bible Word Studies for MENAN

KJV Bible Word Studies for ZENAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

Enan 5881 ## `Eynan {ay-nawn'}; from 5869; having eyes; Enan, an Israelite: -- {Enan}. Compare 2704.

Hazar-enan 2704 ## Chatsar `Eynan {khats-ar' ay-nawn'}; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: -- {Hazar-enan}.

Kenan 7018 ## Qeynan {kay-nawn'}; from the same as 7064; fixed; Kenan, an antediluvian: -- Cainan, {Kenan}.

Zenan 6799 ## Ts@nan {tsen-awn'}; probably for 6630; Tsenan, a place near Palestine: -- {Zenan}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apenanti 0561 - {apenanti} {ap-en'-an-tee}; from 0575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence of.***. apepo. See 0550.

Chatsar-Enan 02704 ## Chatsar` Eynan {khats-ar'ay-nawn'} ; from 02691 and the same as 05881 ; village of springs ; {Chatsar-Enan} , a place in Palestine : -- Hazar-enan .

Chenani 03662 ## K@naniy {ken-aw-nee'} ; from 03661 ; planted ; Kenani , an Israelite : -- {Chenani} .

Chenaniah 03663 ## K@nanyah {ken-an-yaw'} ; or K@nanyahuw {ken-an-yaw'- hoo} ; from 03661 and 03050 ; Jah has planted ; Kenanjah , an Israelite : -- {Chenaniah} .

contenance 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {contenance}, face, fashion, (men's) person, presence.

countenance 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , {countenance} , face , + forebearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

countenance 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- {countenance} , crooked place , glorious , honour , put forth .

countenance 02122 ## ziyv (Aramaic) {zeev'} ; corresponding to 02099 ; (figuratively) cheerfulness : -- brightness , {countenance} .

countenance 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , {countenance} , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

countenance 05869 ## ` ayin {ah'- yin} ; probably a primitive root ; and eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , {countenance} , + displease , eye ([-brow] , [-d] ,-sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

countenance 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , {countenance} , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , prospect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

countenance 08389 ## to'ar {to'- ar} ; from 08388 ; outline , i . e . figure or appearance : -- + beautiful , X comely , {countenance} , + fair , X favoured , form , X goodly , X resemble , visage .

countenance 0444 - anthropos {anth'-ro-pos}; from 0435 and ops (the {countenance}; from 3700); man-faced, i.e. a human being: -- certain, man.

countenance 2146 - euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good {countenance}, i.e. (figuratively) to make a display: -- make a fair show.

countenance 2397 - idea {id-eh'-ah}; from 1492; a sight [comparative figuratively " idea "], i.e. aspect: -- {countenance}.

countenance 3359 - metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the {countenance}): -- forehead.

countenance 3799 - opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.

countenance 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the {countenance}, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

countenance 4659 - skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.

covenant 00548 ## 'amanah {am-aw-naw'} ; feminine of 00543 ; something fixed , i . e . a {covenant} . an allowance : -- certain portion , sure .

covenant 01170 ## Ba` al B@riyth {bah'- al ber-eeth} ; from 01168 and 01285 ; Baal of (the) {covenant} ; Baal-Berith , a special deity of the Shechemites : -- Baal-berith .

covenant 01285 ## b@riyth {ber-eeth'} ; from 01262 (in the sense of cutting [like 01254]) ; a compact (because made by passing between pieces of flesh) : -- confederacy , [con-] feder [-ate] , {covenant} , league .

covenant 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to {covenant} (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

covenant 1242 - diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will): -- {covenant}, testament.

covenant 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

covenant 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. {covenant}, acknowledge: -- con- (pro-)fess, confession is made, give thanks, promise.

covenant 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.

covenant-breaker 0802 - asunthetos {as-oon'-thet-os}; from 0001 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts: -- {covenant-breaker}.

Enan 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; having eyes ; Enan , an Israelite : -- {Enan} . Compare 02704 .

Enan 05881 ## ` Eynan {ay-nawn'} ; from 05869 ; having eyes ; {Enan} , an Israelite : -- Enan . Compare 02704 .

enanti 1725 - {enanti} {en'-an-tee}; from 1722 and 0473; in front (i.e. figuratively, presence) of: -- before.

enantion 1726 - {enantion} {en-an-tee'-on}; neuter of 1727; (adverbially) in the presence (view) of: -- before, in the presence of.

enantios 1727 - {enantios} {en-an-tee'-os}; from 1725; opposite; figuratively, antagonistic: -- (over) against, contrary.

Hazar-enan 02704 ## Chatsar` Eynan {khats-ar'ay-nawn'} ; from 02691 and the same as 05881 ; village of springs ; Chatsar-Enan , a place in Palestine : -- {Hazar-enan} .

hupenantios 5227 - {hupenantios} {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, against.

katenanti 2713 - {katenanti} {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- before, over against. ***. katenegko. See 2702.

Kenan 07018 ## Qeynan {kay-nawn'} ; from the same as 07064 ; fixed ; Kenan , an antediluvian : -- Cainan , {Kenan} .

Kenan 07018 ## Qeynan {kay-nawn'} ; from the same as 07064 ; fixed ; {Kenan} , an antediluvian : -- Cainan , Kenan .

Kenan 2536 - Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. {Kenan}), the name of two patriarchs: -- Cainan.

Kenani 03662 ## K@naniy {ken-aw-nee'} ; from 03661 ; planted ; {Kenani} , an Israelite : -- Chenani .

Kenanjah 03663 ## K@nanyah {ken-an-yaw'} ; or K@nanyahuw {ken-an-yaw'- hoo} ; from 03661 and 03050 ; Jah has planted ; {Kenanjah} , an Israelite : -- Chenaniah .

lieutenant 00323 ## 'achashdarpan {akh-ash-dar-pan'} ; of Persian derivation ; a satrap or governor of a main province (of Persia) : -- {lieutenant} .

maintenance 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , {maintenance} , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

maintenance 04415 ## m@lach (Aramaic) {mel-akh'} ; corresponding to 04414 ; to eat salt , i . e . (generally) subsist : -- + have {maintenance} .

maintenance 04416 ## m@lach (Aramaic) {mel-akh'} ; from 04415 ; salt : -- + {maintenance} , salt .

maintenance 07939 ## sakar {saw-kaw'} ; from 07936 ; payment of contract ; concretely , salary , fare , {maintenance} ; by implication , compensation , benefit : -- hire , price , reward [-ed] , wages , worth .

maintenance 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of {maintenance} for others; middle voice by way of circumspection for oneself): -- provide (for).

purtenance 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , {purtenance} , X therein , X through , X within self .

sustenance 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide {sustenance} (victuals) .

sustenance 03633 ## Kalkol {kal-kole'} ; from 03557 ; {sustenance} ; Calcol , an Israelite : -- Calcol , Chalcol .

sustenance 04241 ## michyah {mikh-yaw'} ; from 02421 ; preservation of life ; hence , sustenance ; also the live flesh , i . e . the quick : -- preserve life , quick , recover selves , reviving , {sustenance} , victuals .

sustenance 04937 ## mish` en {mish-ane'} ; or mish` an {mish-awn'} ; from 08172 ; a support (concretely) , i . e . (figuratively) a protector or {sustenance} : -- stay .

sustenance 04938 ## mish` enah {mish-ay-naw'} ; or mish` eneth {mish-eh'- neth} ; feminine of 04937 ; support (abstractly) , i . e . (figuratively) {sustenance} or (concretely) a walking-stick : -- staff .

sustenance 5527 - chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- {sustenance}.

tenants 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous {tenants} , and possessing in their place) : by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin ; -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

Tsenan 06799 ## Ts@nan {tsen-awn'} ; probably for 06630 ; {Tsenan} , a place near Palestine : -- Zenan .

Zenan 06799 ## Ts@nan {tsen-awn'} ; probably for 06630 ; Tsenan , a place near Palestine : -- {Zenan} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3104 + which was the son of Menan +/ . Mainan {mahee-nan'}; probably of Hebrew origin; Mainan, an Israelite: -- Mainan .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Chenani 3662 -- K@naniy -- {Chenani}.

Chenaniah 3663 -- K@nanyah -- {Chenaniah}.

contenance 4383 ** prosopon ** (outward) appearance, X before, {contenance}, face,fashion, (men's) person, presence.

countenance 0639 -- /aph -- anger(-gry), + before, {countenance}, face, +forebearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy,wrath.

countenance 1921 -- hadar -- {countenance}, crooked place, glorious, honour, putforth.

countenance 2122 -- ziyv -- brightness, {countenance}.

countenance 2397 ** idea ** {countenance}.

countenance 3799 ** opsis ** appearance, {countenance}, face.

countenance 4659 ** skuthropos ** of a sad {countenance}.

countenance 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up)on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

countenance 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, {countenance}, + displease, eye([-brow],[-d], -sight), face, + favour, fountain, furrow, X him, + humble,knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, +regard, resemblance, sight, X thee, X them, + think, X us, well, Xyou(-rselves).

countenance 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as(long as), at, + battle, + because (of), + beseech, {countenance}, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them (-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

countenance 8389 -- to/ar -- + beautiful, X comely, {countenance}, + fair, Xfavoured, form, X goodly, X resemble, visage.

covenant 1242 ** diatheke ** {covenant}, testament.

covenant 1285 -- b@riyth -- confederacy, [con-]feder[-ate], {covenant}, league.

covenant 2476 ** histemi ** abide, appoint, bring, continue, {covenant}, establish,hold up, lay, present, set (up), stanch, stand (by, forth, still, up).

covenant 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be freed, hew (down), make a league ([{covenant}]),X lose, perish, X utterly, X want.

covenant 3772 -- karath -- be chewed, be con-[feder-]ate, {covenant}, cut (down,off), destroy, fail, feller, be freed, hew (down), make a league([covenant]), X lose, perish, X utterly, X want.

covenant 4934 ** suntithemai ** agree, assent, {covenant}.

covenantbreaker 0802 ** asunthetos ** {covenant-breaker}.

Enan 5881 -- \Eynan -- {Enan}.

Hazarenan 2704 -- Chatsar \Eynan -- {Hazar-enan}.

Kenan 7018 Qeynan -- -- Cainan, {Kenan}.

lieutenant 0323 -- /achashdarpan -- {lieutenant}.

maintenance 2416 -- chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing),{maintenance}, + merry, multitude, + (be) old, quick, raw, running,springing, troop.

maintenance 4415 -- m@lach -- + have {maintenance}.

maintenance 4416 -- m@lach -- + {maintenance}, salt.

purtenance 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,{purtenance}, X therein, X through, X within self.

sustenance 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, forbearing, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide {sustenance} (victuals).

sustenance 4241 -- michyah -- preserve life, quick, recover selves, reviving,{sustenance}, victuals.

sustenance 5527 ** chortasma ** {sustenance}.

Zenan 6799 -- Ts@nan -- {Zenan}.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- enan , 5881 ,

- hazarenan , 2703 , 2704 ,

- kenan , 7018 ,

English Synonyms with Greek Strong's Number.

countenance - 2397 {countenance},

countenance - 3799 appearance, {countenance}, face,

countenance - 4383 appearance, before, {countenance}, face, faces, fashion, outward, person, persons, presence,

countenance - 4659 {countenance}, sad,

covenant - 1242 {covenant}, covenants, testament,

covenantbreakers - 0802 {covenantbreakers},

covenanted - 2476 abode, appointed, brought, charge, continue, {covenanted}, establish, established, lay, present, set, setteth, stand, standest, standeth, standing, still, stood,

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-enantion- ..... in the sight 1726 -enantion- >

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-hupenantios- ..... was contrary 5227 -hupenantios- >

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-katenanti- ..... before 2713 -katenanti- >

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covenants ..... from the covenants 1242 -diatheke->

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countenance ^ 47_2CO_03_07 But <1161> if <1487> the ministration <1248> of death <2288>, written <1722> <1121> and engraven <1795> (5772) in <1722> stones <3037>, was <1096> (5675) glorious <1722> <1391>, so <5620> that the children <5207> of Israel <2474> could <1410> (5738) not <3361> stedfastly behold <0816> (5658) the face <1519> <4383> of Moses <3475> for <1223> the glory <1391> of his <0846> {countenance} <4383>; which <3588> glory was to be done away <2673> (5746):

countenance ^ 66_REV_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> {countenance} <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

countenance ^ 40_MAT_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad {countenance} <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

countenance ^ 40_MAT_28_03 <1161> His <0846> {countenance} <2397> was <2258> (5713) like <5613> lightning <0796>, and <2532> his <0846> raiment <1742> white <3022> as <5616> snow <5510>:

countenance ^ 44_ACT_02_28 Thou hast made known <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> {countenance} <4383>.

countenance ^ 42_LUK_09_29 And <2532> as <1722> he <0846> prayed <4336> (5738), the fashion <1491> of his <0846> {countenance} <4383> was <1096> (5633) altered <2087>, and <2532> his <0846> raiment <2441> was white <3022> and glistering <1823> (5723).

covenant ^ 58_HEB_08_07 For <1063> if <1487> that <1565> first <4413> {covenant} had been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

covenant ^ 58_HEB_08_08 For <1063> finding fault <3201> (5740) with them <0846>, he saith <3004> (5719), Behold <2400> (5628), the days <2250> come <2064> (5736), saith <3004> (5719) the Lord <2962>, when <2532> I will make <4931> (5692) a new <2537> {covenant} <1242> with <1909> the house <3624> of Israel <2474> and <2532> with <1909> the house <3624> of Judah <2455>:

covenant ^ 48_GAL_03_17 And <1161> this <5124> I say <3004> (5719), that the {covenant} <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

covenant ^ 44_ACT_07_08 And <2532> he gave <1325> (5656) him <0846> the {covenant} <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

covenant ^ 48_GAL_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> {covenant} <1242>, yet if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

covenant ^ 58_HEB_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the {covenant} <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

covenant ^ 58_HEB_08_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> {covenant} <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

covenant ^ 58_HEB_08_09 Not <3756> according to <2596> the {covenant} <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

covenant ^ 58_HEB_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the {covenant} <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

covenant ^ 58_HEB_13_20 Now <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that great <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <0129> of the everlasting <0166> {covenant} <1242>,

covenant ^ 58_HEB_12_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> {covenant} <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> than <3844> that of Abel <6>.

covenant ^ 58_HEB_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> {covenant} <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

covenant ^ 58_HEB_10_16 This <3778> is the {covenant} <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

covenant ^ 58_HEB_08_10 For <3754> this <3778> is the {covenant} <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

covenant ^ 45_ROM_11_27 For <2532> this <3778> is my <3844> <1700> {covenant} <1242> unto them <0846>, when <3752> I shall take away <0851> (5643) their <0846> sins <0266>.

covenant ^ 42_LUK_01_72 To perform <4160> (5658) the mercy <1656> promised to <3326> our <2257> fathers <3962>, and <2532> to remember <3415> (5683) his <0846> holy <0040> {covenant} <1242>;

covenant ^ 58_HEB_09_01 Then <3767> verily <3303> the first <4413> {covenant} had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

covenant ^ 44_ACT_03_25 Ye <5210> are <2075> (5748) the children <5207> of the prophets <4396>, and <2532> of the {covenant} <1242> which <3739> God <2316> made <1303> (5639) with <4314> our <2257> fathers <3962>, saying <3004> (5723) unto <4314> Abraham <0011>, And <2532> in thy <4675> seed <4690> shall <1757> <0> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757> (5701).

covenant ^ 58_HEB_08_13 In <1722> that he saith <3004> (5721), A new <2537> {covenant}, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

covenant ^ 58_HEB_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round about <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the {covenant} <1242>;

covenantbreakers ^ 45_ROM_01_31 Without understanding <0801>, {covenantbreakers} <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

covenanted ^ 40_MAT_26_15 And said <2036> (5627) unto them, What <5101> will ye <2309> (5719) give <1325> (5629) me <3427>, and <2504> I will deliver <3860> (5692) him <0846> unto you <5213>? And <1161> they {covenanted} <2476> (5627) with him <0846> for thirty <5144> pieces of silver <0694>.

covenanted ^ 42_LUK_22_05 And <2532> they were glad <5463> (5644), and <2532> {covenanted} <4934> (5639) to give <1325> (5629) him <0846> money <0694>.

covenants ^ 49_EPH_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the {covenants} <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

covenants ^ 48_GAL_04_24 Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> {covenants} <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) Agar <0028>.

covenants ^ 45_ROM_09_04 Who <3748> are <1526> (5748) Israelites <2475>; to whom <3739> pertaineth the adoption <5206>, and <2532> the glory <1391>, and <2532> the {covenants} <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

Menan ^ 42_LUK_03_31 Which was the son of Melea <3190>, which was the son of {Menan} <3104>, which was the son of Mattatha <3160>, which was the son of Nathan <3481>, which was the son of David <1138>,

sustenance ^ 44_ACT_07_11 Now <1161> there came <2064> (5627) a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <0125> and <2532> Chanaan <5477>, and <2532> great <3173> affliction <2347>: and <2532> our <2257> fathers <3962> found <2147> (5707) no <3756> {sustenance} <5527>.